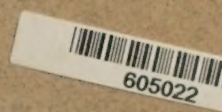


PARL. PAPERS
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ACCOUNTS AND PAPERS:

FIFTEEN VOLUMES.

—(5.)—

RELATING TO

EDUCATION.

Session

19 *February*—10 *September* 1835.

VOL. XLI.

1835.



ACCOUNTS AND PAPERS:

1835.

FIFTEEN VOLUMES:—CONTENTS OF THE

FIFTH VOLUME.

N. B.—*THE* Figures at the beginning of the line, correspond with the N° at the foot of each Paper; and the Figures at the end of the line, refer to the MS. Paging of the Volumes arranged for The House of Commons.

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-

Education Enquiry.

ABSTRACT

OF THE

ANSWERS AND RETURNS

MADE PURSUANT TO

AN ADDRESS OF THE HOUSE OF COMMONS,

Dated 24th May 1833.

ENGLAND.

VOL. I.

BEDFORD——LANCASTER.

*Ordered, by The House of Commons, to be Printed,
20 March 1835.*

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HOUSE OF COMMONS.

Veneris, 24^o die Maii 1833.

ORDERED, That an humble Address be presented to His Majesty, that He will be graciously pleased to give Directions, That there be laid before this House,—

‘ A Return of the Number of Schools in each Town, Parish, Chapelry, or Extra-parochial Place; which Return, after stating the Amount of the Population of the said Town or Place according to the last Census, shall specify;—1. Whether the said Schools are Infant, Daily, or Sunday Schools;—2. Whether they are confined, either nominally or virtually, to the use of Children of the Established Church, or of any other Religious Denomination;—3. Whether they are endowed or unendowed;—4. By what Funds they are supported, if unendowed, whether by Payments from the Scholars, or otherwise;—5. The Numbers and Sexes of the Scholars in each School;—6. The Age at which the Children generally enter, and at which they generally quit School;—7. The Salaries and other Emoluments allowed to the Masters or Mistresses in each School;—and shall also distinguish, —8. Those Schools which have been established or revived since 1818;—and, 9. Those Schools to which a lending Library is attached.’

In pursuance of which Address of the House of Commons, His Majesty having given Directions to His Secretary of State for the Home Department to use his best Endeavour to obtain satisfactory Answers to the above Questions, Lord Viscount Melbourne hereby requests the Overseers or Overseer of the Poor of every Parish or Place in England and Wales to answer the said Questions (in so far as they are applicable to each Parish or Place) in the manner pointed out on the following pages of this sheet;—or, in case there should be no School whatever in the Parish or Place, to return this Sheet forthwith, with an Answer to that effect, signed by such Overseers or Overseer;—but if there be any School or Schools, the particulars of which are known to them or him, to insert Answers to the Questions applicable to such Schools;—or if there be Schools, the particulars of which are unknown to them or him, to send a printed Copy of the Address (herewith enclosed) to each Schoolmaster or Schoolmistress in turn, requesting written Information from them severally;—and, in any case, the Overseers or Overseer will return such Answers, or their own Answer or Answers (as the case may be), with this Sheet;—on the Outside of which a proper Direction is printed for duly returning it to the Home Office.

Home Office, Whitehall, }
August 1833. }

MELBOURNE.

Memorandum :—

In furtherance of the purport of Lord Viscount Melbourne's Letter to the Overseers, printed Copies of the several Questions [as on the next page], with space for distinct Answers, were circulated for the use of Schoolmasters and Schoolmistresses, so that in most cases original Returns (authenticated by their own Signatures) were received from them through the several Overseers, and have been relied on, in the formation of the following Abstract and Summary of each County.

County of _____

WHAT Number of Inhabitants in 1831, according to the Population Return? _____

WHAT Number of Infant Schools, if any? _____

Specifying, The Number of Infants in each School? _____

And of what Sex? _____

At what Age do they usually enter, and at what Age do they usually quit School? _____

WHAT Number of Daily Schools, if any? _____

Specifying, The Number of Scholars in each School? _____

And of what Sex? _____

At what Age do they usually enter, and at what Age do they usually quit School? _____

WHAT Number of Sunday Schools, if any? _____

Specifying, The Number of Scholars in each School? _____

And of what Sex? _____

At what Age do they usually enter, and at what Age do they usually quit School? _____

WHETHER any, and which of the above Schools are endowed? _____

If not endowed, by what Funds supported; that is, whether by Payments from the Scholars, or otherwise? _____

If by Salaries, or other allowed Emoluments, be pleased to specify Particulars? _____

WHAT the Total Number of Schools of every kind; including herein (with the above Infant, Daily, and Sunday Schools) Boarding Schools, and any other description of Schools not above mentioned? _____

With similar particulars as to Number, Sex, and Age of Scholars? _____

WHAT Number of Schools confined (nominally or virtually) to the Education of the Children of Parents of the Established Church? _____

WHAT Number of Schools confined (nominally or virtually) to the Education of the Children of Parents of any other Religious Denomination or Persuasion (specifying of what Denomination or Persuasion)? _____

IF any of the above Schools established since the Year 1818, be pleased to specify the Date when they severally commenced? _____

Is any lending Library of Books attached to any of these Schools? _____

BE pleased to insert any Observations which occur to you relative to the above Questions, or any of them.

Signed this _____ Day of _____ 1833:

By me _____ Overseer of the Poor.

By me _____ Overseer of the Poor.

Here insert

Name of Place _____

Name of Post Office Town _____

County of Bedford.

ABSTRACT OF EDUCATION RETURNS: 1833.

[*The Parishes are placed in Alphabetical order throughout the County (except those included in the Borough of Bedford): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

AMPTHILL Parish (Population in 1831,—1,688.)—*Eight Infant Schools*, at which are about 95 children, of both sexes, educated at the expense of their parents.—*Fourteen Daily Schools*, one whereof contains 50 males, endowed with 10 *l.* 15 *s.* per annum, for which 12 are educated, the rest at the expense of their parents; two others contain 26 scholars supported by charitable funds; in the other 11 Schools (which include a School of Industry, and several Lace and Straw-plait Schools), are 125 children; these Schools are supported by payments from the scholars.—*One Evening School*, attended by 70 children (chiefly from the above Lace and Plait Schools) is supported by subscription, and small payments from the scholars.—*Two Day and Boarding Schools*, in which 37 children are educated at the expense of their parents.—*Two Sunday Schools*, at one of which are 189 children, who attend the Established Church; at the other, which is attached to a Methodist congregation, are 124; both of these are supported by voluntary contributions.

ARLSEY Parish (Pop. 688.)—*Two Sunday Schools*, at one of which are 67 males and 77 females, of the Established Church; at the other are 20 males, and the same number of females, Dissenters; both these Schools are supported by voluntary contributions; there are also four small Schools, wherein the average number of 25 children are taught to plait straw, and to read.

ASPLEY GUISE Parish (Pop. 1,014.)—*One Daily School* (commenced 1833), containing from 15 to 20 children, of both sexes; and one *Boarding School*, containing 30 males, both supported at the expense of the parents.—*Two Sunday Schools*, at one of which are from 30 to 40 children, supported by voluntary contributions, and attending the Established Church; at the other, from 90 to 100 of both sexes, supported by Wesleyan Methodists.

ASTWICK Parish (Pop. 97.)—*One Sunday School*, at which 6 males and 8 females are gratuitously instructed, and attend the Established Church.

BARFORD, GREAT, Parish (Pop. 731.)—*Two Daily Schools*, one (commenced 1822) contains 20 females, the other (commenced 1831) 16 males and 2 females; these Schools are at the expense of the parents.—*Two Sunday Schools*; at one of which are 60 males and 85 females, who attend the Established Church; this School supported by voluntary contributions, out of which the master and mistress each receive an annual salary of 5 *l.*; it was endowed in 1827, by William Pedley, Esq. with 100 *l.*, the interest whereof is expended in the purchase of books for the use of the school. The other School appertains to the Methodists, and consists of 20 males and 17 females, also supported by voluntary contributions. In addition to the above, there are three Lace Schools, in two of which the girls are taught to read.

BARFORD, LITTLE, Parish (Pop. 176.)—*One Daily School* (commenced 1831), containing 28 children, of both sexes; it is supported by small payments from the parents of the children, and by a salary paid to the mistress by the clergyman of the parish, who also furnishes books for the use of the children.—*One Sunday School*, endowed with 3 *l.* per annum, at which are 46 children.

BARTON-IN-THE-CLAY Parish (Pop. 720.)—*Three Daily Schools*, one containing 40 males, endowed with 32 *l.* per annum, a school-house and premises; one (commenced 1831) contains about 18 or 20; and another 20, of both sexes; the two last supported by payments from the parents.—*One Sunday School* (commenced 1819) consisting of from 50 to 60 of each sex, is supported by subscription.

BATTLEDEN Parish (Pop. 145.)—*One Sunday School*, in which are 15 children, supported by a donation of 2 *l.* a year from the clergyman. A few children attend a School in an adjacent parish.

BEDFORD BOROUGH:—

CUTHBERT, St., Parish (Pop. 733.) *Vide* the parishes of St. Paul and of St. Peter.

JOHN, St., Parish (Pop. 486.)—*One Daily School*, in which about 12 young children are instructed at the expense of their parents.—*One Sunday School*, jointly with the parish of St. Mary, where the School is situate, and the whole number of children returned.

MARY'S, St., Parish (Pop. 879.)—*Three Daily Schools*, two containing 36 females; the other, 20 of both sexes, supported by payments from the parents.—*One Sunday School* (jointly with the parish of St. John), in which 37 males and 48 females receive gratuitous instruction, and attend the Established Church. A small lending Library (but not attached to the School) has lately been furnished by the Curate for the use of the poor generally.

PAUL, St., Parish (Pop. 3,956.)—The principal Schools for the Borough of Bedford being centered in the parish of St. Paul, the five parishes must be considered as united with respect to education; and the following statement has been furnished by the Vicar (the Rev. James Downe): Three Schools, chiefly upon the foundation of Sir William Harper: *First*, the *Grammar School*, which now contains 70 males: the *Head Master* has a salary of 250 *l.* per annum, with a house tax-free, coals and candles, together with 5 *l.* 5 *s.* for each town boy, and the privilege of taking boarders, at present amounting to 46. The *Second Master* has a salary of 140 *l.* per annum, and 4 *l.* 4 *s.* with every town boy on the foundation, and a house, &c. as above. The *Mathematical Master* has a salary of 100 *l.* per annum, with 3 *l.* 3 *s.* for every town boy learning mathematics; and the *Writing Master*, a salary of 80 *l.* per annum. There are eight exhibitions of 80 *l.* per annum each, for boys educated in this School, to assist them in completing their education at Oxford or Cambridge; six of these exhibitions are holden exclusively by town boys; the other two may be applied (if the Head Master sees fit), to the most deserving of his boarders.—*Second*, the *English School*, containing 196 males, the *Master* of which has a salary of 200 *l.* per annum, and a house, &c. with the privilege of taking boarders, but his house will only admit about 12. The *First Assistant* has a salary of 120 *l.* per annum, and an allowance of 20 *l.* for a house; the *Second Assistant* has the same salary and allowance; the *Third Assistant*, a salary of 100 *l.* per annum; there is a small lending Library attached to this School.—*Third*, the *Preparatory School* for boys of the poor, contains 258; 14 of whom are boarded and clothed in the Hospital, where there are also 14 girls, boarded, clothed and taught to read. “Alderman Newton’s Charity for clothing and educating 25 boys of necessitous parents of the *Established Church*,” is now combined with this School, and the number is included above. The master has a salary of 60 *l.* per annum, and his wife, 20 *l.* with a house and board. In all the above Schools, books, paper and the whole material of education are furnished by the Harper Charity. There is also an *Endowed Daily School*, called “Leith’s Charity,” for 14 males and six females; the master’s salary is 38 *l.* per annum; and *Three Private Schools*, containing 25 males and 87 females. The Hospital children, and those of Leith’s Charity School, are *nominally* confined to children of the Established Church.—*Five Sunday Schools*, in one of which are 88 males and 80 females, who attend the Established Church; in two Schools (supported by Independent Dissenters) are 116 males and 114 females; in one (supported by Methodists) 97 males and 84 females; and in one of the new Episcopal Church (commenced 1832) 33 males and 50 females; in all of which the children receive gratuitous instruction. In addition to the above, the Vicar states that there are very many schools for little children, besides several *Lace Schools*, and that the Trustees of the Harper Charity have determined to establish a *Girls’ School* for the poor inhabitants of Bedford, the children to be admitted at 6 years of age; so that he considers there is no place in the kingdom where education will have a fairer trial than in Bedford, when the regulations recently introduced shall have had time to produce the effects expected from them. A similar opinion is also given by the Rev. Dr. Philip Hunt, the Rector of St. John’s.

PETER, St., Parish (Pop. 905.)—*Two Boarding Schools*, in which 58 females are educated at the expense of their parents; and *Four Sunday Schools*; two in union with the parish of St. Cuthbert, in which are 32 males and 41 females, supported by voluntary contributions, and of the Established Church, with a lending library attached: the other two, consisting of 30 males and 43 females, appertain to a sect called Moravians, by whom they are gratuitously instructed.

BIDDENHAM Parish (Pop. 369.)—*Three Daily Schools* (principally for *Lace-making*), wherein 30 children are instructed:—also an *Evening School*, containing about 15 males. These Schools are supported by payments from the parents.—*Two Sunday Schools*, in one of which are 35 males, supported by the parochial minister, the other of 40 females, supported by the parish. Books for the use of both these Schools are also provided by the minister.

BIGGLESWADE Parish, with HOLME and STRATTON Hamlet (Pop. 3,226.)—*Eight Daily Schools* (including *Boarding Schools*), one whereof was originally endowed by Sir John Colton, Bart., with lands situate at Flitwick, and subsequently by Edward

Edward Peake, Esq., with other lands at Holme. Thirty males and 10 females at present receive education from the proceeds of these charities; three others respectively contain 15, 20 and 19 females. Two others contain 40 and 15 children of both sexes (commenced since 1818). Another (commenced 1822) contains 40 males, nominally Wesleyan Methodists; this School has a lending Library. The other (commenced 1825) contains 23 scholars of both sexes. The last seven Schools are wholly supported by payments from the parents.—*One Sunday School*, in which are 60 males and 80 females, supported by voluntary contributions of the Wesleyan Methodists.

BLETSGOE Parish (Pop. 410.)—*One Daily School*, containing at present about 12 children, varying in number according to the seasons of the year; supported by payments from the parents.—*Two Sunday Schools*, in each of which about 30 children of both sexes are instructed, supported by a bequest of 8*l.* per annum, which was left for the benefit of the poor of the parish; but the exact purpose being unknown, it is now applied in support of the *Sunday Schools*.

BLUNHAM Parish (Pop. 580.)—*One Daily School*, containing 55 males; and *Two Sunday Schools*, in which are 74 males and 76 females, chiefly supported by the Rector. These Schools include many children from the Hamlet of Moggerhanger.

MOGGERHANGER Hamlet (Pop. 381.)—*Two Daily Schools* for young children, consisting of about 16 of both sexes, instructed at the expense of their parents. Many children attend the Schools at Blunham.

BOLNHURST Parish (Pop. 300.)—*One Day and Sunday School*, attended by from 24 to 50 children, supported by endowments. The number of children in the School varies according to the seasons of the year.

BROMHAM Parish (Pop. 324.)—*One Day and Sunday School*, attended by 28 males and 26 females, daily, and 6 males and 12 females additional on Sundays, towards the support of which the Hon. George Rice Trevor contributes 20*l.* per annum, a further sum of 9*l.* being allowed by the Parish, and 1*l.* by the Minister annually.

CADDINGTON (part of) Parish, with **MARKET STREET** (part of) Hamlet (Pop. 386.)—*Three Daily Schools*; one contains 29 males, 20 of whom are educated from the proceeds of an endowment, the rest by payments from the parents; the other two contain 30 children, wholly supported by payments from the parents.—*Two Sunday Schools*, at which are 59 children of both sexes, including the above free boys supported by subscriptions. The above includes all the Schools in that part of Market Street (part of which is in Studham parish, part in Flamstead parish) situate in this parish, also the hamlet of Humbershoe, in the parish of Studham. The parishes of Caddington and Studham are chiefly in Hertfordshire, and the Schools situate therein (except as above) are entered accordingly.

CAMPTON Parish (Pop. 449.)—*One Daily School*, in which about 25 of both sexes are chiefly engaged in making straw-plait, supported by payments from the parents.—*One Boarding School*, wherein 18 males are educated at the expense of their parents:—and *One Sunday School*, in which are about 20 females, supported by small payments of 1*d.* from each scholar.

SHEFFORD Hamlet (Pop. 763.)—*Two Daily Schools*, one containing 34 males, 16 of whom are educated at the expense of the Rev. E. Williamson; the rest at the expense of the parents: the other School (commenced 1827) contains 17 males, supported by payments from the parents.—*Two Sunday Schools*, in one of which are 60 males and 60 females; supported by the Rev. E. Williamson. In the other, supported by Dissenters, (commenced 1825) are 35 males and 68 females, and a Library is attached. There are also several Schools, in which about 100 children are taught to plait straw for bonnets; and in some of these they are taught to read.

CARDINGTON Parish (Pop. 1,304.)—*Two Daily Schools*, one with East Cott's Chapelry, containing 40 males and 40 females; the master's salary is 30*l.* per annum. The other School contains 2 males and 9 females, who are instructed at the expense of their parents.—*Four Sunday Schools*, one of the Established Church, consisting of 60 children of both sexes; the others, consisting of 81 males and 114 females, are supported by voluntary contributions of dissenting congregations.

CARLTON Parish (Pop. 424.)—*Three Sunday Schools*, two of the Established Church, respectively containing 50 males and 50 females. The first (commenced 1827) is conducted by two masters, who are paid by the Rector; the Female School by gratuitous teachers. The other School contains 42 males and 46 females, several of whom are from other Parishes; supported by the annual interest of 20*l.* and by collections from a dissenting congregation. Several children from Chellington attend the above Schools.

CHALGRAVE Parish (Pop. 746.)—*One Daily School* (commenced 1827), containing 12 males; supported by payments from the parents; and *Two Sunday Schools*, one (commenced 1833) in which about 10 males and 10 females receive gratuitous instruction, and attend the Established Church; the other (commenced 1818) consisting of 64 males and

and 55 females; supported by subscription, and appertaining to Wesleyan Methodists. Children of this parish are eligible to the endowed school at Hockliffe.

CHELLINGTON Parish (Pop. 119.)—The children of this parish attend the Schools at Carlton.

CHICKSANDS Extra Par. (Pop. 66.) No School in this place.

CLAPHAM Parish (Pop. 298.)—*One Sunday School*, supported by voluntary contributions, in which are 45 children of both sexes.

CLIFTON Parish (Pop. 664.)—*One Infant School*, containing 8 boys and 4 girls; and *One Day School*, 4 males and 2 females, supported by payments from the parents. — *One Day and Sunday School*, containing 40 males and 36 females, endowed by the late Rev. D. S. Oliver, Rector of this parish. The salary of teachers is 25 *l.* 5*s.* 2*d.* per annum; and a further sum of 10 *l.* allowed for fire and candles.

CLOPHILL Parish (Pop. 978.)—*Three Daily Schools*, two of which contain 10 males and 15 females; the other, 18 of both sexes, all supported by payments from the parents. Most of the children leave these Schools at an early age, and then attend Straw-plait Schools. — *Two Sunday Schools* of the Established Church, one consisting of 108 males, the other of 85 females; the former supported by an endowment of 6 *l.* per annum to the master; the latter, by a yearly salary of 5 *l.* to the mistress, obtained by voluntary contributions.

COCKAYNE-HATLEY Parish (Pop. 125.)—*One Daily School*, containing 10 males and 11 females; supported partly by payments from the scholars, partly by the minister of the parish. — *One Sunday School*, in which are 16 males and 17 females, wholly supported by the minister of the parish.

COLMWORTH Parish (Pop. 468.)—*One Sunday School* of the Established Church, wherein 19 males and 46 females are gratuitously instructed.

COPLE Parish (Pop. 643.)—*One Daily School*, containing 45 males and 8 females; the instruction of 27 boys is paid for by voluntary contributions; of the residue, by their parents. — *One Sunday School*, wherein are 54 males and 68 females, is supported by subscriptions.

CRANFIELD Parish (Pop. 1,260.)—*Two Daily Schools*; one contains 21 males; endowed with 18 *l.* per annum accruing from lands, for which 14 receive instruction; the others are instructed at the expense of their parents. The other School contains 12 females, and is wholly supported by payments from the parents. — *Three Sunday Schools*, one of the Established Church, wherein are 30 males and 35 females; in the other two, appertaining to Dissenting congregations, are 90 males and 120 females: all three are supported by subscriptions.

DEAN, NETHER and UPPER, Parish (Pop. 513.)—*One Daily School*, for the education of 20 poor boys; endowed in 1702 by J. Neal, Esq. with a house, farm and 70 acres of land, situate at Great and Little Catworth, which produce 64 *l.* per annum. — *One Sunday School*, at which are 55 males and 55 females, supported by subscriptions of the Wesleyan Methodists.

DUNSTABLE Parish (Pop. 2,117.)—*Two Infant Schools*, in which are 24 boys and 30 girls. These Schools are supported by payments from the parents (the latter commenced 1831.) *Seven Daily Schools*; one endowed, at which 40 males are educated; another contains 14 children of both sexes; two others (commenced 1825) 45 children; the other three (commenced 1833) contain 50 children: the last six Schools are entirely supported by payments from the parents. — *Four Sunday Schools*, at two of which are 233 children; in another (commenced 1826) are 13 children; at the fourth (commenced 1827) are 116; in all these Sunday Schools the children receive gratuitous instruction.

DUNTON (with MILLO) Parish (Pop. 413.)—*Three Daily Schools*; one (commenced 1824) contains 15 children; another (commenced 1826) 10; and the third (commenced 1828) 20 children, making a total of 25 males and 20 females, supported by payments from the parents. — *One Boarding School* (commenced 1830), in which about 6 males and 4 females are educated at the expense of their parents; and *One Sunday School* (commenced 1827), consisting of 30 males and 22 females, supported by subscription.

EATON-BRAY Parish (Pop. 957.)—*One Daily School*, containing from 5 to 10 males: supported by payments from the parents; and *Two Sunday Schools*, one of the Established Church, consisting of 36 children, partly supported by voluntary contributions, and partly from the parish rates; the other, in which are from 40 to 100 of both sexes, supported by collections among the Wesleyan Methodists.

EATON-SOCON (with WYBOSTON) Parish (Pop. 2,490.)—*Three Infant Schools*, containing 23 boys and 24 girls, supported by payments from the parents. — *Four Daily Schools*, one (commenced 1833) containing 54 boys and 63 girls, supported partly

partly by subscriptions, and partly by payment of 1 *d.* per week from each scholar; one (commenced 1832) contains 20 males and 12 females; one 4 males and 20 females; and one (commenced 1833) 20 females.—*Two Day and Boarding Schools*, one (commenced since 1818) containing 80 males; the other (commenced 1828) 31 females: the last five Schools are wholly supported at the expense of the parents.—*Two Sunday Schools* (commenced 1831,) wherein are 102 males and 139 females, supported by subscription. A library is provided by the Vicar for the use of the scholars and the parishioners generally.

EDWORTH Parish (Pop. 95.)—No School in this parish.

ELSTOW Parish (Pop. 561.)—*Four Daily Schools* (chiefly for Lace-making), wherein 16 males and 27 females are instructed at the expense of their parents; and *Two Sunday Schools*, one (commenced 1833) in which are 28 children of both sexes, supported by the minister; in the other are 30 of both sexes; it is supported by the Dissenters. The number of children in these Sunday Schools include those attending the Daily Schools.

EVERSHOLT Parish (Pop. 901.)—*One Daily School*, containing 24 males and 6 females; endowed with 10 *l.* per annum from a charity estate, for which 12 parish children are instructed, the rest are paid for by the parents.—*One Day and Boarding School*, in which 11 females are educated at the expense of their parents; and *One Sunday School*, consisting of 16 males and 14 females, towards the support of which 2 *l.* 12 *s.* is paid out of the Poor's Rate, and books are provided by the Clergyman.

EVERTON Parish (Pop. 213.)—*One Sunday School* at Tetworth (Huntingdonshire), with which this parish is united.

EYWORTH Parish (Pop. 129.)—No School in this parish.

FARNDISH Parish (Pop. 81.)—No School in the parish; but children attend at the house of the overseer twice or three times a week, and are gratuitously instructed by his family.

FELMERSHAM Parish (Pop. 282.)—*Two Sunday Schools*, one (commenced 1827) in which are 50 children of both sexes, supported by the Vicar; in the other, 48 children are instructed at the expense of a congregation of Methodists. Children from Radwell attend these Schools.

RADWELL Hamlet (Pop. 166.)—See FELMERSHAM.

FLITTON Parish and Township (Pop. 458.)—*One Sunday School*, supported by subscription, in which 35 males and 49 females receive instruction.

SILSOE Hamlet (Pop. 726.)—*One Infant School* (commenced 1828), containing 77 children of both sexes; supported by Earl de Grey.—*One Daily School* (commenced 1831) contains 2 males and 16 females, instructed at the expense of their parents; and *Two Day and Sunday Lancasterian Schools*, wherein 98 males and 87 females attend daily, and 73 males and 74 females on Sundays; the Day scholars at the expense of Earl de Grey, the Sunday scholars by the parish. There is a Library for the use of the Day and Sunday Schools.

FLITWICK Parish (Pop. 636.)—*Two Sunday Schools*, wherein are 10 males and 24 females, supported by contributions.

GOLDINGTON Parish (Pop. 494.)—*One Daily School*, in which 30 boys are educated; and *one Sunday School*, at which are 35 children of both sexes. These Schools are supported by voluntary contributions.

GRAVENHURST, LOWER, Parish (Pop. 77.)—No School in this parish.

GRAVENHURST, UPPER, Parish (Pop. 318.)—*One Daily School*, (commenced 1829) containing 4 males and 8 females, educated at the expense of their parents; and *One Sunday School* (commenced 1822), consisting of 42 males and 36 females, which is supported partly from the Poor's Rate, and partly by contributions.

HARLINGTON Parish (Pop. 481.)—*One Sunday School*, at which 46 males and 48 females are instructed; it is supported by annual contributions.

HARROLD Parish (Pop. 995.)—*Three Infant Schools*, containing 24 boys and 25 girls; and *Two Daily Schools*, of 41 boys and 11 girls; all supported by payments from the parents.—*Two Sunday Schools*, one of the Established Church, at which are 103 children of both sexes; the other, consisting of 138 children, supported by the voluntary contributions of those who form an Independent congregation.

HAYNES Parish (Pop. 847.)—*One Daily School*, containing 15 males and 6 females; the education of 6 children is at the expense of Lord Carteret; the rest are paid for by their parents.—*Three Sunday Schools*, one of the Established Church, at which are 45 males and 35 females.—*A Baptist Sunday School*, of 36 males and 34 females, and

and a *Wesleyan Methodist Sunday School*, of 43 males and 25 females. The sum of 50*l.* was left in 1708 by Mrs. Villiers Fowler for teaching and instructing poor children, the interest of which is now applied in aid of the first-mentioned Sunday School, the residue expense being paid by the Vicar; the other two Schools are supported by voluntary contributions.

HENLOW Parish (Pop. 724.)—*One Infant School* (commenced 1829), consisting of about 40 children of both sexes; supported by payments from the parents.—*Five Daily Schools*; one, containing 30 boys (commenced 1830), is supported partly by the minister, the Rev. W. B. Hayne, and partly by payments from the scholars. The second, containing 15 girls, chiefly supported by Mr. Edwards, of Henlow Grange; and three others, containing 40 girls, at the expense of the parents.—*One Sunday School*, wherein are 70 males and 70 females, most of whom are from the above daily Schools: this is supported by voluntary contributions. Also a School, in which a few children of both sexes are taught to read and plait straw.

HIGHAM-GOBION Parish (Pop. 108.)—No School in this parish.

HOCKLIFFE Parish (Pop. 460.)—*Four Daily Schools*; one (open to this and the parish of Chalgrave) containing 45 boys and 5 girls: 16 of the boys are educated by endowment, arising from the rent of lands, out of which the master has a salary of 22*l.* and a school-room rent free, the rest being paid for by the parents. The other three are Straw-plait Schools, in which 7 boys and 18 girls are instructed at the expense of their parents.—*Two Sunday Schools*, one supported by an Independent congregation, wherein are 50 males and 33 females; the other (commenced 1831) of the Established Church, at which are instructed 25 males and 25 females: both these are supported by voluntary contributions.

HOLCUTT Parish (Pop. 49.)—No School in this parish.

HOLWELL Parish (Pop. 167.)—*One Daily School*, containing 4 males and 10 females, supported by payments from the parents; and *One Sunday School*, at which are 14 males and 14 females, supported by subscription.

HOUGHTON-CONQUEST Parish (Pop. 796.)—*One Daily School*, containing upwards of 30 boys; endowed by Sir Francis Clark, Bart. with a salary of 16*l.* per annum, and a residence for the schoolmaster.—*Two Sunday Schools*, of 60 boys and 57 girls; supported by contribution. Bibles, &c. are provided by the Rev. T. Barber.

HOUGHTON-REGIS Parish (Pop. 1,424.)—*One Infant School*, containing 3 boys and 7 girls; supported by payments from the parents.—*Two Daily Schools*; one containing 20 boys, endowed with lands by Thomas Whitehead; the other (commenced 1825) contains 14 scholars of both sexes; supported by payments from the parents.—*Three Sunday Schools*; one (commenced 1826) of the Established Church, in which are 51 males and 50 females; one (commenced 1828) of 30 males and 25 females, attached to Wesleyan Methodists; and the last, wherein are 60 males and 99 females; all these Schools are supported by contributions.

HUSBORN-CRAWLEY Parish (Pop. 680.)—*One Sunday School* (commenced 1829), supported by subscription; in it are 30 males and 22 females.

KEMPSTON Parish (Pop. 1,571.)—*Three Sunday Schools*; one, of the Established Church, consists of 43 females; one, supported by the Independents, consists of 48 males and 50 females; books for this school are furnished from a library belonging to the Old Meeting at Bedford: a School of Wesleyan Methodists consists of 72 males and 52 females: all these are supported by voluntary contributions.

KEYSOE Parish (Pop. 718.)—*Two Sunday Schools*, one (commenced 1833) consisting of 24 children of both sexes, who are also instructed in writing in the evenings during the week; the other of 40 scholars, is supported by a congregation of Dissenters; both by voluntary contributions.

KNOTTING Parish (Pop. 165.)—*One Sunday School*, supported by annual contributions, in which are 20 males and 10 females.

LANGFORD Parish (Pop. 726.)—*Two Sunday Schools*, one of the Established Church, consisting of 40 males and 48 females; the other, Baptists (commenced 1827) consists of 25 males and 15 females, both supported by voluntary contributions.

LEIGHTON-BUZZARD Township (Pop. 3,330.)—*Ten or Twelve Infant Schools*, in which about 150 of both sexes are instructed at the expense of the parents.—*Eight Daily Schools*; one contains 130 males, supported by subscription and small weekly payments from the parents; the other seven contain 49 males and 66 females, educated at the expense of the parents. (Three commenced since 1818.)—*One Day and Sunday School* of the Established Church, attended by 30 males daily, and 51 on Sundays. The master is allowed 10*l.* per annum by the Lord of the Manor for instructing 10 gratuitously, and 10*l.* for conducting the *Sunday School*.—*Three Sunday Schools*; one of the Established Church, consists of 70 females; one of Wesleyan

Wesleyan Methodists, 130 males and 153 females; and one of the Baptist denomination, 106 males and 138 females, all supported by voluntary contributions. There are also numerous Lace Schools, which are attended by about 200 children.

BILLINGTON Chapelry (Pop. 271.)—No school in this Chapelry.

EGGINTON Chapelry (Pop. 348.)—*Four Daily Schools*, containing 11 boys and 49 girls, and *One Sunday School* (commenced 1831) of 22 males and 24 females, all supported by subscription.

HEATH and REACH Chapelry (Pop. 784.)—Several ineffectual attempts have been made to obtain a return from the overseers; the Rev. John Benson, the curate, states, that there are two Sunday Schools in connexion with the Baptist and Methodist Sunday Schools at Leighton Buzzard, supported by their funds, and probably included in their returns. A Sunday School has, from the poverty of the inhabitants, been abandoned for want of funds.

STANDBRIDGE Chapelry (Pop. 416.)—*Two Daily Schools*, for making straw-plait, wherein about 22 males and 18 females are instructed at the expense of their parents; and *One Sunday School*, consisting of 50 males and 30 females, supported by annual collections.

LIDLINGTON Parish (Pop. 814.)—*One Daily School*, containing 23 males, endowed with 4 *l.* 13 *s.* 4 *d.* per annum, left by the late Dr. Johnson for the education of 6 boys; the rest being paid for by the parents.—*Two Sunday Schools* one of the Established Church, consisting of 130 scholars of both sexes; the other (Wesleyan Methodists) consists of 50 scholars. There is a Library of religious books in the parish, to which every individual has free access.

LUTON Parish, including the Hamlets of HYDE, East and West; LEEGRAVE or LIGHTGRAVE; LILBURY cum BISCOTT, and STOPSLEY (Pop. 5,693.)—*Seven Daily Schools*, two containing 11 males and 14 females; two others, 39 males and 44 females (commenced 1820); another, 17 males and four females (commenced 1826); another, 33 males (commenced 1831); and the other, 45 males and 15 females (commenced 1832), all educated at the expense of the parents.—*Two Day and Sunday Lancasterian Schools*, one of which consists of 87 males as Daily, and 105 as Sunday scholars, endowed with 36 *l.* per annum, and further supported by voluntary contributions, from which the master receives a salary of 80 *l.* per annum; the other contains 78 females as Daily, and 154 as Sunday scholars, wholly supported by voluntary contributions; mistress's salary 10 *l.* per annum; both Schools are of the Established Church.—*Six Sunday Schools*; three containing 223 males and 311 females, belonging to Baptists, with Libraries attached; another, 109 males and 99 females; another, 36 males and 34 females (commenced 1825); and the other, 20 males and 15 females (commenced 1831); the last three belong to Wesleyan Methodists; all these Schools are supported by voluntary contributions.

MARSTON-MORETAINE Parish (Pop. 1,007.)—*Two Sunday Schools*; one (commenced 1826) consisting of 36 males and 50 females, is of the Established Church; the other, of 31 males and 43 females, who attend a Methodist chapel; both supported by subscriptions.

MAULDEN Parish (Pop. 1,231.)—*Seven Daily Schools*, one containing 5 males, endowed with 2 *l.* 12 *s.* per annum, arising from landed property; and of the Established Church. The other six are Lace Schools, and contain 36 males and 60 females, at the expense of their parents.—*Three Sunday Schools*; one consisting of 50 males and 80 females, of the Established Church: one, 117 males and 115 females, supported by Dissenters; and the other (commenced 1828) 20 males and 24 females, by Wesleyan Methodists. All these Sunday Schools are supported by voluntary contributions.

MELCHBOURN Parish (Pop. 227.)—*One Infant School*, consisting of 15 children of both sexes, supported partly by payments from the parents, partly by subscriptions.—Also *One Sunday School*, supported by subscriptions, in which 30 children are instructed.

MEPPERSHALL Parish (Pop. 444.)—*One* endowed *Daily School*, in which 14 boys and 14 girls are educated.—*One Sunday School* (commenced about 1829), consisting of 40 children, is supported by Mrs. D. S. Webster, widow of the late Rector.

MILBROOK Parish (Pop. 602.)—*One Sunday School*, in which are 45 males and 53 females; supported by subscription.

MILTON-BRYANT Parish (Pop. 373.)—*Two Daily Schools*; one (commenced 1823) contains 35 boys, supported partly by a private family, partly by payments from the parents; the other, 25 girls, wholly supported by the same family, and has a Library attached to it.—*Two Sunday Schools*; one, consisting of 37 boys, is supported by the Rector; the other, of 40 girls, supported by the above-mentioned family. These attend at the Established Church.

MILTON-ERNEST Parish (Pop. 372.)—*Two Sunday Schools*; one, of the Established Church, consisting of 33 males and 27 females, supported by contributions; the other

(commenced 1833) consists of 22 males and 16 females, and is supported by a Wesleyan congregation.

NORTHILL (including ICKNELL) Parish, with THORNCOTE, HATCH and BROOKEND, BUDNOR and part of BEESTON Hamlet, and CALDICOTTS, Lower and Upper, Hamlet (Pop. 1,106.)

—*One Infant School* (commenced 1830) in which 18 children of both sexes are instructed.—*Two Daily Schools*, containing 18 boys and 16 girls; and *One Sunday School* of 40 boys and 70 girls; all supported by subscription.

OAKLEY Parish (Pop. 516.)—*One Daily School*, containing 39 males, endowed with 30*l.* per annum, of which 18*l.* arises from Charity land, 7*l.* from the parish, and 5*l.* from the Duke of Bedford; also a School, in which about 15 females are taught plain needlework, supported by the Marchioness of Tavistock; and *One Sunday School*, consisting of 51 males and 51 females, supported by the parish; salary of the mistress is 4*l.* per annum. These schools are of the Established Church.

ODELL Parish (Pop. 475.)—*Three Sunday Schools*; two, of the Established Church, consist of 18 males and 45 females; and one (commenced 1830) is supported by subscriptions of the Independents, and consists of 20 males.

OLD-WARDEN Parish (Pop. 660.)—*One Daily School*, containing 36 females; and *One Sunday School*, of 30 males and 45 females; both supported by two subscribers; there are several Lace and Plait Schools, in which about 35 children are instructed, and also taught to read; supported by payments from the parents.

PAVENHAM Parish (Pop. 543.)—*One Daily School*, containing 43, and *One Sunday School*, 133 scholars, of both sexes; supported partly by an income of 4*l.* per annum arising from church land, and by contributions; the Sunday School commenced in 1827.

PERTENHALL Parish (Pop. 373.)—*Two Daily Schools* (commenced 1832), containing 2 males and 26 females, supported by payments from the parents.—*One Day and Sunday School*, (commenced 1828) attended by 31 males daily, (part of whom are from other parishes), and 17 of each sex on Sundays: the daily children are paid for by the parents; the Sunday School is supported by the Rector: and *One Sunday School*, in which 12 males and 20 females receive gratuitous instruction, is connected with the Moravians, by whose Minister books are furnished.

POTSGROVE Parish (Pop. 262.)—*One Daily and Sunday School*, in which 6 boys and 6 girls attend daily, and 8 boys and 7 girls on Sundays; chiefly supported by the Rector, who pays 10*l.* to the master and mistress.

POTTON Parish (Pop. 1,786.)—*Ten Daily Schools*, containing 70 males and 109 females; one is partly supported by an endowment arising from charity lands, for which 10 males receive instruction, and three by small endowments, amounting to 50*s.* annually, for which 18 children are instructed; the rest by payments from the parents.—*Two Day and Boarding Schools*; one contains 26 females, the other (commenced 1823) 36 males.—*Two Sunday Schools*, in which 110 males and 105 females are gratuitously instructed.

PUDDINGTON Parish, with HENWICK (Pop. 563.)—*One Sunday School*, in which 40 males and 46 females receive gratuitous instruction.

PULLOXHILL Parish (Pop. 529.)—*Two Sunday Schools*, one of 26 females, the other (commenced 1824) of 36 males; supported by voluntary contributions.

RAVENSDEN Parish (Pop. 258.)—*One Sunday School*, consisting of 27 males and 27 females, supported by voluntary contributions.

RENHOLD Parish (Pop. 453.)—*One Daily School*, containing 28 boys and 8 girls, supported by endowment; and *One Sunday School*, of 28 males and 32 females, supported by voluntary subscription, and the receipts from an annual sermon in the parish church.

RIDGMONT Parish (Pop. 992.)—*One Daily School* (commenced 1831), containing 33 males and 10 females, supported by payments from the scholars: and *Two Sunday Schools*; one (commenced 1833) in which are 28 males and 22 females; this is supported by the Clergyman, who pays a yearly salary of 4*l.* 4*s.* to the teachers: the other, in which are 80 males and 115 females; supported by subscription of the Baptists, and it has a lending Library attached.

RISLEY Parish (Pop. 871.)—*One Daily School*, containing 27 males and 3 females; supported by subscriptions and by payments from the parents.—*Two Sunday Schools*, one of the Established Church, with 56 males and 60 females; endowed with 4*l.* per annum, and further supported by yearly subscriptions; the master and mistress have a salary of 7*l.* 10*s.* The other consists of 35 males and 45 females, supported by annual subscriptions of the Methodists.

ROXTON Parish (Pop. 575.)—*One Infant School*, containing 27 children of both sexes, and *One Daily School* (commenced 1833) containing 48, of whom 17 boys also attend during the evenings in the winter; these Schools are partly supported by private contributions, partly by payments from the parents, and both are in connexion with Independent Dissenters.—*Four Sunday Schools*; one (of the Established Church), in which are 30 males; the other, supported by the Independents (commenced 1821) attended by 42 males and 80 females; both supported by voluntary contributions 43 children in the Day and Infant Schools attend the Sunday Schools also.

SALFORD Parish (Pop. 340.)—*Two Sunday Schools*, in which are 26 males and 43 females; these Schools are supported by Miss Eliza Deane.

SANDY (with GRITFORD) Parish, and BEESTON Hamlet (Pop. 1,617.)—*Six Daily Schools*, three whereof, containing 100 children of both sexes, are supported by subscription, excepting 9 scholars, who are educated at the expense of their parents, all belonging to the Established Church; the other three (commenced 1820, 1830 and 1832) respectively contain 12, 15, and 10 children, supported by payments from the parents, and connected with Wesleyan Methodists and Dissenters.—*Three Sunday Schools*; one consists of 60, another (commenced 1825) of 70 children, both of the Established Church; the other (commenced 1832) belongs to Wesleyan Methodists, and contains 81 children, all supported by voluntary contributions.

SHAMBROOK Parish (Pop. 754.)—*Three Infant Schools*, containing 15 males and 14 females; and *Three Daily Schools*, two of which contain 9 males and 10 females; and the other (commenced 1833) 20 males, all supported by payments from the parents.—*Two Sunday Schools*; one consists of 15 males and 23 females, of the Established Church; the other, of 84 males and 48 females, appertains to Dissenters; both are supported by subscriptions.

SHEFFORDS-HARDWICK Extra Par. (Pop. 16.)

SHELTON Parish (Pop. 132.)—*One Sunday School*, in which 13 males and 16 females are instructed; this is wholly supported by the Rector. The inhabitants of this parish have the privilege of sending five boys to an endowed School at Dean.

SHITLINGTON Parish; STONDON, Lower, and HOLYWELL Hamlets (Pop. 1,307.)—*Three Sunday Schools*; two consisting of 47 males and 41 females, supported by subscription, out of which the master and mistress receive 4*l.* per annum; the other, consisting of 15 males and 14 females, is wholly supported by George Musgrave, Esq., from whom the master receives a yearly salary of 4*l.*

SOULDROP Parish (Pop. 242.)—*One Sunday School*, consisting of 30 boys and 23 girls, supported by a subscription of 2*l.* 12*s.* from the Rector, and 1*l.* 6*s.* from the parish, which the master receives as a salary. There are also a few private Schools, in which children are taught Lace-making.

SOUTHILL Parish, with BROOM Hamlet, and STANFORD Hamlet (Pop. 1,267.)—*Two Day and Sunday Schools*; in one 30 attend daily, and 31 on Sundays, supported by an annual collection; in the other, 13 attend daily and 202 on Sundays; this is supported by Baptist Dissenters: also a few Daily Schools, in which about 30 children are taught to read, plait and make Lace.

STAGSDEN Parish (Pop. 597.)—*One Day and Sunday School* (commenced 1828) attended by 33 boys and 12 girls daily, and 48 males and 53 females on Sundays; the funds are 30*l.* per annum, of which 6*l.* arises from a reputed endowment; 12*l.* is given by the Hon. G. R. Trevor, and the residue charged to the poor-rates, for which 30*l.*, 28 day and all the Sunday scholars are instructed; the other 17 day scholars by payments from their parents. This School has a lending Library attached. There is a *Weekly School* on Saturdays, in which poor girls are taught needle-work.

STAUGHTON, Little, Parish (Pop. 455.)—*Two Sunday Schools*; one of the Established Church (commenced 1831), in which are 40 children; the other, connected with Dissenters, consists of about 100 children: both are supported by voluntary contributions.

STEPPINGLEY Parish (Pop. 348.)—*Two Sunday Schools*, wherein are 28 males and 22 females, supported by the minister and others; both these Schools commenced in 1829.

STEVINGTON Parish (Pop. 500.)—*One Sunday School*, in which 46 males and 60 females are instructed; supported by donations and collections from a Baptist congregation.

STONDON, Upper, Parish (Pop. 37.)—No School in this parish.

STOTFOLD Parish (Pop. 833.)—*One Daily School* (commenced 1832), containing 15 boys endowed with 20*l.* per annum.—*Four Sunday Schools*; one of the Established Church, in which are 12 males and 35 females; one (Wesleyan Methodists) in which are 44 males and 58 females; one (Baptists) 20 males and 30 females; and one (Calvinistic Methodists) consists of 12 males and 18 females: all these are gratuitously instructed.

STREATLEY Parish, with **SHAPENHOE** Hamlet (Pop. 339.)—*Two Daily Schools*; one (called Norton's Charity School) endowed with 10 *l.* per annum, contains 24 males; the other, 4 males and 10 females, educated at the expense of the parents; and *One Sunday School* (Wesleyan Methodists), of 24 males and 21 females, is supported by collections; it commenced 1832.

STUDHAM (part of) Parish.—See **CADDINGTON** Parish.

MARKET-STREET (part of) Hamlet (Pop. 195.)—See **CADDINGTON** Parish; also **FLAMSTEAD** and **STUDHAM** Parishes, **HERTFORDSHIRE**.

SUNDON Parish (Pop. 408.)—*One Sunday School* (commenced 1828), wherein are 50 males and 57 females; it is supported by voluntary contributions, out of which two masters receive 2 *l.* 12 *s.* per annum each.

SUTTON Parish (Pop. 386.)—*One Day and Sunday School*, attended by 35 males and 25 females daily, and by 10 additional females on Sundays; it is partly supported by an endowment of 11 *l.* per annum, from an estate at Marston, and further supported by subscription.

TEMPSFORD Parish (Pop. 535.)—*One Day and Sunday School* (commenced 1829), in which 70 children of both sexes attend daily, and 115 on Sundays; supported partly by subscription, partly by payments from the parents, and a Library is attached.

THURLEIGH Parish (Pop. 538.)—*One Daily School*, containing about 30 scholars, chiefly males, endowed with 10 *l.* per annum, arising from lands, for which 10 poor boys are educated, the rest at the expense of their parents.—*Two Sunday Schools*; one, connected with the above, contains 28 males and 37 females; the other contains 8 males and 17 females, in both of which the children receive gratuitous instruction; the two first are of the Established Church, the last which appertains to Dissenters commenced in 1829.

TILBROOK Parish (Pop. 295.)—*One Sunday School*, of 30 males and 29 females; supported partly by subscription, partly by the clergyman, who also furnishes the School with books. There are a few *Lace Schools*, in which about 30 children are instructed, and who are also taught to read.

TILSWORTH Parish (Pop. 275.)—*One Daily School*, in which 14 males and 18 females are taught to read and make straw-plait, at the expense of their parents; and *One Sunday School* (opened 1824) of 31 males and 32 females, supported by subscription.

TINGRITH Parish (Pop. 162.)—*One Sunday School*, wherein are 9 males and 26 females, supported by a subscription of 5 *l.* 5 *s.* per annum.

TODDINGTON Parish (Pop. 1,926.)—*Five Daily Schools*, two containing 20 males and 15 females (of the Established Church); one containing 24 females; another, 30 males and 5 females (Baptist Dissenters); and the last contains 6 males and 25 females (Wesleyan Methodists); all these Schools are supported by payments from the parents; the Rector allows 6 *l.* 10 *s.* for teaching several poor boys to write; 40 of the above scholars also attend the *Sunday Schools*, of which there are *four*; one of the Established Church, in which are 54 males and 86 females, conducted by two teachers, who respectively receive 6 *l.* 10 *s.* and 5 *l.* 4 *s.* yearly, arising from subscription; one, supported by Baptist Dissenters, contains 20 males and 31 females; and the other two schools (Wesleyan Methodists) contain 128 males and 136 females; the three last-mentioned Schools are supported by subscription.

TOTTERNHOE Parish (Pop. 515.)—*Two Sunday Schools*, in one of which (commenced 1830) are 31 males and 41 females of the Established Church; the other supported by subscription of Baptist Dissenters, wherein are 20 males and 26 females.

TURVEY Parish (Pop. 988.)—*One Daily School*, consisting of 40 males and 40 females, of the Established Church, and *Two Sunday Schools*; one, of the Established Church (at which attend 140, in addition to the above daily scholars) is supported by endowment, and has a lending Library attached, which is open to all the parishioners; the other, (commenced 1833) of the Independent persuasion, is attended by 45 children; this and the above-mentioned Day-school are supported by subscription.

WESTONING Parish (Pop. 627.)—*Four Daily Schools*; one (commenced 1826) containing 25 boys and 5 girls; the other three are principally for *Lace-making*, in which about 70 children are instructed; these four Schools are supported by payments from the parents.—*Two Sunday Schools*, one of 38 boys and 56 girls, of the Established Church; the other, in which are 37 boys and 33 girls, appertains to Baptist Dissenters. These Schools are supported by subscription.

WHIPSNAD Parish (Pop. 204.)—*One Sunday School*, in which 15 males and 20 females are gratuitously instructed.

WILDEN Parish (Pop. 411.)—*One Daily School*, containing about 24 children of both sexes; supported partly by an endowment of 22 *l.* 7*s.* 6*d.*, produced by two small estates, partly by payments from the parents.—*Two Sunday Schools*; one, of 8 males and 15 females, belongs to the Established Church; the other, of 28 males and 29 females, is connected with the Dissenters: in these Schools the instruction is gratuitous.

WILLINGTON Parish (Pop. 332.)—*One Sunday School* (commenced 1832) in which are about 35 children of both sexes; it is supported by subscriptions from the Rector, Curate, and others, out of which the master receives a salary of 5*l.* 5*s.*, and the mistress 2*l.* per annum.

WILSHAMPSTEAD Parish (Pop. 753.)—*One Daily School*, containing 34 scholars of both sexes; endowed with 8*l.* 0*s.* 2½*d.* per annum, arising from land, for the education of 16 of the above scholars, who are nominated by the churchwardens and overseers; the rest at the expense of the parents.—*Two Sunday Schools*, in one of which, of the Established Church, are about 60 children of both sexes; the other, 30 boys and 20 girls, appertains to the Methodists. Instruction at both the Sunday Schools is gratuitous.

WOBURN Parish (Pop. 1,827.)—*Two Daily Lancasterian Schools*, one containing 131 boys, and the other 71 girls; the former supported partly by endowment, partly by subscription, out of which the master receives a salary of 70*l.*, and the mistress 40*l.* per annum; the latter is partly supported by subscriptions, partly by payments from the parents. These commenced in 1825.—*Four Boarding Schools*, two whereof contain 50 males, and two 41 females; educated at the expense of their parents.—*Six Sunday Schools*; in three are 160 males, in the other three 141 females, all receiving gratuitous instruction.

WOOTTON Parish (Pop. 1,051.)—*One Daily School* (commenced 1824), contains 20 males and 10 females, belonging to Baptists.—*Three Sunday Schools*, in one of which (supported by the Rev. T. Gadsby, Vicar, who gives 4*l.* as a salary to the teachers) are 57 males, and 53 females; in another School 40 males and 60 females; this appertains to Methodists; and the other of 30 males and 30 females, to Baptists. The teachers in these Dissenting Schools give their services gratuitously.

WRESTLINGWORTH Parish (Pop. 448.)—*Three Daily Schools*, containing about 36 scholars of both sexes, instructed at the expense of their parents; and *One Sunday School*, in which are about 88 children; this is supported by subscription.

WYMINGTON Parish (Pop. 257.)—In *One Sunday School*, supported by subscription, are 12 males and 17 females; it commenced in 1820.

YIELDING or YELDEN Parish (Pop. 276.)—In *One Sunday School* 18 males and 22 females receive gratuitous instruction.

SUMMARY OF THE COUNTY OF BEDFORD.

Number of Inhabitants in the County of Bedford in the year 1831 - - 95,483.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	36		
Number of Infants at such Schools, { Males - - -		97	623
Ages from two to seven years - { Females - - -		104	
		422	
2. DAILY SCHOOLS - - - - -	208		
Number of Children at such Schools, { Males - - -		3,140	6,009
Ages from four to fourteen years { Females - - -		1,897	
		972	
	Schools - - 244		
Total of Children under <i>Daily Instruction</i> - - -			6,632

3. SUNDAY SCHOOLS - - - - -	198		
Number of Children at such Schools, { Males - - -		6,783	15,918
Ages from four to fifteen years - { Females - - -		7,604	
		1,531	

4. MAINTENANCE OF SCHOOLS :

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	2	95	32	486	2	42
Daily Schools - - -	37	1,410	27	1,061	130	2,761	14	777
Sunday Schools - - -	8	875	189	15,023	1	20	-	-
TOTALS - - -	45	2,285	218	16,179	163	3,267	16	819

5. RELIGIOUS DISTINCTION :

Schools established by			Schools.	Scholars.
Dissenters.	Infant Schools - - -		1	27
	Daily Schools - - -		9	258
	Sunday Schools - - -		69	6,473

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818 :

Infant and other Daily Schools - - 108, containing 2,643 Scholars.
Sunday Schools - - - - - 121 - - - 11,180 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Bedford, are - 17.

REMARKS ON THE SUMMARY.

1. Of the *Infant* Schools in the county of Bedford, one at Silsoe, (containing 77 children,) is supported by the Earl de Grey, and one at Northill (containing 18 children), is supported entirely by subscription; two Schools, one at Melchbourn, the other at Roxton, are supported by subscription in aid of payment by the parents of the children; and Thirty-two other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant* Schools, (whether so called or not in the Returns), and have been entered accordingly; in these Thirty-two Schools the children are instructed at the expense of their parents. At most of the above-mentioned Schools the children are usually said to commence at *Two* years of age; at one School they are said to commence at *Eighteen* months.
2. *Daily* Scholars being usually admitted at *Boarding* Schools (of which Sixteen appear in the Returns from the county of Bedford), and the boarders being indeed *Daily* Scholars, such *Boarding* Schools are here included, but *Lace* and *Straw-plait* Schools (which are numerous in this county, and are noticed throughout the Abstract) are not included in this Summary of *Daily* Schools, although at many of them the children are instructed in Reading. At one of the *Daily* Schools the children are said to commence at three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant* Schools, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At seven of the *Daily* Schools the children remain in some instances beyond fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday* Schools, Fifty-seven are returned from places where no other School exists, and the children (3,101 in number) who are instructed in these Schools cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Thirteen Schools, containing 684 children, which are both *Daily* and *Sunday* Schools, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; which therefore as shewn in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Bedford appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists.
6. The number of *Daily* Schools distinctly stated in the present Returns as having been established since the year 1818, is no more than 59, with 1,918 Scholars;—of *Sunday* Schools no more than 43, with 2,815 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 136 *Daily* Schools, with 3,980 Scholars,—of 77 *Sunday* Schools, with 4,738 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Bedford, except from the Chapelry of Heath and Reach, the Sunday Schools of which are probably included in the Parochial Return of Leighton-Buzzard.

County of Berks.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical Order throughout the County (except those included in the Boroughs of Abingdon, Reading, Wallingford and Windsor): the Chapeltries and other Hamlets and Tythings are entered under the Name of their respective Parishes.]

ABINGDON BOROUGH:—

ST. HELEN'S Parish, including the Townships of NORCOTT, SANDFORD and SHIPPON (Population in 1831,—5,066.)—*Nineteen Daily Schools*; two whereof contain 36 males and 30 females, partly supported by two endowments of ten guineas each, for which 20 males receive education, the rest by payments from their parents; another contains one male and eleven females, endowed with 5*l.* 12*s.* per annum for educating six females, the rest are paid for by their parents. Another 80 females, (commenced 1824), supported by voluntary contributions; another (commenced 1823), 118 males supported by subscription, in aid of which each scholar contributes one penny per week; in the other Fourteen, (which include boarding schools), 144 males and 159 females are educated at the expense of their parents.—*Three Day and Sunday Schools*; one (*the Workhouse School*), is attended by 14 males and 11 females daily, and 86 males additional on Sundays; the master is allowed a salary of 15*l.* 4*s.* per annum. Another (commenced 1825), contains 90 males and 87 females, partly supported by subscription, and partly by payments from the scholars; in the other are 20 males and 30 females wholly supported by payments from the scholars.—*One Sunday School*, with 60 females, supported by voluntary contributions.

ST. NICHOLAS Parish (Pop. 566.)—*One Day and Boarding School*, endowed, containing 43 boys; conducted by two masters, the senior receiving 80*l.* per annum, and other emoluments from his boarders; and the junior 120*l.* 6*s.* for which he has under his immediate tuition, six poor boys, called "Bennet's Scholars," who are chosen at seven years of age, and continue until thirteen, when they are put out to some profession or trade, a fund existing for that purpose. This branch of the school is under the government and direction of the masters and governors of Christ's Hospital, Abingdon.

ALDERMASTON Parish (Pop. 636.)—Five attempts have been made to obtain a return from this parish, but without effect.

ALDWORTH Parish (Pop. 288.)—*One Daily School*, containing seven children of both sexes, who also attend a *Sunday School*, which commenced 1827, consisting of 21 males and 30 females; both Schools supported by subscription. A Library is attached to these Schools, provided by the Vicar: Also a School in a contiguous hamlet, in which about twelve children of this parish attend.

ALLHALLOWS Parish (Wallingford) Clapcot Liberty (Pop. 34.)—*See ALLHALLOWS, WALLINGFORD Borough.*

APPLETON Parish, with EATON Township (Pop. 441.)—*Two Daily Schools*, one whereof contains 20 children, endowed with 10 acres of land from the proceeds of which eight boys are educated, the rest by payments from their parents; in the other are from 12 to 20 children of both sexes, whose instruction is paid for by their parents.

ARBORFIELD Parish (Pop. 268.)—*One Day and Sunday School*, (commenced 1826), consisting of 34 males and 18 females daily, and 45 males and 25 females on Sundays, supported by subscription.

ARDINGTON Parish (Pop. 404.)—*One Daily School*, containing about 25 children, of both sexes; supported partly by a lady, and partly by payments from the scholars; and *One Day and Sunday School*, (commenced 1820) attended by 12 children daily, and 28 on Sundays; supported by subscription in aid of payment by the parents of the children.

ASHAMSTEAD Parish (Pop. 346.)—*One Day and Sunday School*, containing 19 males and 31 females, each of whom pays twopence per week towards the support of the mistress of the school, which amount is annually returned to them in clothing purchased by voluntary contributions.

- ASHBURY** Parish, with **IDSTONE** and **ODSTONE** Tithings (Pop. 698.)—*Two Day and Sunday Schools*, attended by 37 males and 49 females daily, and 50 males and 52 females on Sundays; supported by annual subscription and payments of one penny per week from each scholar. The school-house, together with the rents of two other tenements, being appropriated to the use of these Schools by Lord Craven, the principal proprietor of the parish. A parochial lending library has been established, to which all the inhabitants have access upon payment of a halfpenny per week.
- ASTON TIRROLD** Parish (Pop. 343.)—*One Daily School* (commenced 1833), containing 26 males, and *One Day and Boarding School*, 12 males and 14 females, all of whom are under instruction at the expense of their parents.—*One Sunday School*, supported by Independent Dissenters, consisting of 30 males and 25 females.
- AVINGTON** Parish (Pop. 94.)—*One Daily School*, in which 8 males are instructed at the expense of their parents.
- BAGLEY WOOD.** Extra Par. (Pop. 21.)—No Return.
- BARKHAM** Parish (Pop. 247.)—*One Daily School* (commenced 1828), in which 28 children, of both sexes, are instructed at the expense of their parents; and *One Sunday School* (commenced 1827), attended by 50 children, supported by voluntary contributions.
- BASSILDON** Parish (Pop. 780.)—*Three Daily Schools*, one of which contains 11 males and 19 females, endowed with 4*l.* per annum, and a house for the mistress, for which 10 children receive instruction, the rest by subscription, each child paying a weekly sum, the value of which is yearly returned them in clothing; another (not endowed) contains 36 males and 32 females, supported and conducted in like manner; and the other (commenced 1829), 12 males and 18 females, whose instruction is paid for by their parents.
- BEEDON** Parish (Pop. 306.)—No School in this parish.
- BEENHAM** Parish (Pop. 360.)—*One Infant School*, containing 13 males and 14 females; and *One Sunday School*, 11 males and 14 females; both Schools supported by subscription. Books are furnished by the Vicar.
- BESSELSLEIGH** Parish (Pop. 124.)—No School in this parish.
- BINFIELD** Parish (Pop. 1,145.)—*Four Daily Schools* (commenced since 1818), containing 48 males and 20 females, whose instruction is paid for by their parents.—*One Day and Sunday National School*, wherein 34 males and 47 females attend daily, and 62 males and 57 females on Sundays; partly supported by funds arising from the rents of lands amounting to 37*l.* 15*s.* 6*d.* per annum, and partly by subscription, out of which the master and mistress receive 57*l.* per annum, with a house and garden rent free.
- BISHAM** Parish (Pop. 771.)—*One Day and Sunday National School* (commenced 1821), attended by 45 children of both sexes daily, and 22 on Sundays; supported by subscriptions.
- BLEWBERRY** Parish (Pop. 630.)—*Three Daily Schools*, two whereof are endowed by Mr. Malthus with estates now producing 600*l.* per annum, for which 30 boys and 30 girls are educated and clothed; the boys are allowed 1*s.* 6*d.* for two years, and 2*s.* per week for other two years, and 20*l.* to apprentice them; and the girls 1*s.* 6*d.* per week for three years, and 35*s.* to fit them for service, and if they remain a year in one place they receive a further sum of 45 shillings; the other contains 15 boys and 5 girls, whose instruction is paid for by their parents.—*One Sunday School*, with about 30 children of both sexes, supported by subscription. Master's salary 2*l.* per annum.
- ASTON UPTHORPE** Hamlet (Pop. 172.)—*One Daily School* (commenced 1833), containing 26 females; supported by subscription, and small payments from the scholars.
- UPTON** and **NOTTINGHAM** Fee Liberty (Pop. 254.)—*One Daily School*, kept by a woman, in which about 12 young children are instructed at the expense of their parents.
- BOXFORD** Parish, with **WESTBROOK** TYTHING (Pop. 628.)—*Two Daily Schools*, containing 25 boys and 35 girls; ten of whom are paid for by subscription, the rest by their parents.—*One Evening School* (held from Michaelmas to Lady-day), containing 16 males and 14 females; and *One Sunday School*, 30 of each sex; the two last Schools are wholly supported by the Rector, the Rev. John Wells.
- BRADFIELD** Parish (Pop. 956.)—*Four Daily Schools*, one of which contains 36 males and 30 females, chiefly supported by the Rector and his family; in another, "The Parochial School or School of Industry," are 77 males and 34 females; this School has lately been established by the parish officers for the purpose of giving useful employment

combined with instruction to poor children, in preference to relieving paupers with large families out of the poor rates; the children are employed in needle-work, plaiting straw, &c., for which they are paid, a portion of the day being set apart for reading and religious instruction: the whole arrangements being superintended by the family of the Rector. It is observed that the benefits of this School, (although recently commenced) are already apparent, not only in greatly reducing the poor's rate, but that many children who before could never be brought to receive any instruction are now usefully educated, and by acquiring industrious and orderly habits are better fitted for service.—In the other two Schools, about 20 children are under instruction, at the expense of their parents.—*Two Sunday Schools*, with 40 males and 70 females, supported by voluntary contributions.

BRAY Parish, including the Divisions of **BRAY**, **MAIDENHEAD**, **TOUCHEN** and **WATER OAKLEY** (Pop. 3,480.)—*Three Daily Schools*, one whereof contains 30 males, endowed with 21*l.* per annum, for which 20 are educated, the rest by payments from their parents; another contains 24 females (commenced 1826), the other 20 males (commenced 1830); in the two last the children are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 75 females daily, and 10 in addition on Sundays; supported by voluntary contributions.—*Three Sunday Schools*, one consists of 55 males, who attend the Established Church; the other two are of the Huntingdonian connexion, in one there are 38 males and 27 females, the other (commenced 1825) contains 15 males and 13 females; the Sunday Schools are all supported by voluntary contributions.

BRIGHT-WALTHAM Parish (Pop. 442.)—*One Daily School*, wherein 12 males and 18 females are educated and clothed at the sole expense of the Rector.

BRIGHTWELL Parish (Pop. 578.)—*Three Daily Schools*, one of which contains 32 children of both sexes, partly supported by endowment, from the proceeds whereof 20 are educated, the rest by payments from their parents; the other two respectively contain 30 and 13 children, 20 of whom receive gratuitous instruction, the rest by payments from their parents; the latter commenced in 1830.—*One Sunday School*, consisting of 20 males and 40 females, supported by a salary of 3*l.* 10*s.* per annum, paid from the parish funds.

BRIMPTON Parish (Pop. 443.)—*One Sunday School* (commenced 1829), containing 18 males and 20 females; supported by voluntary contributions.

BUCKLAND with **CARSWELL** Parish (Pop. 946.)—*Two Daily Schools*, one of which is endowed, and contains 30 females, in the other from 30 to 50 males are under instruction at the expense of their parents; the above schools are also opened for the benefit of the parish on Sundays, and about 30 males and 40 females receive gratuitous instruction.

BUCKLEBURY Parish (Pop. 1,300.)—*Four Daily Schools*, of which one (commenced 1819), contains 30 males and 20 females, endowed in 1833 by the late Rev. W. H. H. Hartley, for the instruction of six males and six females, and otherwise supported by subscription; in the other three, 15 males and 18 females are instructed at the expense of their parents.—*Three Sunday Schools*; one with 40 children of each sex; one (commenced 1833), with 20 of each sex, both of these are of the Established Church; the other appertains to Dissenters, and consists of 30 males and 33 females; in all of which the children receive gratuitous instruction.

BURGHFIELD Parish (Pop. 965.)—*One Daily School* (commenced 1821), containing 10 children of both sexes; whose instruction is paid for by their parents.—*One Day and Sunday School*, attended by 23 males and 33 females daily, and about 35 males and 43 females on Sundays; supported partly by private subscriptions, and partly by small payments from the children; this School was opened for Sunday instruction in 1826, and the daily School added thereto in 1827.

BUSCOT Parish (Pop. 416.)—*One Sunday School*, with about 40 children of both sexes, supported by subscription.

CATMERE Parish (Pop. 88.)—No School in this parish.

CHADDLEWORTH with **WOOLLEY** Parish (Pop. 494.)—*One Daily School* containing 57 males and 38 females, partly supported by two endowments; one by Mrs. Wynne, the other by Mr. Saunders, for which 18 males are educated; 6 males and 22 females are paid for by private individuals, the other 33 males and 16 females by their parents; a library of 100 volumes has been furnished for the use of this School by a parishioner.—*One Sunday School* in which 60 children receive gratuitous instruction.

CHIEVELEY Parish, including the Tythings of **COURAGE**, **OARE** and **SNELSMORE** (Pop. 1,129.)—*Five Daily Schools*, two whereof respectively contain 20 and 19 children; both are endowed, but not sufficient for their support, which is made up by payments from the parents of the children; two others contain 60 of both sexes, supported by the Vicar and small weekly payments from the children; the other contains 40 children, 8 of whom

whom are gratuitously instructed, the rest by payments from their parents; this School appertains to Wesleyan Methodists.—*Four Sunday Schools*, in two of which 60 children are instructed at the expense of the Vicar; the other two are supported by Wesleyan Methodists, and consist of 160 children.

LECKHAMPSTEAD Chapelry (Pop. 402.)—*Two Daily Schools*, one whereof contains 40 children of both sexes; endowed with 14*l.* per annum, and otherwise supported by subscription; in the other, (commenced 1833) chiefly supported by the clergy of the parish, are 10 children.—*One Sunday School* with 40 children, supported by subscription.

WINTERBOURNE Chapelry (Pop. 326.)—*Three Daily Schools*, one of which contains 22 males and 10 females; this School is endowed with 10*l.* per annum, and a small school-house, for which 10 of each sex are instructed, the rest are paid for by their parents; in another, supported by the clergyman, are 44 children; in the other, 6 children are instructed at the expense of their parents.—*One Sunday School* in which 70 children receive instruction at the expense of the clergyman.

CHILDREY Parish (Pop. 561.)—*One Infant School*, in which 6 children are instructed at the expense of their parents.—*Three Daily Schools*, two of which are endowed and contain respectively 36 and 10 children; in the other (commenced 1832), are 20 children, whose instruction is paid for by their parents.—*One Sunday School* with 50 children, supported by voluntary contributions.

CHILTON Parish (Pop. 274.)—No School in this parish.

CHOLSEY Parish (Pop. 983.)—*One Daily School*, in which 70 children of both sexes are under instruction at the expense of their parents.—*Two Sunday Schools*, one with 66 males (commenced 1829); in the other are from 50 to 60 females, both supported by voluntary contributions.

CLEWER Parish (Pop. 3,011.)—*Three Daily Schools*, one of which is endowed, and contains 36 males and 49 females; the master and mistress are allowed a house rent free, and 39*l.* per annum; the other two contain 10 and 8 children respectively, whose instruction is paid for by the parents; the last commenced in 1827.—*One Boarding School* (commenced 1833), wherein 20 females are educated at the expense of their parents.—*One Sunday School*, with 40 males and 30 females, supported by voluntary contributions.

COLESHILL Parish (Pop. 351.)—*Two Daily Schools*; one contains 14 males and 4 females, and the other (commenced 1821) about 20 females; supported partly by private individuals, and partly by payments from the children.—*One Sunday School*, consisting of 12 males and 12 females, wholly supported by subscription.

COMPTON Parish (Pop. 554.)—*Two Daily Schools*; one (commenced 1819) contains 13 males and 22 females, supported partly by the parish and partly by subscription; in the other (commenced 1830) 14 males and 9 females, are instructed at the expense of their parents.

COMPTON BEAUCHAMP Parish (Pop. 156.)—*One Daily School*, containing 18 children, partly supported by subscription, and partly by payments from the children; *One Sunday School*, attended by 25 children of both sexes, supported by the Rector.

COOKHAM Parish (Pop. 3,337.)—*Thirteen Daily Schools*; one a *National School*, (commenced 1819), supported by voluntary contributions, contains 181 children; two others respectively containing 66, and 13 children; these are supported by the clergyman, aided by small weekly payments from the parents, and the former has a lending library attached; in the other ten schools, 171 children are receiving instruction at the expense of their parents; of these, four, containing 49 children, have commenced since 1818.—*Six Sunday Schools*, in one, supported by the clergyman, aided by small payments from the parents, are 155 children; in two others, (having lending libraries attached), are 200 children; in another 104; the other two, (commenced since 1818) contain 95 children; the five last Schools are supported by voluntary contributions.

COXWELL, GREAT, Parish (Pop. 337.)—*Two Daily Schools*, containing 37 children of both sexes, three of whom are instructed gratis from an endowment of one quarter of barley annually, the rest by payments from their parents.—*One Sunday School*, containing about 60 scholars, supported by the church rates, from which the master receives 4*l.* per annum; 13 children attend the National Schools at Farringdon.

CUMNER Parish, with the Tythings of BOTLEY, BRADLEY, CHAWLEY, HENWOOD, HILL END, STROUD, SWINFORD, WHITLEY and the Liberty of CHILSWELL (Pop. 1,034.)—*Four Daily Schools*, containing about 30 males and 60 females, six of whom are instructed from the proceeds of a small endowment, the rest are paid for by their parents.—*One Sunday School*, wherein 80 children of both sexes receive gratuitous instruction.

WOOTTON Chapelry (Pop. 340.)—*One Sunday School*, with 17 males and 21 females, supported by charity.

- DENCHWORTH Parish (Pop. 213.)—*One Day and Sunday School*, attended by 30 children of both sexes daily, and 32 on Sundays; supported partly by an endowment of three acres of land, and the interest of 50*l.*; partly by the minister and partly by subscriptions, in aid of which each child contributes one penny per week.
- DRAYTON Parish (Pop. 506.)—*One Sunday School*, (commenced 1831), with 29 males and 44 females; supported by subscription.
- DIDCOTT Parish (Pop. 181.)—*One Daily School*, (re-established 1832), containing 12 males and 4 females, whose instruction is paid for by their parents; and *One Sunday School*, 21 males and 10 females; supported by subscription. Books are provided for both Schools by subscription.
- EASTHAMPSTEAD Parish (Pop. 647.)—*One Daily School*, containing about 12 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday School*, consisting of 20 children, 18 of whom are paid for by the Marchioness of Downshire, and two by Mr. Marshall; the parents also contribute one penny per week with each child.—*One Day and Boarding School*, in which about 30 males are educated at the expense of their parents.
- EATON-HASTINGS Parish (Pop. 167.)—*Two Sunday Schools*, one with 16 males, supported by the minister; the other (commenced 1827) 13 females, by voluntary contributions.
- ENBORNE Parish (Pop. 420.)—*Two Daily Schools*, one (one a *National School*, commenced 1820), wherein 18 males and 19 females are educated and clothed, partly at the expense of the minister, and partly by subscriptions, in aid of which each child contributes 1*d.* per week: the mistress is allowed 4*s.* a week, with a house and garden; a lending Library is attached to this School; the other contains 8 males and 14 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 16 males and 18 females; supported by Dissenters.
- ENGLEFIELD Parish (Pop. 411.)—*One Daily School*, containing 6 males and 30 females; and *One Sunday School*, 12 males and 22 females; both supported by private subscription. Several boys attend a Day School in an adjoining parish.
- FARNBOROUGH Parish (Pop. 229.)—*One Daily School*, wherein 10 males and 11 females are instructed at the expense of their parents; *One Sunday School*, in which 5 males and 14 females are instructed at the expense of B. Wroughton, Esq. the lord of the manor.
- FARRINGDON, GREAT, Parish, with HOSPITAL and WADLEY Tythings (Pop. 2,729.)—*Five Daily Schools*, containing 42 males and 30 females, and *Eight Day and Boarding Schools*, 61 males and 46 females, all of whom are receiving instruction at the expense of their parents.—*Two Day and Sunday Schools*, in one are from 80 to 90 females; supported by voluntary contributions; in the other (commenced 1826), 96 males; supported by subscription, in aid of which each boy contributes 1*d.* per week; the master is allowed a salary of 55*l.* per annum.—*Two Sunday Schools*, supported by voluntary contributions, consisting of 50 males and 92 females of the Baptist and Independent denominations.
- COXWELL, LITTLE, Township (Pop. 304.)—*One Daily School* (commenced 1822), wherein 7 males and 8 females are instructed at the expense of their parents; *One Sunday School* (commenced 1821), with 20 males and 26 females; supported by subscriptions.
- FAWLEY with WHATCOMBE Parish (Pop. 194.)—*One Daily School*, containing 7 males and 8 females; chiefly supported by donations; *One Sunday School*, attended by 22 children of both sexes; wholly supported by B. Wroughton, Esq.
- FINCHAMSTEAD Parish (Pop. 575.)—*One Day and Sunday School*, attended by about 40 children of both sexes, towards the support of which the Rector pays a weekly sum, and the house-rent of the mistress for instructing the children of the poor; others are paid for by their parents.—*One Sunday School*, lately commenced by Dissenters, wherein from 20 to 30 children receive gratuitous instruction.
- FRILSHAM Parish (Pop. 192.)—*One Daily School* (commenced 1825), in which 4 males and 8 females are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 10 males and 8 females daily, and 6 males and 12 females on Sundays. This School is endowed with 200*l.*, and has a lending Library attached.
- FYFIELD Parish (Pop. 403.)—*One Daily School* (commenced 1823), containing 17 males and 16 females; whose instruction is paid for by their parents; *One Sunday School* (commenced 1827), with from 40 to 50 children of both sexes; supported by voluntary contributions.
- GARSTON, EAST, Parish (Pop. 699.)—*Four Daily Schools*, containing 87 children of both sexes, 8 of whom are instructed from a small endowment of 4*l.* per annum, payable from two pieces of land; the rest are paid for by their parents.—*One Sunday School*, in which about 50 children receive gratuitous instruction.

HAGBORNE Parish:

EAST HAGBORNE, Liberty (Pop. 562.)—*Two Daily Schools*, one of which (commenced 1832) contains about 15 children of each sex; partly supported by subscriptions, and partly by payments from the scholars; the mistress is allowed a salary of 5s. per week; the other contains 23 males and 20 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1824), in which about 70 males and 60 females are instructed; supported by subscriptions, out of which the master receives 2l. 12s. per annum.

WEST HAGBORNE Liberty (Pop. 220.)—*One Daily School*, containing 6 children of both sexes; and *One Sunday School*, in which are 10 males and 21 females; both Schools supported by private benevolence.

HAMPSTEAD MARSHALL Parish (Pop. 313.)—*One Daily School* (commenced 1824), wherein 7 males and 10 females are instructed at the expense of their parents; *One Day and Sunday School*, containing 18 males and 19 females; supported by the Minister. This School has a lending Library attached.

HAMPSTEAD NORRIS Parish (Pop. 1,179.)—*Five Daily Schools*, four whereof contain 65 children of both sexes, and the other (commenced 1832), 28 males and 4 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; one with about 100 children of both sexes, the other (commenced 1830), about 90; both Schools are under the superintendence of the Minister, and the former has a lending library.—*A Private Establishment*, kept by the Minister, in which 4 pupils are educated at the expense of their parents.

HANNEY, WEST, Parish (Pop. 399.)—*Three Daily Schools*, one of which contains 17 children of both sexes, another 6 males and 4 females; the other 12 females; the first School has a small endowment, from the proceeds of which 12 children are instructed, all the rest are paid for by their parents.—*One Sunday School*, in which 55 males and 75 females receive gratuitous instruction.

HANNEY, EAST, Township (Pop. 631.)—*One* endowed *Daily School*, in which 6 young children have gratuitous instruction.—*One Sunday School*, with 50 children of both sexes, supported by voluntary contributions.

LYFORD Chapelry (Pop. 131.)—*One Sunday School* (commenced 1833), with 17 males and 17 females; supported by the parish.

HARWELL Parish (Pop. 780.)—*Three Infant Schools*, containing 18 males and 33 females, whose instruction is paid for by their parents.—*One Daily School*, containing 34 males and 8 females; endowed with 5 cottages and 22 acres of land, for which 24 males are educated, the rest are paid for by their parents.—*One Sunday School*, attended by 45 males and 55 females; supported by subscriptions.

HATFORD Parish (Pop. 123.)—*One Daily School*, supported by the landlord and the Minister of the parish, in which are 8 males and 6 females; and *One Sunday School*, supported by the Minister, consisting of 24 children. A lending Library is attached to the latter for the use of the scholars.

HENDRED, EAST, Parish (Pop. 865.)—*Three Daily Schools*, containing 30 males and 34 females; partly supported by contributions and partly by payments from the children; *One Sunday School*, consisting of 20 males and 27 females, supported by the Rector, the Rev. C. Wapshare.

HENDRED, WEST, Parish (Pop. 335.)—*Two Daily Schools* (commenced since 1818), in which 10 males and 18 females are instructed at the expense of their parents.

HINKSEY, NORTH, Parish (Pop. 187.)—*One Sunday School*, with 23 males and 16 females; the Minister allows 5l. per annum to a master for instructing the boys; the girls are instructed by gratuitous teachers. Several children from this place attend a Day School at Botley, in the adjoining parish of Cunner.

HINKSEY, SOUTH, Parish (Pop. 157.)—*One Sunday School* (commenced since 1818), in which 8 children of each sex are instructed; supported by the Rector, who contributes 3l. 3s. per annum.

HINTON-WALDRIST Parish (Pop. 348.)—*One Day and Sunday School* (commenced 1826), attended by 38 males and 34 females daily, and about 48 males and 44 females on Sundays; supported by the Rector, who allows a salary of 20l. to the master and mistress. Books are provided by the Rector and Curate. This School is open to all the parish, without distinction as to religious principles.

HUNGERFORD Parish, including EDDINGTON with HIDDON and SANDON FEE Tythings (Pop. 2,283.)—*Nine Daily Schools*, six whereof contain 52 males and 40 females; two (commenced 1826), 16 males and 17 females; and one (commenced 1831), 5 males and 11 females.—*Two Day and Boarding Schools*, wherein are 21 males and 17 females; and *One Boarding School*, 17 females; in all the above Schools the instruction of the children is paid for by their parents.—*Two Day and Sunday Schools*,

Schools, one of which is attended by 110 males and 95 females daily, (of whom 52 are from adjacent villages,) and 83 males and 70 females on Sundays; supported by subscriptions and donations, each child paying 2s. when admitted; the master and mistress are allowed 75*l.* per annum and a house rent free; a lending Library is attached to this School. The other is attended by 18 males and 11 females daily, and 10 males and 8 females on Sundays; four of the daily males are paid for by the Rector, 3 of the females by the churchwardens from a fund in their hands for that purpose, the rest by their parents; those attending on Sundays receive gratuitous instruction.—*Two Sunday Schools*, supported by voluntary contributions; one attached to Independent Dissenters, consisting of 50 males and 70 females; the other to Wesleyan Methodists, of 15 males and 25 females.

HURLEY Parish (Pop. 1,150.)—*Seven Daily Schools*, one whereof contains from 20 to 30 children, supported by the Curate, the Rev. F. J. Wethered; in another are 12 children, supported by E. G. Clayton East, Esq.; the other five (which include Boarding Schools) contain 50 children, all under instruction at the expense of their parents; two of these Schools (with 18 children) commenced in 1832.—*Two Day and Sunday Schools*, one contains from 30 to 40 males, the other about the same number of females; both supported by voluntary contributions, and commenced in 1833.

HURST Parochial Chapelry, including the Liberties of NEWLAND, WHISTLEY-HURST and WINNERSH (Pop. 1,650.)—*Three Daily Schools*, one of which (commenced about 1828), is endowed with 10*l.* per annum for instructing 10 males, and with a further sum for clothing the same; 10 others attend this School whose instruction is paid for by their parents.—Another, a *National School* (commenced about 1818), supported by subscription and small weekly payments from the children, contains 70 males and 80 females; in the other (commenced about 1828), 3 males and 17 females are instructed by private bounty.—*Two Boarding Schools*, wherein about 30 children are educated at the expense of their parents.

ILSLEY, EAST, Parish (Pop. 738.)—*Two Day and Boarding Schools* in which about 50 children of both sexes are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1832), attended by 20 of each sex daily, and 30 of each on Sundays; partly supported by the Rector, the Rev. T. Loveday, (who allows a salary to the master and mistress, with a school-house and garden,) and partly by weekly payments of two-pence or three-pence from each child; a lending Library is attached, furnished by the Rector, who built the school-house at an expense of nearly 300*l.*, with the aid of 50*l.* from the National Society.

ILSLEY, WEST, Parish (Pop. 425.)—*Two Daily Schools*, respectively containing 10 children of both sexes, (one commenced 1827) whose instruction is paid for by their parents.—*Two Sunday Schools* with 32 males and 40 females, supported by subscription.

INKPEN Parish (Pop. 729.)—*Two Sunday Schools*, in one (commenced 1833) are 22 males and 28 females, who attend the Established Church; the other consists of 23 males and 29 females, attached to Wesleyan Methodists; both are supported by subscription.

KINGSTON-BAGPUZE Parish (Pop. 306.)—*One Daily School* containing 80 children of both sexes; of whom 20 boys are educated from the proceeds of an endowment, the rest by payments from their parents.—*One Sunday School*, in which 30 of both sexes are gratuitously instructed.

KINTBURY Parish (Pop. 1,781.)—*One Daily School* (commenced 1831), containing 35 males and 48 females; supported by subscription, aided by small payments from the parents of the children.—*Two Boarding Schools*, one for males the other for females; in each are about 20 children, who are educated at the expense of their parents.—*Two Sunday Schools*, in both of which the children have gratuitous instruction; one with 86 males and 114 females (commenced 1822), is, together with the daily School, under the management of the clergyman's daughter; the other is attached to Wesleyan Methodists (commenced 1833), and consists of about 30 children of both sexes.

LAMBOURN Parish:

BLAGRAVE and HADLEY Tything (Pop. 414.)—*One Daily School*, containing 12 males and 10 females; four of whom are paid for by subscription, the rest by their parents.—*One Sunday School* (commenced 1830), consisting of 50 children of both sexes, supported by Wesleyan Methodists.

EASTBURY and BOCKHAMPTON Tything (Pop. 419.)—*One Daily School*, containing 35 males and 10 females; endowed with 10*l.* per annum, with a house and garden, for which 25 of the above children are educated; the rest by payments from the parents; the children on the foundation also attend school and church on Sundays.—*One Sunday School* (commenced 1822), consisting of 56 children of both sexes; supported by

by an annual collection for purchasing books, and conducted by gratuitous teachers; attached to Wesleyan Methodists.

LAMBOURN CHIPPING TOWNSHIP (Pop. 1,166.)—*Eight Daily Schools*, containing 52 males and 43 females (two with 22 children commenced in 1833), and *One Day and Boarding School*, in which are 35 males, all under instruction at the expense of their parents.—*One Day and Sunday School* (commenced 1826), wherein 30 females are instructed at the expense of the Rev. Henry Hipplesey.—*Two Sunday Schools* (commenced 1832), one consists of 42 males, supported by an endowment of 3*l.* per annum (formerly paid to a Day School for teaching six poor children to read;) the other is attached to Wesleyan Methodists, and consists of 85 males and 76 females, supported by voluntary contributions.

LAMBOURN, UPPER, Tything (Pop. 387.)—No School in this Tything.

LANGFORD Parish (Pop. 391.) *Two small Daily Schools*, in which 14 boys and 14 girls are instructed at the expense of their parents; *One Sunday School* (commenced 1819) with 52 children, supported by voluntary contributions.

FARRINGTON, LITTLE, Tything (Pop. 156.)—*One Sunday School* (commenced 1827) with 26 children, supported by W. Vizard, Esq.

LETCOMB BASSETT Parish (Pop. 288.)—*One Infant School* (commenced 1831), wherein 9 males and 13 females are instructed partly at the expense of the clergyman, weekly payments of one penny being made by the parents with each child.—*One Daily School*, containing five children of each sex, who are paid for by their parents; *One Sunday School*, with 26 males and 27 females; the former are instructed at the expense of the parish, the latter at that of the clergyman.

LETCOMB REGIS Parish (Pop. 444.)—*Three Daily Schools*, one of which contains 20 children, endowed by G. Fettyplace, Esq., in 1740, with 8*l.* per annum, chargeable on certain lands in the parish; in the other two, 9 males and 24 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 20 males and 35 females (commenced 1832), supported by voluntary contributions.

CHALLOW, EAST, Chapelry (Pop. 303.)—*One Daily School*, in which 12 children are instructed at the expense of their parents; and *One Sunday School*, with 25 males and 26 females (commenced 1832), supported by voluntary contributions.

CHALLOW, WEST, Chapelry (Pop. 148.)—No School in this chapelry.

LOCKINGE, EAST and WEST, Parish, with BETTERTON and WEST GINGE Tythings (Pop. 373.)—*Two Daily Schools*, one contains 38, and the other 15, of both sexes; partly supported by the Rector and Curate, and partly by small payments from some of the children.—*Two Evening Schools*, one (commenced 1829) containing 15 males, supported by the Rector, who allows 5*l.* per annum, and the other 8 males; funds for which are now being formed.—*One Sunday School*, with 57 males and 21 females; supported by an annual collection, out of which the teacher receives a salary of 5*l.* per annum. Books, &c., for the use of the Schools, are furnished by the clergy.

LONGWORTH Parish (Pop. 540.)—*Three Daily Schools*, one whereof is endowed with 7*l.* per annum, and contains 14 children, eight of whom receive gratuitous instruction, the rest are paid for by their parents; one (a *National School*, commenced 1824) contains 16 males and 13 females, supported by subscription and small weekly payments from the children; in the other 4 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, in which 41 males and 43 females receive gratuitous instruction.

CHARNEY, Chapelry (Pop. 270.)—*One Day and Sunday School* (commenced 1829), attended by 16 males and 9 females daily, and about 18 of both sexes on Sundays; partly supported by payments from the parents of the children, and partly by subscription.

DRAYCOT MOORE, Hamlet (Pop. 224)—No School in this hamlet.

MARCHAM Parish (Pop. 832.)—*One Daily School*, containing about 50 children of both sexes, whose instruction is paid for by their parents; and *One Sunday School*, with 60 children, supported by voluntary subscriptions.

FRILFORD, Township (Pop. 129.)—*One Sunday School*, with 7 males and 1 female, supported by voluntary subscription.

GARFORD, Chapelry (Pop. 209.)—*One Sunday School*, in which are 18 males and 22 females, supported by subscription.

MARY, ST., Parish (READING) SOUTHCOT, Tything.—See READING BOROUGH.

MILTON Parish (Pop. 413.)—*One Daily School*, containing 20 males and 20 females; endowed with an annual stipend of 60*l.*, viz. 50*l.* as a salary to the master, and 10*l.* for expenses; arising from money in the three per cent. consols.—*One Boarding School*, in which 6 females are educated at the expense of their parents.

MORETON, NORTH, Parish (Pop. 362.)—*Two Daily Schools* (commenced 1827), containing 10 males and 25 females, 14 of whom are partly paid for out of the poor's rates, and partly by the Minister of the parish; the rest by their parents.—*Two Sunday Schools*, attended by 25 males and 20 females; partly supported by the poor's rates, and partly by the Minister.

MORETON, SOUTH Parish (Pop. 410.)—*One Daily School* (commenced 1827), containing 12 males and 15 females, who are instructed at the expense of their parents; *One Sunday School* (commenced 1827), in which are 20 males and 30 females, supported by the Rector.

MOULSFORD Parish (Pop. 169.)—*One Daily School*, consisting of 9 males and 8 females; and *One Sunday School* (commenced 1828), 9 males and 10 females; supported by voluntary contributions.

NEWBURY Parish, including **SANDLEFORD Priory** (Pop. 5,977.)—*Seven Daily Schools*, one whereof contains from 80 to 90 children of both sexes; partly supported by a bequest made by the late Mr. Coxhead, and partly by payments from the scholars. Two others (*Lancasterian Schools*), respectively containing 212 males and 120 females, supported by subscriptions, in aid of which each child contributes 1½d. per week. Master's salary, 30 guineas, and mistress, 30l. per annum; another, containing 20 of both sexes; two others (commenced since 1818), 29 males and 25 females respectively; and the other, 7 males (commenced 1833), in the four last Schools the children are instructed wholly at the expense of their parents.—*Eight Day and Boarding Schools*, in which 122 males and 179 females are educated at the expense of their parents.—*Two Day and Sunday National Schools* (commenced 1821), in which 156 males and 100 females attend daily, and about 40 in addition on Sundays, supported by private subscriptions and payments from the scholars, out of which the master receives a salary of 60 guineas, with a cottage, rent and taxes free, and the mistress 35 guineas per annum.—*Four Sunday Schools*; one consists of 37 males and 46 females, appertaining to Baptists; another 120 males and 140 females, to Independents, (these Schools have libraries attached); another, 40 males and 60 females, to Presbyterians, and the other, 75 males and 54 females, to various Dissenters; all these Schools are supported by the different congregations to which they belong.

PADWORTH Parish (Pop. 234.)—*Two Daily Schools*, one is endowed with 200l. Old South Sea Annuities, producing 6l. per annum, for which from 6 to 12 boys receive instruction; the other (commenced 1821) contains from 20 to 30 females, who are instructed at the expense of their parents.

PANGBOURN Parish (Pop. 692.)—*Three Daily Schools*, one whereof contains 13 males; supported by an endowment of 25l. a year, arising from the De la Bere estate; the above children, with five in addition, attend also on Sundays; the other two contain 4 males and 10 females, who are paid for by their parents.—*Two Day and Boarding Schools*, one (commenced 1828) contains 23 males; the other (commenced 1829) 11 females, who are instructed at the expense of their parents.—*Three Sunday Schools*, in two of which are 25 males and 30 females, who attend the Established Church; the other appertains to Dissenters, and consists of 10 males and 20 females. All these Sunday Schools are conducted by gratuitous teachers.

PEASEMORE Parish (Pop. 298.)—*One Sunday School*, in which 13 males and 21 females are gratuitously instructed. A Day School is about to be established.

PEWSEY Parish (Pop. 125.)—No School in this parish.

PURLEY Parish (Pop. 172.)—No School in this parish.

RADLEY Parish, with part of **KENNINGTON Township** and the Liberty of **THRUPPWICK** (Pop. 515.)—*Two Infant Schools*, containing 12 children of each sex; and *One Boarding School*, 60 males, all of whom are under instruction at the expense of their parents.—*Two Sunday Schools*, one with 25 males and 25 females; supported by the vestry, and small payments from the children; in the other (supported by voluntary contributions) are 12 of each sex. Lending Libraries are attached to both of the Sunday Schools.

READING BOROUGH:—

GILES, ST., Parish, with the Hamlet of **WHITLEY** (Pop. 5,112.)—*One Infant School*, in which 23 children of both sexes are receiving instruction at the expense of their parents.—*Twelve Daily Schools*, one of which, "The Blue-coat School," is maintained by an endowment; but the number of children attending the same is not distinguished from other daily scholars; two others, supported by subscriptions, aided by small weekly payments from the children, contain 212 males and 129 females; in the other Schools 111 males and 82 females are receiving instruction (all except the Blue-coat scholars, which are included in this number) at the expense of their parents. *Four Sunday Schools*, supported by voluntary contributions, in two of which are 130 males

males and 163 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 80 males and 62 females; the other, to Independent Dissenters, of 15 males and 15 females.

LAWRENCE, ST., Parish (Pop. 4,048.)—*Ten Daily Schools*, of which one, "The Grammar School" founded by Queen Elizabeth and Archbishop Laud, contains at present 40 males; another, endowed by the Hon. Mrs. Cadogan, and further supported by a few occasional subscriptions, contains 32 females; the mistress of this School is allowed a house and 25*l.* per annum; the "Green School," supported by voluntary contributions, contains 21 females, who are boarded, lodged, clothed and educated; they are admitted at from ten to twelve years of age, and remain until about fifteen; of the other seven Schools (in which all the children are instructed at the expense of their parents) two contain 78 males, two 34 females, and three 23 males and 30 females.—*Two Day and Boarding Schools*, one contains 43 males; the other (commenced 1821) 60 males, all of whom are educated at the expense of their parents.—*Two Day and Sunday National Schools*, attended by 325 males and 160 females daily, and 84 males and 20 females in addition on Sundays; these are supported by voluntary contributions and collections after sermons in all the parish churches in the borough; the salaries are 60*l.* per annum to the master, with a house, garden and coals; and 50*l.* to the mistress, without any other emolument.—*Two Sunday Schools*, supported by voluntary contributions, in which are 18 males and 30 females. The children attending these Schools are allowed a portion of clothing from a fund bequeathed by Edward Simeon, Esq.

MARY, ST., Parish, including the Tything of SOUTHCOT (Pop. 6,882.)—*One Infant School* (commenced 1831), in which about 170 children of both sexes are instructed; supported by voluntary subscription, and small payments from the children, out of which two teachers each receive a salary of 25*l.* per annum.—*Ten Daily Schools*, one whereof contains 20 females; endowed with legacies amounting to 6*l.* per annum; partly supported by subscriptions, and the produce of needle-work done at the School, from which 30*l.* per annum is given as a salary to the mistress, and the residue expended in clothing for the children; this School appertains to Independent Dissenters. Of the other nine Schools (in all of which the instruction is paid for by the parents), four contain 123 males, two, 58 females, and three 80 children of both sexes (one with 34 children commenced 1822).—*One Day and Boarding School* (commenced 1823), in which 30 males are receiving education at the expense of their parents.—*One Day and Sunday School*, attended by 17 children daily and 62 on Sundays; supported by an endowment of 11*l.* per annum, and weekly payments of one penny from each child. A house for this School is furnished by the Corporation rent free.—*Ten Sunday Schools*, three of the Established Church, in one of which are 78 males, in the other two (commenced 1827 and 1828), 80 of each sex; two appertaining to Huntingdonians, consisting of 82 males (40 of whom are clothed once in two years), and 50 females; two to Independents, 120 males and 150 females, these have lending Libraries attached; and three to the Baptist denomination, one of which consists of 57 males and 68 females, the other two (commenced 1828), 38 males and 12 females. The whole of the Sunday Schools are supported by voluntary contributions except the first, Baptist School, which has a small endowment, from the proceeds whereof 20 males and 25 females have each a suit of clothes once in two years.

REMENHAM Parish (Pop. 463.)—*Two Daily Schools*, containing 35 females; and *Two Sunday Schools*, 18 males and 21 females; all supported by donations and contributions, and by small weekly payments from the parents of the children; these Schools commenced about 1827.

RUSCOMB Parish (Pop. 160.)—No School in the parish.

SANDHURST Parish (Pop. 672.)—*One Daily School*, containing 6 females; supported by a bequest of 2*l.* 12*s.* per annum; and *One Sunday School* (commenced 1833), in which 25 children of both sexes are gratuitously instructed under the superintendence of the clergyman; several children from this place attend a National School at Frimley in the adjoining county of Surrey; and 176 males are under instruction in the Military College.

SEACOURT Parish (Pop. 25.)—No Return.

SHALBOURN Parish (Pop. 922.)—*Two Daily Schools*, one contains 19 males and 16 females; the other (commenced 1832), 8 males and 6 females, all of whom are instructed at the expense of their parents; *One Sunday School* (commenced 1823), consisting of 41 males and 46 females; supported by subscriptions. This parish extends into Wiltshire, but the whole is returned here.

SHAW-CUM-DONNINGTON Parish (Pop. 620.)—*One Daily School* (commenced 1833), containing 16 males and 14 females; supported by a salary of 8*l.* per annum, arising from subscription, and by small weekly payments from the children.

SHEFFORD, EAST, Parish (Pop. 67.)—The children attend Schools in the adjoining parish.

SHEFFORD, WEST, Parish (Pop. 559.)—*Four Daily Schools*, one whereof (commenced 1820) contains 40 males and 35 females; partly supported by the Marquis of Downshire, who subscribes 21*l.* per annum and the use of the School-house, partly by the Rector, the Rev. Thos. Ashley, who subscribes 10*l.* per annum, together with the books, paper, &c. necessary for the use of the scholars, and by small payments from the children; the other three Schools contain about 20 very young children, whose instruction is paid for by their parents.

SHILLINGFORD Parish (Pop. 246.)—*One Daily School*, containing 7 males and 10 females, whose instruction is paid for by their parents; and *One Sunday School*, 12 males and 8 females, supported from the poor's-rate. Many children in this parish attend the National School at Farrington.

SHILTON Parish (Pop. 290.)—*One Day and Sunday School*, containing about 15 males and 15 females; endowed with 4*l.* 10*s.* per annum, to which about 3*l.* 10*s.* is annually added by the churchwardens.—*One Sunday School* (commenced 1822), consisting of 22 males and 20 females; supported by Dissenters.

SHINFIELD Parish :—

EAST SIDE (Pop. 588.)—*Two Daily Schools*, one contains 42 males and 12 females; endowed by Mr. Richard Piggott with 40*l.* per annum, for which 24 of the above, called "Blue Boys," are educated, the rest by payments from their parents; the other 40 children of both sexes, 20 of whom are paid for from the proceeds of an endowment of land, amounting to 11*l.* per annum, the rest by their parents.—*One Day and Sunday School* (commenced 1830), consisting of 45 females; partly supported by an individual and partly by payments from the scholars; and *One Sunday School*, in which 43 males and 46 females are instructed at the expense of R. Body, Esq., who also built a school-house for the same.

HARTLEY DAMMER Liberty (Pop. 381.)—*Two Daily Schools*, one contains 17 males and 17 females; the other (commenced 1829), 13 children of both sexes, all of whose instruction is paid for by their parents.—*One Sunday School* (commenced 1831), wherein 32 males and 50 females receive gratuitous instruction.

SHOTTESBROOK Parish (Pop. 138.)—*One Daily School* (commenced 1825), containing 5 boys and 9 girls, whose instruction is paid for by their parents; and *One Sunday School* (commenced 1830), 2 males and 41 females; supported by the Ladies Watson.

SHRIVENHAM with BECKETT Parish (Pop. 779.)—*One Daily School*, containing 24 males, and *One Boarding School* (commenced 1826), 28 females; the whole of these children are instructed at the expense of their parents.—*Two Day and Sunday Schools*, one of which consists of 65 males daily, and 60 on Sundays; partly supported by an endowment of 4*l.* per annum, partly by other charitable funds, and partly by payments from the children; the other consists of 34 females daily, and 46 on Sundays; supported by private charity and payments from the children.

BOURTON Tything (Pop. 302.)—*One Daily School*, containing about 15 children of both sexes, and *Two Sunday Schools*, each with about 30 children; one is of the Established Church, the other appertains to Dissenters; the instruction in these Schools is chiefly gratuitous.

FERNHAM Hamlet (Pop. 239.)—*One small Daily School*, consisting of about 6 children, whose instruction is paid for by their parents.

LONGCOTT Chapelry (Pop. 452.)—*Two Daily Schools*, one contains 25 males, 15 of whom are paid for by the Vicar, the Rev. E. Berens, the rest by their parents; in the other, 15 females are instructed at the expense of their parents.—*One Sunday School*, (with a lending Library attached) wherein 35 males receive gratuitous instruction.

WATCHFIELD Township (Pop. 341.)—*One Daily School*, containing 30 of both sexes, and *One Sunday School* about the same number, supported by a small endowment, and other charitable funds, for which 12 of the day and all the Sunday scholars receive instruction; the other 18 day scholars are instructed at the expense of their parents.

SONNING (part of) Parish (Pop. 464.)—*Four Daily Schools*, one of which is endowed with 25*l.* per annum, payable from funds bequeathed by Sir Thomas Rich; in this School 29 males are instructed; the other three (commenced since 1818), partly supported by private charity, and partly by payments from the parents of the children; contain 21 males and 35 females.—*One Day and Sunday School* (commenced 1824), endowed with 10*l.* per annum by Lady Read, and otherwise supported by charity; is attended by 26 males, and 14 females daily, and 60 males and 55 females on Sundays, all of whom, with the exception of 6 females, are from the above daily Schools.

EARLY Liberty (Pop. 441.)—*One Daily School*, in which 3 males and 4 females are instructed at the expense of their parents.

SANDFORD and WOODLEY Township (Pop. 796.)—*Six Daily Schools*, two of which supported by voluntary contributions, contain 13 males and 25 females; in the other four (commenced since 1818), 40 males and 28 females are instructed at the expense of their parents.—*One Sunday School*, wherein 4 males and 5 females have gratuitous instruction.

SOTWELL Parish (Pop. 157.)—No School in this parish.

SPARSHOLT (part of) Parish (Pop. 498.)—*One Daily School and School of Industry* united, containing about 24 boys and 46 girls, endowed with 3*l.* 10*s.* per annum, and further supported by subscription, in aid of which each child contributes a small sum weekly; the above children, with about 10 in addition, attend the School and the Established Church on Sundays.

KINGSTON-LISLE and FARLOW Chapelry (Pop. 376.)—*One Daily School*, containing from 50 to 60 children of both sexes; partly supported by endowment, partly by subscription and partly by payments from the scholars.

SPEEN Parish, including the Tythings of BENHAM, CHURCH-SPEEN, SPEENHAMLAND, and the Township of WOODSPEEN and BAGNOR (Pop. 3,044.)—*Nine Daily Schools*, one of which “the Parochial School” (commenced 1831), contains 97 males and the same number of females, supported by voluntary contributions; in the other eight, are about 40 young children of each sex, whose instruction is paid for by their parents.—*Four Boarding Schools*, two for males and two for females, wherein are 130 scholars whose education is paid for by their parents.—*Two Sunday Schools*, in which 120 males and 100 females receive gratuitous instruction.

STANFORD-DINGLEY Parish (Pop. 139.)—*One Daily School*, containing 12 males and 13 females; supported by subscriptions, in aid of which each child contributes from 1*d.* to 2*d.* per week; *Two Sunday Schools*, in which about 17 males and 7 females are gratuitously instructed under the superintendence of the clergyman.

STANFORD-in-the-VALE (part of) Parish (Pop. 813.)—*Two Daily Schools*, one of which contains 30 children of both sexes, who are instructed at the expense of their parents; and the other (*a National School*) from 36 to 40; endowed with 6*l.* 5*s.* per annum, arising from the rental of land for which 12 males and 13 females are gratuitously instructed, the rest by payments from their parents, part of which payments go to the master and mistress, and the residue in aid of funds raised by contributions, out of which the master is paid a salary of 21*l.* and the mistress 16*l.* 12*s.* annually; the latter has a house rent free; for these emoluments they conduct a *Sunday School*, consisting of from 40 to 50 males and 40 females.—*One Boarding School*, in which about 20 children are educated at the expense of their parents.

GOOSEY and CIR COURT Tything (Pop. 203.)—*One Day and Sunday School*, attended by 10 males and 6 females daily, and 11 males and 7 females on Sundays; partly supported by subscription, and partly by payments from the children.

STEVENTON Parish (Pop. 691.)—*One Day and Sunday School*, attended by 50 children of both sexes daily, and about 30 on Sundays; partly supported by two small endowments amounting to about 12*l.* per annum, and partly by payment from the children.

STRATFIELD MORTIMER Parish, including WOKEFIELD Tything (Pop. 860.)—*Two Daily Schools*, containing 36 males and 39 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 25 of each sex receive gratuitous instruction; a small lending Library is attached to the Sunday School.

STRATFIELD SAY Parish:—

BEECH HILL Tything (Pop. 249.)—*One Daily School* (commenced 1826), in which 8 males and 12 females are instructed at the expense of their parents; *One Sunday School* (commenced 1820), wherein 20 of both sexes are gratuitously instructed by Dissenters.

STREATLEY Parish (Pop. 582.)—*Four Daily Schools*, one whereof contains 4 children; supported by a legacy of 2*l.* 5*s.* per annum; in the other three, about 14 males and 30 females, are instructed at the expense of their parents.—*One Boarding School*, in which 12 females are educated at the expense of their parents; *One Sunday School*, with 21 males and 27 females, supported by voluntary contributions. At present there is no regular room for the Sunday School, but a subscription is now on foot for erecting of one.

SULHAM Parish (Pop. 72.)—*One Sunday School* (commenced 1830), with 5 males and 8 females; supported from private funds.

SULHAMPSTEAD-ABBOTTS (part of) Parish (Pop. 357.)—*One Daily School*, in which 4 males and 26 females are instructed at the expense of their parents.

GRAISLEY Tything (Pop. 66.)—No School in this tything.

- SULHAMSTEAD-BANNISTER Parish, Lower and Upper End (Pop. 289.)—*One Daily School*, in which 25 children are instructed at the expense of their parents; *One Sunday School*, consisting of about 47 children; supported by an endowment, and appertaining to a congregation of Dissenters.
- SUNNINGHILL Parish (Pop. 1,520.)—*Six Daily Schools*, three of which are for very young children, and contain 18 males and 19 females; another contains 30 males; in the other two are 14 males and 42 females; the last three commenced since 1818.—*One Boarding School* (commenced 1833), wherein are 10 males. The instruction of the children in all the above Schools is paid for by the parents.—*One Day and Sunday National School*, containing 55 males and 47 females; supported by an endowment, amounting to 43*l.* per annum, by subscriptions and by weekly payments of twopence from a few of the children.
- SUNNINGWELL Parish, with part of KENNINGTON Township (Pop. 339.)—*Two Sunday Schools*, one consists from 40 to 50 children of both sexes; supported by the Minister; and the other 30, by voluntary contributions.
- SUTTON-COURTNEY Parish (Pop. 834.)—*Five Daily Schools*, containing 20 males and 59 females; 22 of whom are paid for by subscription, the rest by their parents.—*Two Boarding Schools*, one contains 12 males (commenced 1824), and the other 16 females (commenced 1833); in both of which the children are educated at the expense of their parents.—*One Sunday School*, with 61 males and 68 females; supported by subscription. The number of children in the Sunday School include many attending the Daily Schools.
- APPLEFORD Chapelry (Pop. 179.)—*One Daily School*, containing 20 males (13 of whom are from Sutton Courtney); supported by endowment, arising from the rental of premises and lands; *One Sunday School*, with 10 males and 14 females; supported by the Vicar.
- SUTTON WICK Township (Pop. 271.)—*One Daily School* (commenced 1832), containing 1 male and 2 females, who are paid for by their parents. Most of the children in this place attend the Schools at Drayton.
- SWALLOWFIED (part of) Parish (Pop. 390.)—*Two Daily Schools* (commenced 1831), one contains 30 very young children, of both sexes; the other 20, from 7 to 14 years of age. These Schools are under the care of two families belonging to the parish, and at whose exclusive expense they are conducted. The above children, with 12 males in addition (who work during the week), attend School on Sundays.
- THATCHAM (part of) Parish (Pop. 2,502.)—*One Infant School*, containing 22 males and 30 females; whose instruction is paid for by their parents.—*Eight Daily Schools*, one whereof contains from 60 to 80 males; partly supported by endowment, for which 40 of the above are educated, and partly by subscription, towards which each boy contributes 1*d.* per week. Books for the use of those on the foundation are provided by the trustees, and for the others by subscription; in the other seven Schools about 266 children of both sexes are instructed at the expense of their parents.—*Three Sunday Schools*, one with 150 children of both sexes, who attend the Established Church; another, 53, appertaining to Independents; and the other, 32, also of both sexes, to Wesleyan Methodists; all supported by subscriptions.
- GREENHAM Chapelry (Pop. 1,061.)—*Four Daily Schools*, in which are 38 males and 33 females, all of whom are under instruction at the expense of their parents, excepting three females, who are paid for from Francis Coxhead's charity at the rate of 3*s.* per quarter for each.—*One Boarding School*, appertaining to Wesleyan Methodists, wherein 17 females are educated at the expense of their parents.—*Two Sunday Schools*, one with 20 males and 30 females (commenced 1826), who attend the Established Church; the other is attached to the Baptist denomination (commenced 1823), and consists of 40 males and 45 females; both supported by voluntary contributions; the latter is conducted by ten gratuitous teachers.
- MIDGHAM Chapelry (Pop. 349.)—*One Daily School* (commenced 1819), containing 30 males and 26 females; supported by W. S. Poyntz, Esq.
- TIDMARSH Parish (Pop. 143.)—*Two Daily Schools*, one contains 8 males and 4 females; supported by the Rector and the Lord of the Manor; the other (commenced 1828), 7 males and 8 females, whose instruction is paid for by their parents.—*One Sunday School*, with 14 males and 10 females; also supported by the Rector and the Lord of the Manor.
- TILEHURST Parish (Pop. 1,878.)—*Three Infant Schools*, in which 45 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*, one containing 32 males and 43 females (commenced 1820); this School is endowed by the Rev. Dr. Sheppard and Mrs. Sophia Sheppard, of Ampford, Andover, Hants, and is further supported by annual subscribers of one guinea each; in the other are 15 males, whose instruction is paid for by their parents.—*Two Boarding Schools*, wherein 28 females are educated at the expense of their parents.—*Four Sunday Schools* (commenced since 1818), in one of which are 10 males and 43 females; in another 20 males and

and 30 females; these Schools are of the Established Church: in another, appertaining to Wesleyan Methodists (having a lending Library), are 40 males and 50 females, and in the other, to Huntingdonians, 20 males and 30 females; the first Sunday School is supported by private charity, the other three by voluntary contributions.

TUBNEY Parish (Pop. 167.)—No School in this parish.

UFFINGTON Parish (Pop. 564.)—*Two Daily Schools*, one whereof contains 31 females, partly supported by subscription, and partly by payments from the scholars; in the other 4 males and 4 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*, one consists of 50 males, endowed with 40*l.* per annum, for which 30 are educated, the rest are paid for by their parents; and the other (commenced 1830), 5 males and 8 females daily, and 16 females on Sundays; partly supported by subscription and partly by payments from the children.—*One Sunday School* (commenced 1831), consisting of 15 children, supported by Particular Baptists.

BAULKING, Hamlet (Pop. 185.)—No School in this hamlet.

WOLSTONE, Township (Pop. 270.)—*One Daily School* (commenced 1832), containing 20 females, supported by Mr. Butler and family; boys of this township are eligible for the endowed School at Uffington.

UFTON Parish (Pop. 357.)—*One Daily School*, in which are about 35 children of both sexes, chiefly supported by the Lord of the Manor and the Rector; and on Sundays, as many children as chose to attend, receive gratuitous instruction at the rectory house; the average number attending is from 20 to 30.

WALLINGFORD BOROUGH:—

ALLHALLOWS Parish, with CLAPCOT Liberty (Pop. 164.)—*One National School, being an Infant and Daily School united* (commenced 1828), the average attendance at which is about 90 children of both sexes, supported by subscriptions, aided by weekly payments of 2*d.* from each child; the master and mistress are allowed 60*l.* per annum, with a house and garden rent free.—*One Sunday School* (commenced 1829), with 60 males and 90 females, supported by the Rev. T. Langley, the Rector of St. Leonard's and St. Mary's; these Schools are open to the children of all the parishes in the borough of Wallingford.

LEONARD, St., Parish (Pop. 834.)—*Three Daily Schools*, one whereof contains 30 children of both sexes; another 11 males and 10 females, and the other (commenced 1824) 5 males and 15 females, in all of which the children are instructed at the expense of their parents.

MARY, St., THE MORE Parish (Pop. 1,127.)—*Two Daily Schools*, one contains 30 females, the other (commenced 1827) 22 males.—*One Day and Boarding School*, wherein are 18 females; in all the above Schools the instruction is paid for by the parents.—*One Sunday School*, maintained by Independent Dissenters (with a lending Library attached) consisting of 50 males and 50 females.

PETER, St., Parish (Pop. 454.)—*Five Daily Schools*, one of which (commenced 1830), supported by W. S. Blackstone, Esq., contains 24 males; two others (commenced since 1818), 60 males; the other two, 35 of both sexes; in the four last the instruction of the children is paid for by their parents.—*One Boarding School*, wherein 11 females are educated at the expense of their parents.—*One Sunday School*, appertaining to the Baptist denomination, in which 40 males and 50 females receive gratuitous instruction.

WALLINGFORD CASTLE, Extra Par. (Pop. 18.)—*One Day and Boarding School* (commenced 1832), in which 17 males and 5 females are educated at the expense of their parents.

WALTHAM, St. LAWRENCE Parish (Pop. 739.)—*Three Daily Schools*, one of which a *National School* was built, and is supported by Lord Baybrooke; it contains 60 children of both sexes; the other two (kept by women) respectively contain 20 and 22 children; in the former 15, and in the latter 3 children are instructed from the proceeds of two small bequests; all the rest are paid for by their parents.—*One Sunday School*, supported by the Rev. E. Parker, the resident Curate, wherein about 25 children receive instruction.

WANTAGE Parish (Pop. 2,507.)—*Nine Daily Schools*, one whereof contains 44 males, partly supported by an endowment under the management of the governors of "*Wantage Town Lands*," who pay for the education of 24 of the above; 8 are also paid for by William Tomkins, Esq. of Abingdon, the other 12 by their parents; another School contains 18 females, supported by the same charity; two others (commenced 1825 and 1827) contain 24 males and 30 females, 8 of whom are gratuitously instructed, the rest by payments from their parents; another, 4 males and 6 females; another (Particular Baptists) 15 children of both sexes; another (commenced 1830), 24 of both sexes; another (commenced 1832), 34 males and 2 females; the other (commenced 1833), 30 of both sexes; all the children in the five last Schools are instructed at the expense of their parents.—*One Sunday School*, in which 80 males and about 90 females receive gratuitous instruction.

CHARLTON Hamlet (Pop. 255.)—*Two Daily Schools*, kept by women, in which 14 males and 8 females are instructed at the expense of their parents.

GROVE Hamlet (Pop. 520.)—*One Daily School* (commenced 1833), containing 28 males and 35 females, who are instructed at the expense of their parents; and *One Sunday School* (commenced 1832), with 45 males and 65 females, supported by subscriptions.

WARFIELD Parish (Pop. 1,207.)—*Three Daily Schools*, one whereof contains 21 males and 22 females, supported by subscriptions amounting to 60*l.* per annum; the two others, 6 males and 9 females, whose instruction is paid for by their parents.—*Two Boarding Schools*, in which 41 males and 21 females are also receiving education at the expense of their parents.

WARGRAVE Parish (Pop. 1,423.)—*Three Daily Schools*; two of which are endowed for clothing and educating 20 males and 20 females; these are united with a *National School*, with 36 males and 40 females, whose instruction is paid for by subscription; both Schools are conducted by one master and mistress, for which they receive 80*l.* per annum; in the other School (commenced 1821), 10 females are instructed at the expense of their parents; and in *One Boarding School* (commenced 1833), are from 15 to 20 males, whose education is also paid for by their parents.

WASING Parish (Pop. 79.)—*One Daily School*, containing 3 males and 7 females, supported by the Lord of the Manor; the above children also attend the Sunday School at Aldermaston.

WELFORD Parish (Pop. 1,061.)—*Four Daily Schools*, three of which contain 52 children of both sexes (chiefly females), supported by the Rev. Thomas Hoblon, and three or four ladies of the parish; in the other 20 females are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1831), containing 60 males; towards the support of which the Rector, the Rev. John Sawbridge, allows the master 35*l.* per annum; a few of the children also contribute a small weekly sum.—*Three Sunday Schools*, wherein about 30 children, (in addition to those attending the first three daily Schools), receive gratuitous instruction.

WHITE WALTHAM Parish (Pop. 902.)—*Five Daily Schools*, one whereof (commenced 1825), contains 30 males and 35 females, partly supported by subscription, and partly by payment of 2*d.* per week from each child; another (commenced 1824), contains 5 males and 5 females; another (commenced 1825), 8 males and 10 females; another (commenced 1826), 5 males and 15 females; and the other (commenced 1830), 10 males; in the four last Schools the children are instructed at the expense of their parents.—*Two Boarding Schools*, in which 36 females are educated at the expense of their parents; one commenced in 1820 and one in 1832.—*Two Sunday Schools*, one consists of 20 males and 20 females, the other (commenced 1819), 40 males and 50 females; a lending Library is attached to the latter; both Schools are supported by subscriptions, and many children from adjacent parishes attend them.

WINDSOR BOROUGH:—

WINDSOR, NEW, Parish, including WINDSOR CASTLE and LOWER COURT, and the Hamlet of DEDWORTH (Pop. 5,650.)—*Nine Infant Schools*, in which 164 males and 109 females are under instruction at the expense of their parents.—*Four Daily Schools*, one of which contains 36 males and 36 females, another 12 males, another 10 females, these Schools are all endowed, and the respective masters or mistresses are paid salaries by the trustees of the various charities; the other is a *National School* (commenced 1819), and contains 216 males and 171 females; supported by voluntary contributions and collections after an annual sermon; the salaries are 70*l.* per annum to the master and 50*l.* to the mistress; a lending Library is attached to this School.—*Eight Boarding Schools*, four for males and four for females, wherein 170 of the former sex and 120 of the latter are educated at the expense of their parents.—*Two Sunday Schools*, one attached to Independent Dissenters, consisting of 24 males and 19 females; the other to Wesleyan Methodists, 16 males and 10 females, both supported by voluntary contributions.

WINDSOR, OLD, Parish (Pop. 1,453.)—*Three Daily Schools*, one of which was founded and endowed by Lady Onslow with money now producing 23*l.* 2*s.* 6*d.* per annum, and is further supported by subscription; in this School 42 males are instructed, many of whom are clothed by the Vicar, and by whom books for the use of the School are provided; in another 51 females are instructed by voluntary contributions; this was formerly the *Jubilee School*, supported by funds bequeathed by Mr. Hammersley, but in 1825 a change was effected in its constitution to adapt it more to the wants of the parish; a School-house was built from private funds, the ground being given by the parish; from that time the proceeds of Mr. Hammersley's endowment have been withheld by the trustees; in the other School 18 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 20 males and 30 females; supported by Anabaptists, and held in their chapel.

WINKFIELD, with ASCOT, Parish (Pop. 2,009.)—*Nine Daily Schools* (including *One Boarding School*), one contains 49 children, supported by endowment; in the other eight 149 children of both sexes are instructed at the expense of their parents.

WITTENHAM, LITTLE, Parish (Pop. 113.)—No regular School, but the Rector's wife instructs a few children on Sundays, morning and evening.

WITTENHAM, LONG, Parish (Pop. 547.)—*One Day and Sunday School*, consisting of 36 males and 26 females; supported by subscriptions, and payments of from 2*d.* to 3*d.* per week from each child; the Day School commenced 1831.

WOKINGHAM (part of) Parish, BERKS Division and TOWN Division (Pop. 2,692.)—*Five Daily Schools*, one whereof contains 36 males, supported by four endowments, viz. Thomas Martin, of Wokingham, with 7*l.* 15*s.*; Charles Palmer, of Arborfield, with 20*l.*; Richard How, of Finchamstead, with 3*l.*; and John Tucker, and sisters, with 1*l.*, collectively amounting to 31*l.* 15*s.* per annum; in another are 12 females, endowed by Martha Palmer, with 8*l.* per annum; another (commenced 1826), contains 12 males and 16 females; supported by subscription and weekly payments of one penny from each child, this School appertains to Baptists; another (commenced 1819), 40 males and 20 females; and the other (commenced 1831), 10 males and 2 females; in the last two Schools the children pay, excepting 16 who receive gratuitous instruction.—*One Day and Boarding School*, in which 38 children are educated at the expense of their parents.—*Two Day and Sunday National Schools* (commenced 1825), in one are 106 boys daily and 12 additional on Sundays, the other is attended by 112 females daily and 7 in addition on Sundays; both supported by subscription, with small weekly payments from the children.—*One Sunday School*, consisting of 64 males and 65 females, connected with a Baptist congregation, by whom it is supported. This School has a lending Library. *N. B.*—Part of Wokingham Parish is in Amesbury Hundred, Wilts, but the Schools for the whole Parish are here entered.

WOODHAY, WEST, Parish (Pop. 127.)—No School in the parish.

WOOLHAMPTON Parish (Pop. 364.)—*Three Daily Schools*, one of which contains 12 males and 8 females; supported by the Countess of Falmouth; in the other two 28 males and 33 females are instructed at the expense of their parents.—*Two Sunday Schools* (commenced since 1818), one with 15 males and 15 females, is supported by the Rev. L. M. Halton; the other, 15 males and 15 females, is supported by Independent Dissenters.

WYTHAM Parish (Pop. 218.)—*One Day and Sunday School*, consisting of about 30 children of both sexes; chiefly supported by the Countess of Abingdon, and otherwise by small payments from the parents of the children.

YATTENDON Parish (Pop. 241.)—*Two Daily and One Sunday School*, in which are 37 children of both sexes; partly supported by subscription and partly by payments from the parents of the children. Books are provided by the clergyman of the parish.

REMARKS ON THE SUMMARY.

1. Of the *Infant* Schools in the county of Berks, one at Beenham (containing 27 children) is supported entirely by subscription; Two Schools, one at Letcombe-Basset, the other at St. Mary's, Reading, are supported by subscription, in aid of payment by the parents of the children; and Twenty other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant* Schools, (whether so called or not in the Returns) and have been entered accordingly; in these Twenty Schools the children are instructed at the expense of their parents; at most of the above-mentioned Schools the children are usually said to commence at two years of age. At Wallingford is a united *Infant* and *National Daily* School, but as the children are said to remain until twelve years of age, it has been entered with the latter, in conformity with the general classification which cannot but be regulated by the age at which children leave School.
2. Daily Scholars being usually admitted at *Boarding* Schools (of which Seventy-three appear in the Returns from the county of Berks), and the boarders being indeed Daily Scholars, such *Boarding* Schools are here included; at Ten of these *Daily Schools* the children are said to commence at three years, at Five others at two years of age; but as some of them remain beyond *seven* years of age, they have not been classed as *Infant* Schools, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Thirteen of the *Daily* Schools the children remain in some instances beyond fourteen years of age; *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday* Schools, Seventeen are returned from places where no other School exists, and the children, (555 in number,) who are instructed in these Schools, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Fifty Schools, containing 3,071 children, which are both *Daily* and *Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Binfield, Sunninghill, and other places where endowments are now appropriated towards the support of *National* Schools; wherefore the maintenance of Schools as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Berks appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 142, with 5,459 Scholars;—of *Sunday Schools* no more than 72, with 4,559 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 377 *Daily Schools* with 9,880 Scholars,—of 89 *Sunday Schools*, with 4,860 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Berks, except the parish of Aldermaston, and the Extra-Parochial places of Bagley-wood and Seacourt; at Aldermaston in the year 1818, 60 children were receiving instruction in two *Daily Schools*, and the same number also attended a *Sunday School*.

County of Bucks.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical Order throughout the County: the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ADDINGTON Parish (Population in 1831,—72.)—No School in the parish ; but the children attend a Sunday School at Winslow.

ADSTOCK Parish (Pop. 445.)—The only School in this parish is one in which about 30 girls are taught to make lace.

AGMONDESHAM, OR AMERSHAM Borough and Parish, including the Hamlet of **COLESHILL**, situate in the County of **HERTFORD** (Pop. 3,313.)—*Thirty-four Daily Schools*, which collectively contain 201 males and 274 females ; one of these is an Endowed Classical School, open to all the residents in the parish without restriction ; but the number of children at present on the foundation, are not distinguished from other daily scholars (the master states that full particulars have been furnished to the Commissioners of Charities ;) another School is *endowed* with 20*l.* per annum for writing and arithmetic ; 20 boys (each of whom pay 4*d.* per week), are instructed by this charity ; all the other children (the classical scholars excepted), are paid for by their parents.—*One Day and Boarding School*, wherein 38 males are educated at the expense of their parents.—*Four Sunday Schools*, in two of which are 133 males and 180 females, who attend the Established Church ; these Schools are endowed under the will of the late William Drake, Esq., with 10*l.* 12*s.* 10*d.* per annum, and are otherwise supported by voluntary contributions ; the other two are of the Baptist denomination, and supported by contributions, one of which consists of 70 males and 125 females ; the other (commenced 1824), of 33 males and 31 females.

AKELY Parish (Pop. 291.)—*One Daily School*, in which 3 boys and 3 girls are instructed at the expense of their parents ; *One Sunday School*, consisting of 30 males and 20 females (commenced 1829), supported by Wesleyan Methodists.

ASHENDON (with **POLLECOT**) Parish (Pop. 368.)—The children of this parish attend a National School at Wootton, supported by the Duchess of Buckingham.

ASTON-ABBOTS Parish (Pop. 303.)—*Three Daily Schools*, wherein 40 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by Independent Dissenters, consisting of about 30 children.

ASTON-CLINTON Parish (Pop. 854.)—*Two Daily Schools*, wherein 44 children are instructed at the expense of their parents.—*One Sunday School*, chiefly supported by the curate, the Rev. William Howard, in which 130 children of both sexes, receive gratuitous instruction.

LEONARD, St., Hamlet (Pop. 147.)—No School in the hamlet.

ASTON-SANDFORD Parish (Pop. 82.)—No School in the parish.

ASTWOOD Parish (Pop. 268.)—*Two Sunday Schools*, in one are 30 males and 35 females, who attend the Established Church, supported by T. A. Boswell, Esq., Lord of the Manor ; the other (commenced 1829), consists of 9 males and 18 females, supported by subscription appertaining to a congregation of Dissenters.

AYLESBURY Borough and Parish, with **WALTON** (Pop. 5,021.)—*One Infant School*, (lately commenced), containing 43 children of both sexes, supported by subscription, aided by weekly payments of one penny from the parents of the children.—*Ten Daily Schools*, “a Grammar School,” supported by endowments, contains 120 males, 20 of whom are instructed in the Greek and Latin languages ; the head master is allowed to take boarders, of whom he at present has 24 ; “a *British School*,” (re-commenced 1830), the average attendance in which is about 55 (males), the school-room and cottage for the master and mistress were purchased by subscription, and invested in trustees ; there is a debt of 60*l.* on the building, and the master and mistress’ emoluments are solely derived from the children’s weekly payments ; there was, until lately, a *British School* for girls, but not succeeding, it was discontinued, and a few

few girls from it were admitted to the *Infant School*. In the other eight Schools, about 220 children of both sexes are under instruction at the expense of their parents. — *Five Sunday Schools*, in two of which (commenced 1828), are 200 females ; in another (commenced 1830), are 100 males ; these attend the Established Church. Another, appertaining to Calvinists (having a small lending Library), consists of 73 males and 87 females ; the other to Wesleyan Methodists, of 66 males and 64 females ; these Sunday Schools are all supported by voluntary contributions. In addition to the above, there are numerous small Schools wherein children are taught to make lace and to read.

BARTON-HARTSHORN Parish (Pop. 145.) — No School in the parish.

BEACHAMPTON Parish (Pop. 254.) — *One Daily School*, endowed with freehold lands, now producing 48*l.* per annum, in which 68 males are receiving instruction.

BEACONSFIELD Parish (Pop. 1,763.) — *Seven Daily Schools*, one of which contains 80 males ; another (commenced 1833) 62 females ; these Schools are supported by subscription, aided by small weekly payments from the parents of the children. In the other five Schools, 64 children are under instruction at the expense of their parents. — *Three Boarding Schools*, in which about 80 children are educated at the expense of their parents. — *Two Sunday Schools*, one (commenced 1825), of 80 males and 70 females, who attend the Established Church ; the other, 30 males and 40 females, who are taught in a meeting-house attached to Independents ; both supported by voluntary contributions.

BECKLEY Parish :

STUDLEY (part of) Chapelry (Pop. 85.) — No School in this part of the chapelry.

BIDDLESDON Parish (Pop. 184.) — *One Sunday School* (commenced 1822), supported by George Morgan, Esquire, in which from 30 to 40 children are instructed.

BIERTON with **BROUGHTON** Parish (Pop. 605.) — *One Daily School*, in which 15 males and 5 females are instructed at the expense of their parents. — *Two Sunday Schools*, one of which is endowed with 8*l.* 5*s.* per annum, wherein 25 males and 29 females are instructed ; these attend the Established Church, and books are provided by the minister ; the other is supported by Wesleyan Methodists, (commenced 1828) and consists of 25 males and 25 females.

BLEDLOW with **BLEDLOW-RIDGE** Parish (Pop. 1,135.) — *One Boarding School*, in which about 4 females are educated at the expense of their parents ; *Three Sunday Schools*, consisting of 64 males and 76 females, chiefly supported by the Vicar and his friends ; there are also *Eight Lace Schools*, containing about 75 children, many of whom are taught to read at the expense of their parents.

BLETCHLEY Parish (Pop. 376.) — *One Sunday School*, consisting of about 20 children, supported by the Rector and P. P. Duncombe, Esquire.

STRATFORD FENNY Chapelry (Pop. 635.) — *One Daily National School* (lately re-commenced), containing about 60 children, partly supported by subscription, and partly by small payments from the children. — *One Boarding School*, in which about 15 children are educated at the expense of their parents. — *Two Sunday Schools*, appertaining to Baptists and Methodists, wherein 95 males and 115 females receive gratuitous instruction ; also several small Schools, in which children are taught to make lace.

WATER EATON Township (Pop. 243.) — *One Sunday School* (commenced 1832), consisting of 11 males and 12 females, supported by a dissenting congregation.

BOARSTALL Parish (Pop. 268.) — *One Sunday School*, in which 14 males and 19 females receive gratuitous instruction.

BRADENHAM Parish (Pop. 263.) — *One Sunday School*, with 28 males and 30 females ; supported by the Rev. T. King.

BRADWELL Parish (Pop. 257.) — *Two Daily Schools*, containing 20 males and 4 females, one of which is endowed with 5*l.* per annum by the Rev. James Hume, a former Vicar, for which 6 poor boys receive instruction ; all the rest are paid for by their parents. — *One Sunday School*, in which 15 males and 19 females are gratuitously instructed ; also a small School, in which about 12 females are taught lace-making.

BRADWELL-ABBAY Extra Par. (Pop. 17.) — No School in the place.

BRAYFIELD, COLD, Parish (Pop. 93.) — The children attend School in adjoining parishes.

BRICKHILL, BOW, Parish (Pop. 475.) — *One Daily School*, containing from 8 to 12 children ; the mistress of which is paid 5*l.* per annum by the minister and churchwardens, arising from Mr. Perrott's bequest. — *Two Sunday Schools*, respectively consisting of 70 and 46 children ; attached to Wesleyan Methodists and other Dissenters, by whom they are supported.

BRICKHILL, GREAT, Parish (Pop. 776.) — *Three Infant Schools*, in which are 17 males and 24 females ; and *Two Daily Schools*, containing 45 males and 35 females, all

excepting one (towards which Mrs. Duncombe contributes 5*l.* annually) entirely supported by payments from the parents of the children.—*Three Sunday Schools*, in one of the Established Church, 25 males and 25 females are gratuitously instructed and clothed every Easter Sunday; the other two are attached to Anabaptists and Methodists, by whom they are supported, and consist of 30 males and 35 females. One of the last commenced in 1832.

BRICKHILL, LITTLE, Parish (Pop. 514.)—*Four Daily Schools*, one of which contains 8 males, supported by an endowment; another, 14 females, supported by Lady Rose; this School is also open on Sundays; in the other two are 25 males and 8 females, whose instruction is paid for by their parents.—*One Boarding School*, in which 5 males are educated at the expense of their parents.—*Two Sunday Schools*, in one are 32 males and 30 females, who attend the Established Church; the other is attached to Wesleyan Methodists (commenced 1830), and consists of 21 males and 12 females, both supported by voluntary contributions.

BRILL Parish (Pop. 1,283.)—*Two Day and Boarding Schools* (commenced since 1818), wherein 39 males and 7 females are educated at the expense of their parents.—*Two Day and Sunday National Schools*; a School was originally founded by Samuel Turner, Esquire, and endowed with lands for educating 25 males; this is now united with the above Schools, which have been subsequently endowed with the interest of 2,000*l.*, bequeathed by Sir John Aubrey, Bart.; they are further supported by subscription, aided by small weekly payments from all the children (the above 25 excepted); these Schools are attended by 110 males and 75 females daily, and 96 males and 109 females on Sundays; a lending Library is attached to the girl's School.

BROUGHTON Parish (Pop. 172.)—*One Daily School*, containing six children, endowed with 50*s.* per annum, by the late Francis Duncombe, Esquire; *One Sunday School*, with 28 children, supported by the minister of the parish; also, a School held on Saturdays, in which poor girls are gratuitously instructed in needle-work, and several Lace Schools.

BUCKINGHAM Borough and Parish, including the Hamlets of BOURTON, BOURTONHOLD, LENBOROUGH, Prebend-end Precinct, and the Chapelry of GAWCOTT (Pop. 3,610.)—*Four Daily Schools*; two whereof are endowed, and respectively contain 45 and 36 males; the first with 15*l.* per annum, for which 25 are educated; the second, with a small stipend paid from the Exchequer, for the education of six children, the rest are paid for by their parents; in another, 12 males; and in the other (commenced 1832) 4 males and 27 females, are instructed at the expense of their parents.—*One Day and Boarding School*, in which 53 females are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1819), attended by 80 males daily, and 10 in addition, together with 50 females on Sundays, supported by voluntary contributions; the master is paid 50*l.* and the mistress 4*l.* per annum.—*Three Sunday Schools*; one consists of 44 males and 96 females, appertaining to Independents; another, 25 males and 86 females to Wesleyan Methodists; the other (of all denominations) 36 males and 54 females. The children in these Schools are all gratuitously instructed, and a lending Library is attached to the last mentioned.

BUCKLAND Parish (Pop. 510.)—No School in the parish; the children attend the Schools at Aston-Clinton.

BURNHAM Parish (Pop. 1,930.)—*Nine Daily Schools*; two of which are endowed; one of these contains 24 children, of whom 12 (nominated by the Vicar) receive gratuitous instruction from the proceeds of the charity; the other contains 13 children, instructed from funds accruing from a legacy bequeathed by Mr. Popple; the other seven Schools contain 142 children, who are paid for by their parents.—*One Day and Sunday National School*, for this and the adjoining parish of Hitcham, containing 120 children of both sexes; the proceeds of a small endowment are applied to the maintenance of this School, which is further supported by subscription.—*Two Sunday Schools*, supported by voluntary contributions; one of which is attended by 80 children of both sexes; the other appertains to Independent Dissenters, and consists of 40 children. A lending Library is attached to the *National School*.

LOWER BOVENY Liberty (Pop. 207.)—*One Sunday School*, appertaining to Dissenters, consisting of 26 males and 20 females, who are gratuitously instructed.

CALVERTON Parish (Pop. 425.)—*One Sunday School*, in which 20 children of both sexes are instructed; supported by the clergyman of the parish.

CASTLE-THORPE Parish (Pop. 366.)—*One Sunday School*, consisting of about 25 children; the master is allowed 1*s.* 6*d.* a week by the parish.

CAVERSFIELD Parish (Pop. 123.)—No School in the parish.

CHALFONT, SAINT GILES, Parish (Pop. 1,297.)—*A small Daily School* (commenced 1826) in which 3 males and 6 females are instructed at the expense of their parents.—*Two Day and Sunday National Schools*, attended by 73 males and 57 females daily,

daily, and 78 males and 79 females on Sundays; both are endowed, but the funds being insufficient, they are further supported by voluntary contributions, and small weekly payments from the children. The master's salary is 40*l.* per annum, with a house to reside in; the mistress's 20*l.* with an allowance of 8*l.* for house rent; in addition to which they have annual gratuities of 5*l.* and 4*l.* each, if the state of their respective Schools gives satisfaction to the visitor.

CHALFONT, SAINT PETER's, Parish (Pop. 1,416.)—*Two Daily Schools*, in which about 24 males and 30 females are instructed, at the expense of their parents.—*One Day and Sunday National School* (commenced 1829), which is daily attended by 60 males and 36 females, and by 70 males and 45 females on Sundays; supported by subscription.—*One Sunday School*, of the Baptist denomination, in which 36 males and 45 females are gratuitously instructed.

CHEARSLEY Parish (Pop. 337.)—*One Daily School*, containing 30 children of both sexes who are instructed at the expense of their parents, and *One Sunday School*, in which about 60 receive gratuitous instruction.

CHEDDINGTON Parish (Pop. 375.)—*One Daily School*, in which are 6 males, and *One Sunday School*, with 45 children of both sexes; supported by voluntary contributions, and commenced since 1818.

CHENIES Parish (Pop. 649.)—*One Infant School*, in which are 20 males and 23 females.—*One Daily School*, containing 35 males and 26 females.—*Two Sunday Schools*, in one of which (having a lending Library attached) are 47 males and 42 females; the other consists of 38 males and 59 females; the three first Schools are wholly supported by the Rector, Lord Wriothsley Russell; the last appertains to the Baptist denomination, and is by them supported.

CHESHAM Parish, including the Hamlets of ASHLEY GREEN, BILLINGTON, CHARTRIDGE, (with HUNBRIDGE and ASHBRIDGE) and the Chapelry of LATTIMERS, (with WATER-SIDE and BOTLEY) (Pop. 5,388.)—*Five Daily Schools*, one a *Lancasterian School* for boys, built in 1827, and capable of containing 150, but from great poverty in the place, the average attendance does not exceed 50; this School is supported by subscription, aided by weekly payments of two-pence from each child; it has a small lending Library, published by the Kildare-Street Society; another at Ley Hill, (commenced 1822), supported by the Countess of Burlington, contains 30 children of both sexes; another, 12 females; another, 50 males and 10 females; and the other (commenced 1819) 26 children, (chiefly females;) in the last three Schools the children are instructed at the expense of their parents.—*Three Day and Boarding Schools*, one with 30 males, the other two with 50 females, whose education is paid for by their parents.—*Six Sunday Schools*, two of which are of the Established Church; one with 30 males and 60 females, the other with 48 males and 56 females; two appertaining to Independent Dissenters, consisting of 95 males and 90 females; the other two, to the Baptist denomination (commenced since 1818), 126 males and 200 females; the first Sunday School is supported by the Countess of Burlington, all the others by voluntary contributions; in addition to the above there are several small Schools kept by women, wherein young children are taught to plait straw.

CHESHAM-BOIS Parish (Pop. 157.)—*One Daily School*, containing 22 children of both sexes (commenced 1831), who are instructed at the expense of their parents; and *One Sunday School* (commenced 1831), in which about 36 receive gratuitous instruction.

CHETWOOD Parish (Pop. 149.)—No School in the parish.

CHICHELEY Parish (Pop. 218.)—*One Day and Sunday School*, containing 16 males and 14 females; supported by subscriptions, aided by small weekly payments from the parents of the children.

CHILTON with EASINGTON Parish (Pop. 314.)—*One Sunday School*, in which about 60 of both sexes are instructed at the expense of the incumbent; there are three small Schools, in which several children are taught lace-making.

CHOULSBURY Parish (Pop. 127.)—No School in the parish.

CLAYDON, EAST, with BOTTLE CLAYDON Parish (Pop. 336.)—*One Infant School* (commenced 1827), in which are about 40 children of both sexes, partly supported by subscription and partly by payments from the children; and *One Sunday School*, for this and the parish of Middle Claydon, wherein 100 children receive gratuitous instruction.

CLAYDON, MIDDLE, Parish (Pop. 136.)—*One Daily School* (commenced 1827), in which are 60 males and 30 females (many from other parishes;) supported by Sir Harry Verney, and penny weekly payments from the children; *Sunday School*, see EAST CLAYDON.

CLIFTON-REYNES Parish (Pop. 246.)—*One Sunday School* (commenced 1827), with 20 males and 19 females, supported by contributions; there is a *National School* adjacent, available to the children of this parish.

- CRENDON, LONG, Parish** (Pop. 1,382.)—*Five Daily Schools* (commenced since 1818), in which 50 males and 36 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one, supported by voluntary contributions, are 45 children of both sexes, who attend the Established Church; the other appertains to Baptists, and consists of 185 children, conducted by gratuitous teachers.
- CRESLOW Parish** (Pop. 5.)—No return.
- CROWLEY, NORTH, Parish** (Pop. 791.)—*Four Daily Schools*, three of which contain about 24 children of both sexes; the other, 12 males, all under instruction at the expense of their parents.—*Two Sunday Schools*, one consists of 86 children, chiefly supported by the Rector, who also furnishes the School with books; the other (commenced 1820), is attached to Independent Dissenters, and contains 122 children; this School has a lending Library.
- CUBLINGTON Parish** (Pop. 284.)—*One Sunday School*, in which from 30 to 60 children receive gratuitous instruction.
- CUDDINGTON Parish** (Pop. 620.)—*Three Sunday Schools*, one with 30 children who attend the Established Church; supported by the parish funds; the other two are attached to Wesleyans and Baptists, and consist of 71 children; supported by voluntary contributions.
- DATCHETT Parish** (Pop. 802.)—*Three Daily Schools*, one, supported by subscription, contains 50 females; another (commenced 1826), 20 females, who are paid for by their parents; the other (commenced 1830), 44 males, 14 of whom are instructed at the expense of the Vicar, the rest at that of their parents.—*One Boarding School*, in which 14 females are educated at the expense of their parents.—*Two Sunday Schools*, in one are 16 males and 30 females, who attend the Established Church; the other appertains to particular Baptists, and consists of 14 males and 17 females; both are supported by voluntary contributions.
- DENHAM Parish** (Pop. 1,169.)—*One Daily School*, containing 16 males and 16 females, supported by an endowment amounting to twenty guineas per annum, with a house and garden for the master and mistress, and the privilege of taking other scholars.—*Two Day and Sunday Lancasterian Schools*, one (commenced 1826) contains 80 males daily, with about 10 additional on Sundays; the other (commenced 1827), 70 females daily and 10 in addition on Sundays; both supported by subscription, in aid of which each child contributes two-pence per week, and both have lending Libraries attached.
- DINTON with FORD and UPTON Parish**, including the Hamlet of **ASTON-MOLLINS and MORETON Liberty**, (Pop. 893.)—*Six Daily Schools*, containing about 100 children, (chiefly girls, many of whom are taught lace-making) all instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1832), attended by 56 males daily, and 150 of both sexes on Sundays; supported by subscription, and weekly payments of one penny from the day scholars, belonging to the Established Church.—*One Sunday School*, appertaining to Baptists, wherein from 30 to 40 children of both sexes receive gratuitous instruction; a Library has lately been formed at the expense of the clergyman of the parish, to which all have free access.
- DORNEY Parish** (Pop. 268.)—*Two Daily Schools*, one (commenced 1826) contains 20 males and 30 females; the other (commenced 1827), 17 of both sexes; supported by subscription and small payments from the children.—*Two Sunday Schools*, one with 22 males and 25 females (commenced 1831), who attend the Established Church; the other appertains to Dissenters (commenced 1832), and consists of 10 males and 33 females; in the Sunday Schools the children are gratuitously instructed, and include nearly all that attend the Day Schools.
- DORTON Parish** (Pop. 158.)—The children of this parish attend the National Schools at Brill.
- DRAYTON-BEAUCHAMP Parish** (Pop. 275.)—The children have opportunity of attending Schools in adjoining parishes.
- DRAYTON-PARSLow Parish** (Pop. 416.)—*One Daily School*, containing 18 males and 4 females, whose instruction is paid for by the parents.—*Three Sunday Schools*, one consists of 35 males; another (commenced 1827), 49 males, (both are of the Established Church); the other a Baptist School, consists of 26 males and 15 females. The first Sunday School is supported by a salary of 6*l.* 10*s.* per annum, paid from the parish funds; the other two by voluntary contributions.
- DUNTON Parish** (Pop. 116.)—*One Sunday School* (commenced 1827), consisting of 16 males and 9 females, supported by voluntary contributions.
- EDDLESBOROUGH Parish**, including the Hamlets of **DAGNELL, HUDNALL, and NORTHALL** (Pop. 1,490).—*One Daily School* (commenced 1827), wherein about 20 males are instructed at the expense of their parents.—*Two Sunday Schools*, in one, supported by

by the Vicar, from 80 to 100 children of both sexes are instructed; the other is maintained by Dissenters, and consists of about 50 children.

EDGEWORTH Parish (Pop. 180.)—*One Day and Sunday School* (commenced 1827), consisting of about 12 children of both sexes, who are instructed at the expense of their parents.

ELLESBOROUGH Parish (Pop. 665.)—*One Sunday School*, in which about 50 children of both sexes receive gratuitous instruction.

EMBERTON with OKENEY-CUM-PETSOE Parish (Pop. 598.)—*One Day and Sunday School*, attended by 70 children of both sexes daily, and 30 in addition on Sundays; supported by voluntary contributions, and has a lending Library.

ETON Parish (Pop. 3,232.)—*Five Daily Schools*, one whereof is endowed for 60 males and 30 females, by Mark Antony Porney; the master's salary is 59*l.* per annum, with the privilege of taking extra scholars, of which he has 20, who are paid for by their parents; mistress's salary, 38*l.* per annum, with the like privilege. At present she has 12 females, paid for by their parents. A house is also provided for the master and mistress, and when vacancies occur in the foundation, children are invariably chosen from the Sunday School. The other four contain 28 males and 55 females, who are instructed at the expense of their parents.—*N. B.* The Collegiate School founded by King Henry VI. for 70 scholars, is not included in the above.—*One Sunday School*, wherein 62 males and 17 females, receive gratuitous instruction.

FARNHAM-ROYAL Parish (including part of SALT HILL) (Pop. 777.)—*Two Day and Sunday Schools*, attended by 56 males and 28 females daily, and 39 males and 36 females on Sundays, supported by subscription and small weekly payments from the children. Rooms were built for the above Schools by subscription, in 1822, when they were placed on their present footing.

HEDGERLEY-DEAN Hamlet (Pop. 171.)—*One Daily School* (commenced 1830), in which 5 males and 7 females are instructed at the expense of their parents; *One Sunday School*, attached to Independent Dissenters (commenced 1821), consisting of 23 males and 37 females, supported by voluntary contributions.

SEER-GREEN Hamlet (Pop. 245.)—*Two Daily Schools*, one contains 20 males and 4 females, supported by Lady Young and Mr. and Miss Dupree; the other 22 females, partly supported by Lady Young, in aid of payment by the parents of the children.—*One Sunday School*, in which 40 children of both sexes are gratuitously instructed. These Schools have all commenced since 1818.

FAWLEY Parish (Pop. 254.)—*One Daily School* (commenced 1833), in which about 30 children are instructed at the expense of their parents; and *One Sunday School*, wherein 50 receive gratuitous instruction.

FINGEST Parish (Pop. 340.)—*Three Daily Schools*, in which are collectively 36 males and 19 females; one is endowed by the Rev. Francis Edmonds, for the education of 6 males and 6 females, the rest of the children are paid for by their parents.—*One Sunday School*, consisting of 80 males and 108 females, supported by subscription.

FOXWORTH Parish (Pop. 107.)—No School in the parish.

FULMER Parish (Pop. 391.)—*One Daily School* (commenced 1823,) containing 20 children of both sexes, who are instructed at the expense of their parents; and *One Sunday School*, with about 40 children, supported by voluntary contributions.

GAYHURST Parish, with GOREFIELDS, Extra Par. (Pop. 118.)—The children attend Sunday Schools in adjoining parishes.

GRANDBOROUGH Parish (Pop. 341.)—*One Sunday School*, with 36 males and 28 females, supported by subscription.

GRENDON-UNDERWOOD Parish (Pop. 379.)—*Four Daily Schools*, one of which contains 8 males, supported by a small endowment; the other 3 contain 12 males and 12 females, who are instructed at the expense of their parents, excepting 4 girls who receive gratuitous instruction.

GROVE Parish (Pop. 21.)—No School in the parish.

HADDENHAM Parish (Pop. 1,484.)—*Two Daily Schools*, containing 46 males, who are instructed at the expense of their parents; and *Two Sunday Schools*, one attached to Baptists, consists of 136 males and 137 females, having a lending Library; the other to Wesleyan Methodists (commenced 1827), and consists of 39 males and 54 females, both conducted by gratuitous teachers. There are also several small Schools where lace-making is taught.

HALTON Parish (Pop. 209.)—*One Sunday School*, wherein 12 males and 18 females are instructed at the expense of the Rector.

- HAMBLEDON** Parish (Pop. 1,357.)—*Three Infant Schools*, in which about 60 children of both sexes are instructed at the expense of the parents.—*Four Daily Schools*, one of which contains 44 males, 12 of whom are instructed from the proceeds of an endowment, the rest by subscription; in another 16 children are paid for by a private individual; in the other two are 42 children, who are paid for by their parents.—*One Boarding School* for females, in which are 12, whose education is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, with 270 children of both sexes.
- HAMPDEN, GREAT**, Parish (Pop. 286.)—*One small Daily School*, in which 3 males and 3 females are instructed at the expense of their parents; and *One Day and Sunday School*, attended by 12 males and 18 females daily, and 25 males and 31 females on Sundays; supported by the Earl of Buckingham, who allows a weekly salary of twelve shillings to the mistress, small payments being also made by the children, which are appropriated in purchasing requisites for the furnishing of the School.
- HAMPDEN, LITTLE**, Parish (Pop. 105.)—*One small School*, in which 12 children are taught lace-making.
- HANSLOPE** Parish (Pop. 1,623.)—*One Daily School*, containing 10 scholars, endowed with the interest of 200 *l.*, bequeathed many years since by Lady Lucy Pierrepont.—*Two Sunday Schools*, one with 50 children of both sexes, who attend the Established Church, the other appertains to Baptists, and consists of 70, in both of which the children are gratuitously instructed.
- HARDMEAD** Parish (Pop. 83.)—*One Sunday School* (commenced 1823), consisting of 12 males and 6 females; the master is allowed 3*l.* per annum by the Lord of the Manor and the Rector.
- HARDWICKE** Parish (Pop. 235.)—*Two Daily Schools*, respectively containing 30 males and 18 females; endowed by the Rev. John Bridle, a former Rector of the parish, for educating 18 males and 12 females, the remainder are paid for by their parents.
- WEEDON Hamlet** (Pop. 405.)—*One Daily School* (commenced 1831), in which about 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), supported by voluntary contributions consisting of 25 males and 35 females; attached to Wesleyan Methodists.
- HARTWELL** Parish (Pop. 137.)—No School in the parish.
- HAVERSHAM** Parish (Pop. 313.)—*One Sunday School*, in which about 40 children of both sexes receive gratuitous instruction.
- HAWRIDGE** Parish (Pop. 217.)—Those in this parish who can afford to educate their children send them either to Tring, Berkhamstead or Chesham.
- HEDGERLEY** Parish (Pop. 187.)—No School in the parish.
- HEDSOR with LILLIFEE** Parish (Pop. 207.)—*One Sunday School*, consisting of 12 males and 12 females; supported by Lord Boston.
- HILLERSDON** Parish (Pop. 251.)—*One Sunday School*, consisting of about 40 children of both sexes (recommenced 1827); supported by voluntary contributions.
- HITCHAM** Parish (Pop. 232.)—The children attend a *National School* in the adjoining parish of Burnham.
- HITCHENDEN or HUGHENDEN** Parish, with part of BRANDS FEE Liberty (Pop. 1,457.)—*One Sunday School*, held in the church, consisting of 70 males and 90 females; supported by private charity. A lending Library is attached. There are also seven small Schools, in which 16 boys and 94 girls are taught lace-making. The greater part of these children attend the Sunday School.
- HOGGESTON** Parish (Pop. 173.)—*Two Daily Schools*, in which 12 males and 12 females are instructed at the expense of their parents.—*Two Sunday Schools*, with about the same number; supported by the Lord of the Manor.
- HOGSHAW with FULBROOK** Parish (Pop. 48.)—No School in the parish.
- HORSENDON** Parish (Pop. 37.)—No School in the parish.
- HORTON** Parish, with part of COLNBROOK Chapelry, (Pop. 804.)—*Three Daily Schools*, containing 22 males and 18 females; and *One Day and Boarding School*, 49 males, and 15 females all of whom are under instruction at the expense of their parents.—*Two Sunday Schools*, one (commenced 1820), supported by voluntary contributions, with 25 children of each sex; the other (commenced 1821), supported by the Right Hon. T. Sullivan, with 10 males and 15 females. This School has a small lending Library attached.

HORWOOD, GREAT, Parish (Pop. 610.)—*Three Daily Schools*; one contains 25 males, supported by subscription; the other two, 26 males and 8 females, who are instructed at the expense of their parents.—*Two Sunday Schools*; in one of which are 29 males and 40 females (commenced 1821), who attend the Established Church; the other appertains to Independent Dissenters (commenced 1819), and consists of 38 males and 57 females, both supported by voluntary contributions.

SINGLEBOROUGH Hamlet (Pop. 110.)—*One Daily School* (commenced 1829) in which 4 males and 10 females are instructed at the expense of their parents.

HORWOOD, LITTLE, Parish (Pop. 431.)—*Two Sunday Schools*; one with 34 females; the other, 36 males and 39 females; both supported by subscription.

HULCOTT Parish (Pop. 145.)—*One Sunday School*, consisting of 16 males and 9 females (commenced 1829), supported by voluntary contributions; there are also two Schools in which a few children are taught lace-making and occasionally to read.

ICKFORD Parish (Pop. 382.)—*Two Daily Schools*; one (commenced 1825) contains about 20 children of both sexes; the other (commenced 1831), 8 males and 4 females, whose instruction is paid for by their parents.—*One Sunday School*, with 16 males and 14 females; supported by the clergyman.

ILLMIRE Parish (Pop. 78.)—*One Sunday School*, in which 4 males and 5 females receive gratuitous instruction.

IPSTONE Parish (Pop. 313.)—*One Daily School*, endowed many years since by Henry Allnutt, Esquire, for educating 3 boys.—*Two Sunday Schools* (commenced 1819) with 21 males and 36 females, supported by voluntary contributions.

IVER Parish, with part of COLNBROOK Chapelry (Pop. 1,870.)—*Five Daily Schools*, one of which contains 20 females, who are paid for by private benevolence; in the other four, partly supported by private charity, and partly by payments from the parents, are 109 females.—*Four Day and Boarding Schools*, in which 50 males and 16 females are educated at the expense of their parents.—*One Day and Sunday National School*, endowed with fee farm rents amounting to 16*l.* 5*s.* per annum, and the interest of 200*l.* three per cent. consols; it is further supported by voluntary contributions, amounting in the whole to 40*l.* per annum, which is paid to the master; a few of the children are also paid for by their parents. This School is attended by 50 males daily, and about 8 in addition on Sundays.—*One Sunday School*, supported by the wife and daughter of the Vicar, in which 70 females are gratuitously instructed.

IVINGHOE Parish, including the Hamlets of ASTON, HORTON with SEABROOK and MARGARET-STREET, (Pop. 1,648.)—*One Daily School*, in which 6 males and 9 females are instructed at the expense of their parents.—*Three Sunday Schools*; one with 49 males and 53 females, who attend the Established Church; another appertaining to Methodists, consists of 28 males and 31 females; the other, to Baptists, of 38 males and 36 females; in all of which the children receive gratuitous instruction. There are also *Seventeen small Schools*, in which 93 boys and 107 girls are taught to make straw plait, the mistresses hearing them read once a day.

KIMBLE, GREAT, Parish (Pop. 436.)—*Two Day and Sunday National Schools*; one is attended by 20 females daily, and 50 on Sundays; the other (lately commenced), by 20 males daily, and 25 on Sundays; these Schools are supported by subscription, aided by weekly payments from the children. There is also a School, in which about 20 children are taught lace-making.

KIMBLE, LITTLE, Parish (Pop. 176.)—The children of this parish attend School on Sundays at Great Kimble.

KINGSLEY Parish (Pop. 222.)—*One small Daily School*, in which about 6 children are instructed at the expense of their parents, and *One Sunday School*, with about 40 children, supported by subscription; there are also *Two Lace Schools* for about 28 females, and 12 others are taught sewing two half days in each week gratuitously.

LANGLEY MARISH Parish, with part of COLNBROOK Chapelry (Pop. 1,797.)—*Five Daily Schools*, containing 49 males and 66 females, and *Two Boarding Schools*, about 50 males; these are all educated at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one of which (commenced 1830) are 31 males and 34 females, who attend the Established Church; the other (commenced 1819) appertains to the Baptist denomination, and consists of 26 males and 36 females.

LATHBURY Parish (Pop. 172.)—*One Sunday School* of 10 males and 9 females, who receive instruction at the expense of the parish.

LAVENDON Parish (Pop. 664.)—*One Daily School* (commenced 1833), towards the support of which the parish allows the master 2*s.* per week; this School is attended by about 50 children of both sexes.—*Two Sunday Schools*, supported by voluntary contributions,

butions; in one are 80 children, who attend the Established Church; the other appertains to Dissenters, and consists of about 60 children.

- LECKHAMPSTEAD** Parish (Pop. 499.)—*One Daily School*, containing about 30 children of both sexes; endowed in 1806 by John Smith with certain funds, with which the trustees subsequently purchased 300*l.* in the three and a half per cents; 15 of the above are on the foundation, the rest are paid for by their parents.—*One Sunday School*, consisting of about 30 males and 20 females, supported by subscription; also a *small School*, consisting of 14 females, who are taught lace-making; and a *School of Industry* (at the workhouse) for the like purpose, and for straw plait, consisting of 14 males and 4 females; the children in these Schools are taught reading, and the Church Catechism, twice a week.
- LEE** Parish (Pop. 186.)—*One small Daily School*, in which 6 boys are instructed at the expense of their parents, and *One Sunday School*, consisting of 29 males and 34 females, supported by subscription; both commenced in 1832.
- LILLINGSTONE-DAYRELL** Parish (Pop. 150.)—No School in the parish.
- LINFORD, GREAT**, Parish (Pop. 420.)—*One Infant School*, consisting of 5 males and 5 females, who are paid for by their parents.—*One Daily School*, containing from 10 to 30 males, endowed with 10*l.* per annum and a house for the master, rent free.—*One Sunday School*, with 50 males and 31 females; supported by subscription.
- LINFORD, LITTLE**, Parish Pop. 55.)—No School in the parish.
- LINSLADE** Parish (Pop. 407.)—This parish being contiguous to Leighton-Buzzard the children attend the Schools there.
- LOUGHTON** Parish (Pop. 325.)—*One Sunday School*, with 45 children of both sexes; supported by the clergyman.
- LUDGERSHALL and TETCHWORTH** Parish, with **KINGSWOOD** Hamlet, (Pop. 585.)—*Two Daily Schools* (commenced 1832), in which 30 males are educated at the expense of their parents.—*Three Sunday Schools*, two consist of 55 males and 38 females, who attend the Established Church; the other appertains to Baptist Dissenters, 47 males and 33 females (commenced 1833); all supported by voluntary contributions.
- MAIDSMORETON** Parish (Pop. 474.)—*One Daily School*, containing 20 males and 20 females; and *Two Sunday Schools*, 37 males and 32 females; supported by the Rector, the Rev. James Long Long.
- MARLOW, GREAT**, Borough and Parish (Pop. 4,237.)—*Six Infant Schools*, in which about 50 children are instructed at the expense of their parents.—*Six Daily Schools*, two of which are endowed, one with 50*l.* per annum, for which 24 males are educated, the other with 12*l.* per annum, which is paid to a mistress who instructs 12 females.—*One National School*, supported by voluntary contributions, containing 95 males and 55 females; two others contain 36 females; the other, 6 males and 6 females. In the three last Schools the instruction of the children is paid for by their parents.—*Four Boarding Schools*, two for males and two for females, wherein 70 of the former sex and 50 of the latter are educated at the expense of their parents.
- MARLOW, LITTLE**, Parish (Pop. 783.)—*Two Daily Schools*, one contains 20 females, supported by Mrs. General Piggot; in the other 15 males and 1 female are instructed at the expense of their parents.—*One Sunday School*, consisting of 50 males and 50 females, supported by Sir George and Lady Nugent; there is also a School wherein 17 females are taught lace-making.
- MARSH-GIBBON** Parish (Pop. 812.)—*Two Sunday Schools* (commenced since 1818), one supported by the Rector and Curate, is attended by 50 males and 80 females, the other maintained by Independent Dissenters, consisting of about 50 children of both sexes. There are Schools wherein females are taught lace-making, and occasionally to read, but they, like the Sunday Schools, afford but scanty means of instruction, and a daily School is greatly needed.
- MARSTON, FLEET**, Parish (Pop. 41.)—No School in the parish.
- MARSTON, NORTH**, Parish (Pop. 606.)—*One Sunday School*, held in the church, and conducted by gratuitous teachers, wherein are 137 children of both sexes. There are several small Schools, in which children are taught to make lace, and the girls to read.
- MARSWORTH** Parish (Pop. 427.)—*One Sunday School*, with 25 children of both sexes; supported by the parish.
- MEDMENHAM** Parish (Pop. 384.)—*One Daily School*, containing 15 males and 15 females; 12 of the latter are educated and clothed at the expense of Mrs. Scott, the

the rest of the children are paid for by their parents.—*One Sunday School*, in which 22 males and 32 females are gratuitously instructed; the master and mistress have each a salary of 5*l.* per annum, and one School has a lending Library attached.

MENTMORE Parish, with LEDBURN Hamlet (Pop. 329.)—No School in the parish.

MILTON-KEYNES Parish (Pop. 334.)—*Three Daily Schools*, one for 25 males, supported by voluntary contributions; the other two contain 10 males and 6 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 26 males and 35 females receive gratuitous instruction.

MISSENDEN, GREAT, Parish (Pop. 1,827.)—*One Infant School* (commenced 1830), supported by subscription, containing from 70 to 80 children of both sexes.—*Six Daily Schools*, one a *Lancasterian School*, containing about 45 males, each of whom pays twopence per week, otherwise supported by subscription; two others contain 40 males, the other three 33 females, these are instructed at the expense of their parents.—*Four Sunday Schools*, supported by voluntary contributions, in two of which are 75 males and 200 females; these attend the Established Church; the others appertain to Baptists, and consist of 64 males and 65 females. A lending Library is attached to the *Lancasterian School*.

MISSENDEN, LITTLE, Parish (Pop. 937.)—*One Daily School*, in which 5 males and 5 females are instructed at the expense of their parents.—*Two Day and Sunday Schools* (commenced 1830) attended by 28 males and 20 females daily, and 40 males and 50 females on Sundays; supported by subscription, and small weekly payments from the day scholars.—*Two Sunday Schools*; one (commenced 1830) consisting of 40 males and 28 females; the other (commenced 1832), of 16 males and 9 females; both supported by Baptist Dissenters.

MOULSOE Parish (Pop. 303.)—*One Day and Sunday School*, containing 25 children of both sexes daily, and 30 males and 40 females on Sundays; the day School is supported by the proceeds of an endowment, the Sunday School by subscription.

MURSLEY (with SALDEN) Parish (Pop. 495.)—*One Infant School* (commenced 1832) consisting of about 40 children, supported by subscription, and small payments from the parents of the children.—*Three Sunday Schools*; one consists of 40 males, chiefly supported by the Rector; another, 60 females (commenced 1819) supported by a lady; the other is supported by Baptists, and consists of about 30 children of both sexes.

NEWPORT-PAGNELL Parish (Pop. 3,385.)—*Eleven Infant Schools*; ten whereof contain about 100 children, who are instructed at the expense of their parents; the other, 50 (commenced 1833) supported by subscription, in aid of which each child pays twopence per week.—*Three Daily Schools*; one contains 20 females, endowed with 10*l.* per annum, and a residence for the mistress; another, 125 males, supported by voluntary contributions; masters' salary 55*l.* per annum in addition to a penny a week from each scholar; the other (commenced 1829), contains 50 females supported by subscription, in aid of which each child contributes two-pence a week; mistresses' salary 40*l.* per annum.—*Six Boarding Schools*, in which 46 males and 133 females are educated at the expense of their parents.—*One Day and Sunday National School*, attended by 105 males daily, and 30 in addition on Sundays; supported by voluntary contributions; master's salary 45*l.* per annum, with a penny a week from each boy attending the School.—*Three Sunday Schools*; one (of the Established Church) with 83 females, who are also twice a week instructed in needle-work; mistresses' salary 10*l.* per annum; another, appertaining to Independent Dissenters, consists of 121 males and 168 females; the other (commenced 1823), to Wesleyan Methodists, and consists of 31 males and 25 females; in all the Sunday Schools the children receive gratuitous instruction; in addition to the above are *Fifteen small Schools*, in which 210 children are taught lace-making.

NEWTON-BLOSSOMVILLE Parish (Pop. 237.)—*One Sunday School*, consisting of 9 males and 18 females, supported by subscription.

NEWTON-LONGVILLE Parish (Pop. 473.)—*One Sunday School*, consisting of 38 males and 43 females, supported by voluntary contributions.

OAKLEY Parish (Pop. 413.)—*Two Sunday Schools*; one with 40 males and 25 females, who attend the Established Church; the other consists of 5 males and 23 females, appertaining to Baptists; in both, the children receive gratuitous instruction; there are also *Five Lace Schools*, consisting of 16 males and 41 females who are also taught to read.

OLNEY Parish (Pop. 2,344.)—*Three Daily Schools*; one of which (commenced 1819) contains 40 males; another (commenced 1827) 46 males; these Schools are supported by voluntary contributions; in the other, 25 males and 19 females are instructed at the expense of their parents.—*Two Boarding Schools*, wherein 36 females are educated, at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions; in one are 128 children of both sexes, who attend the

Established

Established Church; another (appertaining to Independents) consists of 170 children; the other, to the Baptist denomination, of 150; the last two have lending Libraries.

WARRINGTON Hamlet (Pop. 74.)—No School in the hamlet.

OVING Parish (Pop. 384.)—*One Daily School*, consisting of about 15 children, who are instructed at the expense of their parents.—*One Sunday School* (re-established 1831), with 48 males and 42 females, supported by voluntary contributions.

PADBURY Parish (Pop. 708.)—*One Daily School* (commenced 1826) containing from 30 to 45 boys, according to the season of the year, who are instructed at the expense of their parents, and *One Sunday School*, consisting of 74 males and 91 females, supported by collections after an annual sermon, appertaining to Wesleyan Methodists.

PENN Parish (Pop. 1,103.)—*Two Daily Schools*; one of which is endowed, but, about 5 years ago was united to the *National Central School*, under the present clergyman; and on that system, 40 males are taught reading, writing and arithmetic; in the other, 14 females are gratuitously instructed in reading and needle-work.—*Three Sunday Schools*; two of which consist of 68 males and 99 females, who attend the Established Church; these, together with the female School, commenced about 1818; the other appertains to Wesleyan Methodists, and consists of 43 males and 42 females, all supported by voluntary contributions; in addition to the above there are *Seven small Schools*, in which females are taught to make lace, and to read; there is no *lending Library*, but the whole parish has free access to one belonging to the clergyman.

PIGLESTHORNE Parish (Pop. 436.)—*Two Sunday Schools*, both supported by voluntary contributions; in one are 55 children of both sexes, who attend the Established Church; the other (commenced 1833) appertains to Methodists, and consists of 8 children; most of the above children attend a straw-plait School during the week, and are taught to read at the expense of their parents.

NETTLEDEN and FRIEDEN Chapelry (Pop. 142.)—*One Sunday School*, with 24 males and 14 females, supported by the clergyman; there is also a small School, in which about 18 children are taught lace-making.

PITCHCOTT Parish (Pop. 28.)—*One Sunday School*, open to all who live near enough to the church to send their children; the average number is about 15, supported by the Rector.

PRESTON-BISSETT Parish, with COWLEY (Pop. 502.)—*One Daily School* (commenced 1828) containing 8 males and 12 females, who are instructed at the expense of their parents, and *One Sunday School*, supported by voluntary contributions, consisting of 45 children of both sexes.

QUANTON Parish, including DODDERSHALL and DEREHAM (Pop. 952.)—*One Daily School*, containing from 30 to 80 males, varying according to the season of the year, and the demand for labour; endowed with a small yearly sum, which, with some aid from the parish funds, all poor boys receive gratuitous instruction; the sons of farmers and tradesmen are paid for by their parents.—*Two Sunday Schools*; one with 200 children of both sexes, who attend the Established Church; the other appertains to Dissenters, and consists of about 30; both Schools supported by voluntary contributions.

SHIPTON-LEE Hamlet (Pop. 104.)—No School in the hamlet.

QUARRENDON Parish (Pop. 60.)—No School in the parish.

RADCLIVE with CHACKMORE Parish (Pop. 334.)—*One Daily School*, containing about 10 children, and *One Sunday School* (commenced 1826), 45 of both sexes, wholly supported by the Rector, with the exception of one guinea received annually from New College, Oxford, to which the living belongs.

RADNAGE Parish (Pop. 399.)—*Two Sunday Schools*, one consists of 40 children, who attend the Established Church; the other 50 appertaining to Wesleyan Methodists; both Schools supported by subscription.

RAVENSTONE Parish (Pop. 430.)—*One Daily School*, containing upwards of 80 children of both sexes, endowed with a salary of 12*l.* per annum, with house and garden for the master, and an allowance for stationary and firing.—*Two Sunday Schools*, in which about 40 males and 40 females receive gratuitous instruction.

RISBOROUGH, MONKS, Parish (Pop. 1,018.)—*One Daily School*, in which 20 males are instructed at the expense of their parents; about 60 females are also taught lace-making in three or four small Schools kept by women.—*Two Sunday Schools*, appertaining to Baptists (commenced 1826 and 1827), wherein 63 males and 70 females receive gratuitous instruction.

RISBOROUGH, PRINCES, Parish (Pop. 2,122.)—*Three Daily Schools*, one contains 10 males and 20 females; one kept by a Baptist minister, 6 males; the other (commenced

menced 1835), 24 males; all under instruction at the expense of their parents.—*Three Sunday Schools* (commenced since 1818), maintained by Baptists, consisting of 165 males and 206 females; there are several small Schools wherein lace-making is taught to females; it is observed that several hundred children in this and the adjoining parish of Monks Risborough are only receiving instruction on Sundays; and many from extreme poverty cannot even partake of that benefit.

SAUNDERTON Parish (Pop. 231.)—No School in the parish.

SHABBINGTON Parish (Pop. 298.)—No School in the parish.

SHALSTONE Parish (Pop. 198.)—*Two Sunday Schools* (commenced 1822), supported by G. H. I. P. Jervoise, Esq., wherein are 18 males and 17 females.

SHENLEY Parish:

BROOK END Hamlet (Pop. 244.)—No School in the hamlet, but several children attend the Sunday School at Church End.

CHURCH END Township (Pop. 240.)—*One Daily School*, containing 20 children of both sexes, who are instructed at the expense of their parents; and *One Sunday School* (commenced 1826), with about 50 children, (several of them from the hamlet of Brook End), supported by voluntary subscription.

SHERRINGTON Parish (Pop. 804.)—*One Daily School*, wherein about 12 children are instructed at the expense of their parents.—*Two Sunday Schools*, one supported by voluntary contributions, with 60 males and 70 females, who attend the Established Church; the other appertains to Dissenters, and consists of about 80 children of both sexes, who are gratuitously instructed.

SIMPSON Parish, with part of FENNY STRATFORD Chapelry (Pop. 470.)—*Two Daily Schools*, containing 20 males and 20 females, who are instructed at the expense of their parents.—*One Sunday School*, (of the Baptists persuasion) in which 24 children of both sexes receive gratuitous instruction.

SLAPTON Parish (Pop. 360.)—*Two Sunday Schools*, one with 30 males and 18 females, who attend the Established Church; the other (commenced about 1818), 28 males and 35 females, attached to Wesleyan Methodists; both supported by voluntary contributions.

SLOUGH Town returned in STOKES POGES and UPTON, in both of which parishes it is situate.

SOULBURY Parish (Pop. 578.)—*One Charity School*, of which Lady Lovett, together with the clergymen of Brickhill Stewkley, Stoke and Wing, are the trustees, containing, (as the overseers believe, the master refusing to make a return) from 20 to 30 charity boys, besides other day scholars and boarders.—*One Sunday School* (commenced 1831), consisting of 42 males and 43 females, appertaining to Wesleyan Methodists, by whom it is supported.

STANTON-BURY Parish (Pop. 51.)—No School in the parish.

STEEPLE-CLAYDON Parish (Pop. 881.)—*One Infant School*, consisting of 35 boys and 34 girls (commenced 1828), supported by Miss Calvert, who allows a yearly salary and a residence for the mistress, in addition to which each child pays one penny per week.—*One Daily School*, containing 32 males, whose instruction is paid for by their parents; this School was endowed by Thomas Chaloner in 1656, but the endowment has long been lost.—*One Sunday School*, in which 92 males and 90 females are gratuitously instructed.

STEWKLEY Parish (Pop. 1,053.)—*One small Daily School*, containing 9 children, who are instructed at the expense of their parents.—*Two Sunday Schools*, one with 128 children of both sexes, who attend the Established Church; the other 44 appertaining to Dissenters; both supported gratuitously.

STOKE-GOLDINGTON Parish (Pop. 912.)—*Two Infant Schools*, with about 14 children of both sexes, and *One Daily School* with 12 males; the whole receiving instruction at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; one with 48 males and 54 females, who attend the Established Church; the other is attached to the Independent denomination, and consists of 60 males and 58 females; this School has a lending Library.

STOKE-HAMMOND Parish (Pop. 323.)—*One Sunday School* (commenced 1821), supported by subscription, in which 25 males and 17 females receive instruction.

STOKE-MANDEVILLE Parish (Pop. 461.)—*One Daily School*, in which 15 males are instructed at the expense of their parents, and *One Evening and Sunday National School*, containing 20 males and 17 females, supported by subscription; there are also three small Schools, in which 32 females are taught lace-making and to read.

STOKES-POGES Parish, with part of SLOUGH (Pop. 1,252.)—*Six Daily Schools*, one contains 64 children, endowed with 30*l.* per annum and a school-house, for which 30 males and 10 females are instructed; 10 others are paid for by the parish, the rest by their parents; two others respectively contain 27 and 18 children, supported by two individuals who have built school-houses, and pay all annual expenses, (the children in these Schools attend also on Sundays); in the other three, 35 children are instructed at the expense of their parents.—*Two Boarding Schools*, respectively containing 15 and 28 males, whose education is paid for by their parents; the last School appertains to Roman Catholics; five of the daily Schools, with 95 children, have commenced since 1818.

STONE Parish (Pop. 773.)—*Two Daily Schools* (commenced 1822), containing about 45 males and 40 females (who also attend on Sundays), supported by the Vicar and principal inhabitants, aided by payments from the scholars; also *One Boarding School*, in which about 10 females are educated at the expense of their friends.

STOWE Parish (Pop. 490.)—*One Day and Sunday School*, in which 50 children of both sexes are educated, provided with breakfast and dinner on Sundays, and annually clothed at the sole expenses of her Grace the Dutchess of Buckingham and Chandos.

STRATFORD-STONY,—

WEST Side } United Parishes (Pop. 1,053.)—*Two Infant Schools*, in which about 28
EAST Side } 566.) children of both sexes are instructed at the
expense of their parents.—*Five Daily Schools*, one of which, a *National School*, contains 93 males, endowed with funds amounting to 28*l.* per annum, further supported by annual subscriptions of 20*l.*, and weekly payments of 1*d.* from each scholar; two others contain about 50 females; another (commenced 1824), from 30 to 50 males; the other (commenced 1825), about 25 males. In the four last Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*, one with 64 females, who attend the Established Church; another 30 males and 68 females of the Baptist denomination; the other (commenced 1823), appertains to Independent Dissenters, and consists of 90 of both sexes. In all the Sunday Schools the children have gratuitous instruction. There are also two small Schools, in which about 20 children are taught lace-making, and who likewise attend the Sunday Schools.

STRATTON-AUDLEY Parish (see OXFORDSHIRE.)

SWANBOURNE Parish (Pop. 668.)—*One Day and Sunday National School*, containing 100 males, endowed with a small yearly sum, otherwise supported by subscription and small payments from the scholars.—*Two Sunday Schools*, one with 75 females, who attend the Established Church; the other appertains to Baptists, and consists of about 20 children. In the Sunday Schools the children have gratuitous instruction, and both have commenced since 1818.

TAPLOW Parish (Pop. 647.)—*One Daily School* (commenced 1833), consisting of 15 males and 13 females, who are instructed at the expense of their parents.

TATTENHOE Parish (Pop. 13.)—No School in the parish.

THORNBOROUGH Parish (Pop. 673.)—*Two small Daily Schools*, in which 7 boys and 5 girls are instructed at the expense of their parents.—*Three Sunday Schools*, one with 35 males and 20 females, who attend the Established Church; another consists of 10 males and 20 females, attached to Wesleyan Methodists; the other (commenced 1826), of 17 males and 17 females, to Independent Dissenters, all supported by voluntary contributions.

THORNTON Parish (Pop. 94.)—*One Sunday School*, consisting of 20 children of both sexes, supported by Sir T. Cotton Sheppard. The poor of this parish have the privilege of sending their boys to a free School at Beachampton.

TINGEWICK Parish (Pop. 866.)—*Five Daily Schools*, one of which is endowed for the instruction and clothing of 12 boys; two others contain 22 children of both sexes; another (commenced 1820), 15 children; the other (commenced 1827), 12 children. In the last four Schools the children are instructed at the expense of their parents.—*One Sunday National School*, in which 140 children receive gratuitous instruction.

TOWERSEY Parish (Pop. 403.)—*One Sunday School*, consisting of 36 males and 50 females (commenced 1819), supported by voluntary contributions, appertaining to the Baptist denomination.

TURVILLE Parish (Pop. 442.)—*One Daily School*, wherein 10 males and 16 females are instructed at the expense of their parents.—*Two Sunday Schools*, one with about 24 children, who are instructed at the expense of the clergyman; the other (commenced since 1818), is supported by John Butlin, Esq., and consists of 6 males and 6 females.

TURWESTON

TURWESTON Parish (Pop. 371.)—*One Daily School*, containing 20 males and 5 females. This School is endowed with 5*l.* per annum; the residue of support is paid by the Rev. Dr. Causton.—*Two Sunday Schools*, wholly supported by Dr. Causton, wherein 28 males and 34 females are instructed.

TWYFORD Parish (Pop. 416.)—*Four Daily Schools*, two whereof contain 30 males and 20 females (commenced 1818), for the support of which the Rev. Dr. Tatham allows 25*l.* per annum to the master and mistress for attending them nine months in each year, they being closed during the months of June, July and August. The other two (commenced 1831), contain 11 males and 15 females, whose instruction is paid for by their parents.

CHARNDON Hamlet (Pop. 160.)—*One Daily School*, in which 10 children are instructed at the expense of their parents.

POUNDEN Hamlet (Pop. 84.)—*One Sunday School*, in which about 30 children are gratuitously instructed by a few females. The children of this hamlet attend daily Schools at Twyford.

TYRRINGHAM with FILGRAVE Parish (Pop. 227.)—*One Daily School*, supported by Mrs. Praed, containing 10 males and 10 females; and *One Sunday School*, in which 15 males and 10 females are instructed at the expense of the Rector.

UPTON Parish, with CHALVEY Hamlet, part of SALT HILL, and part of SLOUGH (Pop. 1,502.)—*Two Daily Schools*, one contains 9 males and 11 females, the other (commenced 1821), 2 males and 10 females, in both of which the children are instructed at the expense of their parents.—*Two Day and Sunday Schools*, one a *Lancasterian School* (commenced 1828), attended by 70 males daily, and 40 males and 40 females on Sundays: this School has no charitable assistance at present, and is solely supported by weekly payments of twopence from each scholar; the other (commenced 1833), is supported by voluntary contributions, and contains 45 females.

WADDESDON Parish (Pop. 1,454.)—*One Daily School*, containing 18 males, supported by a small endowment and an annual allowance of 3*l.* by the Rector.—*Three Sunday Schools*, one (commenced 1822), of 27 males and 23 females, who attend the Established Church; another consists of 72 males and 48 females, attached to Wesleyan Methodists; the other, of 42 males and 60 females, of the Baptist denomination (commenced 1829); all supported by voluntary contributions.

WESTCOTT Hamlet (Pop. 242.)—*Two Daily Schools*, in which 7 males and 20 females are instructed at the expense of their parents; and *One Sunday School* (commenced 1819), in which 32 males and 36 females receive gratuitous instruction; this School appertains to Baptists.

WOODHAM Hamlet (Pop. 38.)—No School in the hamlet.

WALTON Parish (Pop. 114.)—Included in the Return for Aylesbury.

WATER-STRATFORD Parish (Pop. 186.)—*One Sunday School*, in which 12 males and 14 females receive instruction at the expense of the incumbent; also a *Lace School* for 14 females.

WAVENDON Parish (Pop. 802.)—*One Daily School*, endowed with lands, &c., for educating 10 boys; the master has the privilege of taking pay scholars, of which he at present has 12.—*Three Sunday Schools*, supported by voluntary contributions, in one of which are 60 children, who attend the Established Church. The other two appertain to Wesleyan Methodists, and consists of about 100 children of both sexes.

WENDOVER Borough and Parish (Pop. 2,008.)—*One Infant School* (commenced 1828), supported by Mr. and Mrs. Abel Smith, containing 53 males and 50 females.—*Five Daily Schools*, one of which, supported by subscription, contains 56 males; another (commenced 1829), supported by Mr. and Mrs. A. Smith, contains 30 females; in the other three 14 males and 18 females are instructed at the expense of their parents.—*Three Day and Boarding Schools*, one contains 25 females, the other two (commenced 1833), 11 males and 7 females, whose education is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, one, appertaining to Independents, consists of 27 males and 80 females; the other to the Baptist denomination, 40 males and 90 females.

WESTBURY Parish (Pop. 391.)—*Two small Daily Schools*, in which about 16 children of both sexes are instructed at the expense of their parents; and *One Sunday School*, in which 18 females receive instruction at the expense of Benjamin Price, Esq.

WESTON-TURVILLE Parish (Pop. 637.)—*One Evening School* for about 15 males; and *One Sunday School* with 30 males and 18 females; both Schools supported by charitable means. There are also a few small Schools for making lace and straw plaiting.

- WESTON-UNDERWOOD** Parish (Pop. 441.)—*Three Infant Schools*, in which 12 boys and 18 girls are instructed at the expense of their parents.—*One Daily School*, containing 29 males and 7 females, endowed in 1826 by Robert Throckmorton, Esq., for educating 24 of the above number, the rest are paid for by their parents.—*Two Sunday Schools*, one consists of 20 males and 40 females, who attend the Established Church, the other (a Roman Catholic School), 22 males and 13 females; in both of which the children are gratuitously instructed.
- WEXHAM** Parish (Pop. 181.)—*Two Infant Schools*, one contains 8 males and 7 females, the other (commenced 1831), 5 males and 3 females.—*Two Daily Schools*, one (commenced 1825), contains 16 males, the other (commenced 1831), 11 females. All the above children, except five, who are paid for by Major Bent, are instructed at the expense of their parents.
- WHADDON** Parish (Pop. 512.)—*One Daily School*, endowed with 10*l.* per annum, by the late Thomas Coare, Esq., and further supported by W. S. Lowndes, Esq. and the Vicar. In this School 21 males are receiving gratuitous instruction.—*Two Sunday Schools*, supported by subscription; in one, are 14 males and 36 females, who attend the Established Church; the other appertains to Dissenters, and consists of 14 children of both sexes.
- NASH** Hamlet (Pop. 377.)—*Two Sunday Schools*, one with 58 children of both sexes, for the support of which the Vicar allows 2*l.* 12*s.* per annum; the other is maintained by a congregation of Dissenters, and consists of 18 children; both commenced in 1830.
- WHITCHURCH** Parish (Pop. 928.)—*Three Daily Schools*, containing 45 males and 41 females, whose instruction is paid for by their parents; and *One Sunday School*, of the Methodist persuasion, in which 28 males and 36 females are gratuitously instructed.
- WILLEN** Parish (Pop. 98.)—*One Sunday School*, supported by voluntary contributions, with 14 males and 8 females.
- WINCHENDON, NETHER**, Parish (Pop. 294.)—*One Daily School*, containing 15 males and 12 females (commenced 1823), whose instruction is paid for by their parents; and *One Sunday School*, of 20 males and 20 females, supported by subscription.
- WINCHENDON, UPPER**, Parish (Pop. 223.)—*Two Sunday Schools*, in one of which are 23 children of both sexes, who attend the Established Church; the other consists of 24 children appertaining to the Baptist denomination. Both Schools supported by voluntary contributions, and commenced in 1830.
- WING** Parish (Pop. 1,152.)—*Four Daily Schools*, one contains 40 males and 25 females; another 12 females; another 3 of each sex; and the other (commenced 1833), 20 females. These children are all receiving instruction at the expense of their parents.—*Two Sunday Schools*, in one (commenced 1825), chiefly supported by the Vicar, are 40 males and 35 females; the other is maintained by Wesleyan Methodists, and consists of 35 males and 40 females.
- WINGRAVE** with **ROWSHAM** Parish (Pop. 783.)—*One Daily School*, endowed with 2*l.* per annum, in which 5 children are instructed.—*Two Sunday Schools*, in one of which are 89 children of both sexes (commenced 1830), who attend the Established Church; the other (commenced 1819), appertains to Independent Dissenters, consisting of 77 children; both Schools supported by voluntary contributions.
- WINSLOW** Parish (Pop. 1,290.)—*One Daily School*, endowed with property amounting to 30*l.* per annum. In this School, 12 males receive gratuitous instruction, and 8 others pay a small sum weekly.—*Three Day and Boarding Schools*, wherein 40 males and 20 females are educated at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, one with 110 children of both sexes, who attend the Established Church; the other, in connexion with Independents, consists of 90 children. There are also several Lace Schools in the parish for females, who occasionally receive a lesson in reading. It is observed that the children of the poor in this parish (especially the boys), are in great ignorance, as, with the exception of the very limited number who benefit by the endowed School, they have no means of obtaining instruction but on Sundays.
- WOOBURN** Parish (Pop. 1,927.)—*Five Daily Schools*, two of which contain 70 males and 52 females. These Schools (to which lending Libraries are attached), are supported by subscription, aided by weekly payment of twopence from the parents with each child. The salaries are 35*l.* per annum to the master, and 20*l.* to the mistress, together with the children's payments. Of the other five Schools (in all of which the instruction is paid for by the parents), one contains 15 males; three 50 females, and one, 4 males and 7 females.—*Four Sunday Schools*, all supported by voluntary contributions; one with 70 males and 117 females, who attend the Established Church; one appertaining to Independent Dissenters, consisting of 86 males and 115 females;

115 females; one to Wesleyans, 30 males and 34 females; and one to Primitive Methodists, 25 males and 34 females. Lending Libraries are attached to the two first Sunday Schools.

WOOLSTONE, GREAT, Parish (Pop. 120.)—*One Sunday School* (commenced 1833), with about 30 children of both sexes, supported by voluntary contributions.

WOOLSTONE, LITTLE, Parish (Pop. 124.)—No School in the parish.

WOOLVERTON Parish (Pop. 417.)—*One Sunday School*, with 15 males and 20 females, supported by Mrs. Featherstone, (commenced since 1818); and a School in which females are taught to make lace.

WOOTTON-UNDER-WOOD Parish (Pop. 312.)—*Two Day and Sunday National Schools*, containing 50 males and the same number of females; the master's salary of 20 guineas per annum, and the mistress's of 19*l.*, with books and all requisites for the Schools, together with clothing for 40 of the children annually, is paid by Her Grace the Duchess of Buckingham and Chandos.

WORMINGHALE Parish (Pop. 297.)—*Two Daily Schools*, in which 8 males and 8 females receive instruction at the expense of their parents.

WOUGHTON-ON-THE-GREEN Parish (Pop. 303.)—*One Sunday School* (commenced 1819), held in the Parish Church, and attended by 25 males and 36 females; supported by subscriptions, and collections after an annual sermon. There are five small daily Schools, wherein 4 males and 37 females are taught to make lace and to read.

WYCOMBE, CHIPPING, or HIGH-WYCOMBE Borough and Parish (Pop. 6,299.)—*Five Daily Schools*, one of which is endowed for 30 boys between the age of 9 and 14, who are taught reading, writing and arithmetic; and as many in addition (whose parents belong to the Corporation) as choose to attend, are instructed in the Latin language.—*Two Lancasterian Schools*, one of which contains 120 males, supported by subscription, in aid of which each scholar pays twopence per week; the other from 115 to 120 females, wholly supported by voluntary contributions (the girls being profitably employed in lace-making, this School is only open three days in each week); in the other two Schools are 6 males and 25 females, whose instruction is paid for by their parents.—*Seven Day and Boarding Schools*, in which about 70 males and 102 females are educated at the expense of their parents.—*Four Sunday Schools*, all supported by voluntary contributions; one of which appertaining to Wesleyan Methodists (having a lending Library attached), consists of 140 males and 162 females; one to the Baptist denomination, of 47 males and 38 females; the other two to Independent Dissenters, one of 91 males and 100 females; the other (commenced 1820), of 47 males and 34 females.

WYCOMBE, WEST, Parish (Pop. 1,901.)—*Three Daily Schools*, containing 45 males and 17 females, who are instructed at the expense of their parents.—*Four Sunday Schools*, in one of which are 80 males and 120 females, who attend the Established Church; two others, consisting of 35 males and 55 females, appertain to Wesleyan Methodists; the other, of 10 males and 15 females, to Independent Dissenters. All supported by voluntary contributions.

WYRARDISBURY, or WRAYSLEY Parish (Pop. 682.)—*One Daily School*, in which 5 males and 9 females are instructed at the expense of their parents.—*One Day and Sunday School*, of the Established Church, attended by 9 males and 20 females daily, and 14 males and 30 females on Sundays.—*One Sunday School* (commenced 1827), consisting of 14 males and 26 females of the Baptist denomination. The two last Schools are supported by voluntary contributions.

SUMMARY OF THE COUNTY OF BUCKINGHAM.

Number of Inhabitants in the County of Buckingham in the year 1831 - - 146,529.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	34		
Number of Infants at such Schools, {	Males - - -	161	769
Ages from two to seven years - {	Females - - -	158	
	Sex not specified -	450	
2. DAILY SCHOOLS - - - - -	386		
Number of Children at such Schools, {	Males - - -	4,889	10,065
Ages from four to fourteen years {	Females - - -	3,187	
	Sex not specified -	1,989	
	Schools - - -	420	
Total of Children under <i>Daily Instruction</i> - - -			10,834

3. SUNDAY SCHOOLS - - - - -	294		
Number of Children at such Schools, {	Males - - -	7,198	20,728
Ages from four to fifteen or sixteen years {	Females - - -	8,566	
	Sex not specified -	4,964	

4. MAINTENANCE OF SCHOOLS :

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	3	221	26	306	5	242
Daily Schools - - -	48	1,717	36	1,366	269	5,195	33	1,787
Sunday Schools - - -	9	840	271	19,255	2	52	12	581
TOTALS - - -	57	2,557	310	20,842	297	5,553	50	2,610

5. RELIGIOUS DISTINCTION :

Schools Established by Dissenters.			Schools.	Scholars.
	Infant Schools	- -	-	-
	Daily Schools	- -	3	42
	Sunday Schools	- -	107	8,660

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since 1818.

Infant and other Daily Schools - - 124, containing 3,635 Scholars.
 Sunday Schools - - - - - 138, „ 12,426 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Buckingham are, 24.

REMARKS ON THE SUMMARY.

1. Of the *Infant* Schools in the county of Buckingham, one at Chenies (containing 43 children) is supported by the Rector, Lord Wriothesley Russell ; one at Wendover (containing 103 children) is supported by Mr. and Mrs. Abel Smith ; and one at Great Missenden (containing 75 children) is supported entirely by subscription. Five Schools, severally situate at Aylesbury, East Claydon, Mursley, Newport-Pagnell, and Steeple Claydon, are supported by subscription, in aid of payment, by the parents of the children ; and Twenty-six other Schools, where the children are said to leave at *seven* years of age, cannot reasonably be excluded from the classification of *Infant* Schools (whether so called or not in the Returns), and have been entered accordingly ; in these Twenty-six Schools the children are instructed at the expense of their parents ; at most of the above-mentioned Schools the children are usually said to commence at two years of age ; at two Schools they are said to commence at eighteen months.
2. Daily Scholars being usually admitted at *Boarding* Schools (of which Forty-eight appear in the Returns from the county of Buckingham), and the boarders being indeed Daily Scholars, such *Boarding* Schools are here included, but *Lace* and *Straw-plait* Schools (which are numerous in this county, and are noticed throughout the Abstract) are not included in this Summary of *Daily Schools*, although at many of them the children are instructed in Reading. At eleven of these *Daily Schools* the children are said to commence at three years ; at nine others at two years of age ; but as some of them remain beyond *seven* years of age, they have not been classed as *Infant* Schools, although usually so called in the original Returns ; but it was necessary to adopt a uniform classification, according to the age of leaving school. At Twenty of the *Daily* Schools the children remain in some instances beyond fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday* Schools, Fifty-nine are returned from places where no other School exists, and the children (2,555 in number) who are instructed in these Schools cannot be supposed to attend any other School ; at all other places Sunday School children have opportunity of resorting to other Schools also ; but in what number, or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Thirty-seven Schools, containing 1,857 children, which are both *Daily* and *Sunday* Schools, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Burnham, Chalfont Saint Giles', Quainton, Soulbury, Stoney-Stratford, Swanbourne, Turweston, and other places where endowments are now appropriated towards the support of *National* Schools ; wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Buckingham appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, as also two Schools for the children of Roman Catholics.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 87, with 2,804 Scholars ;—of *Sunday Schools* no more than 83, with 5,739 Scholars ; but (considering that many Schools existing in 1818, may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 296 *Daily Schools*, with 7,199 Scholars,—of 146 *Sunday Schools*, with 8,302 Scholars (the respective numbers in the year 1818) from the numbers existing in 1833 ; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Buckingham, except from the small Parish of Creslow.

County of Cambridge.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical Order throughout the County (except the Parishes of the Borough of Cambridge and the City of Ely): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.]

ABINGTON-in-the-CLAY Parish (Population in 1831,—259.)—*One Daily School* (commenced 1820), containing 18 females; and *One Sunday School*, 50 children of both sexes; these Schools are supported by the patron, and by the parish.

ABINGTON, GREAT, Parish (Pop. 382.)—*One Daily School*, containing 14 males and 11 females, who are paid for by their parents; and *One Day and Sunday School*, consisting of 30 females; supported by a private salary; the Day School commenced 1832, the Sunday School in 1833.

ABINGTON, LITTLE, Parish (Pop. 253.)—*Two Daily Schools*, one contains 6 males and 10 females, seven of whom are gratuitously instructed, the rest by payments from their parents; the other, 14 females (commenced 1829), supported by the Vicar.

ARRINGTON Parish (Pop. 254.)—*Two Daily Schools*, one contains 7 males and 7 females; the other, 6 males and 14 females (commenced 1823), all instructed at the expense of their parents.

ASHLEY-CUM-SILVERLEY Parish (Pop. 361.)—*One Daily School*, containing 28 males and 2 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in which 35 males and 40 females are gratuitously instructed, chiefly supported by the minister; these Schools commenced in 1831.

BABRAHAM Parish (Pop. 273.)—*One Day and Sunday School*, containing 33 children of both sexes; supported by the proceeds of an endowment.

BALSHAM Parish (Pop. 1,074.)—*One Infant School* (commenced 1833), containing 20 males and 40 females; and *Five Daily Schools*, 33 males and 49 females, all instructed at the expense of their parents.—*One Sunday School*, consisting of 60 males and the same number of females, supported by subscription.

BARRINGTON Parish (Pop. 485.)—*Two Daily Schools*, respectively containing 15 children (10 males and 20 females), one is supported by an annual sum of 6 *l.* allowed by Trinity College, Cambridge, the other by payments from the parents of the children.—*One Sunday School*, consisting of 40 males and 50 females, belonging to a congregation of Dissenters, by whom it is supported; this School has a lending Library.

BARTLOW Parish (Pop. 106.)—*See* BARTLOW-END, Parish of ASHDEN, ESSEX.

BARTON Parish (Pop. 284.)—*One Infant School* (commenced 1830), in which 29 males and 25 females are instructed at the expense of their parents; and *One Sunday School*, consisting of 35 males and 24 females, supported by the parish.

BASSINGBOURNE Parish (Pop. 1,255.)—*Six Daily Schools*, one a *Lancasterian School* (commenced 1833, and having a lending Library attached), containing 75 males; supported partly by the interest of 200 *l.* vested in the hands of trustees for the purpose of general education, and partly by subscription and small payments from the children; also an evening class in connexion with the above, attended by about 40; another School containing 20 females, and the four others (kept by women for very young children), 54 of both sexes; in the five last Schools the children are paid for by their parents.—*Two Sunday Schools*, one of the Established Church, attended by 33 males and 32 females (commenced 1826); the other appertains to Independents, and consists of 89 males and 84 females; both supported by voluntary subscription, and a lending Library is attached to the latter.

KNEESWORTH Hamlet (Pop. 191.)—*One Day and Boarding School*, in which 21 children are educated at the expense of their parents.

BOTTISHAM Parish (Pop. 1,302.)—*Four Daily Schools*, one contains 43 males, endowed with a rent charge of 20*l.* per annum on an estate in the parish for educating 20 of the above number, the rest are paid for by their parents; another, 6 males and 35 females; of whom 12 are taught at the expense of Miss Jenyns, the rest are paid for by their parents; another, appertaining to Dissenters, consists of 20 females, the other 8 males and 24 females; in the two last Schools the children are wholly instructed at the expense of their parents.—*One Sunday School*, in which 3 boys and 22 girls are gratuitously instructed by a Baptist congregation.

BOURN Parish (Pop. 767.)—*Three Daily Schools*, one of which (commenced 1819) is endowed by the Countess of De La Warr with 20*l.* per annum, for instructing 20 females; the mistress is also allowed a house and fuel; of the other two (in both of which the children are instructed at the expense of their parents), one contains 8 males and 12 females; the other, 18 of both sexes.

BOXWORTH Parish (Pop. 283.)—*One Daily School*, containing 10 males and 16 females, and *One Sunday School*, 30 males and 14 females; both are supported by the Lord of the Manor, the Rector and the Curate.

BRINKLEY Parish (Pop. 335.)—*One Daily School*, containing 11 males and 23 females, endowed with the rent of certain lands situate in the parish of Oakington, from which a salary is paid, varying according to the sums expended on repairs and other necessary expenses.

BURROUGH GREEN Parish (Pop. 421.)—*One Infant School*, containing 14 males and 17 females, and *One Daily School*, 10 males and 11 females, both supported by endowment; also *One Sunday School* (commenced 1825), in which 26 males and 36 females are gratuitously instructed.

BURWELL Parish (Pop. 1,668.)—*Seven Daily Schools*, two of which contain 70 males, the other five 99 females; these are all instructed at the expense of their parents.—*Two Sunday Schools*, attended by 95 males and 115 females, who are receiving gratuitous instruction.

CALDECOTE Parish (Pop. 112.)—There is an endowment of 18*l.* per annum left by a late rector for the education of the poor of the parishes of Toft and Caldecote, and for that purpose a school-house has been built by subscription, which is now on the point of being opened.

CAMBRIDGE BOROUGH:—

ALL SAINTS Parish (Pop. 1,422.)—*One Daily School*, containing 20 children of both sexes, and *One Boarding School*, 12 females; in both of which the children are instructed at the expense of their parents.

ANDREW, ST., THE LESS, Parish (Pop. 6,651.)—*Twenty-eight Daily Schools*, one whereof contains 47 males, 10 of whom are paid for by an annual sum granted by Trinity and St. John's Colleges; the rest are paid for by their parents.—Two others are returned as *Infant Schools*, of which one (commenced 1827) contains 35 males and 22 females; the mistress whereof is allowed a salary of 35*l.* per annum, raised by subscription in aid of payment by the parents of the children; the other (commenced 1828) contains 60 males and 35 females whose instruction is paid for at the rate of three half-pence per week by their parents:—Of the remaining Twenty-five Schools (in all of which the children are instructed at the expense of their parents) four contain 29 males and 25 females; one (commenced 1819) 4 males and 8 females; one (commenced 1822) 30 males and 15 females; one (commenced 1823) ten of each sex; one (commenced 1826) 10 males and 26 females; seven (commenced 1829) 57 males and 58 females; three (commenced 1830) 22 males and 18 females; one (commenced 1831) 6 males and 12 females; four (commenced 1832) 34 males and 27 females; and two (commenced 1833) 22 males and 20 females.—*Three Day and Boarding Schools*; one of which contains 91 males; another (commenced 1825) 4 males and 29 females; the other (commenced 1826) 54 males; these are all educated at the expense of their parents.—*One Sunday School* (having a lending Library attached) is supported by collections after an annual sermon preached in the parish church; attended by 399 children of both sexes.

ANDREW, ST., THE GREAT, Parish (Pop. 1,644.)—*Eight Daily Schools*; one of which is a School of *Industry*, appertaining to Dissenters; supported by subscription, and consists of 40 females; of the other Seven Schools (in all of which the children are instructed at the expense of their parents) one contains 10 males and 20 females; another (commenced since 1818) 4 males and 32 females; another (commenced 1820) 60 children of both sexes; another (commenced 1822) 50 males; another (commenced 1823) 14 females; another (commenced 1824) 12 males; and the other (commenced 1833) 8 females.—*Three Sunday Schools*; one consisting of 65 males and 61 females; another of 80 males and 100 females; and the other of 39 males and 49 females; all supported by voluntary contributions; the two first appertain to dissenters, and have lending Libraries attached to them.

BENEDICT, ST., Parish (Pop. 964.)—No School in the Parish.

BOTOLPH, ST., Parish (Pop. 759.)—*Three Daily Schools*, containing together 56 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1830) attended by 96 children; supported by collections after an annual sermon; a lending Library is attached to this School.

CLEMENTS, ST., Parish (Pop. 890.)—*One Infant School* (commenced 1825) containing about 20 children of both sexes.—*Three Daily Schools*, one whereof contains 3 males and 9 females; another (commenced 1821) 50 males; and the other (commenced 1830) 10 males and 7 females; the children in all the above Schools are instructed at the expense of their parents.—*One Sunday School* (commenced 1834) attended by 29 males and 27 females, supported by voluntary contributions.

EDWARD, ST., Parish (Pop. 725.)—*Eight Daily Schools*; one of which contains 31 males, endowed by Dr. Perse with 180*l.* per annum, for which 16 receive a free education, the rest being paid for by their parents; five others contain 78 males and 32 females; another, 4 males and 22 females (commenced 1830); and the other (commenced 1832) 10 females; in all these Schools (except the first) the children are instructed at the expense of their parents.—*One Sunday School* (supported by subscription) attended by 15 males and 19 females.

GILES, ST., Parish (Pop. 1,917.)—*One Infant School*, containing 77 males and 40 females; supported by voluntary contributions.—*Two Daily Schools* (commenced 1825) one contains 40 males and 30 females; the other, 20 children of both sexes; these are instructed at the expense of their parents.—*Two Sunday Schools*, consisting of about 40 males and 40 females, appertaining to Dissenters, and supported by voluntary contributions.

MARY, ST., THE GREAT, Parish (Pop. 944.)—*Two Infant Schools*, containing 22 children of both sexes; and *One Daily School*, 14 males and 18 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 23 males and 27 females, supported by voluntary contributions.

MARY, ST., THE LESS, Parish (Pop. 810.)—*One Infant School*, containing 5 males and 7 females, who are paid for by their parents.

MICHAEL, ST., Parish (Pop. 711.)—No School in the parish.

PETER, ST., Parish (Pop. 702.)—*Three Daily Schools*, containing 8 males and 37 females, who are instructed at the expense of their parents; one commenced in 1829 and one in 1833.—*One Day and Sunday National School*, attended by 220 males daily, and 100 children of both sexes on Sundays; this School is maintained by voluntary contributions, and small monthly payments from the daily Scholars, who are collected from all the parishes within the borough.

SEPULCHRE, SAINT, Parish (Pop. 674.)—*Three Daily Schools*, one of which contains 4 males and 20 females (commenced 1826); another, 26 children of both sexes (commenced 1830); and the other (commenced 1832), 16 of both sexes; these are all instructed at the expense of their parents.—*One Sunday School* (commenced 1825), in which 30 males and 50 females receive instruction; supported by voluntary contributions, and to which a Library is attached.

TRINITY, the HOLY, Parish (Pop. 2,104.)—*Nine Daily Schools*, one of which, supported by voluntary contributions in aid of payment by the parents of the children, contains 204 females; another, supported in like manner (returned as an *Infant School*, contains 102 males and 61 females; the master and mistress of this School (which commenced in 1826) are each allowed 37*l.* 10*s.* per annum; a School for adults, is attended by 36 of both sexes, who receive gratuitous instruction at the expense of the Rev. F. Hose; of the other six Schools (in all of which the children are instructed at the expense of their parents), three contain 64 children of both sexes; another, 6 males and 9 females; and the other two (commenced 1833), 8 males and 16 females.—*Two Sunday Schools*, one of which, supported by the Rector, is attended by 50 males and 40 females; the other, by 150 children of both sexes, supported by the under graduates of the University; lending Libraries are attached to both of these Schools.

CARLTON Parish, with WILLINGHAM Hamlet, (Pop. 387.)—*Three Daily Schools*, one of which contains 20 children of both sexes; endowed with 3*l.* 13*s.* 6*d.* per annum, and otherwise supported by subscription; in the other two 22 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), supported by subscription, attended by 20 males and the same number of females.

CASTLE-CAMPS Parish (Pop. 734.)—*Three Daily Schools*, one whereof contains 26 females; and is supported by Benjamin Keene, esquire; another, 17 females, of whom 12 are paid for by the Rector, the rest by their parents; the other, 28 males, partly supported by donations, and partly by payments from the children.—*Two Sunday Schools*, one consists of 30 males and 55 females, supported partly by B. Keene, esquire, and partly by the Rector; the other, of 20 males and 21 females, appertaining to Dissenters, by whom it is supported; most of the children in the daily schools attend the Sunday Schools.

- CAXTON Parish (Pop. 417.)—*One Sunday School*, in which from 40 to 50 children of both sexes receive gratuitous instruction; 3*l.* 17*s.* 6*d.* per annum is allowed for the support of this School from the Rosemary Charity.
- CHATTERIES Parish (Pop. 4,177.)—*Sixteen Daily Schools*, one of which (commenced 1819), is attended by 80 males and 50 females during the winter half year, but only by about 35 males and 30 females in the summer; this School is supported by subscription; of the remaining fifteen (in all of which the children are instructed at the expense of their parents), one appertaining to Dissenters contains 10 males and 32 females; another, 8 males and 13 females; another (commenced 1827), 30 males and 30 females; the other twelve (which are all kept by women), consist of 57 males and 92 females.—*Four Boarding Schools*, one of which (commenced 1825), contains 26 males; another (commenced 1830), 31 females; another (commenced 1831), 3 males and 14 females; and the other (commenced 1833), 29 males; these are all educated at the expense of their parents.—*Two Day and Sunday National Schools* (commenced about 1818), supported by voluntary contributions; one contains 160 males, the other (having a lending Library attached) 140 females.—*Two Sunday Schools*, one of which appertaining to Wesleyan Methodists (commenced 1820), consists of 79 males and 89 females; the other, to the Baptist denomination (commenced 1826), of 20 males and 30 females; these Schools are conducted by gratuitous teachers, and books are provided by subscriptions.
- CHERRY-HINTON Parish (Pop. 574.)—*One Daily School*, containing 24 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday National School* (commenced 1832), attended by 91 children of both sexes daily, and by 38 males and 68 females on Sundays; endowed with 35*l.* per annum, arising from 1,000*l.* stock in the three-and-a-half per cents.
- CHESTERTON Parish (Pop. 1,174.)—*Seven Daily Schools*, one contains 30 males and 20 females; endowed with 5*l.* per annum, for which 10 males receive instruction; the rest are partly paid for by a private individual, and partly by their parents; of the other six Schools (in all of which the children are paid for by their parents), one contains 2 males and 14 females; another, (commenced 1826) 5 males and 20 females; another (commenced 1828), 4 males and 4 females; another (commenced 1830), 2 males and 3 females; another (commenced 1831), 27 males and 6 females; and the other (commenced 1833), 4 males and 9 females.—*One Boarding School*, in which 4 males are educated at the expense of their parents.—*Two Sunday Schools*, in one of which are 39 males and 50 females, who attend the Established Church; supported by contributions after an annual sermon; the other (commenced 1827), consists of 23 males and 39 females; supported by subscription, and appertains to the Baptist denomination.
- CHEVELEY Parish (Pop. 541.)—*Two Daily Schools*, one contains from 30 to 40 males; supported by an endowment arising from 61 acres of land; the other, from 20 to 30 females; endowed with the interest of 300*l.* in the three per cent. South Sea annuities.—*One Sunday School*, consisting of 40 males and 50 females, supported by the parish; books being provided by the minister.
- CHILDERLEY Parish (Pop. 96.)—No School in the parish.
- CHIPPENHAM Parish (Pop. 665.)—*Two Infant Schools*, containing 22 males and 18 females, who are instructed at the expense of their parents; one commenced 1830.—*One Daily School*, consisting of 36 children of both sexes; endowed with 20*l.* per annum by William Russell Earl of Orford, at whose expense a school-house was built in 1827.
- COMBERTON Parish (Pop. 429.)—*One Daily School* (commenced 1830), containing 5 males and 18 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), attended by 30 males and 40 females; supported by voluntary contributions.
- CONINGTON Parish (Pop. 203.)—*One small Daily School* kept by a female, in which are from 8 to 14 children of both sexes, who are paid for by their parents.—*One Boarding School*, wherein 10 children are educated at the expense of their parents.—*One Sunday School*, consisting of 18 males and 27 females; supported by subscription. The above Schools have recently commenced.
- COTTENHAM Parish (Pop. 1,635.)—*Ten Daily Schools*, four of which contain 107 males and 64 females; the other six (which are for very young children) 43 males and 64 females; these are all instructed at the expense of their parents.—*One Sunday School* (commenced 1833) supported by the clergyman of the parish, attended by 90 males and 70 females.
- COTON Parish (Pop. 225.)—*Two Daily Schools*, containing from 20 to 40 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, consisting of from 20 to 30 children, appertaining to Dissenters, by whom it is supported.

COVENEY Parish (Pop. 348.)—*One Day and Sunday National School*, in which are 30 children of both sexes daily, and from 30 to 60 on Sundays; supported by voluntary contributions, and small weekly payments from the parents; the mistress is allowed 20*l.* per annum, with the school house rent free, and a small garden; the Day School commenced 1831.

MANEA Chapelry (Pop. 822.)—*Two Daily Schools*, one contains 20 children of both sexes, supported by subscription; the other, 12 males and 8 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 35 males and 45 females are gratuitously instructed (commenced 1833); there was an endowed School in the parish, but the estate being in debt, it is at present shut up.

CROXTON Parish (Pop. 245.)—*One Daily School*, containing 24 children of both sexes; supported by a charity, from which 12*l.* is annually given to the mistress; and *One Sunday School*, wherein from 20 to 30 children attend in winter, and from 30 to 40 in summer; supported by voluntary contributions.

CROYDON (with CLAPTON) Parish (Pop. 434.)—*One Sunday School* (commenced 1829) consisting of 25 males and 30 females; supported by private contributions.

DODDINGTON Parish (Pop. 919.)—*Two Daily Schools*, one whereof, called "Walden's Charity School," contains 18 males and 12 females free, and 18 male and 11 female pay Scholars; endowed with 40*l.* per annum, arising from property in the three per cent. consols; the other (commenced 1832) contains 7 males and 13 females, whose instruction is paid for by their parents.—*One Day and Sunday School*, attended by 36 females daily and 30 on Sundays; the daily School is partly supported by the Rev. A. Peyton, and partly by payments from the Scholars; the Sunday School is wholly supported by the above reverend gentleman, who likewise furnishes books, and maintains a *Sunday School* for 36 males.

BENWICK Chapelry (Pop. 526.)—No School in the chapelry.

MARCH Chapelry (Pop. 5,117.)—*Seven Daily Schools*, containing 248 children of both sexes, whose instruction is paid for by their parents.—*Two Day and Sunday National Schools*, consisting of 304 children of both sexes; these Schools were placed upon their present footing in 1827, and are maintained by funds arising from various endowments.—*Two Sunday Schools*, in which 170 children are gratuitously instructed by Dissenters.

WIMBLINGTON Hamlet (Pop. 965.)—*Three Daily Schools*, one of which contains 40 children of both sexes; this School is supported by an endowment, from which the master and mistress are respectively allowed 50*l.* and 10*l.* per annum; in the other two, 30 very young children are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) wherein 43 males and 15 females receive gratuitous instruction.

DOWNHAM Parish (Pop. 1,722.)—*Four Daily Schools*; one contains 52 males and 20 females; of whom 15 males are paid for out of a fund bequeathed for charitable purposes, the remainder by their parents; two others contain 15 males and 33 females (commenced about 1829); and the other (commenced 1833) contains 18 females; in the three last Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools* (commenced 1829) in which 16 males and 52 females are gratuitously instructed.

DRY-DRAYTON Parish (Pop. 432.)—*Three Daily Schools*; one whereof contains about 30 children of both sexes, who are instructed partly from the proceeds of an endowment, and partly by payments from their parents; the two others are kept by women, and contain 20 children, who are paid for by their parents.—*One Sunday School* (supported by subscriptions) attended by 50 children of both sexes.

DULLINGHAM Parish (Pop. 684.)—*Two Daily Schools*, containing 30 children of both sexes; one of which is endowed with 5*l.* per annum, for which six of the above number receive gratuitous instruction; all the rest are paid for by their parents.

DUXFORD Parish (Pop. 670.)—*Four Daily Schools* (including a *Boarding School*); one contains 20 children; endowed with 20 acres of land, and otherwise supported by payments from the parents of the children; in the other three are 36 children, whose instruction is paid for by their parents.—*Two Sunday Schools*; in one are 24 males and 29 females, who attend the Established Church; the other consists of 80 children, appertaining to Dissenters; both are supported by voluntary contributions; and the latter has a small lending Library attached.

ELM Parish (Pop. 1,410.)—*Five Daily Schools*, one whereof is open to this and the adjoining parish of Enneth (Norfolk), in which from 70 to 120 children of both sexes are instructed; this School is endowed with 25 acres of freehold land; the four others are kept by females, and contain 26 males and 40 females, whose instruction is paid for

for by their parents.—*One Sunday School*, wherein 20 males and 21 females are gratuitously instructed.

ELSWORTH Parish (Pop. 689).—*Four Daily Schools*, containing 62 children of both sexes; one is endowed with 50s. per annum, for which four of the above number receive instruction; the rest are paid for by their parents.—*Two Sunday Schools*; one consists of 12 males and 22 females, who attend the Established Church; the other about the same number, appertaining to Dissenters; the children in these Schools receive gratuitous instruction.

ELTISLEY Parish (Pop. 340).—*One Infant School*, containing 9 males and 7 females; and *One Daily School*, 11 males and 5 females; these are instructed at the expense of their parents.—*One Sunday School* (supported by subscriptions) consisting of 40 children of both sexes.

ELY CITY:—

ELY College Extra Parochial (Pop. 68).—*An endowed Grammar School* for males, with 9 on the foundation, and 3 who pay for their instruction.—*One Day and Sunday National School*, containing 169 males; wholly supported by subscriptions; the School room being found by the Dean and Chapter of Ely.

ELY TRINITY Parish, including STUNTNEY Hamlet, (Pop. 4,325).—*Ten Daily Schools*, one whereof contains 48 males; endowed by Mrs. Catherine Needham, for 24 who are clothed and educated, and, on quitting School, most of them are apprenticed by the trustees; the other 24 are paid for by their parents; another (the city of Ely *National School*) containing 80 females; 60 of whom are clothed, and the whole supplied with books; supported by voluntary contributions; the other eight Schools contain 80 males and 123 females, whose instruction is paid for by their parents.—*Two Day and Boarding Schools*; one containing 30 females (commenced 1820); and the other, 74 males (commenced 1828); these are also educated at the expense of their parents.

MARY'S, ST. (with CHETTISHAM Chapelry), Parish (Pop. 1,796).—*Ten Daily Schools*, one contains 1 male and 16 females, four of whom are educated at the expense of three ladies of Ely, and the rest by their parents; four others contain 18 males and 27 females; three others (commenced since 1818), 25 males and 28 females; another (commenced 1828) contains 21 females; and the other (commenced 1832), 3 males and 17 females; in the nine last Schools all the children are instructed at the expense of their parents.—*Two Sunday Schools*, one consists of 45 males and 64 females, appertaining to Methodists; the other (commenced 1822), of 100 males and 120 females, to the Huntingdonian connexion; both are conducted by gratuitous teachers, and otherwise supported by voluntary contributions. About 100 children attending the Sunday Schools are from the above daily Schools.

EVERSDEN, GREAT, Parish (Pop. 316).—*See LITTLE EVERSDEN.*

EVERSDEN, LITTLE, Parish (Pop. 196).—*One Daily National School* (lately commenced), containing 14 males and 23 females, and *One Sunday School*, with 24 males and 30 females; these Schools (which are for the parishes of Great and Little Eversden), are supported by the Rector, and a few other subscribers, aided by small payments from the daily scholars.

FEN-DITTON Parish (Pop. 528).—*Two Daily Schools*, one contains 21 males and 35 females; endowed with 24*l.* per annum arising from an estate, the school-house being provided by the parish; the other, 5 males and 13 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of about 60 children of both sexes, supported by the interest of 200*l.*, left to the minister for the time being, to be applied at his discretion for the benefit of children of this parish.

FEN-DRAYTON Parish (Pop. 319).—*One Sunday School*, supported by contributions, attended by 33 males and 40 females.

FORDHAM Parish (Pop. 1,325).—*Eight Daily Schools* (including three *Boarding Schools*), wherein 92 males and 86 females are educated at the expense of their parents.—*Two Sunday Schools*, one, supported by the Vicar and Curate, is attended by 28 males and 50 females; the master and mistress are each allowed 5*l.* annually; the other, appertaining to Dissenters, consists of 44 males and 49 females; supported by voluntary contributions; seven of the above daily Schools commenced since 1818.

FOULMIRE Parish (Pop. 547).—*Two Daily Schools* kept by women, wherein 34 children are instructed at the expense of their parents; and, *Three Boarding Schools*, containing 30 males and 8 females, whose education is paid for in like manner.—*Two Sunday Schools*, one is attended by 27 males and 23 females; supported, (and books provided) by the Rector; the other (to which a Library is attached), consists of 38 males and 42 females, and is maintained by Protestant Dissenters; also a School in

which 15 children are taught to work ; and 6 male children of this parish attend the endowed School at Melbourn.

FOXTON Parish (Pop. 408.)—*Two Daily Schools*, containing 13 males and 16 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, one (commenced 1832) consists of 21 males and 24 females ; supported by the Rev. J. W. Berry, the incumbent, and books also supplied at his expense ; the other, of 25 males and 31 females, supported by subscriptions.

FULBOURN Parish (Pop. 1,207.)—*Nine Daily Schools*, one whereof contains 18 children of both sexes, endowed with land producing 26*l.* per annum ; originally left for the benefit of five Schools ; the other eight contain 144 children ; also an *Evening School*, containing 8 males and 2 females ; these, together with the children in the last seven daily Schools, are instructed at the expense of their parents.—*Two Sunday Schools*, one (commenced 1827) are 64 males and 68 females, who attend the Established Church ; the other consists of 16 males and 7 females, appertaining to Dissenters ; both are supported by subscription.

GAMLINGAY Parish (Pop. 1,319.)—*Four Daily Schools*, wherein 30 males and 24 females receive instruction at the expense of their parents.—*Two Sunday Schools* ; in one are 25 males and 28 females, who attend the Established Church ; the other consists of 78 males and 82 females, appertaining to Baptists ; both are supported by subscriptions.

GIRTON Parish (Pop. 338.)—*Two Daily Schools*, containing about 43 children of both sexes ; ten of whom are paid for by the clergyman, and the rest by their parents.—*One Sunday School* (supported by the clergyman) attended by 22 males and 18 females.

GRANDSON, LITTLE, Parish (Pop. 251.)—*One Daily School*, containing 15 males and 20 females ; endowed with 11*l.* per annum, arising from 11 acres of land situate near Ely, for which 8 are taught free ; the School is further supported by the Rector, and payments from the parents of some of the children.—*One Sunday School*, in which 15 males and 30 females are gratuitously instructed.

GRANTCHESTER Parish (Pop. 488.)—*One Day and Sunday School*, of the Established Church (commenced 1830) wherein 33 males and 36 females attend daily, and 30 males and 35 females on Sundays ; supported partly by voluntary contributions, and partly by weekly payments from the parents of the children.—*One Sunday School*, consisting of 12 children attached to Independents, and by them supported.

GRAVELEY Parish (Pop. 255.)—*One Daily School*, containing 9 males and 6 females ; of whom 12 are instructed from the proceeds of a small endowment ; the rest are paid for by their parents.—*One Sunday School* (commenced 1830) supported by subscriptions, in which 19 males and 10 females are instructed.

GUILDEN-MORDEN Parish (Pop. 675.)—*Six Daily Schools* in which 25 males and 19 females are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1826) supported by subscription ; attended by 41 males, and the same number of females.

HADDENHAM Parish (Pop. 1,929.)—*Fourteen Daily Schools*, one of which is endowed for an unlimited number of males ; the average attendance of whom is from 50 to 70 ; an *Infant and Daily School* united (commenced 1830) ; supported by subscription and weekly payments of three half-pence from the children ; contains 80 of both sexes ; a *School of Industry* (commenced 1827) supported in like manner as the last-mentioned ; contains 60 females ; the other eleven are common daily Schools kept by women, and contain 140 children of both sexes, whose instruction is paid for by their parents.—*Three Sunday Schools*, all conducted by gratuitous teachers ; in one of which (having a lending Library attached) are 130 children, who attend the Established Church ; another, appertaining to Wesleyan Methodists, consists of 110 children ; the other (commenced 1828) to the Baptist denomination, and consists of 60 children.

HARDWICKE Parish (Pop. 90.)—*One Sunday School*, in which 7 males and 6 females are gratuitously instructed.

HARLTON Parish (Pop. 223.)—*One Sunday School*, containing from 15 to 20 children of both sexes ; endowed with 17*l.* 10*s.* per annum, accruing from the rent of a farm.

HARSTON Parish (Pop. 562.)—*Two Daily Schools* ; one contains 40 males and 17 females ; the other, 15 males and 13 females ; all under instruction at the expense of their parents ; the latter appertains to the Baptist denomination.—*Two Sunday Schools*, in one of which are 30 females, who are gratuitously instructed by a lady, and attend the Established Church ; the other is supported by Baptists, and consists of 33 children of each sex.

HASLINGFIELD Parish (Pop. 559.)—*One Infant School* (commenced 1833) containing 19 males and 10 females whose instruction is paid for by their parents.—*One Daily National School*, containing 30 males and 45 females ; endowed with 40*l.* per annum ;

20*l.* under the will of Mr. Eastman, and 20*l.* arising from a charity left by the donor, Mr. Skillman, for the benefit of the poor; it is further supported by small payments from the children, and was united to the National Society in 1830.—*One Sunday School*, in which 17 males and 26 females are gratuitously instructed.

HATLEY, EAST, Parish (Pop. 104.)—*One Sunday School* (commenced about 1819), in which 4 males and 6 females are instructed at the expense of the minister.

HATLEY, ST. GEORGE, Parish (Pop. 119.)—No School in the parish.

HAUXTON Parish (Pop. 235.)—*One Sunday School* (commenced about 1832), wherein from 15 to 20 males and 3 or 4 females are gratuitously instructed.

HILDERSHAM Parish (Pop. 214.)—*One small Daily School*, in which about 6 males and 4 females are instructed at the expense of their parents.

HINXTON Parish (Pop. 333.)—*One Infant School*, containing 12 males and 18 females; of whom 14 are paid for by subscriptions, and the rest by their parents.—*One Sunday School*, consisting of 14 males and 30 females, supported by voluntary contributions, and appertaining to Protestant Dissenters; the master is allowed 2*l.* per annum.

HISTON Parish (Pop. 784.)—*One Daily School*, containing from 30 to 40 children of both sexes, who are instructed partly from the proceeds of a small endowment, and partly by payments from their parents.—*One Sunday School* (commenced 1822) wherein from 80 to 90 of both sexes receive gratuitous instruction.

HORNINGSEA Parish (Pop. 272.)—*One Sunday School*, (supported by subscription) attended by about 50 children of both sexes; also a small School in which a few young children are taught by a female.

HORSEHEATH Parish (Pop. 430.)—*Three Daily Schools*; one contains 15 females, partly supported by the Rector, and partly by small payments from the children; the mistress is allowed a salary of 15*l.* per annum; another, 4 males and 25 females; and the other (commenced 1832), 20 males; these are instructed at the expense of their parents.—*One Sunday School* (commenced 1821, and having a lending Library attached) consisting of 24 males and 36 females, supported by donations; the master and mistress are allowed a salary of 5*l.* per annum; also a School held in the same room in which children are taught to work.

ICKLETON Parish (Pop. 682.)—*Two Daily Schools*; one of which contains 25 males and 9 females; the other, 25 young children of both sexes; these are all instructed at the expense of their parents.—*One Sunday School* wherein 36 children of both sexes are gratuitously instructed.

IMPINGTON Parish (Pop. 211.)—*One Sunday School*, containing 29 males and 25 females, supported by voluntary contributions; commenced since 1818; also an *Evening School*, but the number of scholars is not stated in the return.

ISLEHAM Parish (Pop. 1,942.)—*One Daily School*, containing 12 males and 8 females, whose instruction is paid for by their parents, appertaining to the Baptist denomination.—*Three Sunday Schools*; one (supported by the Curate and his family) is attended by 50 males and 50 females; the other two (commenced since 1818) consist of 99 males and 91 females; supported by subscription, and appertaining to Baptists.

KENNETT Parish (Pop. 195.)—*Two Daily Schools*, kept by women, containing 4 males and 7 females, whose instruction is paid for by their parents.

KINGSTON Parish (Pop. 293.)—*One Daily School*, containing 18 males and 22 females; endowed by a Mr. Francis Todd in 1703 with 13*l.* per annum, to be appropriated in the following manner; 10*l.* as a salary to the master; 2*l.* to the minister for instructing children in the catechism; 13*s.* 4*d.* to purchase books, and 6*s.* 8*d.* as rewards to the Scholars; it is further supported by payments from some of the children.—*One Sunday School*, wherein 15 males and 20 females receive gratuitous instruction.

KIRTLING Parish (Pop. 735.)—*Three Daily Schools*, in which from 30 to 40 children are instructed at the expense of their parents.—*One Sunday School*, with 20 males and 25 females, the master and mistress of which are each allowed 5*l.* per annum, raised by subscription.

KNAPWELL Parish (Pop. 128.)—*One Day and Sunday School* (commenced 1829), in which 17 children of both sexes attend daily, and 17 males and 6 females on Sundays; supported by subscription.

LANDBEACH Parish (Pop. 422.)—*Two Daily Schools* kept by females, one contains 22, the other (commenced since 1818), 10 children of both sexes; these are instructed at the expense of their parents.—*Two Sunday Schools*, supported by the clergyman, attended by 20 males and 22 females.

LANDWADE Parish (Pop. 25.)—No School in the parish.

LEVERINGTON Parish (Pop. 945.)—*Two Daily Schools*, containing together 80 children, about an equal number of each sex; one is supported by a yearly sum of 40*l.* paid by the feoffees of certain charities, the other, partly by the said feoffees who allow 2*d.* a week for each child, and by weekly payments from the children.—*One Sunday School*, consisting of 10 males and 20 females, likewise supported by the above feoffees, who give a salary of 6*l.* per annum to the teacher; books being provided by the Rector.

PARSON-DROVE Chapelry (Pop. 755.)—*Four Daily Schools*, one of which contains 30 males and 24 females; this School is endowed with seven acres of land, a school-house and small garden; the land at present produces 14*l.* per annum, for which from 14 to 20 children receive gratuitous instruction, the rest are paid for by their parents; in the other three Schools about 18 very young children are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), in which 40 males and the same number of females are gratuitously instructed by Methodists.

LINTON Parish (Pop. 1,678.)—*Fifteen Daily Schools*, together containing 110 males and 130 females, whose instruction is paid for by their parents; fourteen of these Schools have commenced since 1818.—*Two Sunday Schools*, in one are 32 males and 45 females, who attend the Established Church; the other consists of 74 males and 79 females, appertaining to Independents; both are supported by voluntary contributions.

LITTLEPORT Parish (Pop. 2,644.)—*Three Day and Boarding Schools*, containing 55 males and 58 females, who are educated at the expense of their parents.—*One Day and Sunday School*, consisting of 70 males; supported by annual subscription, in aid of which the Vicar gives 20*l.* per annum, and the use of the school-room rent free; the salary of the master is 50*l.* per annum.—*One Sunday School*, consisting of 40 females, supported by annual subscription; the salary of the mistress is 4*l.* per annum; the two last Schools commenced in 1832.

LITTLINGTON Parish (Pop. 662.)—*Six Daily Schools*, containing 72 males and 55 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 55 males and 59 females receive instruction at the expense of the clergyman, who allows a salary of 3*l.* 18*s.* 6*d.* to the master.

LOLWORTH Parish (Pop. 129.)—*One small Daily School* (commenced about 1831), containing 8 children, whose instruction is paid for by the Vicar and Curate.

LONGSTANTON, ALL SAINTS, Parish (Pop. 429.)—*Four Daily Schools*, two whereof contain 29 children of both sexes; another contains 11 of both sexes (commenced 1823), and the other, 10 males (commenced 1831), these are all instructed at the expense of their parents; several children from this parish attend the *Sunday School* at Longstanton, St. Michael.

LONGSTANTON, ST. MICHAEL, Parish (Pop. 127.)—*A small Daily School* (kept by a woman), in which about 6 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1819), consisting of about 8 males and 37 females, part of whom are from the adjoining parish of All Saints; supported by the minister, with the exception of rewards which are purchased by subscription.

LONGSTOW Parish (Pop. 231.)—*One Day and Sunday School* (commenced 1826), containing 15 males and 25 females, supported partly by payments from some of the children, but free to all the poor, the expenses being defrayed by the Rector and principal inhabitant; in addition to the children's payments the mistress has a salary of 10*l.* per annum, and 36 bushels of coals; a house rent free is also provided by the Rector.

MADINGLEY Parish (Pop. 252.)—*Two Daily Schools*, containing 13 males and 14 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by subscriptions, attended by 13 males and 19 females.

MELBOURN Parish (Pop. 1,474.)—*Eight Daily Schools*, two of which are *Lancasterian Schools* (commenced 1823), respectively containing 160 males and 136 females; endowed by the late John Trigg, esquire, and further supported by penny weekly payments from the children; another School is also endowed by — Ayloff for 4 children; in the other five, 58 children of both sexes are instructed at the expense of their parents.—*One Boarding School*, in which from 20 to 30 males are educated at the expense of their parents.—*Two Sunday Schools*, one conducted gratuitously by Independents, consists of 237 children of both sexes; the other by Baptists of 64 children.

MELDRETH Parish (Pop. 643.)—*Two Daily Schools*, kept by females, containing 34 children, whose instruction is paid for by their parents.—*One Sunday School*, wherein about 60 of both sexes are gratuitously instructed.

MAPEL Parish (Pop. 433.)—No School in the parish.

- MILTON Parish (Pop. 377.)—*Two Daily Schools*, together containing 23 males and 30 females, of whom 23 are paid for by subscription, the rest by their parents.—*One Boarding School*, containing 24 males, who are educated at the expense of their parents.—*One Sunday School*, attended by 25 males and 25 females; supported by subscriptions.
- NEWMARKET, ALL SAINTS, Parish (Pop. 714.)—*Three Daily Schools*, kept by females, containing about 66 children of both sexes; and *One Day and Boarding School*, 6 males and 22 females; these are all instructed at the expense of their parents.
- NEWTON Parish (near CAMBRIDGE) (Pop. 161.)—*One Daily School*, in which 6 males and 3 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1812) supported by voluntary contributions, in which 10 males and 18 females are instructed.
- NEWTON Parish, in the ISLE OF ELY, (Pop. 431.)—*One Daily School* (open to the poor gratuitously) containing about 42 children of both sexes; for the support of which 7*l.* 18*s.* is allowed by the parish, 2*l.* 2*s.* by the Rector, and further supported by payments from the parents of some of the children.
- OAKINGTON Parish (including WESTWICK Hamlet) (Pop. 532.)—*Five Daily Schools*; one of which (commenced 1830, and returned as an *Infant School*) contains 33 males and 12 females, whose instruction is paid for by subscription, in aid of weekly payments from the parents; in the other four, 44 children are instructed at the expense of their parents.—*One Day and Boarding School* (commenced 1832) contains 16 females; these are also educated at the expense of their parents.—*Two Sunday Schools*; one of which is attended by 48 males and 39 females, supported by the Vicar; the other (commenced 1831) by 34 children of both sexes; supported by Dissenters.
- ORWELL Parish (Pop. 537.)—*Two endowed Daily Schools*, attended on an average by about 30 males and 30 females; these Schools are entirely free to all the children in the parish between the ages of 5 and 14 years; notwithstanding these advantages, it is said that the morals of the poor are daily growing worse, owing to the easy access they have to parish relief and to public-houses.
- OUTWELL (part of) Parish (Pop. 338.)—This parish is mostly in the county of Norfolk, where the Schools are returned.
- OVER Parish (Pop. 989.)—*One endowed Daily School*, containing 12 males and 6 females.—*One Sunday School* (commenced 1827) attended by from 70 to 80 children in summer, and from 100 to 110 in winter; this School is supported by subscription, and has a lending Library attached.
- PAMPISFORD Parish (Pop. 293.)—*One Infant School*, containing about 20 children of both sexes, whose instruction is paid for by their parents; and *One Daily School*, about 16 females, supported by a lady resident in the parish. A *Sunday School* is on the point of being established.
- PAPWORTH, ST. AGNES, Parish (Pop. 106.)—*One Sunday School*, in which 16 males and 12 females are gratuitously instructed.
- PAPWORTH, ST. EVERARD, Parish (Pop. 107.)—*One Sunday School*, consisting of 8 males and 12 females, supported by voluntary contributions.
- RAMPTON Parish (Pop. 191.)—*One Day and Sunday School*, wherein from 10 to 15 children of both sexes attend daily, and about 30 on Sundays; the master's salary is paid by the Rector,
- ROYSTON Parish (including that part which is in the county of Hertford) (Pop. 1,757.)—*One Infant School*, containing 53 children of both sexes, supported partly by subscription, and partly by small weekly payments from the children; out of which the mistress has a salary of 30*l.*, and an assistant 2*l.* 2*s.* per annum; this School was established by Independent Dissenters.—*Twelve Daily Schools* (including three *Day and Boarding Schools*), one whereof, a *Lancasterian School*, appertaining to Independents, contains 53 females, supported by subscription and small payments from the children; the mistress is allowed 12*s.* per week; four others contain 56 males and 40 females; and the other seven, 98 children of both sexes; these are all instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 55 children of both sexes, who attend the Established Church; the master is allowed 7*l.* 7*s.* per annum, raised by voluntary contributions; in the other two, 204 children are gratuitously instructed by Independent Dissenters; lending Libraries are attached to the two last Schools.
- SAWSTON Parish (Pop. 771.)—*Six Daily Schools*, containing 48 males and 49 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one (commenced 1832), are 47 males and 56 females, who attend the Established Church; the other consists of 19 males and 21 females, appertaining to Dissenters; both are supported by voluntary contributions.

- SHELFORD, GREAT, Parish** (Pop. 812.)—*Seven Daily Schools*, one contains 15 males; another (commenced 1832), 18 females, both supported by subscription; the five others contain 43 males and 34 females, who are instructed at the expense of their parents.—*One Sunday School*, in which 59 males and 54 females are gratuitously instructed by Dissenters.
- SHELFORD, LITTLE, Parish** (Pop. 483.)—*Two Infant Schools*, containing 35 children of both sexes, whose instruction is paid for by their parents.—*A School of Industry* for 15 females supported by voluntary subscription, and small weekly payments from the children.—*One Sunday School* (commenced 1823), supported by subscription; attended by 60 children of both sexes.
- SHEPRETH Parish** (Pop. 345.)—*One Daily School*, containing 42 children of both sexes; the funds by which it is supported are supposed (by the overseer) to arise from a legacy.
- SHINGAY Parish** (Pop. 112.)—No School in the parish.
- SHUDY-CAMPS Parish** (Pop. 418.)—*One Sunday School* (commenced 1826), attended by about 38 males and 28 females; supported by the Vicar and the principal inhabitants; a lending Library is attached to this School.
- SNAILWELL Parish** (Pop. 236.)—*One Daily School* kept by a woman, containing about 20 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, wherein about 30 children are gratuitously instructed.
- SOHAM Parish** (Pop. 3,667.)—*Eight Daily Schools*, one whereof contains 70 males; supported by an endowment of 60*l.* per annum; in the other seven, 90 males and 140 females are instructed at the expense of their parents.—*Five Sunday Schools* (commenced since 1818), in which 218 males and 263 females are gratuitously instructed.
- STAPLEFORD Parish** (Pop. 464.)—*Two Daily Schools*, one containing 14 females, and the other, 12 males and 20 females (commenced 1827), chiefly supported by Lady Godolphin, and otherwise by voluntary subscription, for which 34 are instructed and partly clothed; the other 12 are paid for by their parents.—*One Boarding School* (kept by the Curate), containing 8 males, who are educated at the expense of their parents.—*One Sunday School* (commenced 1822), wherein 27 males and 31 females receive gratuitous instruction; there is a lending Library at the vicarage, to which all have access.
- STEEPLE-MORDEN Parish** (Pop. 645.)—*One Sunday School*, supported by voluntary contributions, attended by 75 children.
- STETCHWORTH Parish** (Pop. 545.)—*Three Daily Schools*, in which about 50 children of both sexes are receiving instruction at the expense of their parents.
- STOW with QUAY Parish** (Pop. 400.)—*Two Daily Schools*, containing 18 males and 31 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced since 1818), wherein 50 males and 49 females are gratuitously instructed.
- STRETHAM Parish** (Pop. 916.)—*Six Daily Schools*, two of which are Free Schools (commenced 1827), and contain 25 males and 20 females; the salaries are 10*l.* per annum to the master, who is the parish clerk, and 12 *l.* to the mistress; a school-room is also provided for the former; another contains 8 females, who (with the exception of weekly contributions of one penny) are paid for by the daughter of the Rector; of the other three Schools (in all of which the children are instructed at the expense of their parents), one contains 10 males and 15 females; one (commenced 1823), 25 males and 15 females; and one (commenced 1831), 4 males and 12 females.—*Two Sunday Schools*, one of which (commenced 1827), conducted gratuitously by the master and mistress of the free daily School, is attended by 57 males and 40 females; the other is maintained by Methodists, and consists of 26 males and 38 females.
- THETFORD Chapelry** (Pop. 257.)—*One Daily School*, containing 12 females, whose instruction is paid for by their parents.
- SUTTON Parish** (Pop. 1,362.)—*Five Daily Schools*, one of which is an endowed School, and from the funds accruing therefrom, a number of males varying from 20 to 35 are usually receiving gratuitous instruction; the master has the privilege of taking pay scholars in addition, of whom he at present has 10; another, supported by voluntary contributions, contains 18 females; of the other three Schools (in all of which the children are instructed at the expense of their parents), one contains 20 males; another, 10 males and 20 females; the other, 30 males and 6 females.—*Two Sunday Schools*, supported by voluntary contributions, in one of which are 64 males and 86 females, who attend the Established Church; the other appertains to Methodists, and consists of 40 males and 20 females.

SWAFFHAM-BULBECK Parish (Pop. 727.)—*Two Infant Schools*, together containing 21 males and 25 females, whose instruction is paid for by their parents.—*One Daily School*, in which are 23 males and 24 females; supported, partly by the proceeds of an endowment, and partly by subscription.

SWAFFHAM-PRIOR Parish, including the joint Parish of **ST. CYRIC** and **ST. MARY**, (Pop. 1,102.)—*Four Daily Schools*, one contains 10 males and 5 females, of whom 10 are paid for by the proceeds of an endowment, the rest by their parents; two others, 19 males and 12 females; and the other (commenced 1819,) 61 females; in the three last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1828,) consisting of 78 males and 51 females; supported by Presbyterians; also a *Boarding School* kept by the Rev. Dr. Jermyyn, but the number of pupils therein is not stated in the return.

SWAVESEY Parish (Pop. 1,115.)—*Three Daily Schools*, containing 37 males and 43 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1827), attended by 70 males and 70 females, under the superintendence of the Vicar, and supported by subscription.

TADLOW Parish (Pop. 176.)—No School in the parish.

TEVERSHAM Parish (Pop. 197.)—*Two Daily Schools*, one of which is endowed with certain lands, and contains 8 children of both sexes; in the other, 14 children are instructed at the expense of their parents.—*One Sunday School*, wherein 8 children are gratuitously instructed.

THORNEY Parish (Pop. 2,055.)—*Four Daily Schools*, one contains 24 males and 16 females, twenty of whom are paid for by the Duke of Bedford, the rest by their parents; two others, containing 75 males and 65 females; and the other (commenced 1830), 20 males; these are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1820), attended by 57 males and 49 females; the master and mistress receive a salary of 7*l.* per annum each, raised by subscription.

THRIPLow Parish (Pop. 417.)—*Two Daily Schools*, containing 14 males and 18 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, one (commenced 1832), is attended by 10 males and 18 females, supported by the Vicar; the other (commenced 1831), consists of 15 females; supported by Dissenters.

TOFT Parish (Pop. 279.)—*See CALDECOTE.*

TRUMPINGTON Parish (Pop. 722.)—*One Day and Boarding School*, containing 36 males and 4 females; this School is endowed with 18*l.* per annum, accruing from lands, for which four of each sex receive gratuitous instruction; the rest are paid for by their parents.—*One Sunday School*, consisting of 30 males and 30 females, supported by voluntary contributions.

TYD, ST. GILES, Parish (Pop. 967.)—*Three Daily Schools*, containing 28 males and 31 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, supported by the Rector, attended by 38 males and 38 females; one has recently commenced.

UPWELL (part of) Parish (Pop. 1,248.)—The Schools are returned in that part of the parish which is situate in the county of Norfolk.

WELNEY (part of) Chapelry (Pop. 338.)—*One Day and Sunday School* (commenced 1826) containing 30 males and 30 females; endowed with 28*l.* per annum, arising from Marshall's estate, for which 20 males and 20 females are instructed; the rest are paid for by their parents.

WATERBEACH Parish (Pop. 1,146.)—*Four Daily Schools*; one of which contains about 25 males; this School is endowed, from the proceeds of which, 18 of the above number are educated; the rest are paid for by their parents; another contains from 30 to 45 males (part of these are boarders); the other two, from 40 to 45 females; in the last three Schools the children are wholly instructed at the expense of their parents.—*Three Sunday Schools*, each consisting of from 30 to 35 children, who receive gratuitous instruction; one of these (commenced 1833) appertains to the Baptist denomination.

WELCHES-DAM extra-parochial (Pop. 137.)—No School in the place.

WENDY Parish (Pop. 125.)—*One Day and Sunday School* (commenced 1828) in which 10 males and 15 females attend daily, and 13 of each sex on Sundays; endowed (and the school-house erected) by the late honourable Thomas Windsor; also further supported by penny weekly payments from the children; the mistress is allowed a salary of 30*l.* per annum.

WENTWORTH or WINGFORD Parish (Pop. 144.)—*One Evening School*, attended by 17 of both sexes; partly supported by voluntary contributions, and partly by payments from the children.

- WEST-WICKHAM Parish (Pop. 529.)—*One Sunday School*, attended by 55 males and 59 females; supported by subscription, in aid of which Lord Hardwicke contributes 5*l.* per annum.
- WEST-WRATTING Parish (Pop. 763.)—*Four Daily Schools*, one whereof (commenced 1825) contains 20 females; partly supported by Sir Charles Watson and family, and partly by payments from the children; another (commenced 1828) 14 females; another (commenced 1830) 30 males; and the other (commenced 1831) 28 children of both sexes; in the three last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*; one is attended by 46 females, supported by the Vicar, the Rev. Mr. Watson; the other (commenced 1831) by 22 males, supported by subscription; 25 of the above day scholars are from other parishes.
- WESTLEY-WATERLESS Parish (Pop. 158.)—*Two Daily Schools*; one of which contains 1 male and 13 females, partly supported by the Rector, and partly by small weekly payments from the children; in the other, 5 males and 5 females are instructed at the expense of their parents.—*One Evening School* (commenced 1833) attended by 13 males, whose instruction is paid for by the Rector.—*One Sunday School*, wherein 6 males and 18 females are receiving gratuitous instruction.
- WESTON-COLVILLE Parish (Pop. 444.)—*One Daily School*, containing 20 females; and *One Sunday School*, 13 males and 29 females, both commenced in 1832, and are supported by voluntary contributions.
- WHADDON Parish (Pop. 339.)—*One Daily School*, containing 11 males and 24 females, partly supported by subscription, and partly by payments from the children.
- WHITTLESFORD Parish (Pop. 524.)—*Five Daily Schools*; one whereof contains 30 males, supported by endowment; the salary of the master is 24*l.* per annum; another, also endowed, for 30 females; the salary of the mistress is 14*l.* 10*s.* per annum; two others, containing 24 of both sexes; and the other (*an Evening School*) 10 of both sexes; in the three last Schools the children are instructed at the expense of their parents.—*One Sunday School*, consisting of 60 scholars of both sexes, conducted by gratuitous teachers, and supported by subscription.
- WHITTLESEY, ST. MARY and ST. ANDREW united Parishes (Pop. 6,019.)—*One Infant School* (commenced 1833) containing 26 boys and 53 girls, supported by voluntary subscriptions, and small payments from the children.—*Twenty Daily Schools*; one for 12 males, supported by the Governors of Whittlesey, called 'The Governor's Charity'; another for 15 males, endowed with funds arising from an estate left to trustees, under the will of Adam Kelfull; 20*s.* per annum is allowed for each child from the above charities; another, containing 25 children, five of whom are paid for by the trustees of Sudbury's charity, the remainder by their parents; of the other seventeen Schools (in all of which the children are instructed at the expense of their parents) one contains 15 of both sexes; two others, 45 females; another, containing 19 children of both sexes; six others, 107 males and 68 females; another, 13 males and 11 females (commenced 1824); another, 2 males and 15 females (commenced 1825); another, 20 females; two others, 26 males and 19 females (these three commenced 1826); another, 2 males and 13 females (commenced 1831); and the other (commenced 1833), 20 children of both sexes.—*Four Sunday Schools*, all supported by voluntary contributions; in two of which are 131 males and 113 females, who attend the Established Church; another, appertaining to the Baptist denomination, consists of 30 males and 50 females; the other, to Wesleyan Methodists, of 28 males and 29 females.
- WICKEN Parish (Pop. 892.)—*One Infant School* (commenced 1828) supported by a lady, containing 40 children of both sexes.—*Five Daily Schools*, two whereof (commenced 1833) are endowed, and contain 70 children of both sexes; in the other three (commenced since 1826) 77 children are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1826), attended by 20 males and 20 females; these Schools were also endowed in 1833.
- WILBRAHAM, GREAT, Parish (Pop. 510.)—*Three Daily Schools* (commenced since 1818) in which 41 males and 29 females are instructed at the expense of their parents.—*Two Sunday Schools*; one, supported by voluntary contributions (commenced 1829), is attended by 77 children of both sexes; the other (commenced 1833), consists of 48 children, appertaining to Dissenters, and is conducted by gratuitous teachers.
- WILBRAHAM, LITTLE, Parish (Pop. 315.)—*One Daily School*, containing 15 children of both sexes; partly supported by a yearly gift from a charity, and partly by payments from the parents of the children.
- WILBURTON Parish (Pop. 471.)—*Two Daily Schools*, containing 32 males and 25 females, whose instruction is paid for by their parents.—*Two Sunday Schools* (commenced 1824); in one of which (supported by the minister of the parish) are 75 males and 9 females; the other consists of 10 females, appertaining to Dissenters, and by them supported.

WILLINGHAM Parish (Pop. 1,403.)—*Eleven Daily Schools*; one of which is endowed with 30*l.* per annum, accruing from lands, and from an annuity; in this School, 30 children of both sexes are instructed; another (commenced 1833) contains 55 children, who are gratuitously instructed by the Curate; of the other nine Schools (in all of which the children are paid for by their parents), one contains 56 males; five others, 77 children of both sexes; another (commenced 1819) 10 children; another (commenced 1832) 33 children; and the other (commenced 1833), 15 females.—*Two Sunday Schools*; one of which is attended by 117 children of both sexes; the other (commenced 1833) by 63; these Schools are conducted by gratuitous teachers, books being provided by subscription.

WIMPOLE Parish (Pop. 583.)—*One Daily School*, containing about 80 children of both sexes, wholly supported by the Earl of Hardwicke.—*One Sunday School* (commenced 1833), attended by about 70 males; partly supported by the Earl of Hardwicke, and partly by the Rector; a lending Library is attached to the latter, and an evening School is held in the winter months.

WISBEACH, ST. MARY'S Parish (Pop. 1,524.)—*Six Daily Schools*, one whereof contains 44 children of both sexes; endowed with 21 acres of land, for which 21 receive gratuitous instruction; the rest are paid for by their parents; two others contain 64 children, whose instruction is partly at the expense of the Vicar, the Rev. H. Fardell (who pays two-pence per week for each child), and partly at that of their parents; the other three contain about 40 males and 32 females, who are instructed wholly at the expense of their parents.

WISBEACH, ST. PETER'S, Parish (Pop. 7,253.)—*Eleven Daily Schools*; 'The endowed Grammar School' contains 45 males, 29 of whom receive gratuitous instruction; the rest (chiefly boarders) are paid for by their parents; the salary of the head master is 200*l.* per annum, arising from various lands and tenements; he has also a house rent and tax free; under the principal are two masters, whose salaries are paid by him, the first is a member of the University of Cambridge; there are also two scholarships from this foundation to Magdalen College, Cambridge, of 70*l.* per annum each, tenable for seven years, by natives only of the town of Wisbeach; this School has a valuable Library, the principal master being the librarian, with a salary of two pounds per annum.—*Two National Schools* supported by funds arising from various bequests, which defray about three-fourths of the expenses, the residue being made up by voluntary contributions; one is limited to 140 males, but subject to increase at the discretion of the committee; the master is allowed 70*l.* per annum, with a house free of all charges, and a gratuity of 10*l.* annually; in the other are 60 females, the mistress of which is likewise remunerated by salary; of the other eight Schools (in all of which the children are instructed at the expense of their parents), two contain 106 males; five, 78 males and 114 females; and one (appertaining to Dissenters), 60 males and 27 females.—*Four Day and Boarding Schools*, one for males and three for females, wherein 26 of the former and 79 of the latter are educated at the expense of their parents; of these private Schools, six, containing 134 children, have commenced since 1818.—*Four Sunday Schools*; in one of which (commenced 1825) are 40 males, who attend the Established Church; this School is attached to the first *National* Daily School, and the master is allowed 5*l.* per annum from the same funds; another, appertaining to the Baptist denomination, consists of 85 males and 116 females; another, to Wesleyan Methodists, 71 males and 89 females; the other, to Independent Dissenters, 57 males and 88 females; the last three Schools are supported by voluntary contributions, aided by gratuitous teachers.

WITCHAM Parish (Pop. 519.)—*One Sunday School* (commenced 1829) consisting of from 30 to 40 children of both sexes; supported by the Curate, who allows a salary of 4*l.* to the master.

WITCHFORD Parish (Pop. 461.)—*Three Daily Schools*; one contains 8 males and 13 females, supported partly by the Rector, and partly by payments from the parents of the children; one, 6 males and 6 females; and the other (commenced 1832), 3 males and 6 females, in the two last Schools the children are instructed at the expense of their parents.

WOOD-DITTON Parish (Pop. 888.)—*One Daily School* (commenced 1831), containing 6 males and 4 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1819), consisting of 45 males and 35 females, appertaining to Dissenters, by whom it is supported.

SUMMARY OF THE COUNTY OF CAMBRIDGE.

Number of Inhabitants in the County of Cambridge in the year 1831 - - 143,955.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	21		
Number of Infants at such Schools, {	Males - - -	254	704
	Females - - -	260	
Ages from two to seven years - {	Sex not specified -	190	
2. DAILY SCHOOLS - - - - -	550		
Number of Children at such Schools, {	Males - - -	6,094	14,565
	Females - - -	5,688	
Ages from four to fourteen years, {	Sex not specified -	2,783	
	Schools - - -	571	
Total of Children under <i>Daily Instruction</i> - - -			15,269

3. SUNDAY SCHOOLS - - - - -	194		
Number of Children at such Schools, {	Males - - -	5,204	14,051
	Females - - -	5,234	
Ages from four to fifteen or sixteen years, {	Sex not specified -	3,613	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	1	31	2	197	16	344	2	132
Daily Schools - - -	64	2,552	32	997	427	9,358	27	1,668
Sunday Schools - - -	11	624	180	13,277	-	-	3	150
TOTALS - - -	76	3,207	214	14,471	443	9,692	32	1,950

5. RELIGIOUS DISTINCTION:

Schools established by			Schools.	Scholars.	
Dissenters.	Infant Schools	- -	1	53	} 343
	Daily Schools	- -	7	290	
	Sunday Schools	- -	52	4,475	

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since 1818:

Infant and other Daily Schools - - 245, containing 6,153 Scholars.
 Sunday Schools - - - - - 119, " 10,394 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Cambridge, are - 21.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Cambridge, one at Burrough-Green (containing 31 children) is endowed; one at Wicken (containing 40 children) is supported by a lady; and one at St. Giles, Cambridge (containing 117 children), is entirely supported by subscription; two Schools, one at Royston the other at Whittlesey, are supported by subscription in aid of payment from the parents of the children, and sixteen other Schools, where the children are said to leave at *seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the returns), and have been entered accordingly; in these sixteen Schools the children are instructed at the expense of their parents; at most of the above-mentioned Schools the children are usually said to commence at two years of age, at Royston they are said to commence at eighteen months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Thirty-seven appear in the county of Cambridge), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; at twenty-five *Daily Schools* the children are said to commence at three years of age; at nineteen others at two years of age; at one School (a united *Infant and Daily School* at Haddenham), they are said to commence at eighteen months, but as some of them are said to remain beyond *seven* years of age, the Schools are not classed as *Infant Schools*, although usually so called in the original returns; but it was necessary to adopt a uniform classification according to the age of leaving School; at thirteen of the *Daily Schools* the children remain in some instances beyond fourteen years of age; *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Fifteen are returned from places where no other School exists, and the children (677 in number) who are instructed in these Schools cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Fifteen Schools, containing 1,247 children, which are both *Daily* and *Sunday Schools*, are returned from various places in this county, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Bassingbourn, Haslingford, Melbourn, Wisbeach, and other places where endowments are now appropriated towards the support of *National* and *Lancasterian* Schools; wherefore the maintenance of Schools as shown in the Summary (4) must be regarded rather as a near approximation than an exact account.
5. No School in the county of Cambridge appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 169, with 5,090 Scholars;—of *Sunday Schools* no more than 72, with 4,973 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of *Schools* and Scholars, which can only be obtained by subtraction of 326 *Daily Schools* with 9,116 Scholars, —of 75 *Sunday Schools* with 3,657 Scholars (the respective numbers in the year 1818) from the numbers existing in 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Cambridge.

County of Chester.

ABSTRACT OF EDUCATION RETURNS: 1833.

[*The Parishes are placed in Alphabetical Order throughout the County (except those included in the City of Chester): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ACTON Parish:

ACTON Township (Population in 1831,—309.)—*Two Daily Schools*, one whereof a Free Grammar School contains 26 males, and is partly supported by an endowment for which 10 are educated, and partly by payments from the remainder of the children; in the other are 20 males and 80 females whose instruction is paid for by their parents, aided by private contributions.—*One Sunday School* (commenced 1819) supported and superintended by the Vicar, attended by 72 males and 40 females.

ASTON juxta MONDRUM Township (Pop. 152.)—No School in this township.

AUSTERSON Township (Pop. 69.)—No School in this township.

BADDINGTON Township (Pop. 132.)—No School in this township.

BRINDLEY Township (Pop. 153.)—No School in this township.

BURLAND Township (Pop. 515.)—*Two Daily Schools* containing 12 males and 14 females, whose instruction is paid for by their parents.

CHOLMONDSTONE Township (Pop. 180.)—*One Daily School* consisting of 8 males and 6 females, whose instruction is paid for by their parents.

COOL-PILATE Township (Pop. 48.)—No School in this township.

EDDLESTON Township (Pop. 104.)—No School in this township.

FADDILEY Township (Pop. 316.)—*Two Daily Schools* containing 25 males and 13 females, who are instructed at the expense of their parents.—*One Sunday School*, consisting of 54 males and 47 females appertaining to Methodists, by whom it is supported.

HINHULL Township (Pop. 62.)—No School in this township.

HURLESTON Township (Pop. 198.)—No School in this township.

NEWHALL Township (Pop. 1,011.)—*Four Daily Schools* (one of which commenced in 1830), containing collectively 117 children of both sexes; who are paid for by their parents, with the exception of 12, for the instruction of which number one of the above Schools is endowed by Lord Combermere.—*Two Sunday Schools*; in one are 20 children who attend the Established Church; the other appertains to Methodists, and consists of 120 of both sexes; these are all gratuitously instructed.

POOLE Township (Pop. 188.)—*One Daily School*, containing 19 children of both sexes, whose instruction is paid for by their parents.

STOKE Township (Pop. 124.)—*One Sunday School* (commenced 1820,) consisting of 23 males and 20 females; supported by private contributions.

WORLESTON Township (Pop. 367.)—*One Daily School* (commenced 1831), containing 23 males and 21 females, partly supported by donations, and partly by payments from the children; the salary of the mistress is 26 l. 5 s. per annum; several children of this township attend the Sunday School in Acton.

ALDERLEY Parish:

ALDERLEY SUPERIOR Township (Pop. 402.)—No School in this township.

ALDERLEY INFERIOR Township (Pop. 587.)—*Three Daily Schools*, one containing 93 males and 13 females; is partly supported by a small endowment, partly by charity, and partly by payments from the children; another, 8 males and 52 females principally supported by Sir J. T. Stanley; the other, 9 males and 6 females; partly supported by the Rector, and partly by payments from the children.—*One Boarding School*, in which 15 males are educated at the expense of their parents.—*One Sunday School*, supported by the Rector, and attended by 98 males and 37 females.

WARFORD, GRRAT, Township (Pop. 349.)—*One Daily School*, consisting of 16 males and 19 females; partly supported by the Rector and partly by payments from the parents of the children.

ALDFORD Parish:

ALDFORD Township (Pop. 488.)—*Two Daily Schools*, one containing 86 males, and the other 46 females; both are partly supported by subscription, and partly by payments from the parents of the children; the latter is also open on Sundays, and about 15 of the same females attend.

BOUGHTON, GREAT, Township (Pop. 900.)—*Two Daily Schools*, one whereof contains 15 males and 7 females; the other (appertaining to Independents,) 2 males and 11 females; and *One Boarding School*, in which 24 females are educated; the children in all the above Schools are paid for by their parents.—*One Sunday School*, connected with Independents, wherein 42 males and 32 females are gratuitously instructed, and to which a lending Library is attached.

BUERTON Township (Pop. 59.)—No School in this township.

CHURTON BY ALDFORD Township (Pop. 238.)—No School in this township.

CHURTON HEATH, or BRUERA Chapelry (Pop. 14.)—No School in this township.

EDGERLEY Township (Pop. 11.)—No School in this township.

ASTBURY Parish:

BUGLAWTON Township (Pop. 2,087.)—*Six Daily Schools* (in all of which the children are instructed at the expense of their parents), two contain 24 males and 18 males; three others, 20 males and 36 females; the other, 35 of both sexes; the last four commenced in 1833.—*Three Sunday Schools* appertaining to Wesleyan Methodists; one, consisting of 70 males and 56 females, is supported by P. Hall and son; another (to which a lending Library is attached), 62 males and 60 females; the other (commenced 1822), 55 males and 90 females; the two last are supported by voluntary contributions.

CONGLETON Chapelry (Pop. 9,352.)—*One Infant School*, containing 70 males and 30 females; supported by voluntary contributions, and a weekly payment of three halfpence by each child.—*Three Daily Schools*, one of which, a Grammar School, contains 65 children, and is partly supported by a small endowment, and partly by payments from the parents; in another (commenced 1823) are 53 males; and in the other (commenced 1826), 26 children of both sexes; in the two last Schools the instruction is wholly at the expense of the parents.—*Four Sunday Schools*; in one of which are 180 males and 200 females, who attend the Established Church; in another, connected with Wesleyans, are 261 males and 368 females; in another, connected with Independents, are 150 children of each sex; the other appertains to Huntingdonians, and consists of 210 children of both sexes (of whom 40 are instructed in writing, and 10 in arithmetic, on Saturday evenings); the two first Schools have lending Libraries attached, and all are supported by collections and voluntary contributions.

DAVENPORT Township (Pop. 103.)—*One Daily School* (commenced 1830), containing 23 children of both sexes, whose instruction is paid for by their parents.

HULME-WALFIELD Township (Pop. 109.)—No School in this township.

MORETON with ALCUMLOW Township (Pop. 141.)—No School in this township.

NEWBOLD-ASTBURY Township (Pop. 598.)—*One Daily School* (commenced 1832), consisting of 15 males and 40 females; partly supported by subscriptions and partly by payments from the children.—*One Sunday School*, attended by 50 males and 72 females; supported by donations and subscriptions.

ODD-RODE Township (Pop. 1,300.)—*Four Daily Schools*, two whereof are Free Schools, containing 83 males and 62 females, and are supported by endowment; in the other two, 31 males and 13 females are instructed at the expense of their parents.—*One Boarding School*, wherein are 18 females, whose education is paid for by their parents.—*Three Sunday Schools*, in two of which are 95 males and 62 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 50 males and 30 females, all are supported by subscription.

RADNOR Township (Pop. 20.)—No School in this township.

SMALLWOOD Township (Pop. 554.)—*Two Infant Schools*, containing 58 children of both sexes, whose instruction is paid by their parents.—*One Sunday School*, consisting of 49 males and 26 females; supported by an annual collection from Wesleyan Methodists.

SOMERFORD-BOOTH'S Township (Pop. 297.)—*One Daily School* for young children (commenced 1833), containing 7 of each sex, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1826), consisting of 27 males and 17 females; supported by contributions, and appertaining to Primitive Methodists.

SUMMERFORD Township (Pop. 112.)—*One Daily School*, containing 15 males and 60 females; 38 of these children are paid for by a lady, and the remainder by their parents.—*One Sunday School*, attended by 31 males and 69 females, wholly supported by the same lady, and by whom books for both Schools are provided.

ASHTON-UPON-MERSEY Parish:

ASHTON-UPON-MERSEY Township (Pop. 974.)—*One Daily School*, containing 14 males and 38 females, who are instructed at the expense of their parents.—*One Sunday School*, attended by 49 males and 56 females; supported by annual collections.

Ashton-upon-Mersey Parish—continued.

SALE Township (Pop. 1,104.)—*Three Daily Schools*, one consisting of 42 males and 8 females, partly supported by an endowment of 25*l.* 15*s.* per annum, arising from buildings and land, and partly by a small payment from each child; in the other two, 26 males and 28 females are instructed at the expense of their parents.—*Four Sunday Schools*, one, appertaining to Independents, consists of 140 children of both sexes; another, to Unitarians, 15 of both sexes; another (commenced 1820) to Wesleyan Methodists, 104 of both sexes; each of the three above mentioned has a lending Library attached; the other (commenced 1824) appertains to Primitive Methodists, and consists of 73 of both sexes; all are supported by annual collections.

AUDLEM Parish :

AUDLEM Township (Pop. 1,558.)—*Six Daily Schools* (two of which have about 16 boarders), one containing 20 males; is endowed for English, Latin and Greek; but the scholars pay for every other branch of education; another contains 24 females, and is endowed with a modus of tithe hay; another, 30 of both sexes; another, 32 males and 13 females; another (commenced 1826), 5 males and 18 females; in the three last Schools the children are instructed at the expense of their parents; in the other (commenced 1833), are 65 females; this School is entirely supported by Miss Warburton.—*Three Sunday Schools*, in one of which are 35 males and 90 females, who attend the Established Church; another, appertaining to Baptists, consists of 55 males and 35 females; the other (commenced 1833) to Wesleyan Methodists, 27 males and 12 females; all are supported by subscription and voluntary contributions.

BUERTON Township (Pop. 464.)—*Two Daily Schools*, one (commenced 1822), consisting of 29 males and 21 females; and the other (commenced 1831), 6 males and 18 females; these are all instructed at the expense of their parents.—*One Sunday School*, wherein 20 children of each sex are gratuitously instructed; all the above Schools appertain to Wesleyan Methodists.

DODCOT-CUM-WILKESLEY Township (Pop. 637.)—*One Daily School*, wherein are 18 females, of whom 14 are paid for and clothed annually by Viscount Combermere, and the other 4 are instructed at the expense of Lady Needham.—*One Sunday School*, of 20 females (commenced 1823), supported by subscription; most of the daily scholars are included in the Sunday School.

HANKELOW Township (Pop. 289.)—No School in this township.

TITTENLEY Township (Pop. 30.)—No School in this township.

BACKFORD Parish :

BACKFORD Township (Pop. 165.)—*Two Daily Schools*, whereof one, a *National School* (commenced 1829), contains 30 males and 23 females, and the other, 12 males and 24 females; these Schools are partly supported by private subscription, partly by a sum of about 10*l.* set apart for that purpose from a parochial fund, and partly by weekly payments from the children.—*One Sunday School*, wherein 50 males and 40 females are instructed by the clergyman and his family, assisted by other gratuitous teachers; the daily scholars, with a few exceptions and a few additions, also attend the Sunday School.

CHORLTON Township (Pop. 86.)—No School in this township.

CONGHALL or COUGHALL Township (Pop. 26.)—No School in this township.

LEA Township (Pop. 92.)—No School in this township.

MOLLINGTON, GREAT, Township (Pop. 118.)—No School in this township, but there is an annual sum of about 15*l.* arising from landed property, which is paid towards the support of a School at Backford, where the children are principally taught.

BADDILEY Parish (Pop. 267.)—*One Daily School*, containing 9 children of each sex, whose instruction is paid for by their parents.

BARROW Parish :

BARROW, GREAT and LITTLE, Townships (Pop. 678.)—*One Daily School*, consisting of 34 males and 32 females, who are instructed at the expense of their parents.—*One Sunday School*, attended by 59 males and 51 females; supported by voluntary subscription.

BARTHOMLEY Parish :

ALSAGER Chapelry (Pop. 446.)—*Two Daily Schools*, one, a Free Grammar School, containing about 15 children of both sexes, is endowed by the ladies of the manor of Alsager, with land inclosed from the common of Alsager, estimated at 15*l.* per annum; the other contains 15 of both sexes, whose instruction is paid for by their parents.

BARTHOMLEY Township (Pop. 449.)—*Four Daily Schools*, one containing of 26 males and 4 females, partly supported by an endowment of 10*l.* 4*s.* per annum, for which 6 poor children are taught, and partly by payments from the remainder of the children; two others, 12 males and 27 females; the other (commenced 1830), 14 males and 2 females; in the three last Schools the children are wholly instructed at the expense of their parents.—*One Sunday School* (commenced 1830), attended by 60 males and 20 females, supported by the Rector.

Barthomley Parish—continued.

CREWE Township (Pop. 295.)—*Two Daily Schools*, one containing 30 males and 4 females, is endowed with 6*l.* per annum, and a house and garden, and free to the poor of this township, but other children pay; in the other are 10 males and 30 females, whose instruction is paid for by their parents.

HASLINGTON Chapelry (Pop. 1,028.)—*Two Daily Schools* (commenced 1827), wherein 41 males and 35 females receive instruction at the expense of their parents.—*Three Sunday Schools*, in one of which (commenced 1828), are 49 males and 52 females, who attend the Established Church; in another, connected with Calvinists, are 40 males and 32 females; the other (commenced 1831), consists of 52 males and 46 females, of the Baptist denomination; these Schools are supported by subscription.

BEBBINGTON Parish:

BEBBINGTON, HIGHER, Township (Pop. 273.)—*One Daily School*, in which are 3 males and 5 females, whose instruction is paid for by their parents.

BEBBINGTON, LOWER, Township (Pop. 440.)—*One Daily School*, containing 40 males and 6 females; is endowed with land, producing an income of 30*l.* per annum.—*One Boarding School*, in which 14 females are educated at the expense of their parents.—*One Sunday School* (commenced 1827), attended by 53 males and 43 females; supported by the Rector at an expense exceeding 40*l.* per annum.

POULTON with SPITTLE Township (Pop. 120.)—*One Daily School*, in which are 6 males and 7 females, whose instruction is paid for by their parents.

STORETON Township (Pop. 192.)—*One Daily School* (commenced 1823), containing 43 children of both sexes, who are instructed at the expense of their parents.

TRANMORE Township (Pop. 1,168.)—*Two Daily Schools* (commenced 1829 and 1830), one, containing 40 males, is supported by subscription; the other, 35 males, who are paid for by their parents.—*Two Boarding Schools*, wherein 35 males are educated at the expense of their parents.—*One Sunday School*, consisting of 15 of each sex; supported by public collections, and appertaining to Wesleyan Methodists.

BIDSTONE Parish:

BIDSTONE, with FORD Township (Pop. 251.)—*Two Daily Schools*, one whereof, containing 20 males, is partly supported by an endowment of 15*l.* per annum, and partly by a small quarterage from the children; in the other (commenced 1831), 28 males and 36 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), wherein 22 males and 19 females are gratuitously instructed.

BIRKENHEAD Chapelry (Pop. 2,569.)—*Two Daily Schools* (commenced 1825) in which are 50 males and 54 females, and *Ten Boarding Schools* (commenced since 1818) wherein collectively are 102 of both sexes: in all the above Schools the children are educated at the expense of their parents.—*Two Sunday Schools* (commenced 1826), in one of which are 100 males and 80 females, who attend the Established Church; the other consists of 38 males and 50 females, and is connected with Wesleyan Methodists: both are supported by subscription.

CLAUGHTON with GRANGE Township (Pop. 224.)—No School in this township.

MORETON Township (Pop. 247.)—*One Daily School* (commenced 1832) containing 20 males and 14 females, whose instruction is paid for by their parents.

SAUGHALL-MASSEY Township (Pop. 43.)—No School in this township.

BOWDON Parish:

AGEN Township (Pop. 99.)—*One Sunday School* (commenced since 1818) appertaining to Independents, wherein about 30 children of each sex receive gratuitous instruction.

ALTRINCHAM Chapelry (Pop. 2,708.)—*One Infant School* containing 40 children of both sexes, whose instruction is paid for by their parents.—*Ten Daily Schools*, seven of which collectively contain 191 children of both sexes; another (commenced 1827) 31 of both sexes; another (commenced 1830) 24 of both sexes; the other (commenced 1831) 37 of both sexes: these are also paid for by their parents.—*Two Boarding Schools* in which about 40 females are educated at the expense of their parents.—*Four Sunday Schools*, in one of which are 150 of both sexes, who attend the Established Church: another appertains to Wesleyan Methodists, and consists of 252 of both sexes, and to which a lending Library is attached: another, to the New Connection of Methodists, 70 of both sexes: the other, to the Unitarians, 74 of both sexes: these Schools are supported by their respective congregations.

ASHLEY Township (Pop. 379.)—*Two Daily Schools* containing 6 males and 19 females, who are instructed at the expense of their parents.

BAGULEY Township (Pop. 468.)—*One Sunday School*, in which about 10 children of each sex, are instructed at the expense of their parents.

BOLLINGTON Township (Pop. 268.)—*Two Daily Schools*, in one of which are 40 males, 20 of whom are paid for by charity, and the remainder by their parents: the other contains 12 males and 24 females, whose instruction is paid for by their parents.

BOUDON Township (Pop. 458.)—*Two Daily Schools*, one contains 9 females, and the other (commenced 1833) 8 males and 9 females, who are instructed at the expense of their parents.—*Two Day and Sunday National Schools* consisting of 107 males

Bowdon Parish—continued.

and 74 females Daily, and 141 males and 120 females on Sundays, supported by voluntary contributions, the master and mistress receiving fixed salaries; a lending Library is attached to these Schools.

CARRINGTON Chapelry (Pop. 552.)—*One Daily School* consisting of 42 males and 21 females, endowed with 4*l.* per annum for teaching 12 poor children to read; four others are boarded and taught at the expense of Earl Stamford, who allows 10 guineas per quarter; the remainder are paid for by their parents.—*One Sunday School*, wherein 62 males and 50 females receive gratuitous instruction.

DUNHAM-MASSEY Township (Pop. 1,105.)—*Two Daily Schools*, one of which, called *Seamen's Moss School*, is endowed for the education of 40 males; the funds are vested in Government securities: the master's salary is 60*l.* per annum. In addition to the above number, are about 40 others (Boarders and Day-scholars), who are paid for by their parents; the other, called *Littleheath Charity School*, is endowed for the instruction of 15 of each sex, who have also a suit of clothes once a year; there are likewise 15 other children, 7 of whom are paid for by Earl Stamford, the remainder by their parents. The mistress has a salary of 20*l.* per annum, and a house adjoining the School—*One Sunday School*, consisting 33 of each sex, appertaining to Methodists, by whom it is supported.

HALE Township (Pop. 945.)—*Two Daily Schools*, one containing 30 children of both sexes; and the other (commenced 1829), 43, whose instruction is paid for by their parents.—*Two Sunday Schools*; in one, attached to the Established Church, are 90 of both sexes; in the other (commenced 1820) are 34 males and 75 females, appertaining to Presbyterians; both are supported by collections, and the latter has a lending Library attached.

PARTINGTON Township (Pop. 466.)—*One Infant School*, containing 10 males and 14 females, and *One Daily School*, 20 of both sexes, who are instructed at the expense of their parents.—*Three Sunday Schools*, collectively containing 50 of both sexes, supported by annual collections, and connected with Dissenters: two commenced since 1818, and one has a lending Library attached.

TIMPERLEY Township (Pop. 752.)—*One Daily School*, containing of 47 males and 26 females: endowed by Mrs. Houghton with the interest of 300*l.* for the instruction of poor children, otherwise supported by payments from the parents.—*One Sunday School* (commenced 1833) containing 51 males and 52 females: supported by annual collections: appertaining to Wesleyan Methodists.

BRERETON with SMETHWICK Parish (Pop. 661.)—*Two Daily Schools*; one containing 20 and the other (commenced 1829) 55 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, wherein 50 males and 20 females are gratuitously instructed.

BROMBORROW (part of) Parish (Pop. 313.)—*One Sunday School* (commenced 1829) in which 20 males and 15 females receive gratuitous instruction. About 20 children attend a Daily School at Eastham, with which this parish is in connection.

BRIMSTAGE Township (Pop. 136.)—No School in this township.

BUDWORTH, GREAT, Parish:

ALLOSTOCK Township (Pop. 448.)—*Two Daily Schools* for young children, containing 14 males and 22 females, whose instruction is paid for by their parents; all children of parents who rent property under the value of 10*l.* per annum are free (for reading) to the Parochial School of Lower Peover, where 30 attend Daily and 40 on Sundays from this township.

ANDERTON Township (Pop. 327.)—*One Infant School*, containing 10 children of each sex, who are instructed at the expense of their parents.

ANTROBUS Township (Pop. 476.)—*One Daily School* (commenced 1824), in which 18 males and 22 females are paid for by subscription, and seven others by their parents.

ASTON-BY-BUDWORTH Chapelry (Pop. 409.)—*Two Daily Schools*, one (commenced 1830) containing 8 males and 5 females, and the other (commenced 1832) 26 males and 7 females, whose instruction is paid for by their parents.

BARNTON Township (Pop. 730.)—*Two Daily Schools*, containing of 41 males and 45 females, who are instructed at the expense of their parents.—*One Sunday School*, attended by 58 males and 54 females, supported by annual collections and private donations.

BARTINGTON Township (Pop. 76.)—*One Daily School* (commenced 1828), in which 9 children are instructed at the expense of their parents.

BIRCHES Township (Pop. 9.)—No School in this township.

BUDWORTH, GREAT, Township (Pop. 586.)—*One Infant School* (commenced 1831), containing 21 males and 19 females; and *Two Daily Schools*, 50 males and 40 females, all are partly supported by subscription, and partly by payment of one penny per week from each child.—*One Sunday School*, consisting of 129 males and 128 females; supported by subscription.

Budworth, Great, Parish—continued.

CASTLE-NORTHWICH Township (Pop. 692.)—*Two Daily Schools*, containing 21 males and 19 females, whose instruction is paid for by their parents; all the above children have the privilege of attending a Sunday School taught by Wesleyan Methodists.

COGSHALL with SEVEN OAKS Township (Pop. 226.)—*Two Daily Schools*, containing 20 males and 32 females, of whom 7 males and 8 females are paid for by the Curate, who allows 5*l.* 5*s.* per annum for that purpose, the remainder by their parents.

COMBERBACH Township (Pop. 295.)—*One Daily School*, containing 12 males and 14 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), attended by 39 males and 35 females, supported by charitable donations and collections.

CROWLEY Township (Pop. 146.)—No School in this township.

DUTTON Township (Pop. 329.)—*One Daily School*, in which 8 males and 12 females are instructed at the expense of their parents.

HERTFORD Township (Pop. 863.)—*One Day and Sunday National School*, containing 52 females daily and 38 males and 62 females on Sundays, partly supported by subscription and partly by small payments from the children; it is about to commence as a Daily School for males.

HULL and APPLETON Township (Pop. 1,699.)—*Five Daily Schools*, four collectively containing 62, the other (commenced 1826) 35 children of both sexes, who are instructed at the expense of their parents.—*Four Sunday Schools*, one (commenced 1826 attached to the established Church); is attended by 70 males and 100 females, supported by a private individual, and having a lending Library attached; another to Independent Methodists, 61 males and 63 females; another (commenced 1819) to Wesleyan Methodists, 30 of each sex; the other (commenced 1824) to Particular Baptists, 100 of each sex; the three last are supported by annual collections.

HULSE Township (Pop. 55.)—No School in this township.

LACK-DENNIS Township (Pop. 32.)—No School in this township.

LEIGH-LITTLE Chapelry (Pop. 381.)—*One Daily School* (commenced 1831), in which 44 males and 19 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1827) are 37 males and 60 females who attend the Established Church, supported by Mrs. Chandos Leigh; the other (commenced 1831) appertains to Anabaptists, and consists of 28 males and 22 females, supported by charity.

LOSTOCK-GRAHAM, Township (Pop. 537.)—*Four Daily Schools*, as follows, containing 7 males and 13 females; 50 males (commenced 1830); 2 males and 12 females (commenced 1832); 4 males and 5 females, (commenced 1833); these are all instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1833), one appertaining to Wesleyan Methodists, consists of 68 males and 62 females, and the other 14 males and 11 females; both are supported by voluntary contributions.

MARBURY Township (Pop. 26.)—No School in this township.

MARSTON Township (Pop. 465.)—No School in this township.

NORTHWICH Township (Pop. 1,481.)—*Four Daily Schools*, collectively containing 60 males and 72 females, whose instruction is paid for by their parents.—*One Sunday School*, appertaining to Methodists, wherein 124 males and 82 females are gratuitously instructed; there is an annual donation of about 10*l.* for an *Infant* School, but at present there is not one.

PEOVER, LITTLE, Township (Pop. 108.)—No School in this township, but all children of parents who rent property under the value of 10*l.* per annum, are free to a parochial School in the adjoining township of Nether Peover, and those children who are not free are educated at the same School; there are about 16 males and 3 females attending the said Daily School, and about 14 males and 5 females the Sunday School at the same place.

PEOVER, NETHER, Chapelry (Pop. 226.)—*One Daily School*, containing 84 males and 27 females, endowed with 46*l.* per annum, for which upwards of 60 children are taught; the greater part of whom belong to adjoining townships, the School being free (for reading) to all children of parents who rent property under 10*l.* per annum, both in this township and in the townships of Allstock, Little Peover, and Plumley.—*One Sunday School* (commenced 1829) wherein 79 males and 56 females receive gratuitous instruction, many of whom attend from the townships above mentioned.

PICKMORE Township (Pop. 228.)—*One Daily and Sunday School* commenced 1831,) containing 14 males and 26 females Daily, and 10 males and 17 females on Sundays; supported by collections and subscription.

PLUMLEY Township (Pop. 378.)—*Two Daily Schools*, one containing 14 of each sex, is partly supported by an allowance from Mr. Geo. Dodson, of 10*l.* per annum, towards the instruction of 25 of the above number; the other (commenced 1831), 4 males and 12 females, whose instruction is wholly paid for by their parents.—*One Sunday School*

Budworth, Great, Parish—continued.

School consisting of 20 of each sex, appertaining to Wesleyan Methodists, by whom it is supported; the children of parents who rent property under the value of 10*l.* per annum are free (for reading) to the parochial School of Lower Peover, where 25 males and 11 females attend from this township; also, 24 males and 14 females attend the Sunday School at the same place.

STRETTON Township (Pop. 324.)—*One Daily School* (commenced 1829), in which 22 males and 21 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1828), attended by 66 males and 63 females; supported by an annual collection.

TABLEY, INFERIOR, Township (Pop. 134.)—*One Infant School* (commenced 1829), containing 12 males and 8 females; supported by Lord de Tabley.

WHITLEY, LOWER, Township (Pop. 237.)—No School in this township.

WHITLEY, OVER, Township (Pop. 283.)—*One Daily School*, containing 30 males and 10 females, whose instruction is paid for by their parents.

WITTON with TWAMBROOK Chapelry (Pop. 2,912.)—*Eight Daily Schools*, one a Free Grammar School, containing 12 scholars, endowed by Sir John Dean with lands and houses of the annual value of 270*l.*, but in consequence of disputes between the master and trustees little or no benefit is derived by the inhabitants.—*Two National Schools*, containing 170 males and 180 females (who also attend on Sundays) are supported by donations and annual subscription; two others, 30 males and 25 females; another (commenced 1820) 30 females; another (commenced 1826) 65 males and 15 females; the other (commenced 1831) 30 females; in the five last Schools the children are instructed at the expense of their parents.—*One Sunday School*, consisting of 282 males and 233 females; partly supported by a legacy of about 50*s.* per annum, and partly by subscription appertaining to Wesleyan Methodists, and having a lending Library attached.

WINCHAM Township (Pop. 589.)—*Five Daily Schools* (including a *Boarding School*) collectively containing 26 males and 57 females, whose instruction is paid for by their parents; all the above Schools commenced since 1818.

WINNINGTON Township (Pop. 256.)—*One Daily School*, in which 5 males and 12 females are instructed at the expense of their parents.

BUDWORTH, LITTLE, Parish (Pop. 621.)—*Three Daily Schools*, collectively containing 55 males and 21 females, whose instruction is paid for by their parents; and, *Two Day and Sunday Schools*, attended by 20 males and 50 females; are supported by Sir Philip and Lady Grey Egerton.

BUNBURY Parish:

ALPRAHAM Township (Pop. 418.)—*Two Daily Schools* (commenced 1828) in which 68 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, consisting of 30 males and 35 females; supported by public subscription, and appertaining to Wesleyan Methodists.

BEESTON Township (Pop. 434.)—No School in this township.

BUNBURY Township (Pop. 834.)—*Three Daily Schools*; one containing 90 males and 14 females is partly supported by endowment and partly by payments from the children; another, 4 males and 41 females, is supported by subscription; in the other are 7 males and 31 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one of which (commenced 1831) are 112 males and 123 females who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 117 males and 73 females; both are supported by collections and subscription.

BURWARDSLEY Chapelry (Pop. 394.)—*One Daily School* (commenced 1829) in which 34 males and 10 females are instructed at the expense of their parents; *One Sunday School* (commenced 1827), attended by 32 males and 18 females; supported by subscription.

CALVELEY Township (Pop. 170.)—*One Daily School* (commenced 1833) consisting of 19 males and 11 females; wholly supported by Mrs. Davenport.

HAUGHTON Township (Pop. 172.)—*One Daily School*, in which 11 males and 13 females are instructed at the expense of their parents; it is stated that 8 children were paid for by land left for that purpose; but at present payment is stopped in order to defray a debt which one of the trustees affirms has been incurred by building thereon.

PECKFORDON Township (Pop. 331.)—*Two Daily Schools*, containing 11 males and 21 females, whose instruction is paid for by their parents, one commenced in 1828 and one in 1832.

RIDLEY Township (Pop. 100.)—No School in this township.

SPURSTON Township (Pop. 588.)—*One Daily School*, containing 20 males and 8 females, whose instruction is paid for by their parents.

TILSTON-FERNALL Township (Pop. 170.)—*One Daily School*, containing 15 males and 30 females, supported by private subscription; the mistress being allowed 10*l.* 10*s.* per

Bunbury Parish—continued.

per annum, with a house and coals; it commenced in 1829, and has a lending Library attached.

TIVERTON Township (Pop. 618.)—*Two Daily Schools*, in which 10 males and 30 females are instructed at the expense of their parents; one commenced in 1820, and one in 1832.

WARDLE Township (Pop. 144.)—No School in this township.

BURTON Parish :

BURTON Township (Pop. 313.)—*One Daily School*, containing 46 males and 1 female; is endowed with land let at a pepper-corn rent, by the lord of the manor, for 999 years, and free to all the inhabitants of this township; at present there are 29 boys free; the remainder of the children are instructed at the expense of their parents.—*One Day and Sunday School*, supported by R. Congreve, esq., at which 30 females attend daily, and 25 males and 35 females on Sundays.

PUDDINGTON Township (Pop. 145.)—*One Daily School*, containing 3 males and 25 females; partly supported by Sir T. S. M. Stanley, bart., who allows a salary of 20*l.* per annum, and partly by payments from the parents of the children.

CHEADLE Parish :

CHEADLE-BULKELEY Township (Pop. 4,228.)—*Nine Daily Schools* (including a Boarding School), collectively containing 99 males and 237 females, who are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 60 children of both sexes, who attend the Established Church; the other two appertain to Wesleyan Methodists, and consist of 593 of both sexes; these are all gratuitously instructed; and each has a lending Library attached; eight of the above Schools have commenced since 1818.

CHEADLE-MOSELEY Township (Pop. 1,946.)—*Four Daily Schools*, one containing 24 males and 4 females, is supported by endowment; another, 50 children of both sexes; the other two (commenced since 1818), contain 62 males and 23 females; in the three last Schools the children are instructed at the expense of their parents.—*One Sunday School*, consisting of 150 males and 195 females; supported by subscription; appertaining to Roman Catholics.

HANDFORTH with BOSDEN Township (Pop. 1,980.)—*One Daily School*, in which 30 males and 15 females are instructed at the expense of their parents.—*Five Sunday Schools*; in one of which (commenced 1830) are 50 children of each sex, who attend the Established Church; two others (commenced 1824) consist of 256 males and 229 females; another (commenced 1828) of 40 males and 21 females; the other (commenced 1832) of 124 males and 91 females; the four last appertain to Dissenters; and all are supported by voluntary contributions.

CHESTER CITY :—

BRIDGET, St., Parish (Pop. 747.)—*One Daily School* (commenced 1827), containing 50 males and 40 females; and *Two Boarding Schools*, 46 females; these are all instructed at the expense of their parents.

CATHEDRAL CHURCH Precinct and LITTLE JOHN-STREET, Extra-parochial (Pop. 389.)—*One Infant School*, containing 100 children of both sexes, supported by subscription; and *One Daily School*, 28 males, supported by endowment, with the exception of payments from four of the children.

CHESTER CASTLE extra-parochial (Pop. 32.)—No School in this place.

JOHN, St. BAPTIST, Parish (Pop. 6,035.)—*Twenty-three Daily Schools*; one of which (commenced 1822) is combined with an *Infant School*, and contains 22 males and 28 females; supported by voluntary contributions; twelve others contain collectively 290 of both sexes; another (commenced 1820), 9 females; another (commenced 1828), 20 of both sexes; another (commenced 1830), 20 of both sexes; two others (commenced 1831), 48 males and 36 females; three others (commenced 1832), 38 males and 32 females; the other two (commenced 1833), 50 males and 20 females.—*Five Day and Boarding Schools*, collectively containing 199 children of both sexes; in all the above Schools (except the first mentioned) the children are instructed at the expense of their parents.—*Two Day and Sunday Schools*; one, containing 250 males and 160 females, (who attend the Established Church,) is supported by the Marquis of Westminster; the other appertains to Roman Catholics, and consists of 54 males and 49 females daily, and 33 males and 42 females on Sundays; supported by a small salary, and collections in aid of payment from the parents of the children, a lending Library is attached to this School.—*Four Sunday Schools*, collectively consisting of 631 children of both sexes; supported by public collections, and appertaining to Methodists of various denominations; three of these Schools have lending Libraries attached.

MARTIN, St., Parish (Pop. 528.)—*One Daily School*, containing 30 males, whose instruction is paid for by their parents; and *One Sunday School* (commenced 1829), attended by 50 males and 64 females, supported by contributions, and having a lending Library attached.

Chester City—continued.

MARY, ST., UPON THE HILL (part of) Parish (Pop. 3,085.)—*One Infant School*, containing 35 males and 40 females, partly supported by subscription, and partly by payment of one penny per week from each child; the mistress being allowed a salary of 30*l.* per annum, and coals.—*Five Daily Schools*, one of which contains 20 children of both sexes; another 26 males; another 13 males and 23 females; another 45 females, and the other 36 of both sexes; all the above children are instructed at the expense of their parents, and the last three Schools have commenced since 1818.—*Three Sunday Schools*; one of the Established Church (commenced 1827), is attended by 50 males and 60 females; another, appertaining to the Methodist New Connexion, by 103 males and 90 females; the other, to Independents (commenced since 1818), by 48 males and 56 females; the two last having lending Libraries attached, and all are supported by public collections, and annual subscription.

MICHAEL, ST., Parish (Pop. 643.)—*Three Daily Schools*, collectively containing 45 of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, wherein 40 of both sexes are gratuitously instructed, and to which a lending Library is attached; all the above Schools have commenced since 1818.

OLAVE, ST., Parish (Pop. 456.)—*Three Daily Schools* for young children; one containing 9 males and 11 females; another, 20 of both sexes; the other (commenced 1833), 6 males and 26 females; these are all instructed at the expense of their parents.

OSWALD, ST., (part of) Parish (Pop. 5,209.)—*Ten Daily Schools*; one, the *Blue Coat School*, containing 92 males, from whom 28 are elected, who receive board, clothing and education; is supported by interest of money arising from benefactions, legacies and surpluses from musical festivals, by rents of lands, and by annual subscription; in electing the in-scholars, orphans have the preference, widows' children the next, and then large families, whose parents have slender means of supporting them; two others, *Diocesan Schools*, contain 142 males and 100 females; and are supported by voluntary subscription; the master has a salary of 63*l.* per annum, with a house; and the mistress, 40*l.* per annum; the children pay one penny per week to form a clothing fund, which is also aided by subscription; the other seven (four of which commenced since 1818) contain collectively 100 males and 50 females, whose instruction is paid for by their parents.—*Three Boarding Schools* (one of which commenced in 1825, and one in 1830), in which 50 males and 56 females are educated at the expense of their parents.—*Four Sunday Schools*, in two of which (commenced 1829) are 95 males and 55 females, who attend the Established Church; another, appertaining to Wesleyan Methodists (commenced 1823), consists of 130 males and 210 females; the other, to Calvinistic Methodists (commenced 1828), 26 males and 32 females; these are all supported by collections and subscription.

PETER, ST., Parish (Pop. 863.)—*Three Daily Schools*, wherein 104 children, of both sexes, are instructed at the expense of their parents.—*One Sunday School*, of 94 males and 146 females; supported by subscription, and appertaining to the Methodist New Connexion.

SPITTLE-BOUGHTON Extra Par. or reputed Ville (Pop. 131.)—*One Day and Sunday School* (commenced 1830), containing 75 males and 65 females daily, and 110 males and 150 females on Sundays, supported by annual sermons, and small payments from the parents of the children, and having a lending Library attached. The district for which this School was instituted, comprises a population of about 1,800 persons.

TRINITY, HOLY AND UNDIVIDED, (part of) Parish (Pop. 3,226.)—*Two Sunday Schools*, wherein 50 males and 60 females are instructed gratuitously.

CHRISTLETON Parish:

CHRISTLETON Parish (Pop. 633.)—*One Day and Sunday School*, containing 46 males and 40 females daily, and 54 males and 50 females on Sundays, supported in part by an endowment of about 10*l.* per annum, the remainder being made up by voluntary subscription and payments from the children.

COTTON-ABBOTS Township (Pop. 11.)—No School in this township.

COTTON-EDMUND'S Township (Pop. 79.)—No School in this township.

LITTLETON Township (Pop. 48.)—No School in this township.

ROWTON Township (Pop. 122.)—No School in this township.

CHURCH-LAWTON Parish (Pop. 516.)—*Two Daily Schools*, one of which (commenced 1827) contains 17 males and 35 females, and is supported by C. B. Lawton, esq.; in the other, 38 males and 12 females are instructed chiefly at the expense of their parents; but the master has a certain allowance annually, paid by C. B. Lawton, esq.—*Two Sunday Schools*, in one whereof (commenced 1827) are from 40 to 50 children, of both sexes, who attend the Established Church; this School is also supported by the above-mentioned gentleman; the other is maintained by Wesleyan Methodists, and consists of 66 males and 44 females.

CODDINGTON Parish:

ALDERSEY Township (Pop. 153.)—No School in this township.

CHOWLEY Township (Pop. 70.)—No School in this township.

Coddington Parish—continued.

CODDINGTON Township (Pop. 122.)—*One Sunday School*, wherein 45 children of both sexes are gratuitously instructed.

COPENHALL Parish :

COPENHALL-CHURCH Township (Pop. 350.)—*Two Sunday Schools*, supported by subscription; in one of which are 61 children, of both sexes, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 20 of both sexes.

COPENHALL-MONKS Township (Pop. 148.)—*Two Daily Schools*, in which 38 males and 34 females are instructed at the expense of their parents.

DAVENHAM Parish :

BOSTOCK Township (Pop. 218.)—*One Infant School*, wherein are 9 males and 7 females, whose instruction is paid for by their parents.

DAVENHAM Township (Pop. 413.)—*Three Daily Schools*, two contain 30 males and 25 females; and the other (commenced 1824), 9 males and 5 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1826), consisting of 26 males and 21 females; supported by subscription.

EATON Township (Pop. 13.)—No School in this township.

LEFTWICH Township (Pop. 1,799.)—*Seven Daily Schools*, two, containing 6 males and 36 females; two others (commenced 1825), 8 males and 54 females; the other three as follows, 4 males and 17 females (commenced 1828); 30 males (commenced 1829); and 16 females (commenced 1832); these are all instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1828), containing 100 males and 33 females daily, and 110 males and 55 females on Sundays; partly supported by an endowment of 10 *l.* per annum; the remaining part of the master's salary, which is 50 *l.* per annum, being made up by subscription.

MOULTON Township (Pop. 243.)—*Two Daily Schools*, in both of which the children are instructed at the expense of their parents; one (commenced 1819), contains 9 males and 5 females, and the other (commenced 1833), 5 males and 7 females.

NEWHALL Township (Pop. 22.)—No School in this township.

RUDHEATH Township (Pop. 367.)—*One Daily School* (commenced 1826), in which males and 12 females are instructed at the expense of their parents.

SHIPBROOK Township (Pop. 83.)—No School in this township.

SHURLACH Township (Pop. 98.)—No School in this township.

STANTHORNE Township (Pop. 149.)—No School in this township.

WHARTON Township (Pop. 1,060.)—*Four Daily Schools*, two containing 49 males and 9 females; another (commenced 1830), 20 males and 13 females; the other (commenced 1833), 36 of both sexes; the last-mentioned appertains to Primitive Methodists, and all the children are instructed at the expense of their parents.—*One Sunday School*, wherein 76 males and 44 females, who attend the Established Church, receive gratuitous instruction.

WHATCROFT Township (Pop. 56.)—No School in this township.

DELAMERE Parish :

DELAMERE with EDDISBURY and OAKMERE Townships (Pop. 742.)—*One Daily School*, in which 24 males and 10 females are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 20 children of each sex, who attend the Established Church; another appertains to Wesleyans, and consists of 39 males and 33 females; the other, to Calvinists, of 20 males and 30 females; all are supported by collection and subscription.

DODDLESTON Parish :

DODDLESTON Township (Pop. 252.)—*One Infant School* (commenced 1833), containing 5 males and 12 females; partly supported by subscription, and partly by payment of one penny per week from each child.—*One Daily School*, in which 10 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, supported by annual subscription, attended by 18 males and 19 females.

KINNERTON, LOWER, Township (Pop. 104.)—No School in this township; the children generally attend the Schools at Doddleston and Higher Kinnerton.

EASTHAM Parish :

EASTHAM Township (Pop. 350.)—*One Day and Sunday School*, containing 73 males and 58 females daily, and 53 males and 54 females on Sundays; supported by subscription and donations.

HOOTON Township (Pop. 103.)—No School in this township.

POOL, NETHER, Township (Pop. 19.)—No School in this township.

POOL, OVER, Township (Pop. 93.)—No School in this township.

SUTTON, GREAT, Township (Pop. 162.)—No School in this township.

Eastham Parish—continued.

SUTTON, LITTLE, Township (Pop. 387.)—*Two Daily Schools*, one (commenced 1831), containing 13 children of each sex, and the other (commenced 1832), 17 males and 16 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced since 1818), wherein 40 males and 50 females receive gratuitous instruction.

THORNTON-CHILDER Township (Pop. 296.)—*Two Daily Schools* (one of which commenced in 1826), containing 66 children of both sexes, who are instructed at the expense of their parents.

WHITBY Township (Pop. 234.)—No School in this township.

ECCLESTON Parish:

EATON Township (Pop. 73.)—No School in this township.

ECCLESTON Township (Pop. 288.)—*Two Daily Schools*, containing 31 males and 13 females (who also attend on Sundays), partly supported by the Marquis of Westminster, who allows 36 *l.* per annum for the education of poor children; and partly by payments from the parents of others.

FARNDON Parish:

BARTON Township (Pop. 168.)—*One Daily School* (commenced 1823), in which are 54 children of both sexes, whose instruction is paid for by their parents.

CHURTON by FARNDON Township (Pop. 122.)—*One Daily School*, in which 5 males and 9 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), consisting of 20 males and 35 females; supported by an annual collection from Primitive Methodists.

CLUTTON Township (Pop. 100.)—*Two Daily Schools*, one containing 22 males, is endowed with 9 *l.* per annum, for which 12 are taught reading and writing, and is otherwise supported by payments from the children; in the other, 17 females are instructed at the expense of their parents.

CREWE Township (Pop. 51.)—No School in this township.

FARNDON Township (Pop. 423.)—*One Day and Sunday School*, containing 33 males and 41 females; supported partly by voluntary contributions, and partly by payments of one penny per week from each child; there is also a piece of land belonging to the School, which produces between 9 *l.* and 10 *l.* per annum.

FRODSHAM Parish:

ALVANLEY Chapelry (Pop. 346.)—*One Daily School*, wherein 15 males and 42 females are instructed chiefly at the expense of their parents; the master of this School takes charge of a *Sunday School*, in which are 32 males and 19 females (the greater portion of whom attend the daily School), in consideration of an individual undertaking to send regularly to his daily School a number of the children of the poorer labourers in the village; he also gets 3 *l.* or 4 *l.* annually by a collection. The above Schools commenced in 1830, and have a lending Library attached.

FRODSHAM Township (Pop. 1,746.)—*Three Infant Schools*, containing 24 males and 30 females, and *Four Daily Schools* (including a boarding School), 75 males and 32 females, who are instructed at the expense of their parents.—*One Sunday School*, consisting of 125 males and 120 females; supported by collections from Wesleyan Methodists, and having a lending Library attached.

FRODSHAM Lordship (Pop. 1,024.)—*Three Infant Schools* (commenced since 1818), in which 17 males and 54 females are instructed at the expense of their parents.—*One Daily School*, containing 58 males, is supported by endowment.—*One Boarding School*, in which 20 females are educated at the expense of their parents.—*One Sunday School*, attended by 80 males and 100 females; supported by collections and subscription.

HELSEBY Township (Pop. 534.)—*Four small Daily Schools*, containing 37 males and 31 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 55 males and 58 females, supported by subscription; and appertaining to Wesleyan Methodists.

KINGSBY Township (Pop. 934.)—*Six Daily Schools*, one containing 65 of both sexes, is partly supported by endowment and partly by payments from the children; another, 32 of both sexes: the other four collectively (commenced 1830), 82 of both sexes; in all the above Schools (excepting the first) the children are instructed wholly at the expense of their parents.—*One Sunday School*, consisting of 64 males and 50 females; supported by annual collections.

MANLEY Township (Pop. 331.)—*One Daily School*, containing 12 males and 15 females, whose instruction is paid for by their parents.

NEWTON by FRODSHAM Township (Pop. 130.)—No School in this township.

NORLEY Township (Pop. 502.)—*Three Daily Schools*; one contains 16 females; another (commenced 1825) 36 males and 4 females; the other (commenced 1828) 4 males and 42 females; these are all instructed at the expense of their parents, with the exception of 6, who are paid for by Mrs. Woodhouse.—*One Sunday School* wherein 100 males and 35 females are gratuitously instructed.

GAWSWORTH Parish (Pop. 847.)—*One Day and Sunday National School*, containing 73 males and 27 females daily, and 17 males and 13 females additional on Sundays; partly supported by endowment, and partly by payments from the parents of the children. In 1832 the sum of 275*l.* was received by the trustees from the executors of the late W. Stubbs, producing 17*l.* per annum. A School was built by subscription, aided by a grant from the National Society, and a house for the master was given by the Earl of Harrington.

GRAPPENHALL Parish:

GRAPPENHALL Township (Pop. 441.)—*One Daily School*, containing 38 males and 12 females; is partly supported by an endowment of 10*l.* per annum, and partly by payments from the children.—*One Sunday School*, attended by 85 males and 65 females, supported by subscription, and having a lending Library attached.

LATCHFORD Chapelry (Pop. 2,166.)—*Four Daily Schools*; one containing 25 males and 20 females; two others (commenced 1830) 8 males and 20 females; the other (commenced 1832) 3 of each sex; these are all instructed at the expense of their parents.—*One Sunday School*, in which 44 males and 52 females receive gratuitous instruction.

GUILDEN-SUTTON Parish (Pop. 132.)—*One Daily School*, in which 6 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) attended by 14 males and 8 females, supported by the minister of the parish.

HANDLEY Parish:

GOLBORN-DAVID Township (Pop. 80.)—No School in this township.

HANDLEY Township (Pop. 309.)—*Two Daily Schools* for young children, containing 26 of both sexes, whose instruction is paid for by their parents.

HARTHILL Parish (Pop. 166.)—*Two Daily Schools*, containing 35 males and 26 females (of whom 32 males and 9 females attend on Sundays), partly supported by Mr. and Mrs. Walmsley, who allow 13*l.* 10*s.* for the instruction of 28 males and 9 females, the remainder being paid for by their parents.

HESWALL Parish:

GAYTON Township (Pop. 110.)—No School in this township.

HESWALL with **OLDFIELD** Township (Pop. 296.)—*One Daily School*, containing 14 males and 21 females, supported by subscription, chiefly from the Rector.

HOLY TRINITY Parish:

BLACON with **CRABHALL** Township (Pop. 72.)—No School in this township.

INCE Parish (Pop. 487.)—*One Day and Sunday School*, containing 33 males and 32 females daily, and 39 males and 44 females on Sundays, supported by the private subscription of Mr. Yates, his brother, and agent, who allow a salary of 32*l.* 7*s.* for instructing 20 of each sex daily; and by the Misses Yates and two gentlemen, who allow 5*l.* 4*s.* for an unlimited number on Sundays.

KINGSMARSH, Extra-Parochial (Pop. 70.)—No School in this place.

KNUTSFORD Parish:

BEXTON Township (Pop. 76.)—No School in this township.

KNUTSFORD, **NETHER**, Township (Pop. 2,823.)—*Fourteen Daily Schools*, one of which contains 76 females, and is supported by Mrs. Egerton, of Tatton Park; in the other thirteen Schools collectively (with the exception of 6 children), 229 males and 157 females are instructed at the expense of their parents. One of the above Schools is an endowed Grammar School. Mr. Leigh, (of Booths,) appoints the master, to whom he pays 5*l.* 6*s.* 8*d.* per annum, and has the nomination of 6 children on the endowment, which is about four acres of land, in addition to the 5*l.* 6*s.* 8*d.*—*Six Sunday Schools*, in two of which are 78 males and 150 females, who attend the Established Church; the other four consist of 395 children of both sexes, and are connected with Dissenters of various denominations: all these Schools are supported by subscription.

KNUTSFORD, **OVER**, Township (Pop. 217.)—*Two Daily Schools*, one containing 11 males and 23 females, and the other (commenced 1828,) 30 males, whose instruction is paid for by their parents.

OLLERTON Township (Pop. 283.)—*Two Daily Schools*; one containing 6 males and 20 females, and the other (commenced 1821,) 21 males and 3 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1821), consisting of 20 children of each sex; supported by voluntary contributions, and appertaining to Independent Calvinists.—The overseer states, that there is an endowed School in this township, but that the master to whom it was given not being on good terms with the inhabitants, has left it for some years, but retains it in opposition to the township by keeping a family in it; the endowments consist of a house, school and garden, with about an acre of land; 1*l.* per annum from Over-Peover, for teaching

Knutsford Parish—continued.

teaching three poor boys to read, the interest of 105*l.* and of 10*l.* to be expended in the purchase of books.

TOFT Township (Pop. 200.)—*Two Daily Schools*, one containing 5 males; the other (commenced 1827,) about 25 females, of whom 20 are paid for by the family at Toft-hall, and the other children in both Schools by their parents; the latter has a lending Library attached.

LYMM Parish (Pop. 2,305.)—*Seven Daily Schools*, one containing between 70 and 80 males; is supported by endowment under the management of trustees; another (commenced 1828), 100 females, is partly supported by subscription and partly by payments from the parents of the children; three others collectively, 30 males and 27 females; the other two (commenced 1819), 31 males and 42 females; in the five last Schools the children are wholly instructed at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1825), are 80 males and 130 females who attend the Established Church; the other appertaining to Wesleyan Methodists, consists of 90 males and 60 females and has a lending Library attached; both are supported by subscription.

MACCLESFIELD Town.—See PRESTBURY Parish.

MALPAS Parish:

AGDEN Township (Pop. 104.)—No School in this township.

BICKERTON Township (Pop. 373.)—*One Daily School*, containing 39 males and 24 females of whom 41 are paid for by a private gentleman, the remainder by their parents.

BICKLEY Township (Pop. 451.)—*Three Daily Schools*, collectively containing 173 of both sexes, supported by the Marquis of Cholmondeley, with the exception of payments from 8 of the children; one of the above commenced in 1828, and has a lending Library attached.

BRADLEY Township (Pop. 95.)—No School in this township.

BROXTON Township (Pop. 454.)—*One Daily School* (commenced 1828), containing 16 males and 18 females, whose instruction is paid for by their parents.

BULKELEY or BUCKLEY Township (Pop. 185.)—*Two Daily Schools*, one of which (commenced in 1832) containing 39 males and 35 females, of whom 30 are paid for by a nobleman and the remaining 44 by their parents.

CHIDLOW Township (Pop. 15.)—No School in this township.

CHOLMONDELEY Township (Pop. 272.)—No School in this township.

CHORLTON Township (Pop. 155.)—The children of this township attend School in the adjoining townships.

CUDDINGTON Township (Pop. 260.)—*One Daily School*, containing 15 children of both sexes, who are instructed at the expense of their parents.

DUCKINGTON Township (Pop. 86.)—*One Sunday School* (commenced 1830) attended by 20 children of both sexes, supported by charity.

EDGE Township (Pop. 310.)—No School in this township.

EGERTON Township (Pop. 114.)—No School in this township.

HAMPTON Township (Pop. 273.)—*Two Daily Schools*, in which 45 males and 23 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 25 children of both sexes, appertaining to Wesleyan Methodists, by whom it is supported.

LARKTON Township (Pop. 44.)—No School in this township.

MACEFEN Township (Pop. 48.)—No School in this township.

MALPAS Township (Pop. 1,004.)—*One Infant School*, in which 28 males and 40 females are instructed at the expense of their parents.—*Six Daily Schools*, one called "Malpas Grammar School" containing 36 children, has an endowment of 25*l.* per annum, paid by the Marquis Cholmondeley; the number of free scholars is 6; two others contain 150 of both sexes, and are supported by endowment; the master receives a salary of 40*l.* per annum, and the mistress 25*l.*, with apartments for each, and other perquisites; in the other three collectively are 64 of both sexes; these are paid for by their parents.—*Two Sunday Schools*, in one of which are 40 children of both sexes who attend the Established Church; the other appertains to Independents, and consists of 35 of both sexes; in these Schools the instruction is gratuitous.

NEWTON juxta MALPAS Township (Pop. 17.)—No School in this township.

OLDCASTLE Township (Pop. 98.)—No School in this township.

OVERTON Township (Pop. 111.)—No School in this township.

STOCKTON Township (Pop. 30.)—No School in this township.

TUSHINGHAM with GRINDLEY Township (Pop. 328.)—*One Daily School*, wherein 3 males and 13 females are instructed at the expense of their parents; a *Sunday School* is kept by a lady who resides in the township a few months in the course of the year, and all who think proper may attend; when she is absent there is no other School in the township except the small daily School above mentioned.

Malpas Parish—continued.

WICHAUGH Township (Pop. 35.)—No School in this township.

WIGLAND Township (Pop. 265.)—No School in this township.

MARBURY Parish:

MARBURY with QUOISLEY Township (Pop. 403.)—*Two Daily Schools*, containing 21 males and 17 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 28 males and 35 females; supported by subscription.

NORBURY Township (Pop. 408.)—*One Daily School*, containing 15 males and 29 females; of whom 13 males and 24 females are paid for by the Marquis of Cholmondeley, and the remainder by their parents.

MARY, ST., Parish:

MARLSTON with LEACH Township (Pop. 130.)—*One Sunday School* (commenced 1826) in which 9 males and 11 females are gratuitously instructed by Dissenters.

MOLLINGTON, LITTLE, Township (Pop. 24.)—No School in this township.

MOSTON Township (Pop. 17.)—No School in this township.

UPTON Township (Pop. 280.)—*One Infant School* (commenced 1833), in which 4 children of each sex are instructed at the expense of their parents.

MIDDLEWICH Parish:

BYLEY with YATEHOUSE Township (Pop. 123.)—No School in this township.

CLIVE Township (Pop. 123.)—No School in this township.

CROXTON Township (Pop. 43.)—No School in this township.

KINDERTON with HULME Township (Pop. 495.)—*Two Infant Schools*, containing 17 males and 18 females, whose instruction is paid for by their parents.—*One Day and Sunday National School* (commenced 1833) containing 113 males and 65 females daily, with 14 of each sex additional on Sundays; supported by voluntary subscription and weekly payments of one penny for each child; the master and mistress have a salary of 55*l.* per annum, with a house and coals. The School is called "The Middlewich National School," being free to the children of the whole parish.

MIDDLEWICH-Township (Pop. 1,325.)—*Four Daily Schools*, collectively containing 98 males and 62 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, consisting of 160 males and 157 females; supported by annual collections and appertaining to Dissenters.

MINSHULL-VERNON Township (Pop. 385.)—*Two Daily Schools*, in which 34 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, one appertains to Independent Dissenters, and consists of 24 males and 28 females; the other to Wesleyans, of 25 males and 23 females; supported by collections; one of the daily and one of the Sunday Schools commenced since 1818.

MOORESBARROW with PARME Township (Pop. 25.)—No School in this township.

NEWTON Township (Pop. 1,649.)—*Five Daily Schools*, collectively containing 100 males and 40 females, who are instructed at the expense of their parents, with the exception of 8 of the above number, who are paid for from the proceeds of a small endowment.

OCCLESTONE Township (Pop. 93.)—No School in this township.

RAVENS-CROFT Township (Pop. 16.)—No School in this township.

SPROSTON Township (Pop. 128.)—*One Daily School*, containing 16 children of both sexes, whose instruction is paid for by their parents.

STUBBLACH Township (Pop. 66.)—No School in this township.

SUTTON Township (Pop. 18.)—No School in this township.

WEEVER Township (Pop. 196.)—*One Daily School*, in which 15 females are instructed at the expense of their parents.

WIMBOLDSBY Township (Pop. 102.)—No School in this township.

MINSHULL-CHURCH Parish (Pop. 468.)—*Two Daily Schools*, one containing 37 of both sexes; is partly supported by endowment, partly by private subscription, and partly by payments from the children; in the other, 15 children of both sexes are instructed at the expense of their parents.—*One Day and Boarding School* (commenced 1830), in which 9 females are educated at the expense of their parents.—*One Sunday School*, wherein 20 males and 23 females are gratuitously instructed.

MOBBERLEY Parish (Pop. 1,271.)—*Three Daily Schools*, one containing 40 males and 15 females, is endowed with the interest of 210*l.* per annum, for which the master instructs all the poor children in the parish; all others are paid for by their parents; another, 9 males and 33 females; the other (commenced 1820), 5 males and 4 females; in the two last Schools all the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 80 males and 50 females, who attend the Established Church; the other appertains to Calvinists, and consists of 37 males and 35 females; both are supported by subscription.

MOTTRAM-IN LONGDEN-DALE Parish:

GODLEY Township (Pop. 636.)—*One Daily School* (commenced 1826), containing 24 children of both sexes, whose instruction is paid for by their parents.

HATTERSLEY Township (Pop. 477.)—No School in this township.

HOLLINGWORTH Township (Pop. 1,760.)—*Two Daily Schools*, in which 26 males and 64 females are instructed at the expense of their parents.—*Two Sunday Schools*, attended by 206 males and 226 females; supported by subscription, and having lending Libraries attached; in addition to the above, there are several small Schools kept by women.

MATLEY Township (Pop. 262.)—No School in this township.

MOTTRAM-IN-LONGDEN-DALE Township (Pop. 2,144.)—*Six Daily Schools*, one of which is a Free Grammar School, containing 39 males, and is supported by endowment; in three others are 33 males and 49 females; in another (commenced 1821) 40 males and 15 females; and in the other (commenced 1829), 17 males and 9 females; in all the above Schools, with the exception of the Grammar School, the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof, a *National School*, are 221 males and 229 females, who attend the Established Church; the other consists of 162 males and 165 females, and appertains to the Methodist new Connexion; both Schools are supported by collections, and have lending Libraries attached.

NEWTON Township (Pop. 5,997.)—*Seven Daily Schools* (six of which commenced since 1818), collectively containing 260 males and 187 females, who are instructed at the expense of their parents.—*Five Sunday Schools*, consisting of 525 males and 700 females; supported by subscription, and appertaining to Methodists.

STAYLEY Township (Pop. 2,440.)—*Four Daily Schools* (collectively consisting of 80 males and 63 females), two containing 88 of both sexes; another (commenced 1820), 35 of both sexes; the other (commenced 1822), 20 of both sexes; all instructed at the expense of their parents.—*One Sunday School*, attended by 218 males and 206 females; supported by voluntary contributions.

TINTWISLE Township (Pop. 1,820.)—*Four Daily Schools*, one, (appertaining to Independents), containing 46 males and 15 females, is endowed with 5*l.* 5*s.* per annum, for which 6 poor children are instructed, the rest are paid for by their parents; another (commenced 1829), 12 males; another (commenced 1832), 10 of each sex; the other (commenced 1833), 54 males and 29 females; in the three last Schools all the children are instructed at the expense of their parents.—*Four Sunday Schools*, one (commenced 1833), consisting of 66 males and 88 females, is supported by the trustees of Vale Mills; another (commenced 1832), of 15 of each sex; the children in these Schools attend the Established Church; another, of 190 males and 170 females, appertaining to Independents, and having a lending Library attached; the other (commenced 1830), of 26 males and 24 females, to Wesleyan Methodists; all but the first mentioned are supported by collections and subscription. There are also two or three small Schools, in which a few young children are taught by women.

NANTWICH Parish:

ALVASTON Township (Pop. 41.)—No School in this township.

LEIGHTON Township (Pop. 261.)—*One Daily School* (commenced 1826), in which 16 males and 4 females are instructed at the expense of their parents.

NANTWICH Township (Pop. 4,886.)—*Sixteen Daily Schools*, one containing 65 males, is partly supported by endowment, for which 40 are instructed, and partly by payments from the remainder of the children; another, 58 males and 8 females; partly supported by endowment and partly by payments from the children; seven others, collectively 100 males and 145 females; the other seven as follows, 30 males and 5 females (commenced 1822); 38 females (commenced 1827); 13 males and 11 females (commenced 1829); 14 females (commenced 1830); 13 males and 12 females (commenced 1831); 5 males and 15 females (commenced 1832); 11 males and 19 females (commenced 1833); in all the above Schools, with the exception of the two first mentioned, the children are instructed wholly at the expense of their parents.—*Four Sunday Schools*, in one of which (commenced 1828) are 187 males and 160 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 135 males and 138 females; another, to Calvinists, of 50 males and 120 females; another, to the Unitarians, of 23 children of each sex; these Schools are supported by their respective congregations; and a lending Library is attached to the last-mentioned.

WOOLSTANWOOD Township (Pop. 70.)—No School in this township.

NESTON Parish:

LEIGHTON Township (Pop. 333.)—No School in this township.

LIDSHAM Township (Pop. 70.)—No School in this township.

NESS Township (Pop. 480.)—*One Daily School*, containing 42 children of both sexes, of whom the children of the poor are paid for by a gentleman, and others are instructed at the expense of their parents.

Neston Parish—continued.

NESTON, GREAT, Township (Pop. 1,638.)—*One Daily Free School*, containing 80 males and 60 females; partly supported by an endowment of 3*l.* per annum from the late Dr. Bond, also by the interest of the sum of 300*l.* which has been saved beyond the annual expenses, and by two sermons and by subscription; in 1832 an *Infant School* was added to this establishment, and there being no funds for this purpose, the experiment of selecting a girl from the other School and sending her for instruction to the Infant School at Chester was tried, and the result exceeded the utmost expectations, it being found that the parents of the poor children eagerly and thankfully availed themselves of it; there are about 30 children of each sex, and the whole expense consists in a small weekly gratuity to the girl who instructs them.—*Five Day and Boarding Schools*, one containing 27 females; another, (commenced 1821), 29 males; two others (commenced 1822), 20 males and 12 females; the other (commenced 1831), 14 males; these are all instructed at the expense of their parents.—*One Sunday School* (commenced 1832), wherein about 60 children of each sex receive gratuitous instruction.

NESTON, LITTLE, Township (Pop. 412.)—No School in this township.

RABY Township (Pop. 165.)—No School in this township.

THORNTON-MAYOW Township (Pop. 144.)—No School in this township.

WILLASTON Township (Pop. 276.)—*One Sunday School* (commenced 1832), in which about 40 children of both sexes are gratuitously instructed.

NORTHEN OR NORTHENDEN Parish:

ETCHELL'S (part of) Township (Pop. 742.)—*One Sunday School* (commenced 1832), attended by from 60 to 70 children of both sexes, supported by subscription.

NORTHEN, OR NORTHENDEN Township (Pop. 678.)—*Two Daily Schools*, one consisting of 30 males; partly supported by endowment, and partly by payments from the parents of the children; and the other, 20 females, supported by a private family.—*Three Sunday Schools*, in one of which are from 130 to 200 children of both sexes, who attend the Established Church; the other two (one of which commenced in 1825), appertain to Dissenters, and consist of from 45 to 60 children of both sexes; all supported by charity.

OSWALD, ST. Parish:

BACH Township (Pop. 34.)—No School in this township.

CROUGHTON Township (Pop. 39.)—No School in this township.

EDDINSHALL Township (Pop. 24.)—No School in this township.

HUNTINGTON Township (Pop. 112.)—No School in this township.

LEA-NEWBOLD Township (Pop. 43.)—No School in this township.

NEWTON BY CHESTER Township (Pop. 213.)—*One Daily School*, in which 25 children of both sexes are instructed at the expense of their parents.

SAIGHTON Township (Pop. 303.)—*Two Daily Schools*, one containing 10 males and 12 females, partly supported by private charity, and partly by payments from the children; in the other are 6 children of each sex, who are paid for by their parents.—*One Sunday School*, attended by 19 males and 15 females, supported by subscription.

WERGIN Township (Pop. 64.)—No School in this township.

OVER Parish:

OULTON LOW Township (Pop. 55.)—No School in this township.

OVER Township (Pop. 2,601.)—*Four Infant Schools*, wherein about 80 children of both sexes are instructed at the expense of their parents.—*Three Daily Schools*, one of which contains 80 males and 50 females, and is supported by endowment; in the other two, 58 males and 13 females receive instruction at the expense of their parents.—*Two Boarding Schools*, in which are 34 males, whose education is paid for by their parents.—*Three Sunday Schools*, at one (of the Established Church) are 40 males and 35 females; at another (appertaining to Wesleyan Methodists), 120 males and 100 females; at the other (connected with Independents), 65 males and 75 females; the last School has a lending Library attached; and all are supported by subscription.

WETTENHALL Township (Pop. 272.)—*One Daily School*, containing 25 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by from 15 to 20 of both sexes; supported by the minister and parishioners.

PLEMONSTALL Parish:

BRIDGE-TREFFORD Township (Pop. 58.)—*One Daily School*, in which about 10 children of each sex are instructed at the expense of their parents.

HOOLE Township (Pop. 249.)—No School in this township.

PICKTON Township (Pop. 97.)—No School in this township.

MICKLE-TRAFFORD Township (Pop. 333.)—*One Daily School*, containing 45 males and 5 females; endowed with 4*l.* 5*s.* per annum, for the instruction of 10 children; the rest are paid for by their parents; *One Sunday School*, attended by 47 males and 35 females; supported by collections.

PRESTBURY Parish:

- ADLINGTON Township (Pop. 1,066.)—*Four Daily Schools* (one of which commenced in 1831), collectively containing about 57 males and 70 females, whose instruction is paid for by their parents.—*Three Sunday Schools*, in one (commenced 1832) are 84 males and 68 females, who attend the Established Church; this school is supported by the lord of the manor; the other two, consisting of 67 males and 57 females, are supported by subscription, and appertain to the Methodist new Connexion.
- BIRTLES Township (Pop. 54.)—No School in this township.
- BOLLINGTON Township (Pop. 2,685.)—*Four Daily Schools*, collectively containing 94 males and 65 females, who are instructed at the expense of their parents.—*One Sunday School*, consisting of 125 males and 75 females; supported by collections.
- BOSLEY Chapelry (Pop. 597.)—*Two Daily Schools* (commenced since 1818), consisting of 20 males and 18 females, whose instruction is at the expense of their parents.—*One Sunday School*, wherein 60 males and 67 females are gratuitously instructed.
- BUTLEY Township (Pop. 808.)—*Three Daily Schools* (one of which commenced in 1830), collectively containing 68 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, one (appertaining to Methodists) consists of 35 males and 45 females; the other (commenced 1830), of 65 females; both are supported by donations.
- CAPESTHORNE Chapelry (Pop. 72.)—No School in this chapelry.
- CHELFORD Chapelry (Pop. 191.)—*One Daily School*, containing 30 children of each sex; endowed with about 20*l.* per annum, and a house, for which a certain number of poor boys are taught to read; the remainder being paid for by their parents.—*One Sunday School*, consisting of 5 males and 20 females; supported by a lady.
- EATON Township (Pop. 525.)—*Two Daily Schools*, one containing 18 males and 11 females, and the other (commenced 1832), 8 males and 6 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1830), wherein 3 males and 14 females are gratuitously instructed.
- FALLYBROOM Township (Pop. 25.)—No School in this township.
- HENBURY with PEXHALL Township (Pop. 421.)—No School in this township; the overseers observe that those parents who wish their children to be instructed are obliged to send them to Macclesfield, a distance of four miles, consequently very few have the advantages of education.
- HURDSFIELD Township (Pop. 3,083.)—*Six Daily Schools*, collectively containing 93 males and 80 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, one is attended by 207 males and 193 females, and has a lending Library attached; the other (commenced 1824), consists of 167 males and 217 females, and appertains to the Methodist new Connexion; both are supported by collections after annual sermons preached for the benefit of the Schools.
- KETTLESHULME Township (Pop. 232.)—*One Daily School*, containing 22 males and 14 females, supported by payments from the parents of the children, with the exception of an endowment of 4*l.* per annum, arising from the Macclesfield and Chapel-en-le-Frith turnpike road.—*One Sunday School*, consisting of 40 males and 65 females; supported by annual collections, and appertaining to Wesleyan Methodists.
- LYME-HANDLEY Township (Pop. 222.)—No School in this township.
- MACCLESFIELD Forest (Pop. 279.)—*One Daily School*, containing 25 children of both sexes; partly supported by an allowance, from the Rev. George Mounsey, of 3*l.* 3*s.* annually, and also by payments from the parents of the children; *One Sunday School* (commenced 1829), attended by 45 children of both sexes; supported by charity.
- MACCLESFIELD Township (Pop. 23,129.)—*Thirty-four Daily Schools*, in one of which "called the Macclesfield Free Grammar School," are 33 males; this School was founded by Edward VI. (upon a foundation of Sir J. Percival in 1502) for instruction in grammar and classical learning; capable of extension by Act of Parliament in 1774, to writing, arithmetic, modern languages, and other branches of literature; it is supported by salaries arising from endowment; the head master has 300*l.* per annum, with the use of a school-house and field, on payment of rates averaging 30*l.* per annum, and an assistant usher 50*l.* out of the above salary; second master, 160*l.*; writing master, 100; and the French master 50*l.* per annum; the foundation was designed for the town of Macclesfield and the neighbouring county. It is observed by the Overseers that the above School, although surrounded by a population little short of 30,000, has only 14 boys who avail themselves of its privileges; that it was designed for the free education of the poor of Macclesfield and the neighbouring county, and has ample funds for its support, but amongst the 14 above named very few can be denominated poor. Another School contains 55 males; of these, 20 are taught free in lieu of the rent of the premises, which are of the value of 15*l.* per annum; the remainder of the children are paid for by their parents; in ten other Schools are 230 males and 164 females; in four others, 106 children of both sexes; in three others (commenced since 1818), 9 males and 43 females; in another (commenced 1825), 60 males; in two others (commenced 1827), 53 males and 21 females; in two others (commenced 1829) 19 males and 39 females; in two others (commenced 1830), about 46 males and 19 females; in another (commenced 1831), 22 females; in three others commenced

Prestbury Parish—continued.

(commenced 1832), 47 males and 27 females; the other four (commenced 1833), contain 38 males and 53 females. In all the above Schools, with the exception of the two first mentioned, the children are instructed wholly at the expense of their parents.—*One Day and Sunday National School*, attended by 120 males and 85 females daily, and 107 males and 103 females additional on Sundays; this School is partly supported by an annual allowance of 26*l.* from the old church, and 30*l.* from Christ Church; the remainder of the support is derived from annual subscription, an annual sermon, and quarterly payments made by the daily children; the master has a salary of 80*l.* and the mistress 40*l.* per annum.—*Ten Sunday Schools*, in one of which are 917 males and 1,214 females, who attend the Established Church; in another, (a Roman Catholic School,) are 283 males and 335 females; in two others, of Wesleyan Methodists, are 510 males and 556 females; in another, of Primitive Methodists (commenced 1819), are 186 males and 230 females; another (commenced 1820), consists of 375 males and 443 females, and appertains to the new connection of Methodists; in another are 260 males and 265 females; all the above Schools have lending Libraries attached; in another (commenced 1829), are 158 males and 200 females; the two last-mentioned Schools are connected with independents; another (commenced 1823), is attended by 185 males and 295 females; this School has a lending Library attached; the other (commenced 1832) consists of 56 males and 46 females; these two Schools appertain to General Baptists. The above Schools are supported by subscription, collections after charity sermons, voluntary contributions, and in three or four Schools the children also make small monthly payments.

MARTON Chapelry (Pop. 354.)—*One Daily School*, wherein 25 males and 20 females are instructed at the expense of their parents.—*One Sunday School* of 20 males and 10 females; superintended by the master of the Daily School, for which he is allowed a house and garden rent free. About half the children in the Sunday School are included in the Daily School.

MOTTRAM, ST. ANDREW, Township (Pop. 387.)—*Two Daily Schools* (one of which commenced in 1833), containing 30 males and 22 females, whose instruction is paid for by their parents.

NEWTON Township (Pop. 90.)—*One Daily School*, containing 19 males and 10 females, who are instructed at the expense of their parents.

POYNTON Chapelry (Pop. 747.)—*One Daily School* (commenced 1831) containing 20 children of both sexes; and *One Boarding School* (commenced 1832), 20 females; in both schools the instruction is at the expense of the parents of the children.—*Two Day and Sunday Schools* (commenced 1825) consisting of 70 males and 75 females; are entirely supported by Lady Vernon.

POTT-SHRIGLEY Township (Pop. 334.)—*Two Daily Schools*, whereof one contains 8 males and 10 females, all of whom are paid for by charitable persons; in the other 1 male and 3 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 85 males and 115 females, who attend the established Church; the other consists of 9 males and 16 females, and is connected with the Methodists; both Schools are supported by voluntary contributions, and the former has a lending Library in the course of formation.

PRESTBURY Township (Pop. 470.)—*Three Daily Schools*, one containing 33 children of both sexes; endowed by Anne Whittaker, who left the interest of 100*l.* to be paid yearly to the master for teaching 10 of the children of the poorest persons in the Township; the aforesaid interest, however, has not been paid for several years, though the number of children has been regularly taught therein; another 40 males and 10 females; the other 4 males and 10 females; these are all instructed at the expense of their parents.—*Two Sunday Schools*, attended by 123 children of both sexes. Supported by subscription.

RAINOW Chapelry (Pop. 1,807.)—*Six Daily Schools*, one containing 46 males and 11 females; is endowed with 4*l.* 10*s.* per annum, for which 9 or 10 poor children are taught to read, the rest are paid for by their parents; four others collectively, 60 males and 56 females; the other (commenced 1827), 10 males and 12 females; in all the above schools, with the exception of the first, the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, one consisting of 161 males and 137 females; and the other (commenced 1831), of 20 males and 16 females, supported by annual collections.

RODE-NORTH, Township (Pop. 256.)—*One Daily School*, containing 48 males and 32 females; partly supported by an endowment of 16*l.* 10*s.* per annum, for which 20 are instructed, the remainder are paid for by their parents.

SIDDINGTON Chapelry (Pop. 479.)—*Three Daily Schools*, one containing 58 males and 32 females; is partly supported by endowment, and partly by payments from the parents of the children; another, 17 females supported in like manner; and the other 10 females, whose instruction is wholly paid for by their parents.—*One Sunday School* wherein 54 males and 27 females receive gratuitous instruction.

SUTTON Chapelry (Pop. 5,856.)—*Twelve Infant Schools* collectively, containing 125 males and 164 females, who are all instructed at the expense of their parents, with

Prestbury Parish—continued.

the exception of 6 children, who are paid for from the proceeds of a small endowment amounting to 2*l.* 10*s.* per annum.—*One Daily School* in which about 38 children are receiving education at the expense of their parents.—*Two Sunday Schools*, supported by subscription, one consists of 50 males and 48 females; the other (to which a lending Library is attached), of 375 males and 443 females. All the above Schools have commenced since 1818, and the last three appertain to Wesleyan Methodists.

TYTHERINGTON Township (Pop. 427.)—No School in this township.

UPTON Township (Pop. 64.)—No School in this township.

WILDBOAR-CLOUGH Township (Pop. 476.)—*One Sunday School*, consisting of 40 males and 37 females, supported by annual collections, and appertaining to Wesleyan Methodists.

WINCELL Chapelry (Pop. 453.)—*Two Daily Schools*, in which 32 males and 25 females, are instructed at the expense of their parents.—*One Sunday School*, attended by 57 males and 43 females; supported by charity.

WITHINGTON, LOWER, Township (Pop. 584.)—*Two Daily Schools*, one containing 20 children of each sex, appertains to Wesleyan Methodists; the other 30 males and 10 females, to the Established Church; in the former 30 are paid for by Mrs. Parker, and in the latter 5 by a small salary, and the remainder by their parents.—*One Sunday School*, connected with Wesleyan Methodists, wherein 76 males and 40 females are instructed gratuitously.

WITHINGTON, OLD, Township (Pop. 191.)—*One Daily School* (commenced 1830), containing 8 females, supported by a lady.

WOODFORD Township (Pop. 403.)—*One Daily School* containing 30 males and 10 females, who are paid for by their parents, with the exception of an annual donation of 5*l.* from Davies Davenport, Esq. for the instruction of poor children.—*One Sunday School*, wherein 40 children of each sex are instructed gratuitously; the above Schools commenced in 1827, and are connected with Independents.

WORTH Township (Pop. 490.)—No School in this township, the children attend a day and Sunday School in the neighbouring township of Poynton.

PULFORD Parish:

POULTON Township (Pop. 128.)—No School in this township.

PULFORD Township (Pop. 161.)—*Two Daily Schools*, containing 100 males and 60 females; supported by the Marquis of Westminster.

ROSTHERN Parish:

BOLLINGTON Township (Pop. 13.)—Only one house in the place.

LEIGH, HIGH, Chapelry (Pop. 983.)—*Two Daily Schools*, one containing 40 males, is endowed with 9*l.* per annum, for which 6 are taught free; the rest are paid for by their parents; the other contains 30 females, who are instructed and clothed at the expense of Mrs. Legh.—*Two Sunday Schools*, containing 40 males and 30 females; supported by the above-named lady.

MARTALL with LITTLE WARFORD Township (Pop. 281.)—No School in this township

MERE Township (Pop. 552.)—*Two Daily Schools*, one containing from 40 to 50 males, 20 of whom are paid for by P. L. Brooke, Esq.; the other, from 30 to 60 females, of whom 20 are also paid for by Mrs. Brooke; the remainder of the children are paid for by their parents.—*One Sunday School*, wherein from 20 to 30 children are gratuitously instructed.

MILLINGTON Township (Pop. 330.)—*One Boarding School*, at which 53 females are educated at the expense of their parents.—*One Sunday School*, wherein 15 males and 12 females are instructed gratuitously.

PEOVER, SUPERIOR, Chapelry (Pop. 561.)—*Two Daily Schools*, one containing 15 males and 30 females, is supported by endowment arising from land; in the other (commenced 1826), 29 males and 11 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1819), in which 43 children of both sexes receive gratuitous instruction.

ROSTHERN Township (Pop. 376.)—*One Daily School* (commenced 1831), containing 54 males, supported by W. Egerton, Esquire; and *One Sunday School*, 36 females; supported by Mrs. Egerton.

SNELSON Township (Pop. 136.)—*One Daily School*, containing 20 children, principally females, whose instruction is paid for by their parents.—*Two Sunday Schools*, consisting of 57 males and 38 females, supported by voluntary contributions; the above Schools appertain to Methodists.

TABLEY, SUPERIOR, (Pop. 442.)—*One Daily School*, in which about 12 females are receiving instruction at the expense of their parents.

TATTON Township (Pop. 69.)—No School in this township.

RUNCORN Parish:

ACTON-GRANGE Township (Pop. 149.)—No School in this township.

ASTON-GRANGE Township (Pop. 36.)—No School in this township.

ASHTON-BY-SUTTON

Runcorn Parish—continued.

ASTON-BY-SUTTON Township (Pop. 166.)—*One Sunday School* (commenced 1829), attended by 31 males and 26 females; supported by voluntary contributions.

CLIFTON otherwise ROCKSAVAGE Township (Pop. 36.)—No School in this township.

DARESBUURY Chapelry (Pop. 143.)—*One Daily School*, containing 66 children of both sexes, is supported by endowment.—*One Boarding School*, in which 33 females are educated at the expense of their parents.—*One Sunday School* (commenced 1828), wherein 40 males and 60 females receive gratuitous instruction.

HALTON Chapelry (Pop. 1,322.)—*Six Daily Schools*, one containing 20 males, is supported by endowment; the other five collectively, 81 males and 63 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1831) are 41 males and 42 females, who attend the Established Church; the other (commenced 1824) consists of 76 males and 74 females; and appertains to Wesleyan Methodists; both are supported by annual collections.

HATTON Township (Pop. 391.)—No School in this township.

KEKWICK Township (Pop. 74.)—No School in this township.

MOORE Township (Pop. 298.)—*One Daily School* (commenced 1833), containing 17 males and 20 females, whose instruction is paid for by their parents; *One Sunday School*, consisting of 34 males and 26 females, appertaining to Methodists, by whom it is supported.

NEWTON-BY-DARESBUURY Township (Pop. 165.)—No School in this township.

NORTON Township (Pop. 306.)—No School in this township.

PRESTON-ON-THE-HILL Township (Pop. 461.)—*One Daily School* (commenced 1822), containing 50 children of both sexes, who are instructed at the expense of their parents; *One Sunday School* (commenced 1819), attended by 110 children of both sexes, supported by collections, and having a lending Library attached.

RUNCORN Township (Pop. 5,035.)—*Nineteen Daily Schools*, (collectively containing 319 males and 315 females,) one of which is a *National School*, supported by subscription, contains 200 children of both sexes, who also attend School and the Established Church on Sundays. Of the other eighteen Schools (in all of which the children are instructed at the expense of their parents) nine contain 287 of both sexes, and the other nine (which are for very young children) 73 males and 74 females.—*Four Sunday Schools*, one appertaining to Wesleyan Methodists, consists of 300 children of both sexes; another to Huntingdonians, of 150 of both sexes; another to Calvinists (commenced 1829), 20 of both sexes; and the other to Independents (commenced 1830), 109 of both sexes: the Sunday Schools are all supported by subscription and collections. The Daily Schools have mostly commenced since 1818.

STOCKHAM Township (Pop. 52.)—No School in this township.

SUTTON Township (Pop. 237.)—*One Daily School* (commenced 1833), containing 10 males and 7 females, whose instruction is paid for by their parents.

THELWALL Chapelry (Pop. 332.)—*One Day and Sunday School*, containing 12 males and 18 females daily, with 2 females additional on Sundays; supported by three families, who together subscribe 13 l. 18 s. per annum.

WALTON INFERIOR, Township (Pop. 340.)—*Three Daily Schools*, collectively containing 46 males and 29 females, whose instruction is paid for by their parents.

WALTON SUPERIOR, Township (Pop. 238.)—*Two Daily Schools*, in which 19 males and 22 females are instructed at the expense of their parents.

WESTON Township (Pop. 532.)—*Two Daily Schools* (commenced 1832), in which 12 males and 16 females receive instruction at the expense of their parents.—*One Sunday School* of 63 males and 51 females (commenced 1833), supported by collections, and connected with Wesleyan Methodists.

SANDBACH Parish:

ARCLID Township (Pop. 79.)—No School in this township.

BECHTON Township (Pop. 818.)—*Four Daily Schools*, two containing 32 males and 9 females; another (commenced 1824) 4 males and 14 females; the other (commenced 1825) 2 males and 20 females: all instructed at the expense of their parents.—*One Sunday School* (commenced 1829), consisting of 35 males and 49 females, supported by charitable contributions, and appertaining to Wesleyan Methodists.

BLACKDEN Township (Pop. 170.)—*One Daily School*, containing 29 children of both sexes, whose instruction is paid for by their parents.

BRADWELL Township (Pop. 297.)—No School in this township.

CHURCH-HULME Chapelry (Pop. 406.)—*Four Daily Schools*, containing as follows: 7 males and 10 females; 20 males (commenced 1822); 4 males and 12 females (commenced 1830); 2 males and 18 females (commenced 1833): these are all instructed at the expense of their parents.—*One Sunday School*, wherein 56 males and 65 females receive gratuitous instruction.

COTTON Township (Pop. 86.)—No School in this township.

CRANAGE Township (Pop. 438.)—*Three Daily Schools*, collectively containing 34 males and 24 females, of whom 10 of each sex are instructed free, and partly clothed annually,

Sandbach Parish—continued.

each of these children receives also a penny loaf on Sunday, on attending church; for which purposes two of the above schools are endowed. The remainder of the children are paid for by their parents.

GOOSTREY with BARNSHAW Chapelry (Pop. 292.)—*One Daily School*, containing 30 children of each sex, partly supported by an endowment of 7 *l.* per annum, and partly by payments from the parents of the children.—*One Sunday School* of 40 males and 34 females, supported by subscription.

HASSALL Township (Pop. 200.)—No School in this township.

LEESE Township (Pop. 126.)—*One Daily School*, containing 30 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1832), wherein 32 of both sexes are gratuitously instructed.

RUDHEATH Township.—See DAVENHAM Parish.

SANDBACH Township (Pop. 3,710.)—*Nine Daily Schools*, one of which, containing 50 males, is partly supported by the proceeds of an endowment, and partly by payments from the parents of the children. Of the other eight (in all of which the children are instructed at the expense of their parents), one contains 20 children of both sexes; another (commenced 1823) 2 males and 28 females; two others (commenced 1829) 115 of both sexes; another (commenced 1831) 8 males and 22 females; another (commenced 1832) 13 males and 16 females; and the other two (commenced 1833) 29 males and 3 females.—*Five Sunday Schools*; in one of which are 137 males and 155 females, who attend the Established Church; another (appertaining to Independents) consists of 70 males and 65 females, and has a lending Library attached; another (commenced 1820) 46 males and 51 females; another (commenced 1823) 61 males and 68 females, and has also a lending Library attached; the other is connected with Primitive Methodists (commenced 1831) and consists of 54 males and 46 females. These schools are all supported by subscription and collections.

TWEMLOW Township. (Pop. 152.)—No School in the township.

WHEELOCK Township (Pop. 440.)—*One Infant School*, containing 7 males and 6 females; and *Three Daily Schools*, collectively (one of which commenced in 1833) 50 males and 45 females. These children are all instructed at the expense of their parents.

SHOCKLACH Parish:

CALDECOTT Township (Pop. 75.)—No School in the township.

SHOCKLACH, CHURCH Township (Pop. 140.)—*One Daily School* (commenced 1832), containing 34 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), wherein 36 children of both sexes are gratuitously instructed.

SHOCKLACH-OVIATT Township (Pop. 216.)—No School in this township.

SHOTWICK Parish:

CAPPENHURST Township (Pop. 159.)—No School in this township.

SAUGHALL, GREAT, Township (Pop. 367.)—*Two Daily Schools*, one (commenced 1830) containing 40, and the other (commenced 1831) 38 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School*, consisting of 34 males and 30 females; supported by donations, and connected with Calvinists.

SAUGHALL, LITTLE, Township (Pop. 40.)—No School in this township.

SHOTWICK Township (Pop. 96.)—*One Sunday School*, in which about 20 children of both sexes are instructed by the Minister of the parish.

WOODBANK otherwise ROUGH SHOTWICK Township (Pop. 51.)—No School in this township.

SHOTWICK PARK Extra Par. (Pop. 18.)—Only one house in the place.

STANLOW HOUSE Extra Par. (Pop. 13.)—Only one house.

STOCKPORT Parish:

BRAMHALL Township (Pop. 1,401.)—*Three Daily Schools*, collectively containing 31 males and 60 females, and *One Sunday School*, 65 males and 21 females: these are all receiving instruction at the expense of their parents.

BREDBURY Township (Pop. 2,374.)—*Six Daily Schools*, wherein collectively 119 males and 105 females are instructed at the expense of their parents.—*Four Sunday Schools*, in one of which are 71 males and 125 females, who attend the Established Church; the other three (one of which has a lending Library attached) consist of 277 males and 271 females, and are connected with Methodists. All these Schools are supported by annual collections.

BRINNINGTON Township (Pop. 3,987.)—*Two Daily Schools*, containing 52 males and 62 females, whose instruction is paid for by their parents.

DISTLEY Chapelry (Pop. 2,037.)—*Three Daily Schools*, one of which (commenced 1824), containing 76 children, is endowed with 15 *l.* per annum, and a house rent-free, and is further supported by payments from the parents; in another (commenced 1820), are 49; and in the other (commenced 1826), 34 children; all of whom are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which (commenced

Stockport Parish—continued.

(commenced 1826) are 250 children, who attend the Established Church; in another (commenced 1821), 117; in the other (commenced 1823) are 144 children; the two last-mentioned Schools are connected with Wesleyan Methodists: all are supported by public collections and annual subscription, and each has a lending Library attached; in the Daily Schools, 85 are males and 74 females, and in the Sunday Schools, 242 are males and 269 females.

DUCKINFIELD Township (Pop. 14,681.)—*Eleven Daily Schools*, one of which, combined with an *Infant School*, contains 76 males and 38 females; and is partly supported by Messrs. Hindley and Hyde, and partly by payments from the parents of the children; the other ten (commenced since 1818) collectively contain 301 males and 166 females, who are instructed wholly at the expense of their parents.—*Two Boarding Schools*, appertaining to the Moravians, in which 50 males and 60 females are educated at the expense of their parents.—*Six Sunday Schools*, one for children of Roman Catholic parents, consists of 150 males and 250 females; another, connected with Unitarians, of 320 males and 172 females; another, with Moravians, of 80 males and 100 females; another, with Independents, of 101 males and 120 females; another, with Wesleyan Methodists, 400 males and 420 females; and another, with Baptists, of 150 males and 170 females: all are supported by collections after charity sermons preached in their respective places of worship; all, with the exception of one or two, commenced since 1818, and one has a lending Library attached.

ETCHELLS (part of) Township (Pop. 701.)—*One Daily School*, containing 21 children, and *One Day and Boarding School* (commenced 1833), 12 children of both sexes; all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 137; and in the other (commenced 1829), 37 children of both sexes: the former is connected with Independent Calvinists, and the latter with Primitive Methodists; both are supported by private subscription and collections.

HYDE Township (Pop. 7,144.)—*One Infant School* (commenced 1831), containing 84 males and 89 females; and *Six Daily Schools*, as follows: 76 males and 44 females; 45 males and 18 females (commenced 1822); 30 males and 6 females (commenced 1825); 27 males and 3 females (commenced 1827); 28 males and 22 females (commenced 1830); 49 males and 32 females (commenced 1831); all the above children are instructed at the expense of their parents.—*Six Sunday Schools*, one consisting of 81 males and 55 females; another, 148 males and 176 females, appertaining to Wesleyan Methodists; three others (commenced 1822) respectively consist of 294 males and 259 females; 100 males and 150 females; and 175 males and 275 females; these are connected with Independents; the other (commenced 1831) consists of 324 males and 353 females; these Schools are all supported by subscription, collections and donations, and all, with the exception of the first, have lending Libraries attached.

MARPLE Chapelry (Pop. 2,678.)—*Three Infant Schools*, collectively containing 17 males and 28 females, whose instruction is paid for by their parents.—*Five Daily Schools*, one, called "The Marple Grammar School," containing 38 males and 16 females, partly supported by a small endowment and donations, for which 10 children are taught free, and partly by payments from the parents of the remainder; another, a *National School* (commenced 1831), contains 80 males and 65 females; and is partly supported by subscription, and partly by payment of one penny per week from the children (who attend School and the Established Church on Sundays); this School has a lending Library attached; another, 9 males and 10 females; another (commenced 1832), 26 males; the other (commenced 1833), 50 of both sexes; in the three last Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*, one, consisting of 102 males and 96 females, is endowed by Nathaniel Wright, esq. with a sum, of which the interest is 1*l.* 1*s.* per annum; otherwise supported by a collection annually, a lending Library is attached to this school; another, 39 males and 42 females; both of these Schools appertain to Wesleyan Methodists; the other (commenced 1833), consists of 13 males and 14 females; the two last are supported by annual collections.

NORBURY Township (Pop. 671.)—*Three Daily Schools*, collectively containing 35 males and 28 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1830), wherein about 60 children of each sex are gratuitously instructed.

OFFERTON Township (Pop. 431.)—*Two Daily Schools* (one of which commenced in 1829), containing 10 males and 12 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 52 males and 55 females, supported by annual collections.

ROMILEY Township (Pop. 1,290.)—*One Daily School* (commenced 1826), containing 50 children of both sexes, who are receiving instruction at the expense of their parents.

STOCKPORT Township (Pop. 25,469.)—*Fifty Daily Schools*, one, a Grammar School, endowed by Sir Edmond Shaw, containing 150 males; the Goldsmith's Company are the patrons of this School; another, a *National School* (commenced 1831), 235 males and 170 females, is partly supported by subscription and partly by payment of 1*d.* per week from each child; eight others collectively, 150 males and 172 females; four others, as follows: 5 males and 15 females (commenced 1819); 8 males and 16 females (commenced 1820); 5 males and 3 females (commenced

Stockport Parish—continued.

(commenced 1823); 12 males and 8 females (commenced 1824); two others (commenced 1825), 68 males and 2 females; four others collectively (commenced 1826), 88 males and 64 females; two others (commenced 1827), 88 males and 27 females; three others (commenced 1828), 48 males and 22 females; three others (commenced 1829), 75 children of each sex; four others (commenced 1830), 56 males and 32 females; six others (commenced 1831), 42 males and 68 females; five others (commenced 1832), 16 males and 98 females; and the other seven (commenced 1833), 74 males and 70 females: the children in all the above Schools, with the exception of the two first, are instructed wholly at the expense of their parents.—*Eight Sunday Schools*, in one of which, a *National School*, are 300 males and 850 females, who attend the Established Church; another, appertaining to the New Connection of Methodists, consists of 135 males and 129 females; another, of 113 males and 130 females; another (commenced 1821), 265 males and 332 females; the two last appertain to Wesleyan Methodists; another, to Primitive Methodists (commenced 1830), of 234 males and 235 females; all the above are supported by subscription and collections; another, called the *Stockport Sunday School*, consists of one large School and four branches, two of which are situate respectively in Heaton Norris, and Heaton Mersey townships, in the county of Lancaster, and are there returned; the other two, with the chief School, collectively consist of 2,293 males and 2,243 females. This School together with its branches were erected by voluntary subscription, and are intended for the religious education of children of the labouring poor, including those of the Established Church and all other denominations: it is not confined to or united with any particular denomination or religious persuasion; the Bible is the school-book, and the children are taken alternately to the Church and Dissenting places of worship; they are educated by gratuitous teachers, who are in fact the sons and daughters of persons in respectable stations in life, or such of the children as, by diligence, good conduct and proper qualifications, are thought eligible to be promoted from scholars to teachers: it is supported by the voluntary contributions of the public, and is under the direction and management of a committee chosen annually out of the subscribers of 1 l. 1 s. and upwards, and visitors chosen annually out of the persons actively engaged in the School; each visitor has the superintendence of a class or classes, and represents them at the committee meetings. There are no paid officers connected with the institution; all persons necessary to carry on the same render their services gratuitously, and the managers of the School find no difficulty in obtaining the labour of benevolent individuals in filling all the situations necessary to carry on the institution. There are two lending Libraries attached to the School; viz. the Teachers' Library, supported by themselves, consisting of 850 volumes; the Scholars' Library, consisting of 1,700 volumes, supported by a grant of 10 l. per annum from the general funds of the charity, and gratuities and gifts of books from benevolent individuals. There is a Religious Tract Society attached to the School, which circulates by sale to the children about 30,000 tracts and small publications annually; there is also a Bible Association connected with the School, which circulates about 400 copies of the Scriptures annually. It is the opinion of the Committee of this School,—“That education is within the reach of the whole of the labouring population in the manufacturing districts. By means of small Day Schools, which are taught at so cheap a rate that the working classes can well afford to pay for the instruction of their children, or by the National or Lancastrian Day Schools which exist in most of the towns, or by means of the Sunday Schools which are carried on very extensively in every place in the county by benevolent societies or individuals, this Committee are quite certain that ‘every poor child in these districts may learn to read the Bible.’ The only barrier to its becoming universal, is the insensibility or indifference of the parents to the benefits arising from education. If, therefore, one simple and general Act of Parliament were passed, to make it unlawful (in a fixed time after passing the Act) for any children (under a certain age) to be employed in any work or business, whether agricultural, manufacturing or commercial, who could not read, so as to obtain a certificate from some competent examiner, there would not be a child in the kingdom of fit age to work who could not read. Thus education would become universal without any additional expense to the nation, either to the Government or to the parishes; and unless the parents are made to feel the necessity of it, all attempts at general education will be rendered only partially beneficial, through their negligence or opposition.”

TORKINGTON Township (Pop. 284.)—No School in this township.

WERNITH Township (Pop. 3,462.)—*Six Daily Schools*, wherein 122 males and 84 females receive instruction at the expense of their parents.—*Four Sunday Schools*, two of which consist of 212 males and 238 females, and are connected with Primitive Methodists; at the other two are 36 males and 53 females: in all these Schools the children are instructed gratuitously. The above Schools have all been commenced since 1826.

STOKE Parish:

STANNEY, LITTLE, Township (Pop. 201.)—*One Daily School*, containing 30 males and 20 females. The master is allowed the School rent free, for which he instructs 6 of the above number. The remainder are paid for by their parents.

STOKE Township (Pop. 101.)—No School in this township.

SWETTENHAM Parish:

KERMINCHAM Township (Pop. 174.)—No School in this township.

SWETTENHAM Township (Pop. 247.)—*Four Daily Schools* (three of which are small Schools, kept by females) collectively containing 29 males and 14 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 39 males and 19 females receive gratuitous instruction.

TARPORLEY Parish:

EATON Township (Pop. 502.)—*Three Daily Schools*, two of which (having lending Libraries attached) contain 61 males and 50 females, and are partly supported by endowment, for which 97 of the above numbers are taught free, and partly by payment from the remainder of the children; in the other, 12 children of each sex are instructed at the expense of their parents.—*Two Sunday Schools*, in which 54 males and 40 females are gratuitously instructed.

RUSHTON Township (Pop. 330.)—No School in this township.

TARPORLEY Township (Pop. 995.)—*Five Daily Schools*, one containing 60 males and 12 females, is endowed for the instruction of 20 males, and otherwise supported by payments from the remainder of the children; the other four collectively contain 124 children of both sexes, whose instruction is paid for by their parents.—*Three Sunday Schools*, one of the Established Church (commenced 1819) is attended by 45 males and 56 females; another, appertaining to Methodists, consists of 68 males and 52 females; the other, to Baptists, of 21 males and 16 females, all of whom are taught gratuitously.

UTKINTON Township (Pop. 564.)—*One Infant School*, containing 12 males and 11 females, whose instruction is paid for by their parents; *One Sunday School*, wherein 23 males and 27 females receive gratuitous instruction.

TARVIN Parish:

ASHTON Township (Pop. 405.)—*Two Daily Schools* (commenced 1829) in which 35 males and 21 females are instructed at the expense of their parents; *One Sunday School*, consisting of 19 males and 29 females, appertaining to Huntingdonians, by whom it is supported.

BRUEN-STAPELFORD Township (Pop. 159.)—No School in this township.

BURTON Township (Pop. 84.)—No School in this township.

CLOTTON-HOOFFIELD Township (Pop. 401.)—*Two Daily Schools*, one containing 40; and the other (commenced 1831) 10 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1820) consisting of 24 males and 6 females, connected with Calvinists, by whom it is supported.

DUDDEN Township (Pop. 203.)—*One Infant School*, containing 16 children of both sexes, whose instruction is paid for by their parents.

FOULK-STAPLEFORD Township (Pop. 244.)—*One Daily School*, containing 80 males and 49 females, is endowed by Thomas Moulson, Esq.—*One Sunday School* (commenced 1833) in which 60 males and 31 females receive gratuitous instruction.

HOCKENHULL Township (Pop. 35.)—No school in this township.

HORTON with PEELE Township (Pop. 36.)—No school in this township.

KELSALL Township (Pop. 648.)—*Three Daily Schools*, containing 38 males and 92 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 30 males and 40 females, appertaining to Wesleyan Methodists, by whom it is supported.

MOULDSWORTH Township (Pop. 180.)—*Two Daily Schools*, containing 10 males and 20 females, whose instruction is paid for by their parents; *One Sunday School*, wherein 40 males and 50 females are taught gratuitously by Wesleyan Methodists.

TARVIN Township (Pop. 1,020.)—*Five Daily Schools*, one containing 40 males; endowed with a house and School in Tarvin, and a small house and land in Tattenhall, let for 16 *l.* per annum, for which 20 are taught (the remainder being paid for by their parents; another, a Diocesan School, 70 males and 60 females, partly supported by subscription and partly by payment of 1 *d.* per week from each child. Both of the above Schools are open on Sundays, and all the children attend the Established Church; the other three contain as follows: 4 males and 16 females (commenced 1832); 16 females (commenced 1833); 5 males and 18 females (commenced 1834); these are instructed at the expense of their parents.—*One Sunday School*, appertaining to Calvinists, wherein 20 males and 25 females receive gratuitous instruction.

TATTENHALL Parish:

GOLBORN-BELLOW Township (Pop. 96.)—No School in this township.

NEWTON-BY-TATTENHALL Township (Pop. 67.)—No School in this township.

TATTENHALL Township (Pop. 978.)—*Three Daily Schools*, one of which, a *National School* (commenced for females in 1828) containing 44 males and 47 females (who also attend on Sundays;) endowed with land and houses, of the annual rent of 20 *l.*; the

Tattenhall Parish—continued.

the remainder of the funds, from which the master and mistress are paid, being raised by subscription; in the other two Schools, 27 males and 29 females are instructed, at the expense of their parents.—*One Sunday School*, consisting of 30 males and 25 females; supported by voluntary contributions, and appertaining to Independents.

TAXAL Parish:

TAXAL Township (Pop. 184.)—*One Daily School* (commenced 1820) in which 30 children of both sexes are instructed at the expense of their parents.

WHALEY-with-YEARDSLEY Township (Pop. 403.)—*One Sunday School* (commenced 1823) consisting of 96 males and 72 females, supported by annual collections from Wesleyan Methodists, and having a lending Library attached.

THORNTON Parish:

DUNHAM Township (Pop. 322.)—*One Daily School* (commenced 1833) containing 22 males and 10 females, whose instruction is paid for by their parents; *One Sunday School* (commenced 1829) consisting of 43 males and 31 females; supported by an annual collection, and appertaining to Wesleyan Methodists.

ELTON Township (Pop. 210.)—*One Daily School* (commenced 1829) containing 6 males and 16 females, who are instructed at the expense of their parents.

HAPS福德 Township (Pop. 83.)—No School in this township.

THORNTON-IN-THE-MOORS Township (Pop. 180.)—*One Daily School*, containing 35 males and 25 females, partly supported by an endowment of 8*l.* 15*s.* per annum, for the instruction of 18 of either sex, and partly by payments from the parents of others; a lending Library is attached to this School.—*One Sunday School*, consisting of 27 males and 35 females, supported by voluntary contributions.

WIMBOLDS TRAFFORD Township (Pop. 118.)—No School in this township.

THURSTASTON Parish (Pop. 92.)—No School in this parish.

TILSTON Parish:

CARDEN Township (Pop. 207.)—No School in this township.

GRAFTON Township (Pop. 18.)—No School in this township.

HORTON Township (Pop. 148.)—*One Daily School* (commenced 1832) containing 1 male and 8 females, whose instruction is paid for by their parents.

STRETTON Township (Pop. 105.)—No School in this township.

TILSTON Township (Pop. 395.)—*One Daily School*, containing 126 children of both sexes; partly supported by an endowment of 16*l.* per annum, partly by subscription, and partly by payments from the parents of the children.—*One Sunday School*, wherein 120 children of both sexes are instructed gratuitously. The above Schools commenced in 1833. The Sunday School is chiefly composed of the daily scholars.

UPTON OR OVERCHURCH Parish (Pop. 191.)—*One Day and Sunday School* (commenced 1828), containing 63 children of both sexes daily, and 44 on Sundays; supported by a salary to the schoolmistress from the principal landowner, who built the School at his own expense; the children of parents who can afford it, pay 1*d.* per week for the purchase of books.

WALLAZEY Parish:

LISCARD Township (Pop. 967.)—*One Infant School* (commenced 1832), containing 5 males and 10 females, and *Two Daily Schools* (commenced 1833), 41 males and 11 females; these children are all instructed at the expense of their parents.

POULTON-WITH-SEACOMB Township (Pop. 1,212.)—*Eight Daily Schools*, collectively containing 154 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, wherein 90 of both sexes receive gratuitous instruction. All the above Schools have commenced since 1818.

WALLAZEY Township (Pop. 558.)—*Two Infant Schools* (commenced 1831), in which 28 children of both sexes are instructed at the expense of their parents.—*One Daily School*, containing 25 males; is supported by endowment.—*One Sunday School*, in which 40 males and 50 females are taught gratuitously.

WARBURTON Parish (Pop. 510.)—*Three Daily Schools*, collectively containing 26 males and 31 females, whose instruction is paid for by their parents, *One Sunday School*, attended by 38 males and 35 females; supported by an annual collection.

WARMINGHAM Parish:

ELTON Township Pop. 430.)—*Two Daily Schools*, (one of which commenced in 1830, and the other in 1831), containing 23 males and 20 females, who are instructed at the expense of their parents.

MOSTON Township (Pop. 184.)—No Return could be obtained from the Overseers of this township.

TETTON Township (Pop. 181.)—*One Infant School*, containing 5 children of each sex; whose instruction is paid for by their parents.

Warmingham Parish—continued.

WARMINGHAM Township (Pop. 372.)—*Three Daily Schools*, one of which contains 51 males and 10 females; this School is endowed with 20*l.* per annum, bequeathed for the purpose of instructing all poor children of the parish in reading; in the other two, 7 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, wherein 22 males and 18 females are receiving gratuitous instruction.

WAVERTON Parish:

HATTON Township (Pop. 150.)—No School in this township.

HUXLEY Township (Pop. 246.)—No School in this township.

WAVERTON Township (Pop. 324.)—*Two Daily Schools*, containing 14 children of each sex, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1825), wherein 18 males and 17 females are taught gratuitously.

WAVERHAM Parish:

ACTON Township (Pop. 335.)—*One Daily School*, containing 4 males and 24 females, of whom 19 are paid for by subscription, and the remainder by their parents.

CROWTON Township (Pop. 361.)—*One Daily School*, containing 28 females, is supported by subscription.

CUDDINGTON Township (Pop. 277.)—*One Day and Sunday School*, containing 20 females, is supported by subscription.

ONSTON Township (Pop. 92.)—No School in this township.

WALLERSCOAT Township (Pop. 10.)—No School in this township.

WEAVERHAM-CUM-MILTON Township (including Weaverham Lordship) (Pop. 1,246.)—*Seven Daily Schools*, one of which contains 60 of both sexes, and is partly supported by endowment, and partly by payments from the parents of the children; two others contain 105 females, and are supported by subscription; in the other four Schools (one of which commenced in 1826), 98 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription; wherein are 80 males and 154 females. The principal part of the Sunday Scholars attend the Daily Schools.

WEST KIRBY Parish:

CALDEY, GREAT and LITTLE, Township (Pop. 102.)—*One Daily School* (commenced 1829) containing from 20 to 30 females, whose instruction is paid for by their parents.

FRANKLEY Township (Pop. 114.)—*One Daily School*, containing about 15 children of each sex, who are instructed at the expense of their parents.

GRANGE Township (Pop. 124.)—*One Infant School*, wherein are 20 children of both sexes, whose instruction is paid for by their parents; and *One Daily School*, containing 62 males; is supported by endowment, and free to the whole parish of West Kirby.

GREASBY Township (Pop. 141.)—No School in this township.

HOOSE Township (Pop. 196.)—*One Daily School* (commenced 1830), wherein 40 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which 70 children of both sexes are instructed gratuitously; this School is mostly attended by children from the Daily School of this, and those of the neighbouring townships.

MEOLSE, GREAT, Township (Pop. 198.)—No School in this township.

MEOLSE, LITTLE, Township (Pop. 126.)—*One Daily School*, containing 26 children of both sexes, whose instruction is paid for by their parents.

NEWTON with LARTON Township (Pop. 56.)—No School in this township.

WEST-KIRBY Township (Pop. 232.)—*One Sunday School*, in which 50 children of both sexes are receiving gratuitous instruction under the superintendence of the minister.

WHALLEY (part of) Parish:

WILLINGTON Township (Pop. 115.)—*One Daily School* (commenced 1831), containing 10 males and 50 females, supported by Major and the Misses Tomkinson.

WHITCHURCH (part of) Parish:

WRISWALL Township (Pop. 83.)—No School in this township.

WHITEGATE or NEW CHURCH Parish:

DARNHALL Township (Pop. 198.)—No School in this township.

MARTON Township (Pop. 711.)—*Two Day and Sunday Schools*, one consisting of 70 males, and the other 52 females; Lord Delamere pays for the daily instruction of the former in reading (a small additional charge being made for writing and arithmetic), and also 20*l.* annually for their Sunday instruction; Lady Delamere pays for the daily instruction of 20 poor girls, the remainder being paid for by their parents; but all are gratuitously instructed on the Sunday.

WILMSLOW Parish:

BOLLEN-FEE Township (Pop. 1,784.)—*Two Daily Schools* (commenced since 1818), containing 33 males and 15 females, whose instruction is paid for by their parents. — *One Day and Sunday National School*, attended by 80 of each sex daily, and 81 males and 164 females on Sundays, partly supported by the rector, and partly by payments from the parents of the children; this School has a lending Library attached, and commenced for daily instruction in 1830. — *One Sunday School*, consisting of 60 males and 36 females, supported by annual collection, and appertaining to Independents.

CHORLEY Township (Pop. 474.)—No School in this township.

FULSHAW Township (Pop. 291.)—No School in this township.

POWNALL-FEE Township (Pop. 1,747.)—*One Infant and Daily School* united, containing 52 males and 50 females; and *One Day and Sunday School*, attended by 28 males and 8 females daily, and 16 males and 14 females on Sundays; both are partly supported by endowment and partly by payments from the parents of the children. — *Five Sunday Schools*, one of which (having a lending Library attached) consists of 192 males and 150 females; another (commenced 1833), of 60 males and 41 females, these Schools appertain to Wesleyan Methodists; another (commenced 1823), to General Baptists, of 20 males and 36 females; another (commenced 1824), of 25 males and 23 females; and the other (commenced 1831), of 44 males and 40 females, appertaining to Primitive Methodists, all are supported by voluntary contributions; in addition to the above, 10 males and 60 females (apprenticed at Mr. Greg's cotton-mill) have gratuitous instruction in the evening of week days, and on Sundays.

WISTASTON Parish (Pop. 350.)—*One Daily School*, containing 15 males and 25 females, is supported by a private individual. — *One Sunday School*, wherein 10 males and 15 females are gratuitously instructed.

WOODCHURCH Parish:

ARROW Township (Pop. 91.)—No School in this township.

BARNSTON Township (Pop. 112.)—No School in this township.

IRBY Township (Pop. 123.)—*One Daily School* (commenced 1829), containing from 20 to 30 children of both sexes, whose instruction is paid for by their parents.

LANDICAN Township (Pop. 61.)—No School in this township.

NOCTORUM Township (Pop. 28.)—No School in this township.

OXTON Township (Pop. 234.)—No School in this township.

PENSBY Township (Pop. 21.)—No School in this township.

PRENTON Township (Pop. 104.)—No School in this township.

THINGWELL Township (Pop. 77.)—No School in this township.

WOODCHURCH Township (Pop. 78.)—*One Daily Free Grammar School*, containing 28 males and 12 females, is endowed by Alderman Gleave, of London, with a small estate, the rental of which is for the support of the master, under the control of the Rector for the time being; the master has also the privilege of taking pay scholars from other parishes.

WRENBURY Parish:

BROMHALL Township (Pop. 181.)—*One Daily School* (commenced 1830), containing 20 males and 12 females, who are instructed at the expense of their parents.

CHORLEY Township (Pop. 168.)—*One Daily School*, in which there are 13 males and 10 females; of these children, 15 are instructed at the expense of the Marquis of Cholmondeley, and the remainder at that of their parents.

DODCET-CUM-WILKESLEY Township.—See AUDLEM Parish.

WOODCOT Township (Pop. 30.)—No School in this township.

WRENBURY-WITH-FRITH Township (Pop. 524.)—*Three Daily Schools*; one containing 24 males and 8 females, is endowed with the interest of 230*l.*, for which 10 males are instructed; the remainder of the children are paid for by their parents; another, 30 males and 11 females; the other (commenced 1833), 21 males and 11 females; in the two last Schools all the children are instructed at the expense of their parents. — *One Day and Sunday School*, consisting of 8 males and 32 females; supported by Mrs. Starkey and Mrs. Hewitt.

WYBUNBURY Parish:

BARTHERTON Township (Pop. 34.)—No School in this township.

BASFORD Township (Pop. 85.)—No School in this township.

BLAKENHALL Township (Pop. 245.)—*One Daily School*, containing 20 females, is supported by Sir John Delves Broughton's charity.

Wybunbury Parish—continued.

BRIDGEMERE Township (Pop. 236.)—*One Daily School*, containing 15 males and 12 females, whose instruction is paid for by their parents; *One Sunday School* (commenced 1831) attended by 15 males and 25 females; supported by voluntary contribution, and appertaining to Wesleyan Methodists.

CHECKLEY with WRINEHILL Township (Pop. 235.)—*One Sunday School*, in which about 18 males and 12 females are taught gratuitously by Primitive Methodists.

CHORLTON Township (Pop. 109.)—No School in this township.

DODDINGTON Township (Pop. 37.)—No School in this township.

HATHERTON Township (Pop. 447.)—*One Daily School* (commenced 1829), containing 90 females, is supported by a private family, and to which a lending Library is attached.

HOUGH Township (Pop. 252.)—*One Daily School* (commenced 1824), wherein 21 females are instructed at the expense of their parents.

HUNSTERTON Township (Pop. 226.)—*One Daily School*, containing 20 males and 23 females; endowed with 10*l.* per annum from Delves' charity, and 1*l.* 7*s.* per annum from Hayward's charity, for which sums respectively 20 females and 6 males are instructed, the remainder are paid for by their parents.

LEA Township (Pop. 56.)—No School in this township.

ROPE Township (Pop. 119.)—No School in this township.

SHAVINGTON with GRESTDY Township (Pop. 320.)—*Two Daily Schools* (in which are 8 males and 26 females); one (commenced 1823) containing 24 of both sexes; and the other (commenced 1833) 10 of both sexes, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), wherein 37 males and 39 females receive gratuitous instruction.

SOUND Township (Pop. 255.)—*One Daily School* (commenced 1833), containing 15 males and 5 females, whose instruction is paid for by their parents.

STAPELEY Township (Pop. 356.)—*One Daily School* (commenced 1825), in which 9 males and 11 females are instructed at the expense of their parents.

WALGHERTON Township (Pop. 213.)—*One Daily School*, containing from 10 to 15 children of both sexes; partly supported by an endowment of 5*l.* per annum from the Delves' charity, and partly by payments from the parents of the children.

WESTON Township (Pop. 401.)—*One Daily School*, containing 18 males and 30 females; for instructing 20 of the latter, 10*l.* per annum is paid from Sir John Delves Broughton's charity; the rest of the children are paid for by their parents.—*One Sunday School* (commenced 1832), consisting of 35 males and 30 females; supported by subscription, and appertaining to Wesleyan Methodists.

WILLASTON Township (Pop. 122.)—No School in this township.

WYBUNBURY Township (Pop. 445.)—*Two Daily Schools*, one containing 140 males and 39 females; the other, 29 males and 4 females; both are supported by various endowments, with the exception of payments from 16 females in the former, and 1 male and 4 females in the latter School.—*One Sunday School*, wherein about 10 children of each sex are taught gratuitously.

SUMMARY OF THE COUNTY OF CHESTER.

Number of Inhabitants in the County of Chester in the year 1831 - - 334,391.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	51		
Number of Infants at such Schools,	Males - - -	547	1,518
	Females - - -	629	
Ages from two to seven years -	Sex not specified -	342	
2. DAILY SCHOOLS - - - - -	845		
Number of Children at such Schools,	Males - - -	14,210	30,681
	Females - - -	11,698	
Ages from four to fourteen years	Sex not specified -	4,773	
	Schools - - -	896	
Total of Children under <i>Daily Instruction</i> - - -			32,199

3. SUNDAY SCHOOLS - - - - -	363		
Number of Children at such Schools,	Males - - -	25,314	56,972
	Females - - -	26,831	
Ages from four to fifteen years -	Sex not specified -	4,827	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - -	1	6	3	180	43	1,100	4	232
Daily Schools - -	92	3,941	61	3,744	663	20,003	29	2,993
Sunday Schools - -	9	877	343	54,985	1	86	10	1,024
TOTALS - -	102	4,824	407	58,909	707	21,189	43	4,249

5. RELIGIOUS DISTINCTION:

Schools established by			Schools.	Scholars.
Dissenters.	Infant Schools	- -	-	-
	Daily Schools	- -	17	1,303
	Sunday Schools	- -	165	28,572

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, Increase of Schools since 1818:

Infant and other Daily Schools - - 531, containing 16,686 Scholars.
 Sunday Schools - - - - - 290 - - - 44,894 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Chester, are - | 83.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Chester, one at Tabley Inferior, in the parish of Great Budworth (containing 20 children), is supported by Lord de Tabley; one at Sutton in the parish of Prestbury (containing 6 children), is supported by the proceeds of a small endowment, and two others, one in the cathedral precinct of the city of Chester (containing 100 children), and one at Great Neston, in the parish of Neston, (containing 60 children), are supported entirely by subscription; four Schools, one at Congleton in the parish of Astbury, one at Great Budworth parish and township, one at St. Mary's in the city of Chester, and one in the township and parish of Doddleston, are supported by subscription in aid of payment by the parents of the children; and Forty-three other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the Returns), and have been entered accordingly; in these Forty-three Schools the children are instructed at the expense of their parents. At St. John the Baptist in the city of Chester, at Duckingfield in the parish of Stockport, and at Pownall-Fee, in the parish of Wilmslow, are three *Infant and Daily Schools* united, but as the children in these Schools remain until *ten* and *eleven* years of age, they are entered with the latter. At most of the above-mentioned Schools the children are usually said to commence at *Two* years of age.
2. *Daily Scholars* being usually admitted at *Boarding Schools* (of which Forty-eight appear in the county of Chester) and the boarders being indeed *Daily Scholars*, such *Boarding Schools* are here included; at twelve of the *Daily Schools* the children are said to commence at two years of years, at Thirty-six others at three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Thirty-eight of the *Daily Schools* the children remain in some instances beyond fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Nineteen are returned from places where no other School exists, and the children (941 in number) who are instructed in these Schools cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced must remain uncertain. Thirty-nine Schools, containing 3573 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created. At some of the Sunday Schools in the county of Chester, especially at Stockport, a few receive instruction beyond *Twenty years* of age.
4. Reference to the preceding abstract will prove, that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Alderley, Bidstone, Bunbury, Minshull-church, and numerous other places where endowed Schools are partly supported by funds other than those arising from the endowments, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Chester appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, (with whom are here included Wesleyan Methodists,) together with Schools for the children of Roman Catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 365, with 12,345 Scholars; of *Sunday Schools* no more than 143, with 21,177 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 365 *Daily Schools*, with 15,513 Scholars, —of 73 *Sunday Schools*, with 12,978 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Chester, except from Moston (containing a population of 184 persons), a township in the parish of Warmingham.

County of Cornwall.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical order throughout the County; the Boroughs, (such as are not Parishes) together with Chapelries and other Hamlets and Tythings are placed under the Name of their respective Parishes. The Scilly Islands are considered as a Parish.]

ADVENT Parish (Population in 1831—244.)—No School in the parish.

AGNES, ST., Parish (Pop. 6,642.)—*Six Daily Schools*: one of which (commenced 1832), containing 80 males and 10 females, is supported by an endowment; another (commenced 1823) 70 males and 20 females, endowed with 5*l.* per annum, for which 13 receive instruction, the rest are paid for by their parents; another (commenced 1820) 49 males and 25 females; and the other three (commenced 1831) 55 males and 50 females; in the last four schools all the children are instructed at the expense of their parents.—*Seven Sunday Schools*: in one of which are 150 children of both sexes, who attend the Established Church, and to which a lending Library is attached; three others appertain to Methodists, and consist of 183 males and 172 females; two others, 127 males and 134 females; and the other (commenced 1820) 110 males and 90 females, connected with Dissenters. The children in the Sunday Schools receive gratuitous instruction.

ALLEN, ST., Parish (Pop. 637.)—*Two Daily Schools* (commenced 1831 and 1832), in which 18 males and 25 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1823) consisting of 35 males and 25 females, supported by subscription, and appertaining to Methodists.

ALTERNON Parish (Pop. 1,069.)—*Six Daily Schools*: one contains 50 males and 10 females, supported partly by subscription and partly by payments from the children; another, 4 males and 8 females; another, 17 females (commenced 1823); another, 7 males and 24 females (commenced 1829); and the other two (commenced 1833), 7 males and 10 females; all, with the exception of the first mentioned, are conducted by females, and the children instructed at the expense of their parents.—*One Sunday School* (commenced 1831) wherein 25 males and 35 females are gratuitously instructed.

ANTHONY, ST., (in MENEAGE) Parish (Pop. 300.)—*Two Daily Schools*: one contains 22 children of both sexes, endowed with 14*l.* per annum, and otherwise supported by payments from the parents of the children; in the other, are 14 of both sexes, whose instruction is wholly paid for by their parents.

ANTHONY, ST., (in ROSELAND) Parish (Pop. 144.)—*Two Daily Schools*, in which 16 children of both sexes are receiving instruction at the expense of their parents.

ANTONY, ST. JACOB, Parish (Pop. 3,099.)—*One Infant School*, containing 40 children of both sexes, whose instruction is paid for by the parents.—*Nine Daily Schools*: one contains 30 children, endowed for 10, who are educated for three years, and at the end of that period receive a suit of clothes each; the master's salary is 12*l.* per annum, with a house and school-room; the other children are paid for by their parents:—*A National School* (commenced 1823) contains 126 children of both sexes, supported by subscription and weekly payments of one penny from each child; two others, 28 of both sexes; another (commenced 1826) 30 children; another (commenced 1829) 30 children; another (commenced 1830) 25 children; the other two (commenced 1831) 41 of both sexes; all (excepting the children in the two first Schools) are instructed wholly at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions, in two of which (having lending Libraries attached) are 50 children of both sexes, who attend the Established Church; the other, consisting of 423 children, appertains to Dissenters.

AUSTELL, ST., Parish (Pop. 8,758.)—*Thirty-seven Daily Schools*: one of which (commenced 1825) contains 10 males and 18 females, of whom 15 are paid for by charity, the remainder by their parents; two others, 50 of both sexes; seven others, 157 males and 98 females; another (commenced 1819) 15 males and 21 females; another (commenced 1826) 30 males and 10 females; another, a Day and Evening School, (commenced

Austell, St., Parish—continued.

(commenced 1828) 45 males and 7 females; two others (commenced 1829) of which one contains 21 males; and one (appertaining to Arminians) 21 of both sexes; another (commenced 1833) 19 of both sexes; the other twenty-one (returned as *Infant Schools*) contain 167 males and 250 females; all the above children (with the exception of 15 in the first-mentioned School) are instructed at the expense of their parents.—*One Day and Sunday National School*, supported by subscription (commenced 1825) in which are 80 females daily, and 74 males and 120 females on Sundays, who attend the Established Church.—*Eight Sunday Schools*: one of which consists of 58 males and 37 females; four others of 295 males and 196 females; another (commenced 1819) of 36 males and 28 females; the five last appertain to Wesleyan Methodists; of the other two (commenced 1832) one is attached to General Baptists, and consists of 56 males and 47 females; and one to Arminians, of 60 children of both sexes; all are supported by collections and subscription.

BLAZEY, ST., Parish (Pop. 2,155.)—*One Infant School*, in which 10 males and 13 females are instructed at the expense of their parents.—*Four Daily Schools*: two containing 149 males and 21 females, (commenced 1820); another 8 males and 29 females; and the other, 20 children of both sexes; the two last commenced 1833, and the instruction of all the children is paid for by their parents.—*Four Sunday Schools*: in one of which are 56 males and 42 females, who attend the Established Church; this School is supported by a lady. Another consists of 40 males and 20 females, (commenced 1820); another, 127 males and 99 females, (commenced 1826); and the other, 170 children of both sexes, (commenced 1828); the last three are supported by subscription, and appertain to Dissenters.

BLISLAND Parish (Pop. 644.)—*Three Daily Schools*; two contain 18, and the other, (commenced 1822) 42 children of both sexes; these are instructed at the expense of their parents.

BOCONNOC Parish (Pop. 259.)—*Two Daily Schools*, (commenced 1833), containing 19 males and 13 females, of whom 25 are paid for by the Rector and Lord and Lady Grenville, the remainder by their parents.

BODMIN Borough and Parish (Pop. 3,782.)—*Twenty-two Daily Schools* (collectively containing 299 males and 293 females); one an *endowed Grammar School*, containing 4 scholars, the master of whom receives 45*l.* per annum from the Corporation, and 4*l.* 13*s.* 8*d.* from Queen Elizabeth's Charity; another, (a *National School*), contains 26 females, supported by subscriptions: another contains 104 children, the master of whom has an allowance of 10*l.* per annum, and payments from the parents of the children; the other nineteen schools contain 458 children, who are instructed wholly at the expense of their parents.—*Three Sunday Schools*, (in which collectively are 216 males and 231 females); one (having a lending library attached) consists of 160 children; the other two of 287 of both sexes.

BOTUSFLEMING Parish (Pop. 279.)—*One Daily School*, containing 77 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, in which 50 of both sexes are gratuitously instructed.

BOYTON (part of) Parish (Pop. 452.)—*One Daily School*, containing 45 children of both sexes; and *One Evening School*, about 15 of both sexes; these are all instructed at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1833) are 8 males and 7 females, who attend the Established Church, supported by subscription; the other (commenced 1828) consists of 37 males and 23 females, conducted gratuitously by Wesleyan Methodists.

BREAGE Parish (Pop. 5,149.)—*Fourteen Daily Schools*: one containing 30 children of both sexes, partly supported by a salary of 12*l.* per annum, given by the parish, and otherwise by payments from the parents of the children; two *National Schools* (commenced 1827), containing respectively 80 males and 65 females, supported by subscription and small weekly payments from the male children; the other eleven are principally kept by women, and contain about 200 children of both sexes, who are paid for by their parents; the boys are taught reading, the girls sewing and knitting.—*Three Sunday Schools*: in one of which are 200 children, who attend the Established Church; another (commenced 1830) appertains to Wesleyan Methodists, and consists of 45 males and 45 females; the other (commenced 1831), also to Dissenters, of 173 children of both sexes; all are supported by subscription.

BREOCK, ST., Parish (Pop. 1,450.)—*Six Daily Schools*: two of which, respectively containing 86 males and 40 females, are chiefly supported by subscription; another, 14 females, (commenced 1827); the other three, 13 males and 29 females, (commenced since 1818); in the last four schools the children are instructed at the expense of their parents.—*One Sunday School*, (commenced 1831), attended by 50 males and 43 females, is supported by the Rector.

BREWARD, ST., or SIMONWARD, Parish (Pop. 627.)—*One Daily School* (commenced 1833), containing 23 children of both sexes, 12 of whom are paid for by subscription, amounting to 6*l.* per annum, the remainder by their parents.

BRIDGERULE Parish (Pop. 467), including that part which is in Devon—*One Daily School*, (principally for teaching children to work), containing from 6 to 12 females, partly supported by the clergyman, and partly by payments from the parents.—*One Day and Sunday National School*, in which 17 males and 4 females attend daily, and 50 of both sexes on Sundays; supported by subscription and small payments from the children.

BROADOAK Parish (Pop. 301.)—*One Day and Sunday School* (commenced 1833), containing 17 males and 20 females daily, and 15 males and 25 females on Sundays, of whom 5 are paid for by their parents, the remainder by a subscription from Lord and Lady Grenville, and the Rector.—*One Sunday School*, consisting of 4 males and 4 females, appertaining to Methodists, by whom it is supported.

BUDOCK Parish (Pop. 1,797.)—*One Daily School*, containing 50 children of both sexes, is endowed with 6*l.* per annum, and otherwise supported by subscription, and by payments from 10 of the children; the salary of the mistress is 14*l.* 14*s.* per annum.—*One Boarding School*, in which about 15 females are educated at the expense of their parents.—*One Sunday School* (commenced 1832), consisting of 68 males and 44 females; supported by subscription, and appertaining to Wesleyan Methodists.

BURIAN Parish (Pop. 1,707.)—*Seven Daily Schools*: one of which (having a lending library attached) contains 57 males and 49 females, most of whom also attend on Sundays; this school is supported partly by endowment and partly by payments from the children; the master is allowed a dwelling-house and garden: two others, 14 males and 24 females; another, 30 of both sexes; another (commenced 1831), 8 males and 18 females; the other two (commenced 1832), 53 males and 142 females; all the above children (excepting those attending the first school) are instructed wholly at the expense of their parents.

CALLINGTON Borough and Parish (Pop. 1,388.)—*Four Infant Schools*, containing 49 males and 70 females, whose instruction is paid for by their parents.—*Five Daily Schools*: one containing 32 males and 15 females, supported by a donation of 30*l.* per annum from the Lord of the Manor; another, 20 males and 10 females; two others, 5 males and 20 females; the other (commenced 1822) 10 males; these are all instructed at the expense of their parents.—*Three Sunday Schools*: two of which are attended by 40 males and 45 females; the other (commenced 1830) by 16 males and 40 females; all supported by subscription.

CALSTOCK Parish (Pop. 2,328.)—*Twelve Daily Schools*: one containing 50 children, appertaining to Baptists, by whose minister it is supported: two others, 42 of both sexes, supported by subscription and small payments from the children; in the other nine Schools 171 children are instructed at the expense of their parents; altogether making a total of 124 males and 139 females.—*Five Sunday Schools*: in one of which are 100 children, who attend the Established Church: two others, appertaining to Methodists, consist of 46 children; the other two (commenced 1832), to Baptists, of 191 children; all supported by voluntary contributions.

CAMBORNE Parish (Pop. 7,699.)—*Ten Daily Schools*: two of which contain 33 males and 38 females; two others (commenced 1820) 103 males and 32 females; two others (commenced 1823) 30 males and 19 females; another (commenced 1827) 18 females; another (commenced 1828) 23 males and 22 females; another (commenced 1830) 50 males; and the other (commenced 1831) 20 males and 8 females; these are all instructed at the expense of their parents.—*Seven Sunday Schools*: in one of which are 54 males and 48 females, who attend the Established Church; another (commenced 1823) consists of 54 males and 46 females; another (commenced 1825) of 200 males and 180 females; another (commenced 1826) of 165 males and 135 females; the two last have libraries attached: two others (commenced 1830) 123 males and 112 females; the five last-mentioned appertain to Wesleyan Methodists: the other (commenced 1833) consists of 40 males and 60 females, in connection with Bible Christians; all are supported by voluntary contributions. Besides the above there are a few very small schools kept by females.

CARDINHAM Parish (Pop. 728.)—*Three Daily Schools*, containing 41 males and 33 females, whose instruction is paid for by their parents; (one commenced in 1833.)—*One Sunday School*, attended by from 80 to 90 children of both sexes, is supported by the clergyman of the parish.

CLEER, ST., Parish (Pop. 982.)—*Seven Daily Schools*: one contains 37, and the other six (which are principally Working Schools, kept by females) 52 children of both sexes, in all 50 males and 39 females, of whom 7 are paid for by subscription, the remainder by their parents.—*One Sunday School*, wherein 14 males and 25 females receive gratuitous instruction.

CLEMENTS, ST., Parish (Pop. 2,885.)—*Six Daily Schools*: four of which contain 42 males and 35 females; another, 35 females; the other (commenced 1828) 16 females; these are all instructed at the expense of their parents.—*One Sunday School* (commenced

Clement's, St., Parish—continued.

(commenced 1821) appertaining to Dissenters, consisting of 60 males and 50 females, who are gratuitously instructed. A considerable number of children from this parish attend the *National School*, and also the *Sunday School* at St. John's Chapel, in the parish of Kenwyn.

CLEATHER, ST., Parish (Pop. 171.)—No School in the parish.

COLAN Parish (Pop. 261.)—*One Infant School* (commenced 1833), containing 8 males and 10 females: and—*One Daily School*, 19 males and 11 females; who are instructed at the expense of their parents.—*One Sunday School*, (commenced 1833) in which 14 males and 16 females are gratuitously instructed by Wesleyan Methodists.

COLUMB, ST., MAJOR, Parish (Pop. 2,790.)—*Five Daily Schools*: one of which contains 25 children of both sexes (chiefly females) is partly supported by subscription and partly by payments from the children; another, 47 males; another, 28 of both sexes (mostly males); another (commenced 1821), 10 males and 13 females; and the other (commenced 1827), 37 males and 28 females; all (with the exception of those attending the first mentioned School) are instructed wholly at the expense of their parents.—*One Sunday School*, attended by 185 males and 253 females, is supported by the rector.

COLUMB, ST., MINOR, Parish (Pop. 1,406.)—*Eight Daily Schools*: one (open to this and the Parish of Crantock) contains 34 males and 5 females, endowed with 8*l.* per annum, and further supported by a donation of 3*l.* per annum from Sir T. D. Acland, Bart., and 5*l.* per annum from the parish; another contains 13 males and 7 females; another (commenced 1821) 5 males and 5 females; another (commenced 1826) 7 males and 9 females; another (commenced 1827) 6 males and 4 females; another (commenced 1829) 10 males and 10 females; and the other two (commenced 1833) 15 males and 15 females; in the last seven Schools all the children are instructed at the expense of their parents.—*Two Sunday Schools*: one (commenced 1830) consists of 56 males and 35 females; the other (commenced 1831) of 44 males and 43 females; both appertain to Wesleyan Methodists, by whom they are supported.

CONSTANTINE Parish (Pop. 2,004.)—*Nine Daily Schools*, containing 113 males and 106 females; one of which, with 32 children, is supported by the Society of Friends; 4*l.* per annum is allowed by the parish for instructing 10 poor children in another school; 4 are also paid for by Mrs. Rogers, the wife of the vicar; all the rest are paid for by their parents.—*Two Sunday Schools*: one (supported by voluntary contributions) with 76 children of both sexes, who attend the Established Church; the other appertains to Dissenters, and consists of 68 males and 66 females; this School is conducted by gratuitous teachers, and has a lending library attached.

CORNELLY Parish (Pop. 170.)—*One Small Daily School* (kept by a female) containing 6 children, supported by Mrs. Gregor.—*One Sunday School*, in which about 12 males and 6 females receive instruction gratuitously.

CRANTOCK Parish (Pop. 458.)—*One Sunday School*, in which 20 males and 25 females are gratuitously instructed; several children from this Parish attend the Endowed School at St. Columb Minor.

CREED Parish (Pop. 258.)—No School in this part of the Parish.

GRAMPOUND Borough (Pop. 715.)—*Three Infant Schools*: one containing 12 males and 13 females; and the other two (commenced 1833) 9 males and 17 females; whose instruction is paid for by their parents.—*Four Daily Schools*: one of which contains 10 males and 10 females; another, 5 males and 18 females, appertaining to Independents; another (commenced 1828) 32 males and 5 females; and the other (commenced 1832) 12 females; these are all instructed at the expense of their parents.—*One Sunday School*, appertaining to Independents, consisting of 70 males and 50 females, supported by voluntary contributions, and having a library attached.

CROWAN Parish (Pop. 4,332.)—*Twelve Daily Schools*: one a *Lancasterian School* (commenced 1819) contains from 100 to 120 males; the whole expense of this School is defrayed by Sir John St. Aubyn, Bart.: another (commenced 1831) 71 females, of whom 50 are paid for by a salary of 20*l.* raised by subscription, the remainder by their parents; in the other ten, 105 males and 98 females are instructed at the expense of their parents.—*One Sunday School*, in which 145 males and 136 females receive gratuitous instruction.

CUBERT Parish (Pop. 487.)—*One Daily School*, containing 30 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 50 of both sexes, supported by the clergyman and parishioners.

CUBY Parish (Pop. 155.)—No School in the agricultural part of the parish.

TREGONEY Borough (Pop. 1,127.)—*One Infant School* (commenced 1831) containing 25 males and 30 females, supported by the rector, who allows a yearly salary of

Cuby Parish—Tregoney Borough—continued.

30*l.* to the mistress.—*Two Daily Schools*, containing 35 children of both sexes, whose instruction is paid for by their parents.—*Two Day and Sunday Schools* (commenced 1831) wherein 80 children of both sexes attend daily, and 90 males and 110 females on Sundays; supported by a salary of 20*l.* per annum from the rector, and by small payments from the parents of the children.—*One Sunday School*, consisting of 22 males and 32 females; supported by an annual collection, and appertaining to Methodists.

CURY Parish (Pop. 523.)—*Three Infant Schools*, containing 20 males and 9 females; and—*One Daily School*, 6 males and 12 females; these are all instructed at the expense of their parents.—*One Day and Sunday School*, in which 26 males and 9 females attend daily, and 9 males and 18 females on Sundays; is partly supported by subscription, and partly by small payments from the parents of the children.

DAVIDSTOW Parish (Pop. 339.)—*One Daily School*, containing 20 males and 10 females; is supported by a yearly sum of 4*l.* allowed by the parish, and otherwise by payments from the children.

DENNIS, ST., Parish (Pop. 721.)—*Three Daily Schools*: one (commenced 1820) containing 22 males and 8 females; the other two (commenced 1833) 24 males and 21 females; these are all instructed at the expense of their parents.—*One Sunday School* (commenced 1827) consisting of 36 males and 30 females, appertaining to Arminian Bible Christians, by whom it is supported.

DOMINICK, ST., Parish (Pop. 726.)—*Three Daily Schools*: one, containing 22 males, is endowed with 5*l.* per annum, arising from the rental of houses situate at Plymouth, for which 10 receive instruction; the rest are paid for by their parents: in another, 4 males and 32 females; and in the other (commenced 1822) 30 males are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 25 males and 15 females, who attend the Established Church; the other (commenced 1830) consists of 30 males and 15 females, appertaining to Methodists; the children in these Sunday Schools receive gratuitous instruction, and books are provided for the use of the former by the rector.

DULOE Parish (Pop. 928.)—*One Daily School*, containing 20 males and 4 females, supported by a yearly donation of 4*l.* from the parish for the instruction of poor children, and by payments from the parents of others.—*One Sunday School* (commenced 1828) attended by 24 males and 30 females; supported by the minister; this School has a lending library attached.

EGLOSHAYLE Parish (Pop. 1,335.)—*Three Daily Schools*; (two of which are kept by women), containing 58 children of both sexes, whose instruction is paid for by their parents; one commenced about 1831.—*Two Sunday Schools*: in one of which are 19 males and 19 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 50 males and 30 females; both Schools are conducted gratuitously.

EGLOSKERRY Parish (Pop. 535.)—*Two Small Daily Schools*, containing about 24 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday School* (commenced 1827), wherein are 25 children of both sexes daily, and about 60 on Sundays, who attend at the Established Church; supported by private donations, in aid of payments from the children; a lending library is attached to this School.—*One Sunday School*, in which 15 children receive gratuitous instruction by Wesleyan Methodists.

ENDELLION Parish (Pop. 1,218.)—*Five Daily Schools*, containing about 50 males and 50 females, whose instruction is paid for by their parents; one commenced in 1827.—*Two Sunday Schools*, wherein about 180 children of both sexes receive gratuitous instruction; these appertain to Wesleyan Methodists, and one commenced in 1832.

ENODER, ST., Parish (Pop. 1,124.)—*One Daily National School*, containing 33 males and 24 females, of whom four are paid by the vicar, (who has the entire management of the School), the remainder by subscription.—*One Sunday School*, in which 35 males and 35 females are also gratuitously instructed; these Schools have commenced since 1818.

ERME, ST., Parish (Pop. 586.)—*Six Daily Schools*, in which 34 males and 26 females are instructed at the expense of their parents.—*One Sunday School*, attended by 30 children of both sexes; supported by the rector.

ERTH, ST., Parish (Pop. 1,922.)—*Five Daily Schools*: one contains 40 children of both sexes, partly supported by an endowment of 7*l.* 2*s.* 4*d.* per annum; in the other four, 90 of both sexes are instructed wholly at the expense of their parents.—*Two Sunday Schools*, (revived in 1829,) attended by 108 males and 105 females; supported by voluntary contributions; several children of this parish attend the schools at Phillack.

ERVAN, ST., Parish (Pop. 453.)—*Three Daily Schools*: one contains 30 children of both sexes; another (commenced 1819) 15; and the other (commenced 1833) 16, also of both sexes; these are all instructed at the expense of their parents.—*One Sunday School*, attended by 18 children, supported by the parish, and aided by the Rector and Curate; two of the above Schools have commenced since 1818.

EVAL, ST., Parish (Pop. 354.)—*One Daily School*, in which 8 males and 10 females receive instruction at the expense of their parents.—*Two Sunday Schools*, in one of which are 15 children, who attend the Established Church: the other (commenced 1827,) consists of 18 males and 30 females; and appertains to Wesleyan Methodists; both are conducted gratuitously.

EWE, ST., Parish (Pop. 1,699.)—*Eight Daily Schools*, together containing 74 males and 64 females, of whom 36 are paid for by subscription, the rest by their parents; four Schools have commenced since 1818.—*Two Sunday Schools*, in one of which (commenced since 1818) are from 60 to 70 children of both sexes, who attend the Established Church; the other (commenced 1824) consists of 35 of both sexes, appertaining to Wesleyan Methodists: the children in these Schools receive gratuitous instruction.

FALMOUTH Parish (Pop. 2,523.)—*One Infant School* (commenced 1825) supported by voluntary contributions, containing 33 males and 44 females. The mistress is allowed 20 *l.* per annum, and an assistant 1 *s.* per week.—*Eleven Daily Schools*: one a *Lancasterian School*, is supported by subscription, aided by weekly payments from the children, contains 92 males; the master receives a small salary, together with the children's payments. Of the other ten Schools (in all of which the children are instructed at the expense of their parents), five contain 174 males, and five 95 females: of these private Schools, five, with 120 children, have commenced since 1818.—*One Day and Sunday National School*, supported by subscription, aided by small weekly payments from the children, attended by 89 males and 65 females daily, and 31 males and 46 females, in addition, on Sundays. The salaries are 45 *l.* per annum to the master, and 21 *l.* per annum to the mistress; in addition to which, they are allowed half of the children's payments. This School has long existed, but was re-established as a *National School* in 1827. Two separate rooms, each capable of containing 150 children, were then erected, on ground granted for the purpose by Lord Wodehouse. The National Society gave 250 *l.* towards the building.—*One Sunday School*, supported by voluntary contributions, consisting of 90 males and 102 females, appertaining to Independent Dissenters. There is a lending library attached to one of the above Schools.

FALMOUTH TOWN (Pop. 4,761.)—*Eleven Daily Schools*: eight of which (including an evening class) contain 114 males and 133 females; another, a *Day and Evening School* (commenced 1822) contains 50 children; another (a *Day and Evening School*), 30 males and 12 females; the other, 3 males and 30 females: the two last commenced in 1829; and all the children are instructed at the expense of their parents.—*Five Sunday Schools*: one, appertaining to Dissenters, consists of 6 males and 12 females; another to Independents, of 49 males and 69 females; the other three to Wesleyan Methodists, of 266 males and 287 females. One of these commenced in 1823: all are supported by voluntary contributions, and the four last have lending Libraries attached.

FEOCK Parish (Pop. 1,210.)—*Six Daily Schools*: one, a *National School* (commenced 1833) contains 115 children of both sexes, of whom 70 are partly paid for by subscription, and partly by their parents, the remainder wholly by their parents; another containing 18 children of both sexes; and the other four (commenced since 1818) 61 of both sexes; altogether making a total of 103 males and 91 females. In the last five Schools the children are all instructed at the expense of their parents.—*Two Sunday Schools*: one appertaining to Wesleyan Methodists, consists of 120 children of both sexes; the other to Baptists, of 31 of both sexes; both conducted by gratuitous teachers, and otherwise supported by voluntary contributions.

FORRABURY Parish (Pop. 358.)—*Two Daily Schools*: one (commenced 1821) contains 10 males and 26 females; and the other (commenced 1828) 2 males and 17 females, whose instruction is paid for by their parents.

FOWEY Borough and Parish (Pop. 1,767.)—*Ten Daily Schools*: one of which, containing 9 males and 16 females, is supported by an endowment; the salary of the mistress is 8 *l.* 10 *s.* per annum: another School contains 40 children, endowed by Shadrach Vincent, Esq., with the rents and profits arising from a freehold, called "Newhouse Estate;" the master receives a salary of 30 *l.* per annum, for which he instructs 30 of the above number, the other 10 are paid for by their parents; four others contain 103 children; another from 25 to 30 males; the other three (principally working schools for girls) contain about 60: in the last eight Schools the children are all instructed at the expense of their parents.—*Two Sunday Schools*: in one of which (commenced 1819) are 140 males and 160 females, for whose use books are supplied by the Society for promoting Christian Knowledge, these children attend the Established Church: the other consists of 60 children, appertaining to Independents. both Schools are supported by subscription.

GENNYS, ST., Parish (Pop. 761.)—*One Daily School*, containing about 18 children of both sexes, whose instruction is paid for by their parents.

GERMAN'S, ST., Borough and Parish (Pop. 2,586.)—*One Infant School*, containing about 70 children of both sexes, supported by private charity; commenced since 1818.—*Thirteen Daily Schools*, each containing from 15 to 30 children; one of which is endowed with 13*l.* per annum, arising from a small estate, for which 13 receive instruction, all the others are paid for by their parents.—*Two Sunday Schools*, attended respectively by about 40 children of both sexes; are supported by contributions.

GERMOE Parish (Pop. 1,175.)—*Four Daily Schools*, containing collectively 78 males and 49 females; towards the support of one (having 60 children), his Grace the Duke of Leeds allows 10*l.* per annum, and a cottage for the master, the residue of support being made up by payments from the parents; in the other three (commenced since 1818) the children are wholly instructed at the expense of their parents.—*One Sunday School*, held in a Methodist chapel, wherein 65 males and 45 females are gratuitously instructed.

GERRANS Parish (Pop. 766.)—*Four Daily Schools*: one contains 18 males and 2 females; partly supported by a salary of 10*l.* per annum, for the education of poor children, and partly by payments from the parents; two others contain 19 males and 9 females; and in the other (commenced 1825) are 4 males and 13 females; in the last three Schools the children are wholly instructed at the expense of their parents.—*Two Sunday Schools*: one appertains to Wesleyan Methodists, and consists of 27 males and 35 females; the other to Independents, (commenced 1822), of 25 males and 27 females; the children in these Schools receive gratuitous instruction.

GLUVIAS Parish (Pop. 969.)—*Three Daily Schools*: one, a *National School* (commenced 1831), contains 137 males, who also attend on Sundays; supported by voluntary contributions, out of which the master receives a salary of 40*l.* per annum, and in addition 1*d.* per week from each child; another, 7 males and 5 females; and the other (commenced 1830) 5 males and 25 females; these are instructed wholly at the expense of their parents.—*One Sunday School*, appertaining to Wesleyan Methodists, consisting of about 75 males and 75 females; supported by annual collections, and to which a Library is attached.

PENRYN Borough (Pop. 3,521.)—*One Infant School* (commenced 1829) containing 40 males and 60 females, is supported by subscription and small weekly payments from the children; the mistress has a salary of 15*l.* and her assistant 5*l.* per annum.—*Ten Daily Schools*: one of which, a *National School* (commenced 1821), contains 130 males, is supported by subscription and small weekly payments from the children; the master's salary is 28*l.* per annum, together with the children's pence; this School is of the Established Church, which the children attend on Sundays; five others, contain 146 children of both sexes; and the other four (commenced since 1818) 11 males and 60 females; these are all instructed at the expense of their parents.—*Two Day and Boarding Schools*: one contains 55, and the other (commenced 1822) 22 children, who are educated at the expense of their parents.—*Three Sunday Schools*: in one of which (commenced 1826) are 70 females, who attend the Established Church; another consists of 134 males and 116 females, appertaining to Wesleyan Methodists; the other, of 15 males and 30 females, to Independents; the two last are conducted by gratuitous teachers, and all are supported by subscription. There formerly was a *Grammar School*, founded by Queen Elizabeth, and endowed with 6*l.* 18*s.* per annum, arising from Crown lands; this sum was paid to the afternoon lecturer of the borough until the year 1801, when the Bishop of Exeter directed the payment might be discontinued, and from that time the Grammar School has been closed.

GORRAN Parish (Pop. 1,205.)—*Three Daily Schools*: one of which (commenced 1829) contains 40 females, is partly supported by subscription and partly by payments from the parents of the children; another (commenced 1827) 6 males and 6 females; and the other (commenced 1831) 32 children of both sexes; in these the children are instructed wholly at the expense of their parents.—*Three Sunday Schools*: in one of which (commenced 1832) supported by the Vicar, are 75 females; the other two (commenced 1826) consist of 36 males and 60 females, supported by Wesleyan Methodists.

GRADE Parish (Pop. 306.)—*One Daily School*, containing 6 males and 6 females, who are paid for by their parents.

GULVAL Parish (Pop. 1,467.)—*Three Daily Schools*: two containing 9 males and 21 females; and the other (commenced 1817) 3 males and 11 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one containing 50 males and 51 females; the other (commenced 1824) 45 males and 39 females; both supported by subscription, and attached to Methodists.

- GUNWALLOE Parish** (Pop. 284.)—*One Daily School* (commenced 1829) containing 30 children of both sexes, whose instruction is paid for by their parents.
- GWENNAP Parish** (Pop. 8,539.)—*Twenty-Four Daily Schools*: one, containing 104 males and 12 females, is supported by an allowance of 18 *l.* per annum from the Poor's Rate, and 14 *l.* 10 *s.* raised by subscription; the other twenty-three Schools contain 383 males and 403 females, one of which has a salary of 10 *l.* from the Poor's Rate for instructing the children of paupers, and all others are paid for by their parents; seven of the above schools have commenced since 1818.—*Six Sunday Schools*, in which 540 males and 456 females receive gratuitous instruction.
- GWINEAR Parish** (Pop. 2,728.)—*Three Daily Schools*, containing 35 males and 50 females, who are instructed at the expense of their parents.—*Four Sunday Schools*: three of which consist of 235 males and 155 females, appertain to Dissenters; the other (commenced 1830) is attended by 100 males and 50 females; all are supported by voluntary contributions.
- GWITHIAN Parish** (Pop. 539.)—*Two Daily Schools*, respectively containing 14 males and 15 females, who are instructed at the expense of their parents.
- HILARY, ST., Parish** (Pop. 1,728.)—*Six Daily Schools*: one of which (commenced 1831) contains 30 females, and is supported by the Vicar; another, 75 children of both sexes; another (commenced 1830) about 30 males and 10 females; and the other three (which are small schools kept by females) about 27 children of both sexes; in the five last schools the children are instructed at the expense of their parents.—*One Sunday School*, consisting of about 50 males and 45 females, towards the support of which a gratuity of 2 *l.* 2 *s.* is given by Sir J. St. Aubyn, Bart., and otherwise maintained by the Vicar.
- MARAZION TOWN** (Pop. 1,393.)—*Four Daily Schools*: one (commenced 1826) contains 13 males and 15 females; two (commenced 1829) 5 males and 25 females; and the other (commenced 1830) 4 males and 26 females; these are all instructed at the expense of their parents.—*Three Sunday Schools*: in one (commenced 1819) having a lending Library attached, are 37 males, who attend the Established Church; another consists of 71 males and 79 females, appertain to Wesleyan Methodists; and the other (commenced 1827) 20 males and 29 females, to Baptists; all are supported by subscription and collections. There is also a good school-room over the market-house, which is endowed with 5 *l.* 19 *s.* per annum, but at present there are no scholars, owing to the endowment being too small to support a master.
- HELLAND Parish** (Pop. 285.)—*Three Daily Schools* (commenced since 1818) containing 46 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 37 males and 24 females, is supported by the Rector; a lending Library is attached to this School.
- ILLOGAN Parish** (Pop. 6,072.)—*Twelve Infant Schools*, wherein about 100 children of each sex are receiving instruction at the expense of their parents.—*Seven Daily Schools*: one whereof contains 80 males; the master of this School is allowed 40 *l.* per annum by Lord de Dunstanville, and 6 *l.* by the parish, for which 40 are gratuitously instructed, the rest are paid for by their parents; in another, supported by the Honourable Miss Bassett, are 20 females; another (commenced 1826) supported by Lord and Lady de Dunstanville, contains 30 males and 35 females; another, 20 males and 28 females; another (commenced 1821) 35 males and 18 females; the other two (commenced 1824) 60 males and 45 females: the four last Schools are supported by small subscriptions, and payments from the parents of the children.—*Nine Sunday Schools*, in two of which are 135 males and 15 females; in the other four (commenced 1824) are 40 females; these schools are supported by Lord de Dunstanville and the Rector, and the children attend the Established Church; the other seven are all supported by voluntary contributions, aided by gratuitous teachers, one of which consists of 70 males and 60 females; another (commenced 1821) also 70 males and 60 females; these appertain to Wesleyan Methodists; in the other four are 235 males and 190 females, who sometimes attend the Established Worship, at other times the Wesleyan Chapels, of which there are several in this extensive parish; there is a lending Library furnished by the Rector for the general use of the parishioners.
- ISSEY, ST., Parish** (Pop. 720.)—*Three Daily Schools*: one (commenced 1833) containing 16 males and 12 females, is supported by a small annual subscription and by payments from the parents of the children; another, 11 males and 17 females; and the other (commenced 1827) 16 males and 10 females; in the two last schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*: one, supported by the Vicar, (commenced 1827) is attended by 12 males and 6 females; the other (commenced 1828) by 25 males and 18 females, is maintained by Wesleyan Methodists.
- IVE, ST., Parish** (Pop. 656.)—*Three Daily Schools*, containing 45 males and 22 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by

Ive, St., Parish—continued.

44 males and 36 females, is supported by a donation of 2*l.* 8*s.* per annum from the Rector, the Rev. J. Pope, the rent of the school-room being paid from the poor's-rate. It is observed in the Return, that a Mr. William Moorshead, of this parish, left by will a tenement of land and 3*l.* per annum for the support of a school, and for the benefit of the poor, but that it has been withheld from the Parish by virtue of the Mortmain Act.

IVES, ST., Borough and Parish (Pop. 4,776.)—*Twelve Infant Schools*, containing 145 males and 169 females; and *Seven Daily Schools*, 147 males and 110 females; these are all instructed at the expense of their parents.—*Three Sunday Schools*: in one of which are 163 males and 171 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 76 males and 84 females; and the other, to Primitive Methodists, of 25 males and 50 females; all these children receive gratuitous instruction.

JACOBSTOW Parish (Pop. 638.)—*One Day and Sunday School* (commenced 1829) in which 26 males and 17 females attend daily, and 8 males and 11 females additional on Sundays; the Daily School is partly supported by the Minister and partly by the parents of the children; the Sunday School wholly by the Minister.

JOHN, ST., Parish (Pop. 150.)—*One Sunday School*, appertaining to Wesleyan Methodists, wherein 12 males and 7 females receive instruction gratuitously; it has recently commenced.

JULIOT, ST., Parish (Pop. 271.)—*One Sunday School* (commenced 1830) wherein 40 children of both sexes receive gratuitous instruction; appertaining to Bible Christians.

JUST, ST., (in **PENWITH**.) Parish (Pop. 4,667.)—*One Infant School* (commenced 1830) containing 6 males and 14 females, whose instruction is paid for by their parents.—*Seven Daily Schools*: one, a *National School* (commenced 1830) contains 72 males and 34 females; supported by subscription and small weekly payments from the children, out of which the master receives a salary of 22*l.* and the mistress 12*l.* per annum: three others, containing as follows; 65 males and 35 females, (commenced 1825); 47 males and 49 females (commenced 1828); and 42 males and 10 females (commenced 1832); two others, 44 males and 30 females, (commenced 1833); and the other (commenced 1834) 6 males and 4 females; in the last six Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*: one consists of 156 males and 106 females; and the other (commenced 1833) of 90 males and 70 females; appertaining to Wesleyan Methodists, by whom they are supported.

JUST, ST., (in **ROSELAND**) Parish, with **ST. MAWES** Borough (Pop. 1,558.)—*Six Daily Schools*: one, containing 45 males and 20 females, is endowed by the Duke of Buckingham with anchorage dues, for which 12 receive instruction, the remainder are paid for by their parents; another, 40 males and 10 females, is supported by subscription and small payments from the parents of the children; three others, 10 males and 51 females; and the other (commenced 1827) 20 females; in the four last schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, in which 150 children of both sexes receive gratuitous instruction by Wesleyan Methodists; there is a lending library, which is under the direction of the Minister.

KEA Parish, with **TREGAVETHAN** Manor (Pop. 3,896.)—*Eleven Daily Schools* (commenced since 1818) in which 104 males and 128 females are receiving instruction at the expense of their parents.—*Six Sunday Schools*: in one of which, supported by the parish, and having a lending library attached, are 49 children of both sexes, who attend the Established Church; the other five (commenced since 1818) are supported by subscription, and consist of 758 children; four of these appertain to Wesleyan Methodists, and one to Arminian Bible Christians.

KENWYN Parish (Pop. 8,492.)—*Twenty-eight Daily Schools*, in all of which the children are instructed at the expense of their parents; eighteen are for very young children, and contain 199 males and 262 females; in the other ten (which include two *Boarding Schools*) are 357 males and 203 females; twenty-four of the above Schools, containing 911 children, have commenced since 1818.—*Nine Sunday Schools*, supported by voluntary contributions, in which collectively are 431 males and 410 females; two (having lending libraries attached) with 278 children; another, with 60 children; these three are of the Established Church: five others, appertaining to Wesleyan Methodists, consist of 443 children; the other to the Baptist denomination, of 60 children. The Sunday Schools have all commenced at different periods since 1818.

KEVERNE, ST., Parish (Pop. 2,437.)—*Eleven Daily Schools*, in which are collectively 235 males and 94 females; seven of these Schools are partly supported by small endowments and partly by payments from the parents; by these joint means 123 children are instructed; in the other four, 44, 14, 20 and 28 children are respectively instructed

Keverne, St. Parish—continued.

instructed at the expense of their parents.—*Four Sunday Schools*, with 151 males and 136 females; in one are 60 children; in another (commenced 1819) 120; in another (commenced 1829) 50; and in the other (commenced 1833) are 57: these Schools are all supported by voluntary contributions.

Kew, St., Parish (Pop. 1,316.)—*Four Daily Schools*, containing about 95 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1832) attended by 50 of both sexes; is supported by voluntary contributions.

Keyne, St., Parish (Pop. 201.)—*One Sunday School* (commenced 1829) attended by from 45 to 60 children, varying according to the seasons of the year; conducted by the Clergyman, assisted by gratuitous teachers; several of the above children are from other parishes.

Kilkhampton Parish (Pop. 1,126.)—*Four Daily Schools*, containing 55 males and 57 females, of whom 18 are paid for from the poor's-rate, 4 by the Rector, and the remainder by their parents.—*One Sunday School*, attended by 30 males and 35 females, towards the support of which the Rector contributes 2*l.* 2*s.* per annum, and the residue is made up by the overseers.

Ladock Parish (Pop. 761.)—*Five Daily Schools*, (collectively containing 35 males and 42 females); one, containing 15 children, endowed by the late Rector of the parish, the Rev. St. John Eliot, with 5*l.* per annum, for which 13 receive instruction, the other two being paid for by their parents; this School has a library attached: another (commenced 1832) contains 27 children, supported by subscription, in aid of payments by the parents; in the other three (commenced since 1818) 35 children are instructed wholly at the expense of their parents.—*Two Sunday Schools*: in one of which are 67 males and 71 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 20 males and 12 females. The children in these Schools receive gratuitous instruction.

Lamorran Parish (Pop. 96.)—No School in the Parish.

Landewednack Parish (Pop. 406.)—*Two Daily Schools*: one of which, a *National School* (commenced 1830) contains 30 children of both sexes, towards the support of which the Rector contributes 5*l.*, and a landowner 1*l.* annually; in the other (commenced 1831) 13 females are instructed wholly at the expense of their parents.

Landrake, with St. Erney, Parish (Pop. 872.)—*Four Daily Schools*: one, containing 80 children of both sexes, is endowed with property in London, under the direction of the Ironmongers Company; in the other three about 45 of both sexes are instructed at the expense of their parents.—*One Sunday School*, wherein about 50 of both sexes receive gratuitous instruction. Two of the above Daily Schools commenced about 1832. An *Infant School* is on the point of being opened.

Landulph Parish (Pop. 570.)—*One Daily School*, containing 12 males and 20 females, of whom 15 are paid for by charity, the remainder by their parents.

Laneast Parish (Pop. 279.)—*One Daily School*, containing 20 children of both sexes, for the instruction of whom the mistress receives 10*l.* per annum from a private benefaction.

LANHYDROCK Parish (Pop. 239.)—*Two Daily Schools*¹ containing 11 males and 12 females, a few of whom are paid for from the poor's-rate, and the others by their parents; 13 children attend a Daily School in an adjoining parish.

LANIVET Parish (Pop. 922.)—*One Daily School*, containing 50 males and 20 females; the master has a salary of 17*l.* per annum for instructing 17, the remainder being paid for by their parents.—*One Sunday School*, in which 17 males and 57 females receive gratuitous instruction.

LANLIVERY (part of) Parish (Pop. 1,687.)—*Two Daily Schools*: one of which contains 9 males and 9 females; and the other (commenced 1833) 12 males and 10 females; whose instruction is paid for by their parents.—*One Day and Sunday School* (commenced 1827) wherein 26 males and 5 females attend daily, and 20 males and 10 females on Sundays; the master has a salary of 10*l.* per annum, raised by subscription, for instructing 10 of the daily scholars, and for superintending the Sunday School; the remainder of the children (who attend daily) are paid for by their parents.

LANREATH Parish (Pop. 651.)—*One Daily School*, in which 12 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*: one of which contains 24 children of both sexes; and the other (commenced 1829) 60 children, who are instructed at the expense of the rector and two other subscribers, with the exception of 6, who are paid for by their parents.

LANSALLOES Parish (Pop. 884.)—*Three Daily Schools*, containing 75 children, partly supported by the rector, and partly by payments from the parents of some of the children.—*Two Sunday Schools*, (one kept in the parsonage-house,) in which about 101 children of both sexes receive gratuitous instruction.

LANTEGLOS with **CAMELFORD** Parish and Borough (Pop. 1,359.)—*One Infant School*, containing 15 males and 10 females, whose instruction is paid for by their parents.—*Five Daily Schools*: one, containing 25 children, is endowed with 20 *l.* per annum, arising from freehold property left in trust to the Mayor and Corporation of Camelford, for which 5 receive instruction, the remaining 20 are paid for by their parents; two others, containing 38 children of both sexes; one (commenced 1821) 26 males and 10 females; and the other (commenced 1832) 20 of both sexes. In the four last Schools all the children are paid for by their parents.—*One Sunday School*, in which about 120 children of both sexes receive gratuitous instruction.

LANTEGLOS (by **FOWEY**) Parish (Pop. 1,208.)—*Six Daily Schools*: one containing 5 males and 3 females, supported by charity and small payments from the children; another (commenced 1831) 28 males and 22 females, six of whom are paid for by subscription, the remainder by the parents; three others, 86 children of both sexes; and the other (commenced 1832) 24 of both sexes. In the four last Schools all the children are paid for by their parents.—*Three Sunday Schools*: in one of which (commenced 1832) are 53 children of both sexes, who attend the Established Church; the other two appertain to Wesleyan Methodists; of which one (commenced 1828) consists of 80 of both sexes; the other (commenced 1831) of 37 males and 32 females; these Schools are all supported by subscription.

LAUNCELLS Parish (Pop. 848.)—*One Daily School*, containing 36 children of both sexes; and *One Sunday School*, 35 of both sexes; both are supported by voluntary contributions.

LAUNCESTON Borough and Parish (Pop. 2,231.)—About *Ten or Twelve Infant Schools*, in which from 170 to 180 children are receiving instruction at the expense of their parents.—*Eight Daily Schools*: one of which "*A British School*," (lately commenced) contains from 60 to 70 females; this is held in a room fitted up for the purpose in the Workhouse, wherein pauper or any other poor females are instructed; it is partly supported by the parish, but principally by an individual benefactor in the town: of the other seven, (which include *Two Boarding Schools*), five contain about 150 males, and two about 30 females; all of whom are receiving education at the expense of their parents. Of these private Schools, five, containing about 105 children, have commenced since 1818.—*Three Sunday Schools*: one with 200 children of both sexes who attend the Established Church; another, consisting of 160 children, appertaining to Wesleyan Methodists; the other, of 100 children, to Independents. In these Schools the children receive gratuitous instruction, and a lending library is attached to that belonging to Independents. The Endowed *Grammar School* is at present discontinued, because the endowment does not amount to 40 *l.* per annum; this fund is therefore allowed to accumulate, that when it becomes sufficient the dilapidated School-house may be re-built.

LAWHITTON Parish (Pop. 485.)—*Three Daily Schools*: one (commenced 1827) contains 14 males and 16 females, is supported by subscription and an annual grant from the parish; in the other two, 11 males and 9 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1827) attended by 30 males and 35 females; supported by the Rector.

LELANT-UNY Parish (Pop. 1,602.)—*Two Daily Schools*, containing 70 children of both sexes, whose instruction is paid for by their parents.—*Three Sunday Schools*, in one of which (of the Established Church) are 75 children of both sexes; the other two appertain to Methodists, and consist of 140 of both sexes; supported by subscriptions. All the above Schools have commenced since 1818. The National Society are building two School-rooms, in which, when complete, that system of instruction will be adopted.

LESNEWITH Parish (Pop. 127.)—No School in the parish.

LEVAN, ST. Parish (Pop. 515.)—*Two Daily Schools*: one, a *National School*, for this and the parish of Sennen, (commenced 1830) containing 45 males and 30 females, is supported by subscription and small weekly payments from the children; the master's salary is 35 *l.*, and the mistress's 15 *l.* per annum; a lending Library is attached to this School: the other (kept by a woman) contains about 15 children, whose instruction is paid for by their parents.—*Two Sunday Schools*, consisting of 36 males and 29 females; supported by Wesleyan Methodists; one commenced in 1831.

LEWANNICK Parish (Pop. 643.)—*Five Daily Schools*, (chiefly kept by women) containing 57 children of both sexes, who are instructed at the expense of their parents; four have commenced since 1818.—*One Sunday School*, wherein from 50 to 60 children receive gratuitous instruction.

LEZANT Parish (Pop. 841.)—*Four Daily Schools*: one of which contains 46 children, partly supported by subscription, amounting to 9 *l.* per annum, and partly by payments

Lezant Parish—continued.

payments from the parents of the children; in the other three, 60 of both sexes are receiving instruction wholly at the expense of their parents.—*Two Sunday Schools*: in one of which are 61 children, who attend the Established Church; the teacher is allowed a salary of 2*l.* 12*s.* per annum; the other (commenced 1833) consists of 27 children, appertaining to Methodists, by whom it is supported. The above daily scholars chiefly attend the Sunday Schools.

LINKINHORNE Parish (Pop. 1,159.)—*Two Daily Schools*, respectively containing 61 males and 36 females, are partly supported by endowment and partly by payments from the parents of the children.—*Two Sunday Schools*, in which 61 males and 58 females are gratuitously instructed.

LISKEARD Parish (Pop. 1,189.)—*Six Daily Schools*, containing 110 children of both sexes;—and *Two Sunday Schools*, wherein are 85 children; in all these Schools the instruction is paid for by the parents.

LISKEARD Borough (Pop. 2,853.)—*Six Daily Schools*: two of which are *British Schools*; one contains 60 females; the funds are raised by voluntary contributions, from which the mistress is allowed 20*l.* per annum; the other (commenced 1833) is supported by subscription and weekly payments of 1*d.* from each child; 66 males are instructed in this School, which is all that can be admitted on account of the smallness of the room; the master is allowed a salary, together with the children's payments: of the other four Schools, (in all of which the children are instructed at the expense of their parents) two contain 73 males and 34 females; one 18 females; and one (commenced 1829) 12 males and 18 females.—*Two Day and Boarding Schools*, wherein 31 males and 46 females are educated at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions: in one are 64 males and 94 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 88 males and 79 females; this School has a lending Library; the other, to Independents, consists of 55 males and 25 females.

LOSTWITHIEL Borough and Parish, with **LANLIVERY**, within the Borough (Pop. 1,548.)—*Nine Daily Schools*: one, containing 6 males and 10 females, is endowed by the Rev. John Elliott with 5*l.* per annum, in addition to a supply of books; in the other eight Schools, 152 males and 112 females are instructed wholly at the expense of their parents.—*One Boarding School*, in which 18 males are likewise educated at the expense of their parents.—*Three Sunday Schools*, consisting of 138 males and 152 females; one, of the Established Church is attended by 70 children; this School has a Library attached; another, appertaining to Independents, consists of 50; and the other, to Wesleyan Methodists, of 170 children; the two last Schools have commenced since 1818; and all three are conducted gratuitously.

LUDGVAN Parish (Pop. 2,322.)—*Seven Daily Schools*, containing 146 males and 76 females, whose instruction is paid for by their parents; six of these Schools have commenced since 1818.—*Two Sunday Schools*, attended by 87 males and 57 females, supposition.

LUXULION Parish (Pop. 1,288.)—*Three Daily Schools*: one containing 15 males and 35 females, is partly supported by Sir Colman Rashleigh and the Rev. Mr. Grylls, and partly by payments from the parents of the children; another, 25 males and 5 females; the other (commenced 1832) contains 37 males and 8 females; in the two last schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, respectively attended by 45 males and 60 females, are supported by Sir C. Rashleigh and the Rev. Mr. Grylls.

MABE Parish (Pop. 512.)—*One Daily School* (commenced 1833) containing 13 males and 17 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 40 males and 40 females, supported by subscription, and appertaining to Wesleyan Methodists.

MABYN, ST., Parish (Pop. 793.)—*One Infant School*, in which 4 males and 5 females are instructed at the expense of their parents.—*One Daily School* (commenced 1829) containing 25 males and 6 females, of whom eight males are paid for by a sum of 3*l.* 10*s.* from a private charity, the remainder by their parents.—*Two Day and Sunday Schools*: one for males (commenced 1823) attended by 34 daily and 8 additional on Sundays; the other for females, attended by 44 daily and 2 additional on Sunday, these Schools are supported by the Rector, who allows a salary of 25*l.* to the master, and 20*l.* per annum to the mistress. There is also an *Evening School*, but the number of children attending it is not mentioned in the Return.

MADRON Parish (Pop. 2,058.)—*Six Infant Schools*, wherein about 120 children (chiefly females) are instructed at the expense of their parents.—*Two Daily Schools*: one whereof is endowed, from which funds the master is allowed 60*l.* per annum; this School contains 60 children; in the other, 38 are instructed at the expense of their parents; the children attending these schools are chiefly males.—*Two Sunday Schools*, maintained by Wesleyan Methodists (commenced since 1818), consisting of 65 males and 74 females.

Madron Parish—continued.

PENZANCE Chapelry (Pop. 6,563.)—*One Infant School* (commenced 1820), containing 26 males and 17 females, is supported by subscription, in aid of payments from the parents of the children; the mistress is allowed a salary of 25 *l.* per annum.—*Forty-Three Daily Schools*: one, a *Grammar School*, containing 16 males, is partly supported by the Town Corporation, who allow a yearly salary of 50 *l.* to the master, and the school-room rent free, and partly by payments from the children, with the exception of a few who are admitted free, by the recommendation of the said Corporation; one, a *School of Industry*, contains 75 females, is supported by subscription and small weekly payments from the children; the mistress is allowed 30 *l.* per annum; another (commenced 1829), 57 females, is supported by Mrs. Moore, and penny weekly payments from the children; the salary of the mistress is 26 *l.* per annum; another (commenced 1833), contains 124 males, is supported by voluntary contributions and weekly payments of 1 *d.* from the children; the salary of the master is 60 *l.* per annum; another, 7 males and 3 females, appertaining to the Jewish religion; four others, 47 males and 48 females; another (commenced 1820), 20 males and 3 females; another (commenced 1824), 20 children of both sexes; another (commenced 1825), 65 of both sexes; another (commenced 1826), 47 females; another (commenced 1829), 60 males; another (commenced 1830), 48 males and 12 females; two others (commenced 1831) 83 males and 24 females; another (commenced 1833), 19 of both sexes; and the other Twenty-five are small Schools, kept by females, consisting of about 122 males and 396 females; all (with the exception of the children attending the four first mentioned Schools) are instructed at the expense of their parents.—*Five Sunday Schools*: one of which, appertaining to Independents, consists of 35 males and 35 females; another, to Baptists, of 90 males and 70 females (these commenced 1820); two others, to Methodists, of 102 males and 86 females (one commenced 1830); the other (commenced 1833), to Primitive Methodists, of 42 males and 44 females; all are supported by voluntary contributions, and the teachers give their services gratuitously. About 450 of the children in the Sunday Schools attend the Daily Schools also.

MAKER (part of) Parish (Pop. 1,545), with the Tything of VAULTERSHOLME, County of Devon (Pop. 1,092.)—*Twenty Daily Schools*: in all of which the children are instructed at the expense of their parents: of which, one contains 25 males; two, 41 females; seven, 34 males and 100 females; one (commenced 1820), 28 females; three (commenced 1821), 8 males and 27 females; one (commenced 1827), 14 males; one (commenced 1828), 50 males and 15 females; one (commenced 1830), 6 males and 8 females; one (commenced 1832), 21 males; and two (commenced 1833), 32 males and 18 females.—*One Day and Sunday School* (commenced 1828) of the Established Church, attended by 79 males, whose instruction is paid for by their parents.—*Four Sunday Schools*: all supported by voluntary contributions; in two of which are 42 males and 62 females, who attend the Established Church; the other two appertain to Wesleyan Methodists, and consist of 75 males and 90 females. The majority of the children attending these Sunday Schools are receiving daily instruction also.

MANACCAN Parish (Pop. 654.)—*Four Daily Schools*: one, a *National School*, containing 51 children, is partly supported by a sum of 14 *l.* per annum, raised by subscription; in the other three, 81 children are instructed at the expense of their parents, making a total of 82 males and 50 females.—*One Sunday School* (commenced 1833) in which 25 males and 28 females receive gratuitous instruction.

MARHAM CHURCH Parish (Pop. 659.)—*Two Daily Schools*, containing 35 males and 32 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 20 males and 15 females; supported by subscription.

MARTIN'S, ST., Parish (Pop. 455.)—*One Daily School* (commenced 1833) in which 19 males and 15 females are instructed at the expense of their parents.

LOOE, EAST, Borough (Pop. 865.)—*Two Infant Schools*, containing 48 children of both sexes; and *Eight Daily Schools*, 166 of both sexes; these are all receiving instruction at the expense of their parents.—*Two Sunday Schools*, in one of which are 40 males, who attend the Established Church; the other is attached to Methodists, and consists of 45 males and 42 females; the children in both Schools receive gratuitous instruction.

MARTIN, ST., (in MENEAGE) Parish (Pop. 508.)—*Two Daily Schools*, in both of which the children are instructed at the expense of their parents; one (commenced 1832) contains 30 males; the other (commenced 1833) 20 females.—*One Sunday School* (commenced 1833) supported by voluntary contributions, consisting of 77 children of both sexes, attached to Wesleyan Methodists.

MARY'S, ST., Parish.—See the Scilly Islands.

MAWGAN (in MENEAGE) Parish (Pop. 1,094.)—*Three Daily Schools*: one, containing 15 females, is supported by Sir Richard R. Vyvyan, Bart., who allows the mistress a salary of 7 *l.* 7 *s.* per annum, house rent and firing, he also clothes the children, and provides them with food during the six winter months; the other two contain respectively 76 males and 46 females, and are supported by Sir Richard R. Vyvyan, Bart., and the Rev. H. Man, the rector; the master's salary is 20 *l.*, and the mistress's 10 *l.* per annum;

Mawgan Parish—continued.

annum; the last school commenced 1825: about 77 children also attend on Sundays.—*One Sunday School* (commenced 1829) consisting of 20 males and 25 females, appertaining to Independents, by whom it is supported.

MAWGAN (in **PYDER**) Parish (Pop. 745.)—*Five Daily Schools*: one (commenced 1826) containing 50 females, is supported by Mr. Willyams of Carnanton; in the other four (commenced since 1818) about 47 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*: one, attended by 110 females, is also supported by Mr. Willyams, and has a library attached; the other, by 50 males, is supported by the rector.

MAWNAN Parish (Pop. 578.)—*Two Daily Schools*: one containing 56 males and 10 females, is supported by subscription and small weekly payments from the children; in the other (commenced 1823) 20 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1626) are 37 males and 23 females, who attend the Established Church; the other (commenced 1831) consisting of 16 males and 12 females, appertains to Baptists. The children in these Schools receive gratuitous instruction.

MELLION, ST., Parish (Pop. 330.)—No School in the parish.

MENHENIOT Parish (Pop. 1,253.)—*One Daily School*, endowed with funds amounting to 21 *l.* 6 *s.* per annum, further supported by subscription, aided by small payments from the children; in this School 90 of both sexes are instructed; the salaries are 28 *l.* per annum to the master and 12 *l.* to the mistress.—*One Day and Boarding School* (commenced 1830) wherein 69 children are educated at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, attended by 57 males and 57 females.

MERRYIN, ST., Parish (Pop. 576.)—*Three Daily Schools*: two containing 40 children of both sexes; and the other (commenced 1830) 9 of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced since 1824) wherein 45 children receive gratuitous instruction.

MERTHER Parish (Pop. 411.)—*One Sunday School* (commenced 1829) containing 15 males and 14 females, supported (and books supplied) by voluntary subscription, appertaining to Wesleyan Methodists.

MEVAGISSEY Parish (Pop. 2,169.)—*Six Infant Schools*, containing 32 males and 62 females, whose instruction is paid for by their parents.—*Six Daily Schools*: two containing 51 males and 26 females; one (commenced 1820) 30 males and 10 females; one (commenced 1824) 17 females; the other two (commenced 1827) 18 males and 30 females; these are also instructed at the expense of their parents.—*Two Sunday Schools*: one, attached to Independents, consists of 79 males and 81 females; the other, to Wesleyan Methodists, of 110 males and 120 females; both are supported by donations, and conducted by gratuitous teachers.

MEWAN, ST., Parish (Pop. 1,306.)—*One Infant School* (commenced 1830) containing 12 males and 13 females, whose instruction is paid for by their parents.—*Seven Daily Schools*: one containing 3 males and 4 females, supported by an endowment amounting to 21 *l.* 10 *s.* per annum; four others contain 16 males and 27 females; another (commenced 1826), 36 males and 6 females; and the other (commenced 1829), 23 males and 10 females. In all the Daily Schools (with the exception of the first mentioned) the children are instructed at the expense of their parents.—*Three Sunday Schools*, one, (of the Established Church, commenced 1830), is attended by 16 males and 43 females; the other two appertain to Wesleyan Methodists, of which one consists of 90 males and 69 females, the other (commenced 1827) of 80 males and 38 females; all are supported by contributions, and conducted by gratuitous teachers.

MICHAEL, ST., CARHAISE Parish (Pop. 197.)—*One Daily School*, in which about 12 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, wherein about 17 males and 13 females receive gratuitous instruction.

MICHAEL, ST., MOUNT, Ext. Par. (Pop. 161.)—*One Daily School*, containing 12 males and 7 females, whose instruction is paid for by their parents.

MICHAEL, ST., PENKEVIL Parish (Pop. 179.)—*Two Daily Schools*: one, containing 8 males and 12 females, is supported by Lord and Lady Falmouth; in the other (commenced 1823), 24 children, of both sexes, are instructed at the expense of their parents.—*Two Sunday Schools*, containing respectively 28 males and 27 females, are supported (and books supplied) by Lord and Lady Falmouth. Part of the above children are from other parishes.

MICHAELSTOW Parish (Pop. 215.)—*One Daily School*, in which 6 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1825), attended by 12 males and 5 females; superintended and supported by the Rector.

MINSTER Parish (Pop. 497.)—*Three Daily Schools*; two containing 88; and the other (commenced 1829), 40, children of both sexes; who are instructed at the expense

Minster Parish—continued.

expense of their parents.—*One Sunday School* (commenced 1821), wherein 83 males and 88 females receive gratuitous instruction: appertaining to Wesleyan Methodists, and having a Library attached.

MINVER, ST., Parish:

HIGHLANDS (Pop. 711.)—*Two Daily Schools*: one contains 30 males and 24 females; of whom 27 are paid for by subscription, amounting to from 12*l.* to 15*l.* per annum, the remainder are paid for by their parents: in the other, 13 males and 24 females are instructed at the expense of their parents.—*One Sunday School*, in which 42 males and 38 females receive gratuitous instruction.

LOWLANDS (Pop. 399.)—*One Daily School* (commenced 1826), wherein 10 males and 6 females receive instruction at the expense of their parents.

MOORWINSTOW Parish (Pop. 1,102.)—*Two Daily Schools* (commenced 1833), containing 7 males and 15 females, whose instruction is paid for by their parents.—*One Day and Sunday National School* (commenced 1827), attended by 35 males and 15 females daily, and 40 males and 20 females on Sundays; is supported by annual subscription: the master is allowed a salary of 20*l.* per annum.—*Two Sunday Schools*, appertaining to Wesleyan Methodists; one consists of 31 males and 31 females; and the other (commenced 1828), 28 males and 29 females: supported by voluntary contributions, and conducted by gratuitous teachers.

MORVAH Parish (Pop. 377.)—*Two Daily Schools*; of which, one, a *National School*, (commenced 1826), chiefly supported by subscription, contains 40 males; in the other, 30 females are instructed at the expense of their parents.

MORVAL Parish (Pop. 644.)—*Five Daily Schools*: one of which is endowed, and contains 27 males and 17 females: the master of this school is paid 30*l.* per annum. Of the other four Schools (in all of which the children are mostly instructed at the expense of their parents), three contain 11 males and 13 females; the other appertains to Methodists, and consists of 32 males and 32 females.

MULLION Parish (Pop. 733.)—*One Daily School*, containing 35 males and 30 females; of whom 12 are paid for by subscription from Wesleyan Methodists, the remainder by their parents.—*Two Sunday Schools*; in one (commenced 1830) are 10 children, of both sexes, who attend the Established Church; the other (commenced 1822), consists of 84, of both sexes, appertaining to Wesleyan Methodists, and having a Library attached. The children in these Schools receive gratuitous instruction.

MYLOR Parish (Pop. 2,647.)—*Seven Daily Schools*: two whereof (commenced 1828), respectively contain 64 males and 40 females, are supported by Sir Charles Leman, M.P., who allows a yearly salary of 30*l.* to the master, and 15*l.* to the mistress; the children also pay 1*d.* per week, of which the master and mistress receive half; two others containing 66 children; and the other three as follows, 25 children, (commenced 1828); 18 (commenced 1831), and 11 (commenced 1834); in the five last Schools the children are instructed wholly at the expense of their parents.—*Four Sunday Schools*: in one of which are 151 children of both sexes, who attend the Established Church; another appertains to Baptists, and consists of 30 children; the other two to Wesleyan Methodists, of which, one consists of 60 of both sexes; the other (commenced 1833), of 50 females; all are supported by contributions.

NEOT, ST., Parish (Pop. 1,424.)—*Two Daily Schools*: one containing 5 males and 4 females; and the other (commenced 1832), 7 males and 11 females, who are instructed at the expense of their parents.—*One Day and Sunday National School*, attended by 40 males and 20 females daily, and 25 males and 15 females on Sundays; is supported by subscription, in aid of payment by the parents of the children.

NEWLYN Parish (Pop. 1,218.)—*Two Daily Schools*, respectively containing 24 males and 23 females; endowed with 5*l.* per annum, with a residence for the master and mistress, and school-rooms rent free; master has a salary of 10*l.* and the mistress 5*l.* per annum, which sums are partly raised by subscription; about 10 of each sex also attend on Sundays.—*Two Sunday Schools*, appertaining to Dissenters; one (commenced 1824), consisting of 53 males and 41 females; the other (commenced 1822), of 25 males and 26 females; these Schools are conducted gratuitously, books being supplied by subscription.

NORTH-HILL Parish (Pop. 1,155.)—*Five Daily Schools*: two, containing 37 males and 38 females, are supported by allowed salaries in aid of payment by the parents of the children; two others, about 11 males and 11 females; and the other (commenced 1833), 6 males and 7 females; in the three last Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*: one of the Established Church, the other attached to Methodists; each consists of about 25 males and 25 females, who receive gratuitous instruction.

OTTERHAM Parish (Pop. 227.)—*One Infant School*, (commenced since 1818), in which 3 males and 7 females, are instructed at the expense of their parents.

PADSTOW

PADSTOW Parish (Pop. 1,822.)—*Six Daily Schools*: one of which is endowed and contains 18 males, 12 of whom are instructed from the proceeds of the endowment, the rest are paid for by their parents; in another, supported by subscription and weekly payments of 1 d. from the children, 39 males and 13 females are instructed; the master of this School is allowed 25 l. per annum; another contains 40 males and 5 females; another (commenced 1828), 30 of both sexes; another (commenced 1829), 20 females; the other (commenced 1832), 20 males and 30 females; in the four last Schools all the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one are 63 males, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 78 males and 70 females.

PAUL Parish (Pop. 4,191.)—*Four Infant Schools*, containing 54 males and 50 females, whose instruction is paid for by their parents.—*Seven Daily Schools*: one, a *National School* (commenced 1824), contains 69 males and 12 females, is supported by subscription and small weekly payments from the children; in the other six Schools, about 214 males and 41 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*: two, appertaining to Methodists, consist of 198 males and 232 females; the other, to Baptists, of 45 males and 35 females; the children in these Schools receive gratuitous instruction; several of the children in the Sunday Schools attend the Daily Schools also.

PELYNT Parish (Pop. 804.)—*Two Daily Schools*, containing 20 males and 30 females; and—*One Sunday School*, (held in the Vestry-room adjoining the Church), 30 males and 20 females. There is not any endowment or support for conducting Schools in this parish, but what is paid by the parents of the children.

PERRAN-ARWORTHAL Parish (Pop. 1,504.)—*One Infant School*, containing 45 males and 40 females; and *Three Daily Schools*: one, containing 80 males, (to which a lending Library is attached); the other two, 48 females; the above Schools are supported by a private individual, who allows fixed salaries to the respective masters and mistresses, in aid of payment from the parents of the children.—*Two Sunday Schools*: in one of which are 16 males and 24 females, who attend the Established Church; the other appertains to Methodists, and consists of 130 males and 146 females; both are supported by subscription.

PERRAN-UTHNOE Parish (Pop. 1,033.)—*Seven Daily Schools*: one, contains 12 males and 6 females; the other six (in which only reading and working are taught) 32 males and 77 females; these are all instructed at the expense of their parents.—*One Sunday School*, in which 80 males and 50 females are gratuitously instructed by Wesleyan Methodists.

PERRANZABULOE Parish (Pop. 2,743.)—*Four Daily Schools*: one, containing 25 males and 25 females, is partly supported by subscription, amounting to 12 l. per annum, and partly by payments from the children; in the other three, 33 males and 36 females, are instructed at the expense of their parents.—*Four Sunday Schools*: one (commenced 1827), contains 46 males and 5 females, whose parents pay for their instruction; the other three appertain to Wesleyan Methodists, of which, two consist of 95 males and 86 females; the other (commenced 1830), of 26 males and 24 females; these are conducted gratuitously, books being provided by subscription.

PETHERICK, LITTLE, Parish (Pop. 224.)—*One Daily National School* (commenced 1829), containing 19 males and 7 females; is partly supported by the clergyman, who contributes 10 l. per annum, and provides books, house-rent and firing, and partly by weekly payments from the children.—*One Sunday National School*, attended by 23 males and 10 females, is wholly supported by the clergyman.

PETHERWIN, SOUTH, Parish (Pop. 988.)—*One Infant School* (commenced 1825), containing 12 males and 18 females, whose instruction is paid for by their parents.—*Two Daily Schools*: one, (having a lending Library attached), contains 14 males and 37 females, of whom 30 are paid for by the Earl of St. Germans, 3 by the minister, and the rest by their parents; these children, with 6 in addition, attend also on Sundays; on that day they are under the superintendence of a master, who is remunerated by the Earl of St. Germans: in the other School, 24 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, attended by about 10 children, supported by the parish.

PHILLACK Parish (Pop. 3,053.)—*Thirteen Infant Schools*, in which 73 males and 88 females are instructed at the expense of their parents.—*Five Daily Schools* (collectively containing 102 males and 36 females), in one of which are 51 children, of whom 15 are paid for by subscription, the remainder by their parents; in the other four Schools, 87 children are receiving instruction at the expense of their parents.—*Two Sunday Schools*, attended by 185 males and 265 females; these children receive gratuitous instruction.

PHILLEIGH, or FILLEY, Parish (Pop. 432.)—*Three Daily Schools*, containing about 41 very young children of both sexes, supported partly by subscription in aid of small

Philleigh Parish—continued.

small payments from the parents.—*Two Sunday Schools*: one, of the Established Church, is attended by 14 children; the other appertains to Wesleyan Methodists, and consists of 40 children; both are conducted gratuitously. All the above schools have commenced since 1818, and about 22 children of this parish attend a Daily School at Ruan.

PILLATON Parish (Pop. 413.)—*Three Daily Schools*, in which 26 males and 41 females are instructed at the expense of their parents.—*Two Sunday Schools*, consisting of 67 children of both sexes, are supported by voluntary contributions.

PINNOCK, ST., Parish (Pop. 425.)—*Two Daily Schools*, respectively containing about 20 children of both sexes; both are partly endowed by a gentleman, and otherwise supported by payments from the parents of some of the children: one commenced in 1832 and one in 1833.

POUGHILL Parish (Pop. 360.)—*Two Daily Schools*: one contains 16 males and 17 females, of whom 15 are paid for by voluntary contributions, the remainder by their parents; in the other, are 9 males and 5 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 8 males and 13 females receive gratuitous instruction.

POUNDSTOCK Parish (Pop. 727.)—*Two Daily Schools*: one contains, on an average, 15 males; the other (commenced 1832), 10 children of both sexes; these are all instructed at the expense of their parents. Several children attend schools in adjacent parishes.

PROBUS Parish (Pop. 1,350.)—*One Infant School*, containing 8 children of both sexes, whose instruction is paid for by their parents.—*Four Daily Schools*: one, containing 75 children, is endowed with 10*l.* per annum, and in addition the master is allowed 25*l.* annually, and a house rent-free; another contains 60 of both sexes, the teacher of which is allowed a salary of 21*l.* per annum; another (commenced 1827), contains 20 of both sexes, appertaining to Wesleyan Methodists; the other (commenced 1828), 24 of both sexes; in the two last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: one (commenced 1831), is attended by 63 males and 88 females, is supported by the Vicar and three of the landowners; the other consists of 60 males and 54 females, is supported by a yearly collection amongst Wesleyan Methodists, and having a lending library attached.

QUETHIOCK Parish (Pop. 692.)—*Six Daily Schools*: one, containing 23 males and 3 females, is partly supported by subscription, amounting to 6*l.* 12*s.* per annum, for which 13 receive instruction free, the remainder being paid for by their parents; in the other five (all small schools, kept by females), are 17 males and 39 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1827), attended by 8 males and 7 females, superintended by the clergyman, and the children receive gratuitous instruction.

RAME Parish (Pop. 896.)—*Three Daily Schools*, in which 38 males and 58 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 30 males and 80 females, appertaining to a congregation of Dissenters, by whom it is supported.

REDRUTH Parish (Pop. 8,191.)—*One Infant School* (commenced 1833), containing 62 males and 92 females, is supported by subscription, in aid of payment from the parents of the children.—*Seventeen Daily Schools*, in which 372 males and 190 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*; one (of the Established Church) is attended by 60 males and 50 females; another, appertaining to Methodists, consists of 250 males and 155 females; and the other, to Baptists, of 84 males and 96 females: the children in these Schools receive gratuitous instruction. Eight of the above Daily Schools have commenced since 1818.

ROACH Parish (Pop. 1,630.)—*Two Daily Schools*; one contains 50 males and 66 females, and is partly supported by the Clergyman and partly by payments from the children; in the other, 14 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (to which a lending Library is attached), wherein 68 males and 74 females receive gratuitous instruction. This and the first Daily School have commenced since 1818.

RUAN-LANGHORNE Parish (Pop. 424.)—*One Day and Sunday School*, consisting of 20 males and 10 females, who attend the Established Church; is supported by subscription, in aid of payments from the parents of the children.—*One Sunday School* (commenced 1833), consisting of 15 males and 15 females; appertaining to Methodists, by whom it is supported.

RUAN-MAJOR Parish (Pop. 162.)—*One Daily School* (commenced 1827), in which 10 children of both sexes receive instruction at the expense of their parents.

RUAN-MINOR Parish (Pop. 269.)—*Three Daily Schools*, containing 14 males and 15 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 30 males and 20 females (several of whom are from other parishes) receive gratuitous instruction.

SAMPSON'S, ST., Parish (Pop. 314.)—*One Sunday School*, in which 31 children, of both sexes, receive gratuitous instruction: books are furnished by subscription.

SANCREED Parish (Pop. 1,069.)—*Three Daily Schools*: one (commenced 1823) contains 70 children of both sexes; this school is partly supported by subscription and partly by payments from the children: another (commenced 1827) contains 28 children; the other (commenced 1833), 20: in the last two Schools the children are instructed wholly at the expense of their parents.—*One Sunday School*, supported by the Minister, in which 40 children are instructed; the chief part of these attend the Daily Schools also.

SCILLY ISLANDS:

AGNES, ST. (Pop. 289.)—*Two Infant Schools*: one (commenced 1831), containing 20 children of both sexes, is supported by subscription; in the other (commenced 1826) the same number are instructed at the expense of their parents.—*One Daily School*, in which 50 children are educated by the Society for promoting Christian Knowledge, which allows a salary of 20*l.* per annum to the master. There was a *Sunday School*, but for want of competent teachers it has been abandoned.

BRYHER (Pop. 128.)—*One Infant School*, containing 13 children, of both sexes; supported by the Society for promoting Christian Knowledge: the salary of the mistress is 6*l.* per annum. It is observed that a Daily School is much wanted.

MARTIN, ST. (Pop. 230.)—*One Infant School* (commenced 1833), containing 12 females, is maintained by the Society of Friends.—*One Day and Sunday School*, attended by 51 children of both sexes; is supported by the Society for promoting Christian Knowledge: the salary of the teacher is 20*l.* per annum.—*One Sunday School* (commenced 1831), in which 67 children receive gratuitous instruction, books being supplied by the Minister.

MARY, ST. (Pop. 1,311.)—*Six Daily Schools*: one (commenced 1831) containing 20, another 40 children, of both sexes: the former is wholly supported by the Society for promoting Christian Knowledge; the latter partly so, and partly by payments from the children: to each of these Schools the Society allows a salary of 10*l.* per annum. Another, containing 70 of both sexes; 12 of whom are paid for by an allowance of 12*l.* per annum from the Duchy of Cornwall, the remainder by their parents: two others, 70; and the other (commenced 1833) 12, of both sexes: in the last three Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: one appertains to Methodists, consisting of 150 children, to which a Library is attached; the other, to Baptists, 45 children: these receive gratuitous instruction.

SAMPSON (Pop. 37.)—No Return could be obtained.

TRESCOE (Pop. 470.)—*Two Infant Schools*: one contains 17 children, 13 of whom are paid for by a yearly salary of 3*l.* 18*s.* allowed by the Society of Friends, the remainder by their parents; the other, 6 of both sexes, who are likewise paid for by their parents.—*One Daily School*, wherein 60 children of both sexes receive instruction at the expense of the Society for promoting Christian Knowledge: the teacher whereof is allowed a salary of 30*l.* per annum.

SENNEN Parish (Pop. 689.)—*Three Daily Schools* (kept by women), containing 21 males and 10 females, whose instruction is paid for by their parents. There is also a *National School* for this and the parish of St. Levan, for particulars of which see ST. LEVAN.

SHEVIOCK Parish (Pop. 453.)—*Two Daily Schools*, in which 16 males and 18 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), consisting of 22 males and 31 females; supported by subscription, in aid of payment by the parents of the children.

SITHNEY Parish (Pop. 2,772.)—*Nine Daily Schools*: two of which, containing respectively 30 males and 25 females, are supported by subscription, in aid of payment from the parents of the children; another (commenced 1833) 22 males and 11 females, of whom 10 are paid for by the curate, the remainder by their parents; four others, 39 males and 45 females; another (commenced 1830) 18 males; and the other (commenced 1833) 11 males and 16 females; in the last six schools the children are all instructed at the expense of their parents.—Also *An Evening School*, attended by 33 children, six of whom are paid for by the curate.—*One Day and Sunday School*, consisting of 22 females daily, and about 80 of both sexes on Sundays, who attend the Established Church; the school room was built by a lady, and the expenses of the School are defrayed by herself and a friend.—*One Sunday School*, containing 50 males and 35 females, appertaining to Wesleyan Methodists, by whom it is supported.

SOUTH HILL Parish (Pop. 530.)—*Four Daily Schools*: one (commenced 1833) containing 20 males and 10 females, is endowed with 5*l.* per annum, arising from a landed estate situate in the parish, and otherwise supported by payments from the parents; two others, 25 males and 22 females; the other (commenced 1833) 4 males and

South Hill Parish—continued.

6 females; in the last three Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, attended by 45 males and 30 females, who receive gratuitous instruction.

STEPHEN'S, ST., Parish, with NEWPORT Borough (Pop. 1,084.)—*Four Daily Schools*: one, in which 6 males (of the Parish of St. Stephen's) are boarded, clothed and educated, and on their quitting school, are allowed a sum of 20 *l.* for their apprenticeship; this school is supported by funds accruing from a bequest made by Mr. Horwell, about the year 1716; the salary of the master is 115 *l.* 16 *s.* per annum, and he has also the privilege of taking pay scholars, of which at present there are 18; an excellent house and school-room were erected in 1823; another, also endowed, containing 4 males and 26 females; the other two as follows, 16 males and 16 females (commenced 1825), and 9 males and 15 females (commenced 1830), whose instruction is paid for by their parents.—*One Sunday School*, in which 35 males and 16 females receive gratuitous instruction.

STEPHEN'S, ST., (by SALTASH) Parish (Pop. 1,455.)—*Two Daily Schools*: one, a *National School*, containing 50 males and 50 females, of whom about 40 also attend on Sundays, is supported by voluntary contributions, in aid of payments from the children; the other (commenced 1823) 30 of both sexes, who are paid for by their parents.—*One Sunday School* (commenced 1819) consisting of 29 males and 22 females, is supported by subscription.

SALTASH Borough (Pop. 1,637.)—*Five Infant Schools*, containing about 50 children of both sexes, whose instruction is paid for by their parents.—*Three Daily Schools*: one, a *Grammar School*, endowed with 6 *l.* 7 *s.* 6 *d.* per annum, payable out of the land revenues of the Duchy of Cornwall; this School is suspended for a short time, owing to the house being under repair; another, containing 10 males and 25 females; and the other (commenced 1832) from 50 to 60 males, whose instruction is paid for by their parents.—*One Day and Boarding School*, in which 50 males are also educated at the expense of their parents.—*One Day and Sunday National School*, attended by 45 males daily, and 70 of both sexes on Sundays; these are likewise instructed at the expense of their parents. It is observed, that this School is not in a state of prosperity, the patrons having withdrawn their support in consequence of the disfranchisement of the borough.—*Two Sunday Schools*: one, appertaining to Baptists, consists of 20 males and 20 females; the other, to Wesleyan Methodists, of 20 males and 50 females; are supported by voluntary contributions.

STEPHEN'S, ST., (in BRANNEL) Parish (Pop. 2,477.)—*Three Infant Schools*, in which 47 males and 42 females are instructed at the expense of their parents.—*Four Daily Schools*: one containing 39 males and 21 females, for the support of which 5 *l.* 5 *s.* is allowed by the parish for the instruction of poor children, and 2 *l.* by the minister for the same purpose, others are paid for by their parents; another (commenced 1830) contains 50 males and 10 females; the other two (commenced 1831) 30 males and 33 females; in the last three Schools all the children are instructed at the expense of their parents.—*Three Sunday Schools*; two of which are attended by 95 males and 81 females; the other appertains to Wesleyan Methodists (commenced 1826) and consists of 87 males and 63 females; all are supported by subscription.

STITHIANS Parish (Pop. 1,874.)—*Three Daily Schools*: one (commenced 1832) contains 37 males and 13 females, supported by a subscription of 10 *l.* per annum, for which 38 receive instruction, the remaining 12 being paid for by their parents; one, 8 males and 27 females; and the other (commenced 1831) 48 males. In the two last Schools all the children are paid for by their parents.—*Two Sunday Schools*, supported by subscription, in one of which (commenced 1830) are from 25 to 30 children of both sexes, who attend the Established Church, and having a library attached; the other consists of 167 males and 155 females, appertaining to Methodists.

STOKE-CLIMSLAND Parish (Pop. 1,608.)—*Eight Daily Schools*: one containing 52 males and 24 females; this School has a small endowment amounting to 40 *s.* per annum, for which 4 males receive instruction; the master has for several years also received 5 *l.* 5 *s.* per annum from the feoffees of Jewell's Charity; the other children are paid for by their parents: two others (commenced 1823) contain 7 males and 13 females; three others (commenced 1828) 19 males and 38 females; and the other two (commenced 1830) 24 males and 19 females; all (with the exception of the first mentioned) are instructed wholly at the expense of their parents.—*Two Sunday Schools*, consisting of 61 males and 62 females, are supported by subscription.

STRATTON Parish (Pop. 1,613.)—*Nine Daily Schools*: two containing respectively 50 males and 2 females, and 10 males and 16 females, the former is supported by an allowed salary, the latter partly so and partly by payments from the children; the other seven collectively contain 104 males and 95 females, who are instructed at the expense of their parents.—*Three Sunday Schools*; in one of which are 32 females, who attend the Established Church; the other two appertain to Wesleyan Methodists, of which, one (commenced 1823), consists of 46 males and 47 females; the other (commenced 1833), of 60 males and 15 females; the children in these Schools receive gratuitous instruction.

- TALLAND Parish** (Pop. 841.)—*Five Infant Schools*, in which 124 children are instructed at the expense of their parents, at the rate of 1 *d.* or 2 *d.* per week.—*Four Daily Schools*: two of which are endowed, one by the late Mr. Charles Kendall, for instructing 10 boys; the other by Mrs. Mary Kendall, for 15 girls; another contains 16 females; the other, 56 of both sexes; in the two last Schools the children are instructed at the expense of their parents.—*One Sunday School*, under the superintendence of Wesleyan Methodists, in which 206 children receive gratuitous instruction.
- LOOE, WEST, Borough** (Pop. 593.)—*Five Daily Schools*: one, a *National School*, contains 49 males, is supported partly by endowment, for which 30 receive instruction free, the remainder being paid for by their parents; another, 16 females; this has a small endowment of 3 *s.* per week, for which the mistress instructs 12, the remaining 4 being paid for by their parents; two others contain 16 females; and the other (commenced 1824), 8 males and 12 females; in the last three Schools all the children are paid for by their parents.—*One Sunday School*, appertaining to Independents, in which 25 males and 66 females receive gratuitous instruction.
- TAMERTON, NORTH, Parish** (Pop. 517.)—*One Daily School*, containing about 15 males and 15 females, is partly supported by subscription, amounting to 7 *l.* per annum, and otherwise by payments from a part of the children.—*One Sunday School*, wherein about 40 children of both sexes receive gratuitous instruction.
- TEATH, ST., Parish** (Pop. 1,260.)—*Three Daily Schools*, containing 76 children of both sexes, who are instructed at the expense of their parents.—*Four Sunday Schools*: in one of which are 50 children of both sexes, who attend the Established Church; the other three appertain to Methodists, and consist of 178 of both sexes; these children receive gratuitous instruction. The numbers in the Sunday Schools include those attending the Daily Schools also.
- TEMPLE Parish** (Pop. 29.)—No Return could be obtained from this small parish.
- THOMAS, ST., THE APOSTLE Parish** (Pop. 248.)—*One Daily School*, containing 9 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 41 males and 39 females receive gratuitous instruction.
- THOMAS, ST., STREET Hamlet** (Pop. 378.)—*One Daily School* (commenced 1820) in which 6 males and 12 females are instructed at the expense of their parents.
- TINTAGELL (with BOSSINEY) Parish and Borough** (Pop. 1,006.)—*Seven Daily Schools*: five of which contain 47 males and 27 females; another (commenced 1822), 10 males and 25 females; and the other (commenced 1832), 7 males and 14 females; these are all instructed at the expense of their parents.—*One Sunday School*, appertaining to Wesleyan Methodists, in which 86 males and 64 females are gratuitously instructed, books being supplied by a yearly subscription.
- TOWEDNACK Parish** (Pop. 737.)—*Two Daily Schools*: one of which (commenced 1827), contains 17 males and 17 females; the other (commenced 1832), 27 males and 13 females; both supported by subscription, by which means a room has been built for the use of the latter, and one for the former has also been built at the expense of Davies Gilbert, Esq.—*One Sunday School*, supported by subscription (commenced 1832), attended by 30 males and the same number of females.
- TREMAINE Parish** (Pop. 118.)—*One Daily School*, containing 5 males and 5 females, four of whom are paid for by the Minister, the remainder by their parents.—*One Sunday School*, in which 6 males and 9 females receive gratuitous instruction.
- TRENEGLOS Parish** (Pop. 183.)—See WARBSTOW.
- TRESMEER Parish** (Pop. 171.)—No School in the parish.
- TREVALGA Parish** (Pop. 192.)—*Two Daily Schools*; one contains 6 males and 5 females; the other appertains to Bible Christians, and contains 18 males and 19 females; these are all instructed at the expense of their parents.
- TREWEN Parish** (Pop. 213.)—*One Daily School*, in which 25 males and 5 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1831), wherein 25 males and 15 females are gratuitously instructed.
- TRURO, ST. MARY, Borough and Parish** (Pop. 2,925.)—*Fifteen Daily Schools*: one of which contains 45 children; this School is partly supported by an endowment, from which the Corporation allows 25 *l.* per annum; a further allowance is also made to the master by the Earl of Falmouth: in the other fourteen Schools about 480 children of both sexes are receiving instruction at the expense of their parents; one of these Schools, containing 40 children, commenced in 1825.—*One Sunday School*, supported by voluntary contributions, in which 31 males and 45 females are receiving gratuitous instruction.

TUDY, ST., Parish (Pop. 658.)—*Two Daily Schools*, containing 30 males and 26 females, whose instruction is paid for by their parents.

TYWARDRETH Parish (Pop. 2,288.)—*Ten Daily Schools*: five of which contain 47 males and 68 females; another (commenced 1830) 40 males and 10 females; three others (commenced 1831) 21 males and 16 females; and the other (commenced 1833) 20 males and 30 females, of whom 20 receive instruction at the expense of William Rashleigh, Esq., all the others being paid for by their parents.—*Three Sunday Schools*: in two of which are 86 males and 60 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 106 males and 100 females; these Schools are supported by subscription; most of these children attend the Daily Schools also.

VEEP, ST., Parish (Pop. 697.)—*Three Daily Schools*, in which 25 males and 25 females are instructed at the expense of their parents; (two commenced since 1818.)—*Two Sunday Schools*, each of which is attended by 20 children, are supported by subscription; one commenced in 1823, the other in 1830.

VERYAN Parish (Pop. 1,525.)—*Two Infant Schools*, in which 20 males and 30 females are receiving instruction at the expense of their parents.—*Two Daily Schools*: one of which is endowed, and contains 66 females; in the other, kept by the Vestry Clerk, and chiefly supported by the parish, 69 males are under instruction.—*Three Sunday Schools*: in two of which are 87 children, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 32 children; these are all gratuitously instructed.

WARBSTOW Parish (Pop. 481.)—*Three Daily Schools*: one, for this and the Parish of Treneglos, (commenced 1833), contains 49 males and 26 females, is supported by subscription, amounting to 10*l.* per annum, for which 47 receive instruction free of expense, the remainder being paid for by their parents; the other two contain about 22 children of both sexes, who are instructed at the expense of their parents; one commenced in 1832, and one in 1833.

WARLEGGON Parish (Pop. 274.)—*Two Daily Schools* (kept by females), containing 15 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 10 males and 4 females, attached to Wesleyan Methodists, by whom it is supported.

WEEK, ST. MARY, Parish (Pop. 769.)—*One Daily School*, containing 35 males and 25 females, the master of which is paid 10*l.* per annum, raised by subscription, for instructing the children of paupers, all others are paid for by their parents.—*One Sunday School*, in which from 45 to 70 children receive gratuitous instruction.

WENDRON Parish (Pop. 4,780.)—*One Daily School*, in which 30 males and 10 females are instructed at the expense of their parents.—*Seven Sunday Schools*, all supported by subscription: in two of which are 120 males and 60 females, who attend the Established Church; three others, appertaining to Methodists, consist of 323 males and 232 females; another, to Independents, 90 males and 84 females; the other, to Baptists, 25 males and 35 females.

HELSTON Borough and Chap. (Pop. 3,293.)—*Five Daily Schools*: two of which are *National Schools* (commenced 1828), respectively containing 100 males and 70 females, are supported by subscription and small weekly payments from the children; the master's salary is 50*l.* per annum, and the mistress's 30*l.*; a library is attached to the first of these Schools: another (commenced 1820) contains 39 males and 16 females; another (commenced 1830) 40 of both sexes; and the other (commenced 1833) 32 males and 10 females; in the three last Schools the children are instructed wholly at the expense of their parents.—*Two Day and Boarding Schools*, respectively containing 52 males and 40 females, who are likewise educated at the expense of their parents; the former commenced 1828.—*Two Sunday Schools*: one, appertaining to Wesleyan Methodists, consists of 107 males and 103 females; the other, to Baptists, of 20 males and 30 females; both are supported by subscription and collections.

WENN, ST., Parish (Pop. 649.)—*Two Infant Schools*, in which 33 children of both sexes receive instruction at the expense of their parents; one commenced in 1832, and one in 1833.—*One Daily School* (commenced 1830) containing 68 children of both sexes, is endowed by the Rev. J. P. Gilbert, vicar, with 5*l.* per annum, and otherwise supported by payments from the parents of the children; also, an *Evening School*, containing 20 children, who are paid for by their parents.

WHITSTONE Parish (Pop. 481.)—*One Daily School*, containing about 30 males and 30 females, partly supported by Lord De Dunstanville, who contributes 15 *l.*, for which about 30 receive instruction free, the remainder are paid for by their parents.—*One Sunday School*, wherein about 20 children of each sex receive gratuitous instruction

WINNOW, St., Parish (Pop. 1,048.)—*Two Daily Schools*, containing 40 males and 61 females, who are instructed at the expense of their parents.—*One Sunday School*, attended by 74 males and 48 females, is supported by subscription.

WITHIEL Parish (Pop. 406.)—*One Daily School*, (kept by a woman), in which 10 or 12 children receive instruction at the expense of their parents.—*One Day and Sunday School* (commenced 1823), attended by 22 males and 21 females daily, and 46 males and 48 females on Sundays, is partly supported by the clergyman, and partly by payments from the parents of the children; the salary of the master is 30 *l.*, and that of the mistress 12 *l.* per annum.

ZENNOR Parish (Pop. 811.)—*Two Daily Schools*, containing 40 males and 35 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1824), attended by 41 males and 30 females, is supported by the Vicar, who also supplies the children of the poor with books and clothing.

SUMMARY OF THE COUNTY OF CORNWALL.

Number of Inhabitants in the County of Cornwall in the year 1831 - - 300,938.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	116		
Number of Infants at such Schools,	{ Males - - -	862	2,641
	{ Females - - -	1,023	
Ages from two to seven years - { Sex not specified -		756	
2. DAILY SCHOOLS - - - - -	973		
Number of Children at such Schools,	{ Males - - -	13,021	28,988
	{ Females - - -	10,396	
Ages from four to fourteen years { Sex not specified -		5,571	
Schools - - -	1,089		
Total of Children under <i>Daily Instruction</i> - - -			31,629

3. SUNDAY SCHOOLS - - - - -	367		
Number of Children at such Schools,	{ Males - - -	14,674	34,301
	{ Females - - -	13,393	
Ages from four to fifteen years - { Sex not specified -		6,234	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools -	-	- -	7	252	105	2,007	4	382
Daily Schools -	51	1,544	52	2,206	795	21,024	75	4,214
Sunday Schools -	-	- -	349	33,220	6	310	12	771
TOTALS - -	51	1,544	408	35,678	906	23,341	91	5,367

5. RELIGIOUS DISTINCTION:

Schools established by Dissenters.			Schools.	Scholars.
	Infant Schools - -	Daily Schools - -	Sunday Schools - -	
	2	29		249
	7	220		
	173	18,738		

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818.

Infant and other Daily Schools - - 483, containing 18,128 Scholars.

Sunday Schools - - - - - 244 - - - 23,775 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Cornwall, are ¹ - 35.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Cornwall, one at Tregony, in the parish of Cuby, (containing 55 children,) is supported by the Rector, one at St. German's (containing 62 children,) is supported by private benevolence, one at Falmouth (containing 77 children,) and four in the Scilly Islands (containing 58 children,) are supported by subscription; four schools, one at Penryn in the parish of Gluvias, one at Penzance in the parish of Madron, one at Perran-Arworthal, and one at Redruth, are supported by subscription in aid of payment by the parents of the children; and One Hundred and five other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the Returns,) and have been entered accordingly; in these One Hundred and five Schools the children are instructed at the expense of their parents. At most of the above-mentioned Schools the children are usually said to commence at Two years of age.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Fourteen appear in the Returns from the county of Cornwall,) and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; at Fourteen of these *Daily Schools* the children are said to commence at Two years of age, at Fifty-five others at Three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Forty-four of the *Daily Schools* the children remain in some instances beyond fourteen years of age. *National and Lancasterian Schools* are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, only Six are returned from places where no other School exists, and the few children (207 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Twenty-six Schools, containing 1,381 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Burian, St. Columb Minor, Kevern, and other places, where endowed Schools are partly supported by funds other than those arising from the endowments; wherefore the maintenance of Schools, as shown in the Summary (4,) must be regarded rather as a near approximation than an exact account.
5. No School in the county of Cornwall appears to be confined to the children of parents of the Established Church, or any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and one School for Jewish children.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 365, with 12,258 Scholars;—of *Sunday Schools* no more than 137, with 11,775 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 606 *Daily Schools*, with 13,501 Scholars,—of 123 *Sunday Schools*, with 10,526 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been received from every place in the county of Cornwall, except from the Parish of Temple (containing 29 inhabitants,) and from Sampson, (containing 37 inhabitants,) the smallest of the Scilly Islands.

County of Cumberland.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical order throughout the County (except those included in the City of Carlisle):—the Chapelries, and other Hamlets and Tithings, under the names of their respective Parishes.]

ADDINGHAM PARISH :

GAMBLESBY Township (Population in 1831, 301.)—*Two Daily Schools*; one containing 30 and the other 10 children, of both sexes, whose instruction is paid for by their parents, with the exception of 5s. per annum arising from a bequest by Thomas Whitesmith.—*One Sunday School*, in which 64 children, of both sexes, are gratuitously instructed by Wesleyan Methodists.

GLASSONBY Township (Pop. 167.)—*One Daily School*, containing from 40 to 56 children, of both sexes, supported by endowment; and *One Sunday School*, from 25 to 35, of both sexes, supported by subscription.

HUNSONBY AND WINSKILE Township (Pop. 146.)—*One Day and Sunday School*, consisting of 30 males and 17 females, daily; and of 32 males and 16 females, on Sundays; this School is endowed with land of the annual value of 49*l.* 1*s.*

SAIKELD, LITTLE, Township (Pop. 105.)—No School in this township.

AIKTON Parish and Township, including BIGLANDS and GAMESEY, WAMPOOL, and WIGGONBY Townships (Pop. 755.)—*One Daily School*, containing 43 males and 23 females; endowed by Margaret Hodgson with houses and land, at present valued at about 150*l.* per annum, and free to the poor of the parishes of Aikton, Burgh-by-Sands and Beaumont, and also to all persons of the name of Hodgson.

AINSTABLE-WITH-RUSHROFT Parish (Pop. 569.)—*Two Daily Schools*; whereof one contains about 20 children in winter, and from 35 to 40 in summer; it is endowed with about 8*l.* per annum arising from land, and 15*s.*, the interest of 15*l.*; for which 3 poor children are taught: in addition to these the master receives quarter-pence. In the other School (commenced 1828) 24 males and 16 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), wherein from 35 to 40 children, of each sex, are instructed gratuitously.

ALDSTONE Parish, with GARRAGILL Chapelry (Pop. 6,858.)—*Twelve Daily Schools*: one, containing 33 males and 19 females, is endowed with 29*l.* 8*s.* 6*d.* per annum; another, 40 males and 28 females, also endowed with the sums of 8*l.* 0*s.* 4*d.* and 3*l.* per annum; for the latter of which 6 children are instructed free of charge: another, 13 males and 14 females: another (commenced 1821), 20 males and 15 females; partly supported by an annual donation of 5*l.* from Messrs. Fyde and H. & E. Tuffnell, esqrs., and partly by payment of 3*s.* per quarter from the London Lead Company, towards educating the children of their workmen and tenantry, and if this sum does not amount to 15*l.* per annum, they make up the deficiency: each of the above Schools is also allowed 10*l.* per annum by the Commissioners of Greenwich Hospital, which is continued at the pleasure of the said Commissioners, and a lower quarterage is charged on account of the above-mentioned annual payments. Another, containing 30 males and 15 females, is endowed with 20*l.* per annum, and otherwise supported by payments from the parents of the children: another, 92 males and 68 females, is supported by subscription: the children are required to attend some place of worship every Sabbath-day; but no peculiar tenets of any religious sect are inculcated, and their reading in the School is confined to the Scriptures and such school-books as are determined on by the Committee: it has a lending Library attached. Two others, 11 males and 10 females: the other four contain as follows, 18 of each sex (commenced 1823); 20 females (commenced 1826); 20 females (commenced 1828); 5 males and 15 females (commenced 1831). In the six Schools last mentioned the children are instructed wholly at the expense of their parents.—*One Day and Sunday School*, called the "Nenthead School," built and supported by the Governor and Company of the Lead Works, for educating the children of their workmen in that district; it is attended by 120 of both sexes daily, and 110 males and 40 females on Sundays: the children pay 1*s.* per quarter to the Company, and those not belonging to their workmen 2*s.* 6*d.*: it commenced in 1820, and has a lending

Aldstone Parish—continued.

Library for the use of the workmen, to which the children have access.—*Six Sunday Schools*: one, of the Established Church (commenced 1832), is attended by 51 males and 42 females; another, appertaining to Independents, consists of 77 males and 91 females, and having a lending library attached: the other four, to Methodists, of 253 males and 242 females, and to one of which a lending Library is attached. In all these Schools the children are gratuitously instructed.

ALHALLOWS Parish (Pop. 205.)—No School in this parish.

ARLECDON Parish, including the Townships of FRIZINGTON, HIGH and LOW, and WHILLYMOOR (Pop. 475.)—*Two Daily Schools*, wherein 41 males and 23 females receive instruction at the expense of their parents.—*Two Sunday Schools*, at which 42 males and 17 females are instructed gratuitously.

ARTHURET Parish:

BRACKENHILL Township (Pop. 391.)—*One Daily School*, containing 17 males and 13 females, is endowed by Lady Widdrington with 4*l.* per annum, and otherwise supported by payments from the parents of the children.

LINESIDE Township (Pop. 137.)—*One Daily School*, containing 22 males and 11 females, is endowed by Lady Widdrington with 4*l.* per annum, and otherwise supported by payments from the children.

LONGTOWN Township (Pop. 2,049.)—*Seven Daily Schools*: one of which, containing 36 males and 4 females, is endowed with 8*l.* per annum, by the bequest of Lady Widdrington in 1754, and is further supported by small payments from the children: in another, supported by Lady Graham, are 18 females: in another (commenced 1822) are 41 males and 12 females: in another (commenced 1824) are 44 males and 20 females; in the two last Schools 5 children are paid for by Lady Graham, and 5 by the Rev. Mr. Graham: in two others (commenced 1832) are 36 males and 33 females; and in the other (commenced 1833) are 10 males and 5 females. In the five last Schools the children (with the exception of the 10 above mentioned) are instructed at the expense of their parents.—*One Boarding School*, wherein are 15 males, whose education is at the expense of their parents.—*Two Sunday Schools*, whereof one consists of 58 males and 95 females, and is connected with the United Associate Synod of the Secession Church of Scotland; in the other, are 30 males and 40 females. These Schools are supported by voluntary contributions.

NETHERBY Township (Pop. 326.)—*One Daily School*, containing 17 males and 12 females, is partly supported by an endowment from Lady Widdrington, and partly by payments from the children.

ASPATRIA Parish:

ASPATRIA and BRAYTON Township (Pop. 761.)—*Four Daily Schools*: one (commenced 1831) containing 14 females, is partly supported by an annual donation of 10*l.* from Lady Lawson, and partly by payments from the children; the other three contain as follows: 64 males and 16 females; 10 males and 22 females (commenced 1831); 12 females (commenced 1832): these are instructed at the expense of their parents.—*Two Sunday Schools*: one, of the Established Church (commenced 1826), is attended by 65 children of each sex, and has a lending Library attached; the other appertains to Independents (commenced 1831) and consists of 28 males and 32 females: both are supported by subscription and donations.

HAYTON and MELAY Township (Pop. 253.)—*One Daily School*, containing 40 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1826) wherein 55 of both sexes receive gratuitous instruction.

OUTERSIDE and ALLERBY Township (Pop. 381.)—*One Daily School*, containing 5 males and 4 females, whose instruction is paid for by their parents.

BASSENTHWAITE Parish (Pop. 549.)—*Three Daily Schools*, two containing 35 males and 28 females; the other (commenced 1825) 17 males and 13 females; all instructed at the expense of their parents.—*One Sunday School*, in which 25 males and 30 females (principally those who attend the Daily Schools) receive gratuitous instruction.

BEAUMONT Parish (Pop. 276.)—*Two Daily Schools*, one containing 11 males and 3 females, and the other (commenced 1827) 5 males and 7 females; these are all paid for by their parents, with the exception of an annuity to the former school of 19*s.* 3*d.* per annum.—*See also AIKTON Parish.*

BEEES, ST., Parish:

BEEES, ST., Township (Pop. 517.)—*Four Daily Schools* (three of which commenced since 1818) collectively containing 62 males and 33 females, who are instructed at the expense of their parents.

ENNERDALE, and ENNERDALE High End, Chapelry, including **KINNEYSIDE Township** (Pop. 838.)—*One Daily School*, wherein 45 children of both sexes are instructed

Bees, St., Parish—continued.

instructed at the expense of their parents.—*One Sunday School* (commenced 1826) in which about 30 children of both sexes are instructed gratuitously.

ESKDALE and WASDALE Chapelry (Pop. 354.)—*Three Daily Schools*, collectively containing 53 males and 23 females; one is endowed with the interest of 138*l.*, left by will, for a master to teach poor children within Eskdale free, but the trustees scarcely ever meet or appoint any poor children, consequently the master is enabled to teach those in better circumstances at a lower rate; in the other two Schools the children are instructed wholly at the expense of their parents.

HENSINGHAM Township (Pop. 936.)—*Five Daily Schools* (one of which commenced in 1830 and another in 1832) collectively containing 154 children of both sexes, of whom 20 are paid for by subscription, amounting to 10*l.* annually, subject each to the additional payment of a penny per week, the remainder are paid for by their parents.—*One Sunday School*, wherein 110 children of each sex are gratuitously instructed.

LOWSIDE-QUARTER Township (Pop. 229.)—No School in this township.

NETHERWASDALE Chapelry (Pop. 185.)—*One Daily School*, in which 14 males and 9 females receive instruction, at the expense of their parents.—*One Sunday School*, of 17 males and 13 females, is supported by subscription.

PRESTON-QUARTER Township (Pop. 4,323.)—*One Infant School* (commenced 1828) containing 70 males and 113 females; supported by subscription, and by weekly payment of 1*d.* or 1½*d.* from each child.—*Six Daily Schools*, one of which contains 32 children, and is supported by endowment; another, a *National School*, wherein are 447 children of both sexes, is supported by subscription and by payment of 1*d.* per month from each child; in two others are 68; in another (commenced 1823) 19; and in the other (commenced 1832) 15 children; in the four last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 280; and in the other (commenced 1827) 60 children of both sexes, all of whom are instructed gratuitously; the former School has a lending library attached.

ROTTINGTON Township (Pop. 45.)—No School in this township.

SANDWICH Township (Pop. 328.)—*One Daily School*, containing 30 children of both sexes, whose instruction is paid for by their parents.

WHEDDICAR Township (Pop. 55.)—No School in this township.

WHITEHAVEN Township (Pop. 11,393.)—*One Infant School* (commenced 1829) containing 40 males and 60 females, is partly supported by subscription and partly by small payments from the children. The mistress is allowed a salary of 20*l.*, and an assistant 5*l.* per annum.—*Sixty-one Daily Schools* (39 of which have commenced since 1818); one, called "Piper's Marine School," is endowed for 60 males; the number at present is 45. The ground, and building erected thereon by the Earl of Lonsdale, were given by him to trustees for carrying into effect the intention of Mr. Piper, who endowed the School in 1816 with 2,000*l.* Navy Annuities; nine-tenths of the dividends for salary of the master, and one-tenth for repairs of the building, &c. There is now also a sum of 74*l.* 18*s.* 2*d.*, New 3½ per cent. stock (the dividends of which are paid to the master), being the remainder of 550*l.* 5*s.* 5*d.*, the interest on the endowment, after payment of 354*l.* 18*s.* 2*d.* law expenses in the Court of Chancery, and other applications allowed by order of the said Court, which accrued due from the date of the bequest until the time the School was opened in 1822, which interest was received by the trustees, and one-tenth was immediately appropriated by them to the purposes of the School; the remainder has been applied as above mentioned. In the other sixty Schools are collectively 918 males and 790 females, whose instruction is paid for by their parents.—*Four Sunday Schools*, in one of which (commenced 1833) are 135 males and 150 females, who attend the Established Church; another, appertaining to seceders from the Church of Scotland (commenced 1821) consists of 15 males and 43 females; another, to Wesleyan Methodists, of 132 males and 188 females; and the other to Independents (commenced 1829) of 92 males and 90 females; the two last have lending Libraries attached, and all are conducted by gratuitous teachers.

BEWCASTLE Parish and Township, including the Townships of BAILIE, BELBANK and NIXONS (Pop. 1,336.)—*Three Daily Schools*: one (commenced 1827) containing 33 males and 11 females; it has an endowment of 5*l.* 10*s.*, with the interest of which Church Catechisms are purchased for the children; another, 37 males and 17 females; the other contains 17 males and 15 females, appertaining to Scotch Presbyterians: these are all instructed at the expense of their parents. A Sunday School is kept for a few Sundays in Summer in the first mentioned Daily School, and is principally attended by the same children.

BOLTON Parish:

BOLTON, HIGH-SIDE, Township (Pop. 352.)—*Two Daily Schools*, containing 32 males and 19 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1832) wherein 13 males and 19 females are taught gratuitously.

BOLTON,

Bolton Parish—continued.

BOLTON, LOW-SIDE, Township (Pop. 893.)—*Two Daily Schools*, in which 22 males and 18 females are instructed at the expense of their parents.—*One Sunday School*, in which 17 males and 13 females receive gratuitous instruction.

BOOTLE Parish (Pop. 737.)—*Three Daily Schools*: one, containing 19 males and 9 females, is endowed with 16 *l.* 3 *s.* per annum, for which 6 poor children are instructed, the rest are paid for by their parents; another (commenced 1830) 62 males and 40 females, is partly supported by subscription and donations, and partly by payments from the children; the other (commenced 1827) contains 12 of each sex, who are instructed wholly at the expense of their parents.

BOWNESS Parish:

ANTHORN Township (Pop. 230.)—*Two Daily Schools*: one, containing 19 males and 11 females (of whom 17 males and 8 females attend on Sundays), is partly supported by endowment and partly by payments from the children; in the other (commenced 1830) are 12 males and 8 females, whose instruction is paid for by their parents.

BOWNESS Township (Pop. 388.)—*Two Daily Schools*, containing 55 males and 23 females, who are instructed at the expense of their parents, with the exception of a small annuity of 1 *l.* 18 *s.* 6 *d.* paid for teaching 3 poor children.—*One Sunday School*, in which 30 males and 13 females are taught gratuitously.

DRUMBURGH Township (Pop. 384.)—*Two Daily Schools*: one, containing 12 males and 5 females, is endowed with 7 *l.* per annum for teaching poor children, who are nominated by the trustees of Mrs. Pattinson; the other (commenced 1825) 30 males and 26 females: part in the former school, and all in the latter, are instructed at the expense of their parents.—*One Sunday School* (commenced 1825) wherein 40 males and 30 females receive gratuitous instruction.

FINGLAND Township (Pop. 194.)—*One Day and Sunday School*, containing 19 males and 11 females daily, and 17 males and 8 females on Sundays, is partly supported by a small endowment, but principally by Jno. Hodgson, Esq.

BRAMPTON Parish:

BRAMPTON, with EASEBY and NAWARTH, or NAWARD CASTLE, Townships (Pop. 3,345.)—*One Infant School* (commenced 1825) in which 27 males and 33 females are instructed, at the expense of their parents.—*Six Daily Schools* (in which are collectively 215 males and 139 females); one, a *National School*, containing 245 of both sexes, is partly supported by subscription and partly by payment of 1 *d.* per week from each child; in the other five are 109 of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*: one (commenced 1825) appertaining to Wesleyan Methodists, consists of 50 males and 75 females; the other (commenced 1827) to Independents, of 47 males and 66 females; both are supported by subscription.

BRIDGET'S, ST., BECKERMET Parish, including the Township of CALDER in COPELAND (Pop. 574.)—*Seven Daily Schools* (in which collectively are 77 males and 80 females); three containing 65 of both sexes; the other four, as follows, 15 of both sexes (commenced 1826), 18 of both sexes (commenced 1828), 20 of both sexes (commenced 1831), and 39 of both sexes (commenced 1832). These are all instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1830 and 1832) wherein 60 males and 52 females are receiving gratuitous instruction.

BRIDEKIRK Parish:

BRIDEKIRK Township (Pop. 111.)—*One Sunday School*, in which 6 males and 9 females are gratuitously instructed.

BROUGHTON, GREAT, Township (Pop. 523.)—*Three Daily Schools*: one, containing 45 males and 15 females, is partly supported by endowment and partly by payment from the parents of the children; in the other two, 24 males and 26 females are receiving instruction wholly at the expense of their parents.—*One Sunday School*, of 10 males and 20 females, is supported by subscription.

BROUGHTON, LITTLE, Township (Pop. 297.)—*Two Daily Schools*, containing 31 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 60 of both sexes, is maintained by subscription.

DOVENBY Township (Pop. 247.)—*One Daily School* (commenced 1831) containing 22 males and 9 females, who are instructed at the expense of their parents; and *One Sunday School* (commenced 1832) of 30 of both sexes, is supported by subscription. There is an endowed School, but the overseer observes, that the duties of it have been very negligently performed for some time past, and that the school-house is at present in so dilapidated a state as to be no longer serviceable. The endowment is small, arising principally from tithes in the parish of Burgh-on-the-Sands, in this county, the payment of which is at present resisted, and there are no funds whatever applicable to the repair of the school-house.

Bridekirk Parish—continued.

PAPCASTLE and GOAT Township (Pop. 461.)—*Three Daily Schools* (two of which commenced in 1832) collectively, containing 64 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1828) wherein 70 of both sexes receive gratuitous instruction.

RIBTON Township (Pop. 26.)—No School in this township.

TALLENIRE Township (Pop. 237.)—*One Daily School*, containing 20 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1819) attended by 43 of both sexes, who are taught gratuitously. The Sunday School has a small collection of books attached.

BRIGHAM Parish :

BLINDBOTHEL Township (Pop. 106.)—*One Daily School*, containing 10 males, is partly supported by a subscription of 7*l.* per annum, and partly by payments from the parents of the children.

BRIGHAM Township (Pop. 503.)—*Three Daily Schools*: one containing 37 males and 5 females, the other two (commenced about 1831) 4 males and 14 females; the first School is endowed with an allotment of common land, let for 3*l.* per annum; with this exception, the instruction in all these Schools is at the expense of the parents.

BUTTERMERE Chapelry (Pop. 89.)—No School in this chapelry.

COCKERMOUTH Chapelry (Pop. 4,536.)—*Twenty-Four Daily Schools*: one, a *Grammar School*, containing 25 males, is partly supported by endowment, partly by a gratuity of 10*l.* per annum, from the Earl of Lonsdale, and partly by payments from the children; another, a *School of Industry*, 30 females, who also attend on Sundays for religious instruction, is supported by subscription; another (commenced 1831) 36 males and 9 females, with an evening class for six months in the year, attended by about 20 males and 30 females; this School is partly supported by payments from the children and partly by a salary allowed by Messrs. W. & J. Harris, for educating the children of their work-people, and those employed in their manufactory; they also provide books, pens, ink and paper: eight others, collectively 80 males and 109 females; four others (commenced since 1818) 39 males and 63 females; four others, as follows, 28 males (commenced 1822); 16 males and 4 females (commenced 1826); 34 males and 6 females (commenced 1830); 30 females (commenced 1831); another (commenced 1832) 8 males and 12 females; the other four, collectively, (commenced 1833) 52 males and 37 females; in all the above Schools, with the exception of the three first mentioned, the instruction is wholly at the expense of the parents.—*Four Sunday Schools*: in one of which are 237 males and 216 females, who attend the Established Church; another, appertaining to Independents, consists of 59 males and 49 females; another, to Wesleyan Methodists (commenced 1832), of 60 males and 40 females; these three have lending Libraries attached; in the other are 30 males and 20 females; all are supported by subscription and annual collections.

EAGLESFIELD Township (Pop. 411.)—*Three Daily Schools*: one of which contains 12 males and 8 females; the master receives an allowance of 7*l.* per annum and quarter pence; in the other two Schools, 13 males and 18 females are instructed, at the expense of their parents.—*One Sunday School*, of 20 males and 30 females (commenced 1832), is supported by subscription, and has a lending Library attached.

EMBLETON Chapelry (Pop. 442.)—*Two Daily Schools* (one of which commenced in 1831) containing 42 males and 35 females, who are instructed at the expense of their parents.

GRAYSOUTHEN Township (Pop. 555.)—*Three Daily Schools*: one of which, containing 21 males and 10 females, is endowed with 15*l.* per annum, arising from lands let out by the Commissioners under an Inclosure Act for inclosing common lands in this Township, and is further supported by payments from the children; another, contains 18 males and 12 females; the other, 3 males and 14 females; in the two last Schools the children are instructed wholly at the expense of their parents. The two first mentioned Schools commenced about 1829.

MOSSER Chapelry (Pop. 94.)—No School in this chapelry.

SETMURTHEY Chapelry (Pop. 182.)—*Two Daily Schools*: one, containing 25 of both sexes, is endowed by ancient School Stock, with 1*l.* 15*s.* per annum, and by a late Inclosure Act with land, let a few years ago upon an improvable lease of 21 years, at 21*l.*, the children also pay a small quarterage: the other (commenced 1832), contains 15 females, and is partly supported by a salary allowed by Lady F. F. Vane, and partly by payment of 1*d.* per week from each child.—*One Sunday School*, wherein 30 of both sexes receive gratuitous instruction.

WHINFELL Township (Pop. 122.)—No School in this township.

BROOMFIELD Parish:

ALLONBY Chapelry (Pop. 783.)—*Three Daily Schools*, collectively containing 60 males and 44 females; one of which is partly supported by an endowment of 7*l.* or 8*l.* per annum, arising from land; with this exception, the instruction is wholly at the expense of the parents of the children.—*One Sunday School*, in which 45 males and 15 females are taught gratuitously.

BLENCOGGS Township (Pop. 226.)—*One Daily School*, in which 20 males and 14 females are instructed, at the expense of their parents.

BROOMFIELD, CROOKDALE and SCALES Township (Pop. 405.)—*One Daily School*, containing 30 males and 20 females, is endowed with money and lands, amounting to 40*l.* per annum.—*One Sunday School* (commenced 1832), of 30 children of each sex (principally those who attend the Daily School), is supported by subscription. There is a lending Library for the use of these Schools, the property of Sir W. Lawson.

DUNDRAW Township (Pop. 337.)—No School in this township.

LANGRIGG and MEALRIGG Township (Pop. 269.)—No School in this township.

NEWTON, WEST, Township (Pop. 322.)—*Three Daily Schools*, collectively containing 33 males and 38 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 30 children of each sex are taught gratuitously.

BURGH-UPON-THE-SANDS Parish, including the Townships of BOUSTEAD-HILL, BURGH-BY-SANDS, OF BURGH-HEAD, and WESTEND, LONGBURGH and MOOR-HOUSE (Pop. 915.)—*One Infant School*, wherein 7 males and 9 females are instructed, at the expense of their parents.—*Three Daily Schools*: one of which contains 17 males and 13 females, and is endowed with 2*l.* per annum, for which 2 children are taught free; another contains 34 males, 4 of whom are taught at half price, in consideration of an annual income of 1*l.* 19*s.* 6*d.*; in the other School (commenced 1827) are 11 males and 9 females; the children in these Schools, with the exception of the 6 above mentioned, are instructed wholly at the expense of their parents.—See also AIKTON.

CALDBECK Parish, including CALDBECK, HIGH and LOW, and CALDBECK-HALTCLIFFE Townships (Pop. 1,578.)—*Seven Daily Schools*, collectively containing about 52 children of each sex, who are receiving instruction at the expense of their parents.

CAMMERTON Parish:

CAMMERTON Township (Pop. 101.)—No School in this township.

SEATON Township (Pop. 745.)—*Two Daily Schools*, containing 60 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 70 of both sexes, is supported by subscription, and has a lending Library attached.

CARLATTON Extra Par. (Pop. 70.)—No School in this place.

CARLISLE CITY:

MARY, ST., Within, (part of) Parish, including ABBEY-STREET, CASTLE-STREET, FISHER-STREET and SCOTCH-STREET, Townships (Pop. 4,583.)—*Seventeen Daily Schools*: one of which contains 12 females, who are educated and clothed at the charge of Mrs. Lodge, of Carlisle; in the other sixteen schools collectively, 206 males and 188 females are instructed, at the expense of their parents.—*Six Sunday Schools* (wherein are 484 males and 571 females): one of which (commenced 1820), consisting of 170 children of both sexes, is endowed with 6*l.* per annum, and is connected with Presbyterians; in another, connected with Methodists, are 430 children of both sexes; and in another, appertaining to Independents, 170 of both sexes; in the other three Schools collectively are 285 children of both sexes; these Schools (with the exception of the first) are supported by subscription, and have each a lending Library attached. About one-fourth of the Daily Scholars attend the Sunday Schools. In addition to the above, there is an endowed School in the Abbey (which is extra parochial), of which the Rev. Wm. Rees is master, who refuses to give any information. The overseer states, that to the best of his knowledge, it contains 40 scholars, who pay a quarterage, but that he cannot ascertain that more than one is taught free of expense.

CALDEN-GATE Township (Pop. 5,104.)—*Eight Daily Schools*, collectively containing 225 children of both sexes, whose instruction is paid for by their parents.—*Three Sunday Schools*, of which, from their frequent changes, the overseer states he is unable to obtain a correct account, but from his own observation, he thinks at least 200 children attend. All the above Schools commenced since 1818.

CUMMERSDALE Township (Pop. 488.)—*One Daily School* (commenced since 1818), in which 14 males and 6 females are instructed, at the expense of their parents.

RICKER-GATE Township (Pop. 1,448.)—*One Day and Boarding School*, wherein 15 males are educated, at the expense of their parents.—*One Day and Sunday School*, containing 146 children of both sexes, supported by subscription, and connected with Roman Catholics.

Carlisle City—continued.

CUTHBERT, ST., (part of) Parish, including BOTCHARD-GATE, BOTCHERDBY, BRISCOE, or BIRKSCEUGH, and ENGLISH-STREET, Townships (Pop. 8,383.)—*One Infant School*, containing 44 males and 60 females, is supported by subscription.—*Eight Daily Schools* (including a *Boarding School*): two of which are *National Schools*, containing respectively 171 males and 130 females, and are supported by subscription; another, a *Lancasterian School*, 220 males, is partly supported by subscription, and partly by payment of 2*d.* per week from each child; three others, collectively 112 males and 13 females; another (commenced 1823), 28 females; the other (commenced 1830), 35 males; in the five last schools the children are instructed at the expense of their parents.—*One Lancasterian Sunday School*, consisting of 130 males, is supported by subscription.

CASTLE-CARROCK (Town and Outside) Parish (Pop. 383.)—*One Day and Sunday School*, containing about 20 males and 10 females, is partly supported by an endowment of 12*l.* per annum, arising from land, and partly by payments from the parents of the children.

CASTLE-SOWERBY Parish, including BUSTABECK, HOW-BOUND, ROW-BOUND, SOUTHERNBY-BOUND, and STOCLEWATH-BOUND, Townships (Pop. 961.)—*Four Daily Schools*: one, containing 16 males and 18 females, is endowed with 10*l.* per annum, for the instruction of 10 poor children, the remainder are paid for by their parents; the other three collectively 27 males and 19 females, who are instructed at the expense of their parents.—*One Sunday School*, wherein 18 males and 12 females receive gratuitous instruction.

CLEATOR Parish (Pop. 487.)—*Two Daily Schools*, containing 52 males and 20 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one (commenced 1821), is attended by 59; and the other (commenced 1829), by 96 children of both sexes; each school has a lending Library attached, and both are supported by subscription.

CORNEY Parish (Pop. 292.)—No School in this parish.

CROGLIN Parish (Pop. 362.)—*One Infant School* (commenced 1830) containing 7 males and 19 females, whose instruction is paid for by their parents.—*One Daily School*, 34 males and 10 females, is partly supported by an endowment of 14*l.* per annum, and partly by payments from the children.—*One Sunday School*, of 34 males and 21 females, is supported by Thomas H. Graham, Esq.

CROSBY-UPON-EDEN Parish, including BRUNSTOCK, CROSBY, HIGH and LOW, and WALBY, Townships (Pop. 497.)—*Two Daily Schools*: one, containing 35; the other (commenced 1833) 16 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, attended by 30 of both sexes, is supported by subscription and the interest of 40*l.*, bequeathed for the purpose of educating poor children.

CROSS-CANNONBY Parish:

BIRKBY Township (Pop. 110.)—*One Sunday School* (commenced 1831), attended by 120 children of both sexes, supported by Baptists.

CROSS-CANNONBY and CROSBY Townships and MARY-PORT Chapelry (Pop. 4,133.)—*Twelve Daily Schools*: one, a *School of Industry* (commenced 1825) containing 22 females, each of whom receives annually a bonnet, tippet and gown, and is taught to sew, knit and read; this school is supported by subscription and donations; two others contain 43 of both sexes; three others, 65 males and 24 females; the other six as follows; 30 females (commenced 1823), 29 females (commenced 1824), 20 females (commenced 1827), 28 males and 9 females (commenced 1829), 25 males and 5 females (commenced 1830), and 30 females (commenced 1832); all these children, with the exception of those in the first mentioned school, are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1820) containing 177 males and 74 females, is supported by donations, annual subscription, and by payment of 1*d.* per week from each child.—*Two Sunday Schools*: in one of which are 38 males and 55 females; in the other (commenced 1830) 32 males and 20 females; these children receive gratuitous instruction; and the former school has a lending library attached.

CROSTHWAITE Parish:

BORROWDALE Chapelry (Pop. 356.)—*Two Daily Schools*, containing 17 males and 20 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1828) wherein 31 males and 33 females are gratuitously instructed.

BRAITHWAITE and COLEDALE, or PORTINGSSCALE, Townships, and NEWLANDS and THORNTHWAITE, Chapelries, (Pop. 785.)—*Two Daily Schools*: one (commenced 1831) containing 30 males and 10 females; and the other (commenced 1833) 21 males and 10 females; these are all instructed at the expense of their parents.

Crosthwaite Parish—continued.

JOHN'S, ST., CASTLERIGG and WYTHBURN Chapelries (Pop. 567.)—*Three Daily Schools*, one containing 18 males and 4 females, is partly supported by an annual donation of 5*l.* from the minister, and partly by payments from the children; another (commenced 1830) 17 males and 4 females; the other (commenced 1833) 13 males and 7 females; in the two last Schools the children are wholly instructed at the expense of their parents.

KESWICK Township (Pop. 2,159.)—*Twelve Daily Schools* (in all of which the children are receiving instruction at the expense of their parents) three whereof contain 62 males and 15 females; another (commenced 1819) 13 males and 17 females; two others (commenced 1828) 7 males and 53 females; another (commenced 1829) 20 males and 5 females; two others (commenced 1830) 20 males and 22 females; another (commenced 1831) 2 males and 26 females; and the other two (commenced 1832) 20 males and 28 females.—*Three Sunday Schools*, in one of which are 130 males and 77 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 50 males and 30 females; the other, to Independents, of 24 children of each sex; these Schools are all supported by subscription.

UNDER-SKIDDAN Township (Pop. 477.)—*Four Daily Schools*: one, a *Free Grammar School*, containing 160 males and 40 females, is supported by the proceeds of an endowment; another, a *National School of Industry* (commenced 1820) 80 females, is supported by contributions, donations and payments of 1½*d.* per week from each child; in the other two are 12 males and 4 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one whereof 15 children of each sex, and in the other 112 males and 106 females, receive gratuitous instruction; the latter School commenced in 1827, and has a lending Library attached. The greatest part of the Sunday scholars also attend the Daily Schools.

CUMREW Parish:

CUMREW, Inside and Outside, Townships (Pop. 216.)—*Two Daily Schools*, containing 35 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 47 of both sexes, is supported by subscription.

CUMWHITTON Parish:

CUMWHITTON Township (Pop. 324.)—*One Daily School* (commenced 1820) containing 28 males and 15 females, who are instructed at the expense of their parents.

MOORTHWAITE and NORTHSCEUGH Township (Pop. 255.)—*One Daily School* (commenced 1830) containing 25 males and 6 females, is endowed with the annual interest of 200*l.*, and further supported by payments from the parents of the children.

CUTHBERT, ST., (part of) Parish, including BLACKWELL, or BLACKHALL-HIGH, BLACKWELL, or BLACKHALL-LOW, CARLETON, HARRABY and UPPERBY Townships (Pop. 1,066.)—*Five Daily Schools*: one, containing 23 males and 5 females, is endowed by Thomas Lowry, Esq., with the interest of 100*l.*, for which 7 poor children are taught; the rest are paid for by their parents; another, a *School of Industry*, containing 45 females, is supported by subscription; the other three collectively contain 93 males and 85 females, who are instructed at the expense of their parents.—*One Sunday School*, in which 33 males and 37 females are taught gratuitously.

DACRE Parish and Township, including GREAT BLENCOW, NEWBIGGEN, SOULBY and STAINTON Townships (Pop. 995.)—*Four Daily Schools*: one, containing 28 males and 4 females, is endowed with a salary of 140*l.* per annum, arising from land; another, 33 males and 15 females, is endowed with 8*l.* 15*s.* per annum, for which four poor children are instructed; another, 32 males and 8 females, is endowed with 7*l.* 10*s.* per annum for instructing 10 children; and the other 9 males and 16 females; this School is also endowed with 3*l.* per annum; in the three last Schools (with the exceptions above stated) the instruction is at the expense of their parents.—*Two Day and Sunday Schools*: one (commenced 1827) containing 8 females; the other (commenced 1832) 24 females; both are supported by ladies in the neighbourhood.—*Three Sunday Schools*, wherein 70 males and 47 females are instructed gratuitously.

DALSTON Parish and Township, including BUCKHOWBANK, CUMDEVOCK, HAWKESDALE, IVEGILL and RAUGHTON and GATESGILL, Townships (Pop. 3,023.)—*Twelve Daily Schools*: one, a Grammar School, containing 30 males and 10 females, is supported by endowment; five others collectively, 80 males and 65 females; another (commenced 1828) 25 females; two others (commenced 1829) 47 males and 21 females; two others (commenced 1831) 25 males and 18 females; and the other (commenced 1832) 5 males and 13 females; all, with the exception of the children in the first School, are instructed at the expense of their parents.—*Three Sunday Schools*, two of which are attended by 77 males and 78 females; the other appertains to Wesleyan Methodists, and consists of 60 males and 70 females; these Schools are supported by subscription.

DEAN Parish and Township, including BRANTHWAITE, ULLOCK, PARDSEY and DEAN SCALES, Townships (Pop. 866.)—*Three Daily Schools*, respectively containing 45, 35 and 30 children of both sexes; the first School is endowed with 10*l.* per annum; with this exception, the instruction in all is at the expense of the parents; the last School commenced in 1819.

DEARHAM Parish:

DEARHAM Township (Pop. 736.)—*Three Daily Schools*: one containing 28 males and 9 females; another (commenced 1832) 40 males and 10 females; the other (commenced 1833) 13 males and 29 females; these are all instructed at the expense of their parents.—*One Sunday School*, in which 40 males and 20 females are gratuitously instructed.

ELLENBOROUGH and UNERIGG Township (Pop. 713.)—*Two Daily Schools*: one, containing 14 males, is endowed with 9*l.* 18*s.* 4*d.* per annum; the other, 40 males and 15 females, whose instruction is paid for by their parents.

DENTON, NETHER, Parish (Pop. 290.)—*One Daily School*, wherein 25 males and 15 females are instructed, at the expense of their parents.—*One Sunday School*, in which 20 children of both sexes are instructed by the Vicar, books being found by the Rector.

DENTON, UPPER, Par. Chapelry (Pop. 106.)—No School in the place.

DISTINGTON Parish (Pop. 960.)—*Seven Daily Schools*: one of which, containing 30 children of both sexes, is endowed with a small field (awarded under a commission of inclosure), of the value of about 4*l.* per annum; in the other six schools collectively are 140 of both sexes; with the exception of the above small endowment, the instruction in these Schools is wholly at the expense of the parents.—*Two Sunday Schools*, in one whereof are 55, and in the other 59 children of both sexes; the former is of the Established Church and the latter appertains to Methodists; both are supported by subscription.

DREGG Parish:

CARLETON and DREGG Townships (Pop. 432.)—*Three Daily Schools*: one, a *Grammar School* (commenced 1828) containing 29 children of both sexes; this School is endowed with 1,400*l.* Three per cent. Consolidated Bank Annuities; and, by the rules of the Founder for the government thereof, 8 children pay 1*s.* at entrance, and 1*s.* per quarter; the remainder of the children are paid for wholly by their parents: another contains 22 of both sexes; this School had formerly an endowment of 260*l.*, but this money having been lent to Lord Muncaster, was lost; there is now only a few pounds remaining, arising from a dividend; the children, therefore, are wholly instructed at the expense of their parents: the other contains 1 male and 9 females, who are also paid for by their parents.—*One Sunday School*, in which about 30 children of both sexes are taught gratuitously during the summer.

EDENHALL Parish:

EDENHALL Township (Pop. 294.)—*Two Day and Sunday Schools*: one containing about 40 (principally males), is partly supported by an endowment of 1*l.* per annum, being the moiety of the interest of 50*l.* at four per cent.; also by payments from the children, and by an annual sum given to improve the income by the Rev. Sir C. J. Musgrave: the other (commenced 1833) 30 females; is partly supported by Dowager Lady Musgrave, and partly by payments from the children. A lending Library, belonging to Sir Christopher J. Musgrave, is about to be attached to this School.

LANGWATHBY Chapelry (Pop. 250.)—*One Sunday School* (commenced 1833) in which 13 males and 5 females are taught by Mrs. Egerton Dukinfield, who, with the aid of Sir Christopher J. Musgrave, furnishes books.

EGREMONT Parish (Pop. 1,741.)—*Nine Daily Schools* (including a Boarding School) six of which contain 63 males and 99 females; another (commenced 1827) 27 males and 7 females; another (commenced 1828) 41 males and 22 females: and the other (commenced 1829) 49 males and 4 females: these are all instructed at the expense of their parents.—*One Day and Sunday School*, containing 49 males and 33 females, of whom 18 attend on Sundays only; this School is partly supported by an endowment amounting to 4*l.* 15*s.* 6*d.* per annum, partly by subscription, and partly by penny weekly payments from the children.—*One Sunday School* (commenced 1829) consisting of 34 males and 46 females, appertaining to Methodists, by whom it is supported.

FARLAM Parish:

EAST-FARLAM Township (Pop. 616.)—*One Daily School* (commenced 1822) in which 4 males and 6 females are instructed, at the expense of their parents.—*One Day and Sunday School*, containing 37 males and 31 females daily, and 55 males and 43 females on Sundays; this School is partly supported by a subscription of 10*l.* per annum from the Earl of Carlisle, and of 5*l.* from Mr. Thompson and friends, and partly by payments from the parents of the children.

Farlam Parish—continued.

WEST-FARLAM Township (Pop. 200).—*One Daily School* (commenced 1832) containing 41 males and 20 females, whose instruction is paid for by their parents.

FLIMBY Parish (Pop. 404).—*Three Daily Schools*: one containing 26 males and 10 females; the other two (commenced 1830) 17 males and 27 females; these are all instructed at the expense of their parents.—*One Sunday School*, in which 15 children of each sex are taught gratuitously.

GILCRUX Parish (Pop. 382).—*Two Daily Schools*: one, containing 30 of each sex, is endowed with 24*l.* per annum for teaching 24 poor children, and otherwise supported by payments from the parents of the remainder: in the other, 20 females are instructed at the expense of their parents.—*One Sunday School*, wherein 35 children of each sex are gratuitously instructed.

GOSFORTH Parish, including BORNWOOD Township (Pop. 935).—*Five Daily Schools*, containing as follows; 33 children of both sexes; 35 of both sexes (commenced 1823); 25 of both sexes (commenced 1828); 8 of both sexes (commenced 1829); and 30 of both sexes (commenced 1832): these are all instructed at the expense of their parents.—*One Sunday School*, in which 40 children are gratuitously instructed.

GREYSTOCK Parish:

BERRIER AND MURRAH Township (Pop. 113).—*One Daily School* (commenced 1829) containing 5 males and 6 females, is endowed with the interest of 238*l.* 8*s.* 3*d.* three per cent. Consols, for which 6 females are taught to read, sew, and knit; the others are paid for by their parents.

GREYSTOCK, including the Townships of LITTLE BLENCOW, JOHNBY, and MOTHERBY and GILL (Pop. 598).—*Two Daily Schools*, containing 38 males and 24 females, whose instruction is paid for by their parents.—*Two Sunday Schools* (commenced 1824) consisting of about 30 children of each sex; are supported by subscription.

HUTTON-JOHN Township (Pop. 27).—No School in this township.

HUTTON-ROOF Township (Pop. 189).—*One Daily School* (commenced 1830) containing 15 males and 6 females, who are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 19 males and 11 females; is partly supported by subscription, and partly by payments from the parents of the children.

HUTTON-SOIL Township (Pop. 338).—*One Daily School*, containing 19 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), wherein 9 males and 14 females are gratuitously instructed.

MATTERDALE Chapelry (Pop. 325).—*One Daily School*, containing 28 children of both sexes; is partly supported by an endowment of 11*l.* per annum, and partly by payments from the parents of the children.

MUNGRIS-DALE Chapelry (Pop. 226).—*Two Daily Schools*: one containing 8 males and 4 females, and the other (commenced 1829) 4 males and 9 females, who are instructed at the expense of their parents.

THRELKELD Chapelry (Pop. 320).—*One Daily School*, containing 20 males and 10 females; is partly supported by an endowment of 4*l.* per annum, and partly by payments from the parents of the children.

WATER-MILLOCK Chapelry (Pop. 429).—*Two Daily Schools*: one, containing 34 males, is endowed with 525*l.* in the 3 $\frac{1}{2}$ per cent. Consols, and otherwise supported by payments from the children; a lending library is attached to this School: the other contains 16 females, and is partly supported by payments from the children, and partly by an annual donation of 10*l.* from John Marshall, esq., by whom the School was built in 1832.—*One Sunday School*, in which 50 children of both sexes are gratuitously instructed.

GRINSDALE Parish (Pop. 135).—No School in this parish.

HALE with WILTON Parish (Pop. 272).—*One Daily School*, wherein 15 children of each sex are instructed, at the expense of their parents.

HARRINGTON Parish (Pop. 1,758).—*Thirteen Daily Schools*: four collectively containing 68 males and 60 females; two others (commenced 1819) 13 males and 31 females; another (commenced 1823) 16 males and 7 females; two others (commenced 1826) 9 males and 49 females; three others (commenced 1829) 45 males and 28 females; and the other (commenced 1831) 6 males and 10 females; these children are all instructed at the expense of their parents.—*Two Sunday Schools*; one, appertaining to Wesleyan Methodists (commenced 1823) consists of 180 children of both sexes, and has a lending library attached; the other to Primitive Methodists (commenced 1832) of 20 males and 35 females; both are supported by voluntary contributions.

HAYTON Parish:

FAUGH and FENTON Township (Pop. 333).—*One Day and Sunday School* (commenced 1826) containing 15 children of each sex daily, with a few additional on

Hayton Parish—continued.

Sundays, these are all instructed at the expense of their parents, the rent of the school-house being paid by T. H. Graham, Esq.

HAYTON Township (Pop. 582.)—*One Day and Sunday School* (commenced 1819) containing 48 males and 46 females daily, with a few in addition on Sundays, who are taught in a building belonging to T. H. Graham, Esq., this School is partly supported by subscription and partly by payments from the parents of the children, it has a lending library attached.

TALKIN Township (Pop. 376.)—*One Day and Sunday School*, containing 38 males and 29 females, is partly supported by an endowment of 8 *l.* per annum, partly by subscription, and partly by small payments from the children, a lending library is attached to this School.

HESKET-IN-THE-FOREST Parish, including the Townships of **HESKET**, **NETHER** and **UPPER, CALTHWAITE, ITONFIELD, PETTERELL CROOKS, and PLUMPTON-STREET**, (Pop. 2,107.)—*Three Daily Schools*: one of which contains 50, and another 51 children of both sexes; the former is endowed with an annuity of about 10 *l.*, and the latter with the annual interest of 72 *l.*, in addition to which the children in both Schools pay quarter-pence; in the other School 50 children of both sexes are instructed, at the expense of their parents.

HOLME-CULTRAM Parish:

ABBEY Quarter (Pop. 861.)—*Three Daily Schools*; two of which contain 43 males and 27 females; the other (commenced 1825) 20 females; these are all instructed at the expense of their parents.—*One Sunday School*, of 30 males and 20 females, is supported by collections and donations.

EAST WAVER Quarter (Pop. 481.)—*One Daily School*, containing 23 males and 10 females, whose instruction is paid for by their parents.

Low Quarter (Pop. 974.)—*Five Daily Schools* (one of which contains boarders also) wherein collectively 91 males and 37 females receive instruction at the expense of their parents.—*One Sunday School*, of 24 females (commenced 1820) is supported by donations, and has a lending library attached. Three of the above Daily Schools commenced since 1818.

ST. CUTHBERT'S Quarter (Pop. 740.)—*One Daily School*, containing 20 males and 17 females, whose instruction is paid for by their parents.

HUTTON-IN-THE-FOREST Parish:

HUTTON-IN-THE-FOREST, and THOMAS CLOSE Townships (Pop. 273.)—*One Daily School*, endowed with 15 acres of land, worth about 20 *l.* per annum; but the School is at present closed, the master being lately dead.

IREBY, HIGH, Parish:

IREBY, HIGH, Township (Pop. 185.)—No School in this township.

IREBY, Low, Township (Pop. 314.)—*Three Daily Schools*: one, containing 42 of both sexes, is endowed with 8 *l.* per annum, for which 12 poor children are taught; the remainder are paid for by their parents; in the other two, 18 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, wherein 26 males and 22 females receive gratuitous instruction.

IRTHINGTON Parish:

IRTHINGTON Township (Pop. 267.)—*One Daily School*, containing 40 of both sexes, is endowed, in conjunction with Leversdale School, with the interest of 200 *l.*; besides which, it participates with Leversdale School in 4 *l.* 15 *s.* yearly, being the interest of 100 *l.* given by Mr. James Bonstead; it is also supported by subscription and payments from the children, those belonging to parishioners being taught at a lower rate of quarterage than children of parents not parishioners.—*One Sunday School*, wherein 48 children of both sexes are gratuitously instructed, and to which a lending Library is attached.

LEVERSDALE Township (Pop. 431.)—*One Daily School*, containing 33 of both sexes; it participates with Irthington School in the interest of an endowment of 200 *l.*, and also in the sum of 4 *l.* 15 *s.* per annum, being the interest of 100 *l.* given by Mr. James Bonstead of Cumrenton, and is otherwise supported by subscription and payments from the children, those belonging to parishioners being taught at a low rate of quarterage; *One Sunday School*, in which 25 children of both sexes are taught gratuitously.

NEWBY Township (Pop. 110.)—No School in this township.

NEWTOWN Township (Pop. 215.)—*One Daily School* (commenced 1829) containing 12 males and 20 females, whose instruction is paid for by their parents.

IRTON Parish:

SANTON and MELTHWAITE Township (Pop. 531.)—*Three Daily Schools*: one, containing 27 males and 15 females, is partly supported by a small endowment, but chiefly by payments from the parents of the children; another, 34 males and 9 females; the other (commenced 1833) 14 males and 6 females. In the two last Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, in one of which are 17 children of each sex, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 25 males and 8 females; both Schools are conducted gratuitously.

ISALL Parish:

BLINDCRAKE, ISALL and REDMAIN Township (Pop. 323.)—*Three Daily Schools*: one of which contains 30 males and 8 females, and is partly supported by a legacy of 5 *l.* 8 *s.* per annum from the late Mrs. Clennel of London, partly by an annual donation of 20 *l.* from Sir W. Lawson, and H. T. Thompson and Wm. Wybergh, Esquires; another (commenced 1831) wherein are 17 females; this School is partly supported by the Misses Wybergh; the above Schools are also partly supported by payments from the children; in the other School (commenced 1828) 12 females are instructed, at the expense of their parents.—*One Sunday School*, of 31 males and 42 females (all of whom attend Daily Schools), is supported by Sir W. Lawson and the Misses Wybergh.

ISALL, OLD PARK Township (Pop. 108.)—No School in this township.

SUNDERLAND Township (Pop. 77.)—No School in this township.

JOHN'S, ST., BECKERMET, Parish (Pop. 397.)—*Three Daily Schools*, containing as follows; 20 children of both sexes (commenced 1825), 21 of both sexes (commenced 1832), 16 of both sexes (commenced 1833); these are all instructed at the expense of their parents.—*One Sunday School* (commenced 1832) consisting of 36 children of both sexes, appertaining to Wesleyan Methodists, by whom it is supported.

KINGMOOR Extra Par. (Pop. 426.)—*One Daily School* was instituted here in 1828, by Richard Ferguson, Esq., who paid the rent thereof, but the master having no other means of maintenance than the children's quarter-pence, which the inhabitants were too poor to pay, remained only about a year; since which they have been unable to obtain another master: the room is still paid for by the said Richard Ferguson, Esq. for the purpose of a *Sunday School*, seven months in the year; he also pays a master 2 *s.* every Sunday during that time; the number of children in attendance amounts to 80 or 90, who find their own books.

KIRK-ANDREWS-UPON-EDEN Parish (Pop. 107.)—*One Daily School*, in which 7 children of both sexes are instructed, at the expense of their parents.—*One Sunday School*, wherein 20 of both sexes are taught gratuitously.

KIRK-ANDREWS-UPON-ESK Parish:

KIRK-ANDREWS, MIDDLE, Township (Pop. 491.)—*One Daily School*, containing about 40 children of both sexes in summer, and 60 in winter, is endowed with 5 *l.* 13 *s.* 4 *d.* by Lady Widrington, for the education of poor children, otherwise supported by payments from the parents: there is also one other school for young children, who are unable to go so far as to the Daily School above described, attended by from 10 to 20; these are all instructed at the expense of their parents.

KIRK-ANDREWS, NETHER, Township (Pop. 485.)—*One Daily School*, containing 43 children of both sexes, is endowed by Lady Widrington with 5 *l.* 13 *s.* 4 *d.*, for which the master teaches as many poor children as it will pay for, at his usual rate of quaterage; the remainder are paid for by their parents.

MOAT Township (Pop. 170.)—*One Daily School*, containing 30 children of both sexes in summer, and 50 in winter, is endowed by Lady Widrington with 5 *l.* 13 *s.* 4 *d.* per annum, and is further supported by payments from the parents of the children.

NICHOL-FOREST Chapelry (Pop. 907.)—*One Daily School*, containing 60 children of both sexes, (most of whom also attend on Sundays), is endowed with 3 *l.* per annum; with this exception, the instruction is at the expense of the parents.

KIRK-BAMPTON Parish and Township, including BAMPTON, LITTLE, and OUGHTERBY Townships (Pop. 523.)—*Two Daily Schools*, containing 59 males and 33 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1824), wherein 23 males and 14 females are gratuitously instructed.

KIRK-BRIDE Parish (Pop. 383.)—*Two Daily Schools* (one of which commenced in 1825) containing 41 males and 24 females, who are instructed at the expense of their parents.

KIRKLAND Parish:

CULGAITH Chapelry (Pop. 257.)—*Two Daily Schools*: one, containing 33 males and 14 females, is endowed with a salary arising from land, and free to Culgaith and the

Kirkland Parish—continued.

the Township of Blencarn; in the other, 8 males and 7 females are receiving instruction, at the expense of their parents.—*One Sunday School* (commenced 1833) in which 34 males and 28 females are taught gratuitously.

KIRKLAND and BLENCARN Township (Pop. 212.)—*One Sunday School* (commenced 1830) in which 26 males and 12 females receive gratuitous instruction. The children of this township attend the endowed Daily School returned in Culgaith Chapelry, and which is free to both places.

SKIRWITH Township (Pop. 296.)—*One Daily School*, containing 29 of both sexes, is partly supported by an annual donation of 20*l.* from Lady Fleming to the master; besides which, he receives quarterly payments from the children.—*One Sunday School*, in which 30 children of both sexes are gratuitously instructed by Methodists. The above Schools commenced in 1828.

KIRK-LINTON OR KIRK-LEVINGTON Parish:

HETHERSGILL Township (Pop. 743.)—*Three Daily Schools*, containing as follows; 32 males and 14 females, 20 males and 10 females (commenced 1827), and 10 of each sex (commenced 1833); these children are all instructed at the expense of their parents. — *One Sunday School*, wherein 15 children of each sex receive gratuitous instruction.

MIDDLE-QUARTER Township (Pop. 520.)—*Two Daily Schools*, containing 32 males and 22 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 21 males and 41 females receive gratuitous instruction.

WEST LINTON OR LEVINGTON Township (Pop. 629.)—*One Daily School* (commenced 1832), wherein 40 males and 24 females are instructed, at the expense of their parents.—*One Sunday School*, of 48 males and 43 females, is supported by two ladies.

KIRK-OSWALD Parish:

KIRK-OSWALD Township (Pop. 768.)—*Four Daily Schools*: one, containing 30 males and 5 females, is partly supported by an endowment of about 12*l.* per annum, and partly by payments from the parents of the children; two others, 4 males and 26 females; the other (commenced 1822) 28 males and 5 females. In the last three Schools the children are instructed wholly at the expense of their parents.—*Three Sunday Schools*: in one of which (of the Established Church) are 20 males and 5 females; another, appertaining to Methodists, consists of 34 males and 26 females; the other, to Independents, of 30 females; all of whom are taught gratuitously.

STAFFIELD OR STAFFOL Township (Pop. 265.)—No school in this township.

LAMPLUGH Parish and Township, including HETTON-QUARTER, MURTON OR MOOR TOWN, and WINDER Townships (Pop. 624.)—*Two Daily Schools*, containing from 50 to 70 children of both sexes, whose instruction is paid for by their parents. — *One Sunday School*, in which from 30 to 50 of both sexes receive gratuitous instruction.

LANERCOST-ABBY Parish:

ASKERTON Township (Pop. 473.)—*One Daily School*, wherein 22 children of both sexes are instructed, at the expense of their parents.—*One Sunday School*, in which 30 children of both sexes are instructed gratuitously. The above schools commenced in 1826.

BANKS and BURTHOLME Townships (Pop. 535.)—*Two Daily Schools*: one containing from 25 to 40 children of both sexes; the other (commenced 1826) 17 males and 18 females; these are all instructed at the expense of their parents.—*One Sunday School*, wherein from 25 to 35 of both sexes are instructed gratuitously.

KINGWATER Township (Pop. 365.)—*One Daily School*, containing 17 males and 7 females, whose instruction is paid for by their parents.

WATERHEAD Township (Pop. 177.)—No School in this Township.

LAZONBY Parish:

LAZONBY Township (Pop. 544.)—*Two Daily Schools*: one containing 22 males and 8 females, and the other (commenced 1819) 4 males and 16 females; all instructed at the expense of their parents, with the exception of 3 poor boys, for whom 2*l.* per annum is allowed by the Rev. Walter Fletcher.—*One Sunday School* (commenced 1827) attended by 20 children of each sex; is supported by voluntary contributions.

PLUMPTON-WALL Township (Pop. 297.)—*Two Daily Schools*: one, containing 15 of each sex, is endowed with 4*l.* 10*s.* per annum, for which 7 poor children are taught, the rest are paid for by their parents; in the other, 8 males and 11 females are also instructed at the expense of their parents.

LORTON Parochial Chapelry:

BRACKENTHWAITE Township (Pop. 130.)—No School in this Township.

LORTON

Lorton Parish—continued.

LORTON Township (Pop. 388.)—*Two Daily Schools*: one, containing 21 males and 6 females, is endowed with 4*l.* 10*s.* per annum; the other, 7 males and 17 females; with the exception of the above small endowment, the instruction in both Schools is at the expense of the parents.—*One Sunday School*, attended by 50 children of both sexes, is supported by subscription. The Sunday School, with a few exceptions, comprises the children in the two Daily Schools.

WYTHOP Chapelry (Pop. 121.)—No School in this Chapelry.

LOWESWATER Parochial Chapelry, including MOCKERKIN (Pop. 454.)—*Two Daily Schools*: one, containing 10 males and 11 females, is partly supported by an endowment of 8*l.* 8*s.* per annum, and partly by payments from the parents of the children; in the other, 20 males and 18 females are instructed wholly at the expense of their parents.

⁵⁰ MARY'S, ST., (part of) Parish:

MIDDLESCEUGH and BRAITHWAITE Hamlets (Pop. 195.)—No School in these hamlets.

WREAY Chapelry (Pop. 166.)—*Two Daily Schools*: one, containing 25 of both sexes, is partly supported by an endowment of 15*l.* per annum, arising from land, and partly by payments from the parents of the children; in the other (commenced 1833) are 28 children of both sexes, whose instruction is paid for by their parents.

MELMERBY Parish (Pop. 286.)—*One Daily School*, containing 24 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 26 males and 23 females, is supported by subscription.

MILLOM Parish:

BIRKER and AUSTHWAITE Township (Pop. 102.)—No School in this township.

MILLOM, LOWER and UPPER, and CHAPEL-SUCKEN Townships, with THWAIT'S Chapelry (Pop. 1,530.)—*Seven Daily Schools*: one, containing from 20 to 30 children of both sexes, is partly supported by a small endowment; three others collectively, 107 of both sexes; the other three contain as follows, 15 children of both sexes (commenced 1822), 22 of both sexes (commenced 1829), and 18 females (commenced 1832); all, with the exception of the children in the first School, are instructed wholly at the expense of their parents; about 30 or 40 children are gratuitously taught on Sundays during the summer months.

ULPHA Chapelry (Pop. 405.)—*Two Daily Schools*: one containing 22 males and 8 females, and the other (commenced 1832) 3 males and 9 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one wherein 22 males and 9 females, and the other wherein 11 males and 9 females receive gratuitous instruction. The children in the former School attend the Established Church, the latter (which has a lending Library attached) appertains to the Baptist denomination.

MORESBY Parish:

MORESBY Township (Pop. 424.)—*One Daily School*, containing 30 children of both sexes, whose instruction is paid for by their parents.

PARTON Township (Pop. 559.)—*One Infant School* (commenced 1833) wherein 40 males and 20 females are instructed, at the expense of their parents.—*Three Daily Schools*: one of which, called the *Free School*, contains 44 children, and is supported by an endowment consisting of a small freehold estate, the rent of which is about 32*l.* per annum; in the other two Schools 80 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, wherein are 143 children of both sexes; these Schools are supported by subscription.

MUNCASTER with BIRKBY Parochial Chapelry (Pop. 657.)—*Two Daily Schools*, in which 10 males and 38 females are instructed, at the expense of their parents.—*One Sunday School* (commenced 1823) attended by 28 males and 22 females, and supported by subscription.

NEWTON-RIGNY Parish:

CATTERLIN Township (Pop. 125.)—There was formerly a house and school, with about two acres of land, left in the year 1736 by Isabella Miller, for the use of a schoolmaster. The said land and building were for many years applied as directed by the said testatrix, till seized upon by the Lord of the Manor of this township, in whose possession they still continue. A School is much wanted.

NEWTON-RIGNY Township (Pop. 151.)—*One Daily School* (commenced 1831) containing 4 males and 17 females, and *One Boarding School* (commenced 1832) 10 males; these are all instructed at the expense of their parents.

ORTON Parish:

BALDWIN-HOLME Township (Pop. 235.) —No School in this Township.

Orton Parish—continued.

ORTON Township (Pop. 210.)—*One Daily School*, containing 17 males and 18 females, is endowed with 3*l.* 17*s.* 1½*d.* per annum, with this exception, the instruction is at the expense of the parents of the children.—*One Sunday School*, in which 14 males and 16 females are gratuitously instructed.

OUSBY Parish (Pop. 291.)—*Two Daily Schools*: one containing 20 males and 15 females, and the other (commenced 1833) 2 males and 1 female; these are all instructed at the expense of their parents.—*One Sunday School*, in which 30 males and 20 females are gratuitously instructed.

PENRITH Parish, including BURROGATE, DOCKRAY, MIDDLEGATE and SANDGATE, NETHER-END-BRIDGE, with CARETON and PLYMPTON-HEAD Townships (Pop. 6,059.)—*One Infant School* (commenced 1828) containing 46 males and 57 females, is supported by voluntary contributions and payment of 1½*d.* per week from each child.—*Twenty-two Daily Schools*: one of which, called the *Grammar School*, contains 24 males; this School was originally endowed by Queen Elizabeth; the revenues amount to 26*l.* 13*s.* 9*d.*, paid annually out of certain lands and houses in and about Penrith; it is supposed that a great deal has been lost to the School from neglect in some quarter; and under the impression that the revenues arising from the endowment were inadequate to be a fit remuneration for the master, the governors in the year 1825 fixed that each boy should pay, for being taught English and other branches, besides Latin and Greek, 1*l.* 11*s.* 6*d.* per quarter; another School, wherein are 40 females, is endowed with 25*l.* per annum, and a School-house; another, a *School of Industry*, containing 50 females (who also attend on Sundays), is supported by subscription from ladies: in eight others, collectively, are 129 males and 140 females; four others, contain as follows, 10 males and 20 females (commenced 1819); 2 males and 8 females (commenced 1822); 5 males and 8 females (commenced 1824); 8 males and 12 females (commenced 1828); in two others (commenced 1829) are 57 males and 39 females; in another (commenced 1830) 20 males and 10 females; in two others (commenced 1831) 10 males and 30 females; in another (commenced 1832) 10 males and 26 females; and in the other (commenced 1833) 15 males and 5 females; in all the above Daily Schools (with the exception of the three first mentioned) the children are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 159 males daily, and 30 on Sundays in addition, is supported by subscription, and has a lending Library attached.—*Three Sunday Schools*, in one of which are 98 females, who attend the Established Church; another (commenced 1820) consists of 89 males and 86 females, and is connected with Wesleyan Methodists; the other (commenced 1832) at which are 100 children of each sex, appertains to Independents; these Schools are supported by subscription.

PLUMBLAND Parish (Pop. 524.)—*One Daily Grammar School*, containing 56 males and 39 females, is supported by an endowment of 87*l.* 6*s.* per annum; *One Day and Boarding School* (commenced 1832) in which from 12 to 25 children (principally females) are educated at the expense of their parents.

PONSONBY and NEWTON Parish (Pop. 180.)—*One Daily School* (commenced 1827) containing 30 children of both sexes whose instruction is paid for by their parents.

RENEWICK Parish (Pop. 375.)—*Three Daily Schools*: one of which, containing 31, the other two (commenced since 1818) 36 children of both sexes; in these Schools, with the exception of a small endowment of 5*l.* to the first, which produces to the master about 4*s.* yearly, the instruction is wholly at the expense of the parents.—*One Sunday School*, consisting of 74 of both sexes, is supported by voluntary contributions, and appertains to Wesleyan Methodists.

ROCKCLIFF Parish, including ROCKCLIFF CASTLE and ROCKCLIFF CHURCH Townships, (Pop. 385.)—*Two Daily Schools*, containing 35 males and 25 females, whose instruction is paid for by their parents.

SALKELD, GREAT, Parish (Pop. 445.)—*Three Daily Schools*: two containing 12 males and 23 females; the other (commenced 1832) 20 males and 15 females: these are all instructed at the expense of their parents.—*Two Sunday Schools*, wherein about 20 children of each sex receive gratuitous instruction.

SALTER and ESKAT, Extra Parochial (Pop. 42.)—No Return could be obtained from this place.

SCALEBY Parish:

SCALEBY, EAST and WEST, Townships (Pop. 560.)—*Three Daily Schools*: one containing 31 males and 14 females, is endowed with 2*l.* per annum, for which 4 poor children are instructed, the rest are paid for by their parents; another, 12 females; and the other (commenced 1826) 20 males and 10 females; these are instructed wholly at the expense of their parents.—*Three Sunday Schools*, two of which are attended by 20 children of each sex, and have lending Libraries attached; the other (commenced 1828) consists of 12 males and 18 females, appertaining to Wesleyan Methodists, all these children are taught gratuitously.

SEBERGHAM Parish, including SEBERGHAM, CHURCH, or LOW, and SEBERGHAM, CASTLE, or HIGH, Townships (Pop. 840.)—*Four Daily Schools*, collectively containing 60 males and 40 females, whose instruction is paid for by their parents. — *Two Sunday Schools*, in which 46 males and 24 females are gratuitously instructed.

SKELTON Parish and Township, including LAMONBY and UNTHANK Townships (Pop. 854.)—*Three Daily Schools*: one of which contains 43 males and 7 females, and is partly supported by an endowment of 32*l.* 6*s.* 10*d.* per annum, (being the interest of 1,078*l.* 5*s.* 5*d.*, 3 per cent Consols), and partly by payments from the parents of the children; in another (commenced 1830) are 20 females. Joseph Cowper, Esq., pays 5*l.* 5*s.* per annum, for which such children are taught as are considered the most needy; the remainder are paid for by their parents; in the other (commenced since 1818) 18 children of each sex are instructed at the expense of their parents.—*One Day and Boarding School* (commenced 1829) wherein are 17 males, whose education is at the expense of their parents.—*One Sunday School*, of 42 males and 38 females, is supported by subscription.

STANWIX Parish and Township, including CARGOR-OR-CRAGHOW, ETTERBY, HOUGHTON, LINSTOCK, RICKERBY, STANTON and TARRABY Townships (Pop. 1,788.)—*Six Daily Schools*: two containing 32 children of each sex; the other four, as follows, 30 males and 15 females (commenced 1823), 15 males and 7 females (commenced 1824), 40 of both sexes (commenced 1832), and about 15 males and 7 females (commenced 1833); these are all instructed at the expense of their parents.—*One Boarding School* (commenced 1830) in which 20 males are educated at the expense of their parents.—*One Sunday School*, wherein 54 males and 36 females receive gratuitous instruction.

STAPLETON Parish:

BELBANK Township (Pop. 127.)—*One Daily School* (commenced 1832) in which are 9 males and 11 females, whose instruction is paid for by their parents.

SOLPORT Township (Pop. 354.)—*Two Daily Schools*: one containing 56, and the other (commenced 1827) 40 children of both sexes; these are all instructed at the expense of their parents.

STAPLETON Township (Pop. 447.)—*Two Daily Schools*; whereof one contains 28 males and 12 females, and the other 12 females; the former is endowed with 1*l.* 10*s.* per annum, to assist in paying for poor children; with this exception, the children in both Schools are instructed at the expense of their parents.—*One Sunday School*, wherein 27 males and 23 females are instructed gratuitously.

TROUGH Township (Pop. 169.)—No School in this township.

THURSBY Parish.

THURSBY, HIGH, with PARTON and CROFTON-QUARTER Townships (Pop. 564.) — *Two Daily Schools*: one, containing 38 males and 22 females, is endowed with the interest of 354*l.* at 4 per cent. per annum; the other 9 females; in the former School the instruction is partly, and in the latter wholly at the expense of the parents.

TORPENHOW Parish:

BEWALDETH and SNITTELEGARTH Township (Pop. 72.)—No School in this township.

BLENNERHASSET and KIRKLAND Township (Pop. 238.)—*Two Daily Schools*: one (having a lending library attached) contains 30 males and 15 females; the other, 12 females, these are all instructed at the expense of their parents.—*One Sunday School*, wherein 40 children of each sex receive gratuitous instruction.

BLOTHEL and THREAPLAND Township (Pop. 405.)—*One Daily School*, containing 80 children of both sexes, is endowed with 27 acres of land, the rents whereof (42*l.* per annum) are applied to pay the master.—*One Sunday School*, of 25 children of each sex (commenced 1828), is supported by voluntary contributions. A small Library of 61 volumes, presented by Sir W. Lawson for the purpose of lending out gratuitously to poor individuals in this village, is under the care of the master of the endowed School.

TORPENHOW with WHITRIGG Township (Pop. 317.)—No School in this township.

ULDALE Parish (Pop. 344.)—*One Day and Sunday School*, containing from 90 to 100 of both sexes daily, and 60 on Sundays; this School is partly supported by endowment, and partly by small payments from the children.

WABERTHWAITE Parish (Pop. 139.)—*Two Daily Schools*: one, containing 26; and the other (commenced 1831) 14 children of both sexes, whose instruction is paid for by their parents.

WALTON Parish:

WALTON, HIGH, Township (Pop. 168.)—No School in this township.

WALTON, LOW, Township (Pop. 313.)—*One Daily School*, containing 30 children of both sexes, who (with the exception of a private benefaction of 3*l.* per annum, for which four poor children are instructed, are paid for by their parents.—*One Sunday School*, attended by 50 children of both sexes, is supported solely by William Ponsoby Johnson, Esq.

WARWICK Parish:

WARWICK, with AGLIONBY Township (Pop. 373.)—*One Infant School*, containing 4 males and 7 females, supported by Capt. Wauchope.—*Three Daily Schools*, in two of which are 24 males and 33 females, and in the other (commenced 1826) are 25 males and 14 females; in these Schools the children are instructed at the expense of their parents.—*One Sunday School*, connected with Wesleyans, consisting of 20 males and 29 females, is supported by Mrs. Parker.

CORBY, LITTLE, Township (Pop. 313.)—*One Daily School* (commenced 1833) in which 13 males and 7 females are receiving instruction at the expense of their parents.

WESTWARD Parish, including BROCKLEBANK and STONE-RAISE, ROSLEY and WOODSIDE Townships (Pop. 1,253.)—*Four Daily Schools*: two containing 53 males and 17 females, and the other two (commenced 1832) 27 males and 25 females; one of these Schools is endowed with 6*l.* 18*s.* per annum for teaching 7 poor children belonging to the parish; all the others are paid for by their parents.—*One Sunday School*, in which 15 males and 12 females are gratuitously instructed.

WETHERAL Parish and Township, including CORBY, GREAT, CUMWHINTON and COATHILL, SCOTBY and WARWICK-BRIDGE Townships (Pop. 2,864.)—*Nine Daily Schools*: in one of which are 49 males and 23 females; this School is endowed with 20*l.* 16*s.* per annum; another is attended by 25 males and 15 females, and is partly supported by an endowment of 16*l.* per annum; another contains 43 males and 10 females, and is endowed with land of the value of 4*l.* 5*s.* per annum; all the above Schools are also further supported by payments from the parents of the children; in the other six Schools 93 children of each sex are instructed wholly at the expense of their parents.—*Three Sunday Schools*: in one, supported by Messrs. Dixon and Cotton, are 144 children of both sexes; in another, 16 males and 9 females; and in the other (commenced 1831) 25 males and 17 females. In the two last mentioned Schools the children also receive gratuitous instruction.

WHICHAM Parish (Pop. 285.)—*Two Daily Schools*: one, containing 20 males and 10 females, is partly supported by an endowment of 16*l.* per annum and partly by payments from the children; in the other are 2 males and 9 females, whose instruction is wholly paid for by their parents.—*One Sunday School*, wherein 15 males and 19 females are taught gratuitously.

WHITBECK Parish (Pop. 234.)—No School in this parish.

WIGTON Parish:

OULTON Township (Pop. 379.)—*One Daily School*, containing 20 males and 10 females, whose instruction is paid for by their parents.

WAVERTON, HIGH and LOW, Township (Pop. 487.)—*Three Daily Schools*, containing as follows; 14 males and 4 females (commenced 1822), 20 males (commenced 1829), and 15 males and 11 females (commenced 1833). These are all instructed at the expense of their parents.

WIGTON Township (Pop. 4,885.)—*Nineteen Daily Schools*: one, a *Free Grammar School*, containing 68 males and 11 females, is endowed with various bequests, amounting to 67*l.* 14*s.* 10*d.* per annum, of which 26*l.* 13*s.* is paid to the usher, and the remainder to the master. In 1714 the principal inhabitants agreed to levy a rate upon themselves for the endowment of a Free School, and raised the sum of 275*l.*, for 200*l.* of which the Rev. John Thomlinson granted them a rent-charge of 20*l.* a year out of his lands at Houghton, in *Northumberland*. The school-room and a house for the master were built by the Rev. Robert Thomlinson in 1730, the inhabitants being at the expense of carting the materials and providing the ground. Since that period the following additions have been made to the original endowment; viz. 355*l.* by the Rev. Joseph Thomlinson, and 1,000*l.* in 3 per cent. Consols, bequeathed about the year 1800 by Mr. John Allison. The head master is regularly to teach the Greek and Latin languages, and the usher is required to teach the first branches of Mathematics, English grammar, composition, writing, mensuration and book-keeping. The School is free to the children of the occupiers of those farms and tenements whose former proprietors contributed money, materials or labour towards its erection or endowment, but none are admitted till they can read the New Testament tolerably well. The other eighteen Schools collectively contain

281 males and 238 females, who are instructed at the expense of their parents.—*Four Sunday Schools*, supported by voluntary contributions, in one of which (of the Established Church) are 234 males and 184 females, a lending Library is attached to this School; another, appertaining to Methodists, consists of 150 males and 50 females; another, to Roman-catholics, of 50 males and 30 females; and the other, to Independents, of 100 children of each sex; this School has also a lending Library attached. About one-third of the Daily Schools, together with the Catholic and Independent Sunday Schools, have been commenced since 1818.

WOODSIDE-QUARTER Township (Pop. 750.)—*One Daily School*, containing 30 males and 17 females, is partly supported by a fund of 3,000 *l.* raised by subscription, the interest of which is applied to the current expenses of the School, about one-half of the remainder of the expenses is paid by the parents of the children, and the other half by annual subscription from members of the Society of Friends, with which the School is in connection. It has a lending Library attached.

WORKINGTON Parish:

CLIFTON, GREAT, Township (Pop. 286.)—*Two Daily Schools*, containing 35 males and 10 females, whose instruction is paid for by their parents.

CLIFTON, LITTLE, Township (Pop. 221.)—*Two Daily Schools*, in which 16 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, wherein 26 males and 40 females receive gratuitous instruction.

STAINBURN Township (Pop. 174.)—No school in this township.

WINSKALES Township (Pop. 100.)—No School in this township.

WORKINGTON Township, including CLOFFOCK, extra-parochial (Pop. 6,415.)—*Two Infant Schools*, containing 92 males and 108 females, are partly supported by voluntary contributions and partly by small weekly payments from the children.—*Twenty One Daily Schools*; one, a *School of Industry*, containing 30 females, is supported by subscription; another, a *Lancasterian School*, 130 males and 80 females, is partly supported by a small weekly payment from each child, the salary of the master being made up by donation from H. Curwen, Esq.; the remaining nineteen Schools collectively contain 275 males and 207 females, who are instructed at the expense of their parents.—*Four Sunday Schools*, in one of which (of the Established Church) are 130 males and 120 females; another, attached to Roman-catholics, consists of from 30 to 40 children of both sexes; another, appertaining to Wesleyan Methodists, of 96 males and 114 females; the other to Independents, of 62 males and 59 females, these Schools are all supported by collections and subscription. Ten of the above Daily Schools have been commenced since 1818.

SUMMARY OF THE COUNTY OF CUMBERLAND.

Number of Inhabitants in the County of Cumberland in the year 1831 - - 169,681.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	11		
Number of Infants at such Schools, {			
Males - - -		377	
Females - - -		486	
Ages from two to seven years - {			863
Sex not specified -			
2. DAILY SCHOOLS - - - - -	632		
Number of Children at such Schools, {			
Males - - -		9,688	
Females - - -		7,149	
Ages from four to fourteen years {			20,668
Sex not specified -		3,831	
Schools - - -	643		
Total of Children under <i>Daily Instruction</i> - - -			21,531

3. SUNDAY SCHOOLS - - - - -	185		
Number of Children at such Schools, {			
Males - - -		6,100	
Females - - -		5,553	
Ages from four to fifteen years - {			14,692
Sex not specified -		3,039	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools -	-	- -	2	115	4	80	5	668
Daily Schools -	94	2,050	14	1,297	501	15,077	23	2,244
Sunday Schools -	4	306	171	13,654	1	30	9	702
TOTALS - -	98	2,356	187	15,066	506	15,187	37	3,614

5. RELIGIOUS DISTINCTION:

		Schools.	Scholars.
Schools established by Dissenters.	Infant Schools - - -	- - -	- - -
	Daily Schools - - -	3	225
	Sunday Schools - - -	44	5,197
			225

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818:

Infant and other Daily Schools - - 308, containing 8,910 Scholars.
 Sunday Schools - - - - - 143 - - - 10,114 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Cumberland, are - 39.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Cumberland, one at Aglionby, in the parish of Warwick (containing 11 children), is supported by Capt. Wauchope, and one at St. Cuthbert, in the city of Carlisle, (containing 104 children) is supported entirely by subscription; five Schools, one in Preston Quarter, and one at Whitehaven (in the parish of St. Bees); one at Penrith, and two in the township and parish of Workington, are supported by subscription in aid of payment by the parents of the children; and four other Schools where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the Returns), and have been entered accordingly; in these Four Schools the children are instructed at the expense of their parents; at most of the above-mentioned Schools the children are usually said to commence at Two years of age; at the School in Preston Quarter they are said to commence at Fifteen, and in those at Workington at Eighteen months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Seven appear in the Returns from the county of Cumberland), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included. At three of these *Daily Schools* the children are said to commence at Two years of age, at Thirteen others at Three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At sixty-one of the *Daily Schools*, the children remain in some instances, beyond Fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such throughout the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, no more than Four are returned from places where no other School exists, and the children (258 in number) who are instructed therein, cannot be supposed to attend at any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Twenty Schools, containing 1,380 children, which are both *Daily* and *Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created. At some of the *Sunday Schools* in the county of Cumberland, especially at Wigton, a few receive instruction at *Eighteen* years of age.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Fingland and Graysouthern in the parishes of Bowness and Brigham, at Castle-Carrook, Croglin, Dacre, Egremont, at the Four townships composing the parish of Kirk-Andrews-upon-Esk, at Kirk-Oswald, Uldale, and many other places where *Endowed* Schools are partly supported by funds other than those arising from the Endowments, wherefore the maintenance of Schools as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Cumberland appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for the children of Roman-catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 243, with 6,211 Scholars;—of *Sunday Schools* no more than 62, with 4,956 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 335 *Daily Schools* with 12,621 Scholars,—of 42 *Sunday Schools*, with 4,578 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Cumberland, except from Salter and Eskat, an extra-parochial place, containing 42 inhabitants.

County of Derby.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical Order throughout the County (except those included in the Borough of Derby): the Chapeltries and other Hamlets and Tythings are entered under the Names of their respective Parishes.]

ALFRETON, WITH ALFRETON OUTSEATS Parish (Population in 1831,—5,691.)—

Nineteen Daily Schools, containing 302 males and 182 females; one of which is endowed by the late Mrs. Turner, of Swanwick, for the instruction of 40 poor children in reading and writing; in the other Schools the children are instructed at the expense of their parents; two of them (commenced 1823), contain 22 children of both sexes; two (commenced 1826), 29; one (commenced 1827), contains 18; two (commenced 1830), contain 80; three (commenced 1832), 89; and the other four (commenced 1833), 61 children of both sexes.—*Six Sunday Schools*, with 540 males and 503 females; one, in which are 155 children of both sexes, who attend the Established Church; two, in connexion with Baptists, consisting of 468; two in connexion with Methodists, one of which consists of 171, the other (commenced 1826) of 141 children; and the last (commenced 1829), consists of 108 children of the Independent Denomination; the whole of these Schools are supported by subscription.

ALKMUND, ST. (part of) Parish:

CHESTER, LITTLE, Township (Pop. 191.)—*One Infant School*, kept by a woman, containing 16 children of both sexes, who are paid for by their parents.

DARLEY-ABBEY Chapelry (Pop. 1,170.)—*Two Infant Schools*, containing 72 children of both sexes.—*Three Daily Schools*, (one of which is a Writing School, with 44 children of both sexes, commenced in 1824), containing 74 males and 38 females.—*Three Sunday Schools* (one of which is for very young children), attended by 187 males and 227 females; the whole of the above Schools are partly supported by payments from the parents of the children, and partly by contributions.

EATON, LITTLE, Chapelry (Pop. 610.)—*Four Daily Schools*, one of which (commenced 1830), contains 20 females; this School (to which a lending Library is attached) is supported by Mrs. Ord, assisted by profits of needle-work and penny weekly payments from the children; in the other three, 23 males and 33 females are instructed at the expense of their parents; (two of these, with 32 children, commenced in 1831.)—*Two Sunday Schools*, supported by voluntary contributions; in one of which are 34 children, who attend the Established Church; the other appertains to Dissenters, and consists of 95 children, who likewise attend two evenings in each week for instruction in writing and arithmetic; this School has a lending Library attached.

ALLESTREY Parish (Pop. 501.)—*One Infant School*, containing 29 children of both sexes.—*Two Daily Schools*; one containing 26 males, the other 30 females.—*Three Sunday Schools*; one consists of 47 infants of both sexes, one of 48 males, and the other of 47 females; all the above Schools are partly supported by subscription, and partly by penny weekly payments from the parents of the children; there is a lending Library attached to the School at Darley-Dale, to which the children of this parish have access.

APPLEBY (part of) Parish (Pop. 540.)—*One Free Grammar School*, containing 34 males; is supported by endowment.—*Two Day and Sunday Schools*; one contains 65 females daily, and 5 in addition on Sundays, (commenced 1826); the other, 78 males daily, and 12 in addition on Sundays, (commenced 1833); this School has a lending Library attached; and both are supported by voluntary subscription.—*N.B.* Part of this parish is in Leicestershire, but the whole of the Schools are here entered.

ASHBORNE Parish (Pop. 2,246.)—*Eleven Daily Schools* (including two *Boarding Schools*); one (a Free Grammar School) contains 14 males; and is endowed with 131*l.* 10*s.* 2½*d.* for the head master, and 65*l.* 15*s.* 1½*d.* for the under teacher; two others contain 30 males and 30 females; each of these is endowed with 10*l.* per annum.—*One National School* (commenced 1824), contains 86 males and 50 females; and is supported partly by subscription, and partly by payments from the children; the salaries

Ashborne Parish—continued.

salaries are 48 *l.* to the master, and 28 *l.* to the mistress annually; the other seven Schools (commenced since 1818), and contain 66 males and 99 females, who are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 81 males and 100 females, who attend the Established Church; another (commenced 1820), appertains to Methodists, and consists of 43 males and 55 females; both the above have lending Libraries; and the other (commenced 1828) to Baptists, of 22 males and 18 females; all are supported by subscription.

CLIFTON and COMPTON Township (Pop. 839.)—*Three Daily Schools*, containing 33 males and 16 females, whose instruction is at the expense of their parents.—*One Boarding School*, in which from 30 to 40 males are educated at the expense of their parents.—*One Sunday School*, of the Baptist denomination, in which 12 males and 18 females receive gratuitous instruction.

EATON and ALSOP-LE-DALE Chapelry (Pop. 60.)—No School in the chapelry.

HULLAND Township (Pop. 234.)—*Two Daily Schools*; one contains 20 children of both sexes; and is supported by Mrs. Borough, of Chetwynd, *Salop*, who allows the mistress a salary (commenced 1828); in the other, 16 females are instructed at the expense of their parents.—*Two Sunday Schools*, consisting of about 100 children of both sexes, who are taught gratuitously, books being furnished by subscription; these appertain to Armenian and Primitive Methodists; one of them (with 60 children) commenced 1831.

HULLAND-WARD Hamlet (Pop. 286.)—*One Daily School*, containing 16 males and 14 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1827), consisting of 25 males and 25 females, is supported by collections, and attached to Primitive Methodists.

HULLAND-WARD-INTACKS Township (Pop. 46.)—No School in the township.

NEWTON-GRANGE Liberty (Pop. 41.)—No School in the place.

OFFCOAT and UNDERWOOD Liberty (Pop. 328.)—*One Boarding School* (commenced 1831), in which 12 females are educated at the expense of their parents.

STURSTON Hamlet (Pop. 578.)—*One Infant School*, containing 6 males and 10 females; and *One Daily School*, 10 males and 50 females, who are instructed at the expense of their parents.—*One Sunday School*, consisting of 66 males and 84 females; supported by an annual collection in the chapel; the Infant and Sunday School appertain to Calvinistic Methodists, and a lending Library is attached to the latter, consisting of about 400 small volumes, published by the Sunday School Union and Religious Tract Society.

YELDERSLEY Hamlet (Pop. 226.)—*One Daily School* (commenced 1827), containing 6 males and 8 females; is supported partly by endowment, and partly by payments from the parents of the children.

ASHOVER Parish (Pop. 2,504.)—*Eighteen Daily Schools*; one containing 50 males and 20 females; is partly supported by an endowment of 18 *l.* per annum for the instruction of 20 poor children; and partly by payments from those not on the endowment; the other seventeen Schools contain 131 males and 113 females, who are instructed at the expense of their parents; fourteen of the above Schools have been commenced since 1818.—*Three Sunday Schools*, in one of which are 84 males and 78 females, who attend the Established Church; the other two consist of 122 males and 105 females, appertaining to Wesleyan and to Primitive Methodists; all are supported by voluntary contributions and subscription.

DETHWICK-LEA and HOLLOWAY Hamlet (Pop. 675.)—*One Daily School*, containing 58 males and 62 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1822), attended by 64 males and 67 females, is supported by subscription, and has a lending Library attached.

ASTON-UPON-TRENT Parish (Pop. 620.)—*Three Daily Schools*, containing 40 males and 40 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, attended by about 90 children of both sexes; is supported by private subscription. There is a Library in the Church for the use of the above Schools and for the parishioners in general, established and supported by the Rector.

AULT-HUCKNALL Parish (Pop. 618.)—*One Daily School*, containing from 10 to 60 of both sexes; is supported partly by endowment and partly by payments from the parents of the children.—*One Sunday School* (commenced 1831), consisting of 26 males and 30 females, is supported by subscription; and attached to the Wesleyan Methodist new connexion.

BAKEWELL Parish:

ASHFORD Chapelry (Pop. 782.)—*Five Daily Schools*, one of which contains 32 males and 6 females; this School is endowed with 8 *l.* 5 *s.* per annum, and a School and dwelling-house for the master, for which 8 are gratuitously taught; it is further supported by an annual donation of 20 *l.* from his Grace the Duke of Devonshire, in aid of payments from the rest of the children; another, conducted by a Unitarian minister, contains 15 children of both sexes, of whom 6 are gratuitously instructed by the

Bakewell Parish—continued.

master, the remainder being paid for by their parents; in the other three (commenced since 1818), 22 males and 34 females are instructed at the expense of their parents. — *Three Sunday Schools*, supported by voluntary contributions, in one of which are 46 males and 22 females, who attend the Established Church; another, appertaining to Wesleyan Methodists (commenced 1831), consists of 29 males and 48 females; the other, to Unitarians (commenced 1832), of 35 of both sexes; most of the children attending the two last Schools receive evening instruction in writing and arithmetic.

BAKEWELL Township (Pop. 1,898.) — *Five Daily Schools*, one contains 30 males; and is endowed by the Duchess of Rutland with a rent-charge of 16*l.* per annum for teaching the children of the inhabitants reading and writing, but other branches of education are paid for by the parents of the children; the present Duke of Rutland pays the schoolmaster 50 *l.* per annum instead of 16 *l.*, but he is at liberty to withhold the additional sum at pleasure; another contains 30 females, and is supported partly by an endowment by Mrs. Hague, with a house for the mistress, and about 16 perches of land, for which 7 are taught free, the rest being paid for by their parents; another, 62 of both sexes; another (commenced 1832), 28 females; and the other (commenced 1833), 48 males and 3 females; in the three last Schools the children are instructed wholly at the expense of their parents. — *Three Sunday Schools*, in one of which are 43 males and 63 females, who attend the Established Church; another consists of 83 males and 67 females, appertaining to Wesleyan Methodists; and the other, of 31 males and 29 females, to Independents; all are supported by public subscription, donations or annual collections, aided by gratuitous teachers.

BASLOW Chapelry with BUBNELL Township (Pop. 978.) — *Four Daily Schools*, one of which contains 42 males and 8 females, and is endowed with a salary of 14 *l.* per annum, arising from lands, and the schoolroom rent free, for which 9 poor boys are taught reading and grammar for four years each; another contains 18 males and 26 females; another (commenced 1822) 58 males and 7 females; this School appertains to Wesleyan Methodists; the other contains 27 females; in the three last Schools the children are instructed at the expense of their parents. — *Two Sunday Schools*, in one of which are 26 males and 26 females, who attend the Established Church; the other (commenced 1820) consists of 156 males and 116 females, appertaining to Wesleyan Methodists; this School has a lending Library of 170 volumes; both are supported by voluntary subscription.

BEELEY Chapelry (Pop. 441.) — *One Daily School*, containing 23 males and 27 females; is endowed with a salary of 10 *l.* a year, from the Duke of Devonshire, for which 10 males and 14 females are instructed; the remainder are paid for by their parents. — *One Sunday School*, in which 33 males and 37 females receive gratuitous instruction (commenced 1825); a lending Library is attached to this School.

BLACKWELL Township (Pop. 69.) — No School in the township.

BRUSHFIELD Township (Pop. 44.) — No School in the township.

BUXTON Chapelry (Pop. 1,211.) — *Four Daily Schools*, one of which contains 80 males and 40 females; and is endowed with land, principally by the Duke of Devonshire, and by other persons, at different periods; there is a lending Library attached to this School, given in 1824 by a lady, and augmented by different private individuals at various times; in the other three Schools, the children are instructed at the expense of their parents; one of them containing 3 males and 4 females; the other two (commenced about 1821), 29 males and 34 females. — *One Sunday School*, consisting of 75 males and 65 females; is supported by subscription from Wesleyan Methodists.

CALVER Hamlet (Pop. 616.) — *One Daily School*, containing 16 males and 16 females; the Earl of Newburgh pays for 16, Messrs. Heygate, Mason & Co. for 10, and the remainder are paid for by their parents.

CHELMERTON Chapelry (Pop. 268.) — *One Daily School*, containing 40 children of both sexes, is endowed with about 10 *l.* a year, arising from a turnpike trust, for which 12 children are instructed; the remainder are paid for by their parents. — *One Sunday School*, attended by 50 children of both sexes, towards whose instruction Mr. Gisborne pays three guineas per annum.

CURBAR Hamlet (Pop. 377.) — No School in the hamlet.

FLAGG Township (Pop. 232.) — *Two Daily Schools*, containing about 37 children of both sexes, who are instructed at the expense of their parents. — *One Sunday School*, varying in number from 20 to 40 children of both sexes; is supported by an annual donation of 3*l.* 3*s.* from the Rev. Mr. Gisborne, of Yoxall.

FROGGATT Township (Pop. 167.) — *One Sunday School* (commenced 1830), consisting of 33 males and 26 females; is supported by contributions, and two sermons are annually preached for its benefit; it appertains to Wesleyan Methodists.

HARTHILL, or HARTLE, Township (Pop. 65.) — No School in the township.

HASSOP Hamlet (Pop. 121.) — No School in the hamlet.

LONGSTONE, GREAT, with HOLME Chapelry (Pop. 506.) — *Three Daily Schools*; one whereof contains 31 males and 10 females, and is partly supported by an endowment of about 20 *l.* per annum, for which 24 children receive instruction, the rest being paid for

Bakewell Parish—continued.

for by their parents; in the other two Schools, 16 males and 18 females are instructed at the expense of their parents.—*Two Sunday Schools*, in which about 40 males and 40 females are gratuitously instructed.

LONGSTONE, LITTLE, Hamlet (Pop. 146.)—No School in the hamlet.

MONYASH Chapelry (Pop. 409.)—*Two Daily Schools*; one contains 50 children of both sexes; and is endowed with 17*l.* per annum, arising from a house and land, for which 19 poor children are instructed; the remainder are paid for by their parents; in the other are 6 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*; one whereof is attended by 21 females, and the other (commenced 1833), by 34 children of both sexes, who receive gratuitous instruction.

OVER-HADDON Township (Pop. 242.)—*One Daily School* (commenced 1829), containing 9 males and 16 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), attended by 25 males and 32 females, who are gratuitously instructed.

ROWLAND Township (Pop. 101.)—*One Daily School*, containing 30 children of both sexes; is supported by an endowment from the Earl of Newburgh.

ROWSLEY, GREAT, and part of APORT Township (Pop. 242.)—No School in the township.

SHELDON Chapelry (Pop. 148.)—*One Sunday School*, in which are about 15 males and 15 females, who receive gratuitous instruction.

TADDINGTON and PRIESTCLIFFE Chapelry (Pop. 391.)—*Two Daily Schools*; one contains 31 males and 9 females; and is endowed with 15*l.* per annum for the education of 12 children in reading, writing, and the four first rules of arithmetic; the rest are paid for by their parents; the other contains 4 males and 6 females, who are also paid for by their parents.—*One Sunday School*, attended by 26 males and 25 females, who receive gratuitous instruction; subscriptions being also made for purchasing books &c. as often as needful. A lending Library has been formed, to be attached to this School, and which will be opened as soon as the committee shall decide upon the rules and regulations.

WARDLOW (part of) Township (Pop. 149.)—*One Sunday School* (commenced 1832), in which 40 children of both sexes are instructed gratuitously.

BARLBOROUGH Parish (Pop. 713.)—*Six Daily Schools*, collectively containing 66 males and 68 females; one containing 55 children; is supported partly by a salary, paid by the Rev. Cornelius H. R. Rodes, for which 20 are instructed, and partly by payments from the rest of the children; another, 14 children; another, (commenced 1830), 21; another (commenced 1831), 22; another (commenced 1832), 12; and the other (commenced 1833), 10 children; in the last five Schools all the children are instructed at the expense of their parents.—*One Sunday School*, in which 45 males and 47 females receive gratuitous instruction.

BARROW Parish (Pop. 294.)—*One Daily School*, containing 30 children of both sexes; is supported partly by an endowment of 3*l.* 10*s.* per annum, and partly by payments from the parents of the children.—*One Sunday School* (commenced 1832), with 48 children of both sexes; this School is supported by collections after an annual sermon.

SYNFIN and ARLESTON Liberty (Pop. 71.)—No School in the liberty.

TWYFORD and STENSON Chapelry (Pop. 219.)—*One Daily School*, containing 16 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, in which are 50 children of both sexes; is supported by collections after an annual sermon; this School has a lending Library attached.

BARTON-BLOUNT Parish (Pop. 60.)—No School in the parish.

BEAUCHIEF-ABBEY Extra-Parochial Chapelry (Pop. 88.)—No School in the place.

BEIGHTON Parish (Pop. 980.)—*Two Daily Schools*; one contains 40 males and 20 females; and is partly supported by an endowment of 4 guineas per annum, and partly by payments from the children; in the other (commenced 1828), about 18 (chiefly females) are instructed at the expense of their parents.—*Two Sunday Schools*, attended by from 60 to 80 children of both sexes, who receive gratuitous instruction.

BENTLEY Parish (Pop. 308.)—*Two Infant Schools*, in which the children are instructed at the expense of their parents; one of them (commenced 1831), contains 17 males and 8 females; and the other (commenced 1832), 3 males and 7 females.—*Two Sunday Schools*; supported by voluntary contributions; one (commenced 1829), with 18 males and 9 females, who attend the Established Church; the other (commenced 1833), consists of 49 males and 49 females, and is in connexion with Wesleyan Methodists.

BLACKWELL Parish (Pop. 432.)—*One Sunday School*, in which about 14 children are gratuitously instructed.

BOLSOVER Parish (Pop. 1,330.)—*Five Daily Schools*; one contains 43 males and 7 females; the sum of 3*l.* per annum is given by the Duke of Portland for teaching

Bolsover Parish—continued.

5 poor boys reading and writing, the remainder are paid for by their parents; another contains 12 males and 23 females; another, 7 males and 16 females; another (commenced 1830), 30 females; and the other (commenced 1831), 12 males and 6 females; in the four last Schools all the children are instructed at the expense of their parents, — *One Sunday School*, attended by 63 males and 60 females, who are paid for by the churchwarden.

GLAPWELL (part of) Township (Pop. 99.) — *One Daily School*, containing 5 males and 5 females, whose instruction is paid for by their parents.

BONSALL Parish (Pop. 1,315.) — *Three Daily Schools*; one contains 50 children of both sexes; and is supported by the proceeds of an endowment; in the other two are 58 of both sexes, whose instruction is paid for by their parents. — *One Boarding School*, in which 13 males are educated at the expense of their parents. — *Two Sunday Schools*; in one, of the Established Church, are 32 males and 68 females; this School is supported by subscription, and has a lending Library attached; the other appertains to Baptists, and consists of 73 males and 62 females, who receive gratuitous instruction.

BOYLSTONE Parish (Pop. 330.) — *One Daily School* (commenced 1833), in which 12 males and 2 females receive instruction at the expense of their parents. — *One Sunday School*, chiefly supported by the Minister, attended by 15 males and 25 females.

BRADBORNE Parish (Pop. 195.) — *One Daily School* (commenced 1819), containing 27 males and 15 females; is partly supported by subscription, for which 12 children are instructed, and partly by payments from the parents of the rest of the remainder. — *One Sunday School* (commenced 1820), attended by 17 males and 4 females, who receive gratuitous instruction.

ALDWARK Township (Pop. 97.) — *One Daily School*, containing 3 males and 3 females, whose instruction is paid for by their parents.

ATLOW Chapelry (Pop. 157.) — *One Daily School* (commenced 1832), containing 6 males and 8 females, who are instructed at the expense of their parents. — *One Sunday School* (commenced 1822), attended by 16 males and 16 females; conducted by gratuitous teachers, books being furnished by subscription; a lending Library is attached to this School.

BALLIDON Township (Pop. 108.) — No School in the township; the children of Ballidon attend the Day and Sunday Schools at Bradburn and Parwick.

BRASSINGTON Chapelry (Pop. 714.) — *Two Daily Schools*, containing 26 males and 22 females, who are instructed at the expense of their parents. — *One Day and Sunday National School*, containing 71 males and 19 females daily, and 86 males and 47 females on Sundays; this School is endowed with four acres, three roods, and two perches of land, for teaching 12 poor children reading, &c.; 12 others are paid for by the Minister, and the remainder by their parents, who pay a small sum weekly; the Sunday children are paid for by an allowance of 3*l.* from the parish, and 2*l.* annually from the Minister.

LEA-HALL Hamlet (Pop. 26.) — No School in the hamlet; the few children attend the Schools at Tissington.

BRADLEY Parish (Pop. 323.) — *One Daily School*, in which from 12 to 15 children of both sexes are taught to read at the expense of their parents. — *One Sunday School*, attended by about 25 males and 30 females; is supported by voluntary contributions.

BRAILSFORD Parish (Pop. 780.) — *One Infant School* (commenced 1832), in which 24 children of both sexes are instructed at the expense of their parents. — *Three Daily Schools*, one contains 60 children of both sexes; and is partly supported by annual subscription, and partly by small payments from their parents; the other two contain 26 of both sexes, whose instruction is wholly paid for by their parents. — *One Sunday School* (having a lending Library attached), attended by 45 males and 40 females, who receive gratuitous instruction.

BRAMPTON with CULTHORPE Parish (Pop. 3,594.) — *Two Daily Schools*; one contains 28 males and 2 females; and is partly supported by an endowment, amounting to 8*l.* 10*s.* per annum, for the instruction of 14 children, and partly by payments from the remainder. A portion of the ancient endowment has been lost; a bequest of money having been laid out in the purchase of property, supposed to be subject only to a small fine, which has lately been claimed by Sir George Sitwell, Bart. as his freehold; in the other (commenced 1830) 54 males and 18 females (of whom 15 males and 7 females attend one of the Sunday Schools), are receiving instruction at the expense of their parents. — *One Day and Sunday National School* (commenced 1832), containing 86 males and 54 females daily, and 48 males and 68 females additional on Sundays; this School is supported partly by subscription, and partly by payments from the parents of the children; the master receives a salary of 45*l.* and the mistress 15*l.* 12*s.* per annum. — *Five Sunday Schools*, in one of which are 56 males and 49 females (including the before-mentioned daily scholars), who attend the Established Church (commenced 1830); another consists of 80 males and 90 females, appertaining

Brampton with Culthorpe Parish—continued.

appertaining to Wesleyan Methodists (commenced 1825); another, of 80 males and 50 females; another (commenced 1831), of 27 males and 30 females; and the other (commenced 1833), of 34 males and 35 females; the three last appertain to Primitive Methodists. All the above Sunday Schools, except the first and last, have lending Libraries attached to them; and the whole are supported by subscription and annual collections, aided by gratuitous teachers.

BREADSALL Parish (Pop. 565.)—*Two Day and Sunday Schools*; one contains 40 males daily, and 50 on Sundays, and is endowed with 10*l.* per annum for teaching 16 boys to read, together with a house and garden rent-free; the remainder of the master's salary amounting to 30*l.* per annum, arises from subscription and small weekly payments from the children; the other contains 37 females daily, and 48 on Sundays, and is supported chiefly by the Rector, assisted by small payments from the children; the mistress has a salary of 20*l.* a year, exclusive of lodgings, which are found for her; both Schools have Libraries attached.

BURTON-UPON-TRENT (part of) Parish:

CHILCOTE Chapelry (Pop. 191.)—*One Sunday School*, attended by 7 males and 17 females; this School is supported by the propriator and minister of the chapelry, who jointly allow the master a salary of 5*l.*

WINSHILL Township (Pop. 342.)—*One Boarding School*, in which 12 females are educated at the expense of their parents.—*One Day and Sunday School*, containing 13 males and 9 females, who are also instructed at the expense of their parents.

CARSINGTON Parish (Pop. 286.)—*Two Daily Schools*; one contains 10 males and 10 females; and is supported by endowment; in the other (commenced 1833), are 15 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), attended by 27 males and 22 females, who receive gratuitous instruction.

CASTLETON Parish (Pop. 996.)—*Three Daily Schools*, one of which contains 34 males and 23 females, and is endowed with 20*l.* 6*s.* per annum, arising from landed property, for which 34 children are instructed; the remainder are paid for by their parents; another, containing 3 males and 27 females; and the other (commenced 1830), 36 males and 14 females, whose instruction is paid for by their parents.—*One Boarding School*, in which 27 females are educated at the expense of their parents.—*Two Sunday Schools*; one, of the Established Church, with 36 males and 28 females, is supported by subscription; the other, consisting of 52 males and 75 females, is supported by annual collections in the Wesleyan Methodist Chapel.

EDALE Chapelry (Pop. 333.)—*One Daily School*, containing 27 males and 7 females (including 5 male and 3 female boarders), is endowed with 14*l.* 10*s.* per annum, for which 15 children are taught to read; the remainder are paid for by their parents.—*Two Sunday Schools*; in one of which are 19 males and 18 females, who attend the Established Church; the other consists of 6 males and 12 females, appertaining to Wesleyan Methodists; the children in both these Schools receive gratuitous instruction.

CAULK Parish (Pop. 58.)—*One Daily School* (commenced 1831), containing 3 males and 7 females, whose instruction is paid for by their parents.

CHADDESDEN Parish (Pop. 469.)—*One Day and Sunday School*, containing 25 males and 15 females daily, and 30 males and 25 females on Sundays; this School is endowed with 3 roods 37 perches of land (which lets at 2*l.* per annum), bequeathed for the education of 2 poor boys; there is also an allowance from Sir Robert Wilmot, Bart. of 3*d.* a week each, for 24 children, during the time they continue at School; it is otherwise supported by payments from the parents of the children.

CHAPEL-EN-LE-FRITH Parish (Pop. 3,220.)—*Ten Daily Schools*; one contains 13 males and 7 females, and endowed with 4*l.* 17*s.* per annum for educating 6 males and 2 females, the rest are paid for by their parents; another, 30 males, is endowed with 19*l.* 15*s.*, for which 24 are instructed in reading, the remainder are paid for by their parents; another, 32 males; another, 10 males and 20 females (commenced 1820); another, 25 males (commenced 1827); another, about 20 females (commenced 1829); another, 6 males and 30 females (commenced 1831); two others, 19 males and 58 females (commenced 1832); and the other, 25 males and 1 female (commenced 1833); in the eight last Schools all the children are instructed at the expense of their parents.—*One Boarding School*, containing 12 females, who are educated at the expense of their parents.—*Three Sunday Schools*, in one are 70 males and 80 females, and in another (commenced 1830), 30 males and 30 females, who attend the Established Church; the other consists of 130 males and 140 females, appertaining to Wesleyan Methodists; these Schools are all supported by annual collections, aided by gratuitous teachers.

CHELLASTON Parish (Pop. 352.)—*One Daily School* (commenced 1830), containing 30 children of both sexes, whose instruction is paid for by their parents.

CHESTERFIELD Parish (Pop. 5,775.)—*One Infant School* (commenced 1830), containing 50 males and 60 females, is supported by public subscription, and small weekly payments from the children.—*Twenty Daily Schools*, one of which contains 30 males and 30 females, and is endowed for 20 poor children, the remainder are paid for by their parents; the salary of 30 *l.* per ann. is paid by the corporation; another, a *National School*, contains 180 males and 80 females; another, a "*School of Industry*" (commenced 1819), 112 females; both these are supported by public subscription and small weekly payments from the children; the masters of the National and Infant Schools, as well as the mistress, are paid salaries averaging about 56 *l.* each; in the other seventeen Schools the children are instructed at the expense of their parents, seven of which contain 96 males and 154 females; another (commenced 1823), 40 males; two others (commenced 1826), 31 males and 41 females; three others (commenced 1828), 65 males and 28 females; another (commenced 1831), 20 females; another (commenced 1832), 23 males; and the other two (commenced 1833), contain 19 males.—*Five Sunday Schools*, one of the Established Church with 100 males and 70 females; one of the Armenian persuasion, consisting of 61 males and 51 females; one, in connexion with Unitarians, of 70 males and 50 females; one, with Methodists, of 104 males and 155 females, and the other with Independents, of 70 males and 80 females; in all these Sunday Schools the children receive gratuitous instruction; and the three last have lending Libraries attached.

BRIMINGTON Chapelry (Pop. 759.)—*Four Daily Schools*, two of which contain 39, and the other two (commenced 1832 and 1833) 40 children of both sexes; all receiving instruction at the expense of their parents.—*Two Sunday Schools*, attended by 182 children of both sexes; supported by contributions; one commenced in 1832.

CALOW Hamlet (Pop. 569.)—*Four Daily Schools* one (commenced in 1831), containing 27 males and 33 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 38 males and 35 females; is supported by voluntary subscription and gratuitous teachers.

HASLAND Township (Pop. 889.)—*One Daily School*, in which about 30 children (principally females) are instructed at the expense of their parents; most of the children of this township attend the National School at Chesterfield.

NEWBOLD and DUNSTAN Hamlet (Pop. 1,140.)—*One Daily School*, containing about 35 males and 17 females; is endowed with a house, garden and lands to the amount of about 30 *l.* per annum, for which 22 children are taught reading, writing and arithmetic, the rest are paid for by their parents.—*One Sunday School*, attended by about 40 children of both sexes, supported by collections amongst the parishioners; many of the children of this hamlet attend the National School, and School of Industry at Chesterfield.

NORMANTON, TEMPLE, Township (Pop. 146.)—*Two Daily Schools*, one whereof contains 30 children of both sexes, and is endowed with land of the annual value of 4 *l.* 10 *s.*, for which 4 children are taught to read; the remainder of the children in this School, and all in the other, containing 10 (principally females), are instructed at the expense of their parents.—*One Sunday School*, of 8 males and 10 females; is supported by the householders of the township.

PILSLEY Hamlet (Pop. 304.)—No School in the hamlet.

TAPTON Township (Pop. 171.)—No School in the township.

WATTON Township (Pop. 935.)—*Three Daily Schools*, in all of which the children are instructed at the expense of their parents; one (commenced 1824), contains 10 males and 15 females; another (commenced 1828), 15 males and 23 females; and the other (commenced 1830), 2 males and 4 females.

CHURCH-BROUGHTON and SAPPERTON Parish (Pop. 521.)—*Two Daily Schools*, one contains 35 males and 10 females, and is supported by an endowment of 30 *l.* per annum, arising from land; in the other (commenced 1826), 15 males and 20 females are instructed at the expense of their parents.—*One Sunday School*, in which 23 males and 29 females receive gratuitous instruction.

CHURCH-GRESLEY Parish (Pop. 671.)—*One Day and Sunday School*, containing 43 males and 49 females daily, and 52 males and 54 females on Sundays; is partly supported by yearly subscriptions and donations; a sermon is also occasionally preached in the church in aid of the funds.

CASTLE-GRESLEY Hamlet (Pop. 126.)—No School in the hamlet.

DRAKELOW Township (Pop. 77.)—No School in the township.

LINTON Township (Pop. 267.)—Included in Church-Gresley.

SNADLINCOTE Hamlet (Pop. 645.)—*Two Daily Schools* (commenced 1831), containing 16 males and 18 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 112 males and 108 females; is supported by public collections and private subscription, and appertains to Wesleyan Methodists; a lending Library is attached to this School.

OAKTHORPE and DONISTHORPE Hamlets (Pop. 757.)—*Two Daily Schools* (one commenced 1833), containing 25 males and 19 females, whose instruction is paid for by their

Church-Gresley Parish—continued.

their parents.—*One Sunday School* (to which a lending Library is attached) consisting of 50 males and 45 females; is supported by subscription; and appertains to Wesleyan Methodists.

CLOWN Parish (Pop. 637.)—*Two Daily Schools*; one contains 32 males and 8 females, and is partly supported by endowment, for which 24 are educated, and partly by payments from the remainder of the children; in the other, 12 males and 8 females are instructed at the expense of their parents.—*Two Sunday Schools*; in one of which are 38 males, and 23 females, who attend the Established Church (commenced 1833); the other appertains to Primitive Methodists, and consists of 10 males and 10 females; both are supported by subscription.

CRICH Parish (Pop. 2,115.)—*Ten Daily Schools*; two contain 24 males and 22 females; three (commenced 1824) 22 males and 31 females; one (commenced 1830) 10 males and 14 females; two (commenced 1832) 12 males and 14 females; one (commenced 1833) 26 males and 14 females; and the other (commenced 1833) 21 males and 17 females; all the above children are receiving instruction at the expense of their parents.—*Three Sunday Schools*; one consists of 74 males and 66 females; appertaining to Wesleyan Methodists (commenced 1820); one, 41 males and 28 females, to Primitive Methodists; and the other, 42 males and 46 females, to General Baptists; the two last (commenced 1832); all are supported by annual subscription, assisted by gratuitous teachers.

TANSLEY Hamlet (Pop. 507.)—*One Sunday School*, consisting of 80 males and 38 females; is supported by a collection made in the chapel once a year, assisted by gratuitous teachers, and appertains to Wesleyan Methodists.

WESSINGTON Township (Pop. 465.)—*One Daily School*, containing 36 males; who are instructed at the expense of their parents.—*One Sunday School* (commenced 1829) attended by 57 males and 54 females, who receive gratuitous instruction.

CROXHALL with EDINGHALL Parish (Pop. 188.)—*One Day and Sunday School*, containing 15 males and 25 females; is supported partly by subscription, and partly by payments from the parents of the children; a lending Library is attached to this School.

CATTON Township (Pop. 75.)—No School in the township.

CUBLEY Parish (Pop. 471.)—*One Daily School*, containing 42 males and 15 females; is partly supported by annual payments of 10*l.* 5*s.* from the landlord, 10*l.* from the Rector, and 2*l.* 10*s.* from the parents, and partly by payments from the children.—*One Sunday School* (commenced 1828) in which 26 males and 30 females receive gratuitous instruction.

DALBURY with LEES Parish (Pop. 256.)—*One Daily School* (commenced 1829), containing about 20 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by about 20 children of both sexes, who are gratuitously instructed; books being furnished by the Minister.

DALE-ABBEY Extra Par. Chapelry (Pop. 407.)—*One Sunday School*, in which are about 80 children of both sexes; this School is supported by voluntary contributions, aided by gratuitous teachers (commenced 1825); the children from this place have access to the endowed school at West-Hallam.

DARLEY Parish:

WINSLEY and SNITTERTON Hamlet (Pop. 671.)—*Two Daily Schools*; one contains about 20 children of both sexes; and the other (commenced 1829) 14 males and 10 females; who are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), consisting of 47 males and 30 females; is supported by annual collections, assisted by gratuitous teachers, and attached to Wesleyan Methodists.

DARLEY-DALE Hamlet (Pop. 1,266.)—*Two Daily Schools*; whereof one (commenced 1828) contains 60; the other, 50 children of both sexes (65 males and 45 females); the former School is endowed; in the latter, the children are instructed at the expense of their parents.—*Two Day and Sunday Schools*; one of which (commenced 1828) contains 56 males and 72 females, and is supported partly by endowment, partly by payments from the parents, and an annual collection at church; this School, and the first mentioned Daily School, are jointly endowed and similarly supported, and have a lending Library; the other School (commenced 1828) consists of 24 males and 16 females, who are instructed gratuitously; this is of the Methodist connexion.

DENBY Parish (Pop. 1,272.)—*Three Daily Schools*; one contains 45 males and 19 females; of whom 20 males and 9 females are educated from an endowment of 47*l.* 10*s.* being the annual rent of a freehold farm, left in 1635 by Mrs. Massey, who intended that it should be managed by five trustees, with the regulation, that as often as they fell down to three, those three should elect two more; but the curate states that he believes at present there is but one, who solely manages the business, and he is at a loss to know what will be the fate of the endowment on the decease of the remaining trustee; the remainder of the children are paid for by their parents; another,

Denby Parish—continued.

contains 15 males and 20 females, of whom 8 males and 12 females also attend the Church Sunday School; and the other (commenced 1833) 8 males and 10 females; in the two last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*; in one of which are 55 males and 66 females, who attend the Established Church (commenced 1825); the other (commenced 1831) consists of 140 males and 99 females; appertaining to Wesleyan Methodists; the children in both these Schools receive gratuitous instruction, and a lending Library is attached to the latter.

DERBY, BOROUGH:—

ALKMUNDS, ST. (part of) Parish (Pop. 6,004.)—*Six Daily Schools*; one a *Lancasterian School*, contains 320 males, and is supported partly by voluntary contributions and subscription, and partly by weekly payments of 1 *d.* from each child, of which 150 pence go to the School Funds, the remainder to the master, in addition to which he receives a salary of 70 *l.* per annum; a lending Library is attached to this School, supported and augmented by the weekly payment of one halfpenny from each child to whom a book is lent; another contains 20 males and 28 females; another (commenced 1826) 3 males and 12 females; two others (commenced 1828) 45 males and 18 females; and the other (commenced 1822) 20 females; in the five last Schools the children are instructed wholly at the expense of their parents.—*Six Sunday Schools*; one (commenced 1831) of the Established Church, is attended by 50 males and 74 females, and is supported by subscription; two appertaining to Wesleyan Methodists, consist of 120 males and 153 females, to which is added an Evening School for writing and arithmetic once a week for the most deserving children; one to General Baptists, of 130 males and 175 females; this School has also an evening class attached to it, wherein writing and arithmetic are taught twice a week; it also has a lending Library of from 2 to 300 volumes; one to Roman Catholics, of 30 males and 40 females (commenced 1823), and the other to the New Jerusalem Church, of 115 males and 60 females (commenced 1832). The five last Schools are supported by collections aided by gratuitous teachers.

ALL-SAINTS Parish (Pop. 3,776.)—*One Infant School*, containing about 35 males and 35 females; is partly supported by a private individual, and partly by small payments from each child; it commenced in 1828.—*One Sunday School* (commenced 1830) attended by about 85 males and 85 females; is supported by subscription. Besides the above there are several small Schools kept by women, who are paid by charitable persons for instructing poor children.

MICHAEL, ST. (part of) Parish (Pop. 774.)—*One Infant School*, containing 51 of both sexes (commenced 1830) is supported partly by subscription, and partly by small payments from the children.—*Three Day Schools*; one (commenced 1831) contains 75 females, and is supported in the same manner as the Infant School; the other two respectively contain 18 males and 18 of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, attended by 30 males and 60 females, and supported by collections made in the church; a lending Library is attached to one of the above Schools.

PETER, ST. (part of) Parish (Pop. 6,704.)—*Nine Daily Schools*; one contains about 1 or 2 scholars, and is endowed with 60 *l.* per annum, for the education of burgesses' sons in Latin and Hebrew; but in consequence of being confined to those languages, it is almost entirely useless, there being seldom more than 1 or 2 in attendance; two others, containing 116 males; two others, 33 females; two others, 46 of both sexes; another, 35 females; and the other, 20 of both sexes; these are all instructed at the expense of their parents.—*Five Sunday Schools*; in one of which are 93 males and 130 females, who attend the Established Church; another (commenced 1825) consists of 245 of both sexes, appertaining to Wesleyan Methodists; another (commenced 1827) of 160 of both sexes, to the Methodist New Connexion; another (commenced 1831) of 220 of both sexes, to Baptists, and the other (commenced 1832) of 195 of both sexes, to Armenian Methodists. The whole of the children in the above Sunday Schools receive gratuitous instruction.

WERBURGH Parish (Pop. 6,369.)—*One Infant School* (commenced 1832), containing 53 children of both sexes, who are instructed at the expense of their parents.—*Four Daily Schools*; one contains 12 children, and is endowed with 12 *l.* per annum, left by will, and vested in trustees, for the instruction of that number in reading the Scriptures; two others, supported partly by subscription, and partly by payment of 2 *d.* a week from each child, contain respectively 173 males and 100 females; the master of the former has a salary of 40 *l.* per annum, in addition to the children's payments; the mistress of the latter has a salary of 20 *l.* a year, and the assistant mistress, 12 *l.* a year; the children's weekly payments being also given to them. The Boys' School has a lending Library to which each boy (in the three highest classes) contributes one halfpenny per week; in the other School (commenced 1826) are about 34 children, of both sexes, whose instruction is paid for by their parents.—*One Boarding School*, in which 20 females are educated at the expense of their parents.—*Nine Sunday Schools*, in two of which are 180 males and 169 females; in two others (commenced 1831) 100 males and 130 females, all supported by voluntary contributions and the children attend the Established Church; another appertaining to Independents, consists of 90 males and 120 females, and is supported by an annual collection after a sermon

Derby, Borough—continued.

sermon preached in the chapel, the teachers also giving their services gratuitously; two others, of 69 males and 70 females, to Baptists; and the other two, 60 males and 60 females, to Unitarians; the four last are supported by voluntary contributions from the respective congregations, the teachers also giving their gratuitous aid; the five Schools last mentioned have lending Libraries attached.

DERBY HILLS Extra Par. (Pop 80.)—No School in the place.

DOVERIDGE Parish (Pop. 792.)—*Three Daily Schools*; one contains about 50 males and 17 females, and is supported partly by an endowment of 2*l.* per annum from the late Mr. Dance, partly by a salary of 20*l.* a year from Lord Waterpark, and partly by payments from the parents of the children; the other two contain 19 males and 49 females, whose instruction is wholly paid for by their parents.—*Two Sunday Schools*, in one of which are about 50 males and 50 females, who attend the Established Church; this School is supported by a salary of 5*l.* per annum, paid by Lord Waterpark; the other, consisting of 16 males and 15 females, is supported by subscription, and appertains to Wesleyan Methodists.

DRONFIELD Parish (Pop. 1,653.)—*Seven Daily Schools*; one, the *Free Grammar School*, containing 60 males and 20 females; was founded in the reign of Queen Elizabeth, and endowed by Henry Fanshawe, Esq. with about 200*l.* per annum, and two houses for the masters; two others contain 48 children, of both sexes; another (commenced about 1820) 40, of both sexes; another (commenced about 1822) 20 of both sexes; the other two (commenced 1831) 86 of both sexes; in the six last Schools the children are instructed at the expense of their parents.—*One Day and Boarding School*, containing about 56 children; and *Two Boarding Schools*; one containing about 30 children, the other, 12 females; these are all educated at the expense of their parents.—*Two Sunday Schools*, in one of which are 25 males and 50 females, who attend the Established Church; the other consists of 80 males and 60 females, and appertains to Independents; both are supported by subscription.

BARLOW, LITTLE, Township (Pop. 58.)—No School in the township.

COAL-ASTON Township (Pop. 300.)—*One Daily School*, containing 10 males and 8 females; is endowed with 1*l.* 6*s.* per annum for teaching 6 children, the remainder are paid for by their parents.—*One Sunday School* (commenced 1833), consisting of 26 males and 24 females; is supported by Primitive Methodists.

DORE Chapelry (Pop. 527.)—*Two Daily Schools*; one of which contains about 60 children of both sexes, and is supported partly by an endowment of certain lands, and partly by payments from the parents of those not on the foundation; in the other, 25 children are instructed at the expense of their parents.—*One Sunday School*, in which 140 children of both sexes receive gratuitous instruction.

HOLMSFIELD Chapelry (Pop. 499.)—*Two Daily Schools*; one contains 45 children of both sexes, of whom 22 are instructed from an endowment of 19*l.* per annum, accruing from land, the rest are paid for by their parents; in the other, 9 males and 16 females are instructed at the expense of their parents.—*Three Sunday Schools*, in which are collectively 37 males and 26 females; two, of the Established Church, are attended by 38 children, (one of them commenced 1819); the other appertains to Methodists, and consists of 25 children; the whole of the children in these Schools receive gratuitous instruction.

TOTLEY Hamlet (Pop. 351.)—*One Daily School* (commenced 1827), containing 11 males and 19 females; is endowed with 6*l.* per annum, arising from land appropriated for the purpose of teaching 10 children; the remainder are paid for by their parents.

UNSTONE Township (Pop. 586.)—*One Day and Sunday School* (commenced 1833), containing 35 males and 25 females daily, and 40 males and 30 females on Sundays; this School is partly supported by an endowment of 16*l.* per annum, and partly by payments from the parents of the children.

DUFFIELD Parish (Pop. 2,725.)—*Thirteen Daily Schools*; one containing 24 males; is endowed with 95*l.* 5*s.* 6*d.* per annum; another, 37 males and 52 females; is partly supported by Messrs. W. G. & J. Strutt, proprietors of a cotton spinning establishment, and partly by payment of 1*d.* a week from each of the children; another, 52 males and 55 females; partly by voluntary subscription and benefactions, and partly by 1*d.* weekly payments from the children; a small lending Library is attached to this School; another, 18 males; two others (commenced 1828), 11 males and 28 females; another (commenced 1830), 7 males and 8 females; two others (commenced 1831), 27 males and 24 females; another (commenced 1832), 4 males and 16 females; and the other three (commenced 1833), 13 males and 9 females; in the last ten Schools the children are instructed wholly at the expense of their parents.—*Two Boarding Schools*, in which 4 males and 21 females are educated at the expense of their parents.—*Six Sunday Schools*; one, consisting of 192 males and 176 females, is supported by Messrs. Strutt; one, 22 males and 22 females, by voluntary subscription and benefactions; this School has a lending Library attached; one, 18 males and 18 females;

Duffield Parish—continued.

two (commenced 1825), 90 males and 130 females; and the other (commenced 1833), 27 males and 20 females; the four last Schools are supported by voluntary contributions.

BELPER Chapelry (Pop. 7,890.)—*One Infant School* (commenced 1832), containing 50 males and 30 females.—*Twenty-one Daily Schools*; six contain 216 males and 170 females; one (commenced 1819), 9 males and 9 females; one (commenced 1821), 8 males and 6 females; two (commenced 1822), 57 males and 28 females; one (commenced 1823), 3 males and 12 females; one (commenced 1825), 8 males and 8 females; one (commenced 1830), 6 males and 10 females; five (commenced 1831), 31 males and 24 females; one (commenced 1832), 4 males and 6 females; and the other two (commenced 1833), 14 males and 15 females; in all the above schools the children are instructed at the expense of their parents.—*Seven Sunday Schools*; three of which consist of 457 males and 487 females; one (commenced 1822), of 300 males and 330 females; one (commenced 1824), of 98 males and 118 females; and the other two (commenced 1825), of 80 males and 92 females; all supported by collections made at their respective places of worship; and three have lending Libraries attached.

HAZLEWOOD Township (Pop. 390.)—*Three Daily Schools*; one (commenced 1832), contains 1 male and 11 females, and the other two (commenced 1833), 14 males and 15 females; all instructed at the expense of their parents.

HEAGE Township (Pop. 1,845.)—*Four Daily Schools*; one contains 45 males and 10 females, of whom 24 males and 6 females are educated from an endowment of 28*l.* per annum, arising from lands, the remainder are paid for by their parents; another (commenced 1822), 48 males and 22 females; is supported partly by payments from the parents of the children, and partly by a collection made after an occasional sermon preached in the church; another, 19 males and 26 females; and the other (commenced 1820), 10 males and 20 females; in the two last Schools the children are wholly instructed at the expense of their parents.—*Three Sunday Schools*; one of which, (of the Established Church), is attended by 80 males and 100 females; another, appertaining to Independents, consists of 33 males and 28 females; and the other to Wesleyan Methodists, of 38 males and 54 females; these Schools are all supported by subscription and collections, the teachers giving their services gratuitously.

HOLBROOK Township (Pop. 703.)—*Three Daily Schools*; one of which contains 23 males and 20 females; another (commenced 1824), 13 males and 10 females, and the other (commenced 1826), 17 males and 9 females, all instructed at the expense of their parents.—*Three Sunday Schools*, in two of which are 69 males and 57 females; the other is attached to the Independent denomination, and consists of 30 males and 17 females (commenced 1828); all are supported by subscription, aided by gratuitous teachers.

SEOTTLE and POSTERN Township (Pop. 556.)—*One Daily School*, containing 51 males and 16 females; is endowed with 7*l.* per annum, and otherwise supported by payments from the parents of the children.

TURNDRITCH Chapelry (Pop. 370.)—*One Daily School*, containing 30 males and 10 females.—*Two Sunday Schools*, one of which consists of 22 males and 18 females of the Primitive Methodists connexion; the other (commenced 1822), of 46 males and 76 females, of the Independent denomination; all the above Schools are entirely supported by voluntary contributions.

WINDLEY Township (Pop. 204.)—No School in the township.

ECKINGTON Parish (Pop. 3,948.)—*Eighteen Daily Schools*, one of which is endowed with land left by Mr. Camm, and contains 120 children; another 40 children, is also endowed with land; another, 40 children; this School is likewise endowed with 2½ acres of land; there is also a school-house attached to each of the above Schools, and a good school-room to the two first; another School, supported by Lady Sitwell, contains 74 females; in the other fourteen Schools 293 children of both sexes are instructed at the expense of their parents.—*Five Sunday Schools*, in one of which are 200, and in another (commenced 1833) 130 children of both sexes, all of whom attend the Established Church; these Schools have lending Libraries attached; two others, consisting of 100 children of both sexes, and the other (with a lending Library attached) of 120; the three last are in connexion with Dissenters, and all are supported by voluntary contributions.

EDENSOR with CHATWORTH Parish (Pop. 399.)—*Two Daily Schools*, one containing 43 males and 10 females; is endowed by John Phillips, Esq. with 5*l.* 12*s.* per annum arising from lands, in addition to which a salary of 30*l.* per annum is allowed by the Duke of Devonshire; for this sum 10 boys (who are also clothed by his Grace) are educated, and two children, whose parents are legally settled within the township of Edensor, enter as soon as they can read the Testament, and remain for a certain time; his Grace also pays 12*l.* or 14*l.* for several of the children from the townships of Pilsley and Buley; there is a small Library attached to this School for the use of the inhabitants generally; the other School contains 5 males and 17 females, and is partly supported by the above-named Duke, who pays 6*l.* for the instruction of 10 females (who are also clothed at his expense), and partly by payments from the parents of the other children.

PILSLEY Hamlet (Pop. 304.)—No School in the hamlet.

EDLASTON and WYASTON Parish (Pop. 225.)—*One Daily School* (commenced 1831), containing 5 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 24 males and 19 females; is supported by subscription.

EGGINTON Parish (Pop. 361.)—*One Daily School*, containing 9 or 10 children (principally males), is endowed with 5 *l.* per annum, and a house and garden, for which 5 are educated; all above that number are paid for by their parents.—*One Sunday School* (commenced 1827), attended by 25 males and 23 females; the master's salary is 6 *l.* 6 *s.* per annum; that of the mistress, 3 *l.* 3 *s.*; which sums are raised by subscription.

ELMTON Parish (Pop. 340.)—*One Daily School*, containing from 30 to 40 children of both sexes; is supported partly by a subscription of 5 *l.* per annum from the Rev. Mr. Rodes, and partly by payments from the parents of the children.—*One Sunday School*, attended by from 20 to 30 of both sexes; is supported partly by subscription from the clergymen, and partly by the parish authorities.

ELVASTON Parish (Pop. 522.)—*One Daily School*, containing 8 females.—*Two Sunday Schools*, in one of which are 20 males and 20 females, who attend the Established Church; the other (commenced 1832), consists of 14 males and 16 females, appertaining to Dissenters; the two first Schools are supported by the Earl of Harrington, in the last the children receive gratuitous instruction.

ETWALL Parish:

ETWALL and BEARWARD-COTE Township (Pop. 471.)—*One Day and Sunday School*, containing 34 males and 20 females daily, and 25 males and 33 females on Sundays; is partly supported by an endowment of 4 *l.* per annum; partly by payments from the parents of the children; the Sunday School was added in 1821.

BURNASTON Hamlet (Pop. 134.)—*One Daily School*, in which are 4 males and 5 females, whose instruction is paid for by their parents.—*One Sunday School*, of 8 males and 5 females; is supported by one of the inhabitants.

EYAM Parish:

EYAM Township (Pop. 911.)—*Four Daily Schools*, one contains 48 males and 20 females, of whom 10 are taught to read and 10 to write, from an endowment, the rest are paid for by their parents; the other three contain 17 males and 22 females, these are all instructed at the expense of their parents.—*Three Sunday Schools*, in one (of the Established Church), are 67 males and 104 females; a lending Library is attached to this School; the other two, appertaining to Wesleyan Methodists, consist of 64 males and 81 females; in all the Sunday Schools the children receive gratuitous instruction.

FOOLOW Hamlet (Pop. 248.)—*One Daily School*, containing about 6 males and 6 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of about 18 males and 17 females of the Wesleyan Methodists persuasion, by whom they are gratuitously instructed.

WOODLAND-EYAM Township (Pop. 213.)—*One Daily School*, containing 9 males and 6 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 22 males and 18 females; is supported by Wesleyan Methodists, to whom it is attached.

FOREMARK Parish (Pop. 58.)—*One Sunday School*, consisting of 2 males and 3 females, who receive gratuitous instruction.

INGLEBY Township (Pop. 163.)—*One Daily School*, containing 8 males and 7 females, who are paid for by their parents.—*One Boarding School*, in which 7 males and 12 females are educated at the expense of their parents.—*One Sunday School* (commenced 1833), of 19 males and 11 females, who receive gratuitous instruction.

GLOSSOP Parish:

BEARD, OLERSSET, THORNSETT and WHITTLE Hamlets (Pop. 3,538.)—*Two Infant Schools*, each containing 10 children, and *Six Daily Schools*, about 230 of both sexes; the whole of these children (except in cases of private charity) are receiving instruction at the expense of their parents.—*Five Sunday Schools*, each of which consists of about 100 children; are supported by voluntary contributions, aided by gratuitous teachers; four of these appertain to Dissenters, and one has a lending Library attached.

CHINLEY, BUGSWORTH and BROWNSIDE Chapelry (Pop. 993.)—*One Daily School*, containing 40 males and 6 females; is endowed with 1 *l.* 4 *s.* a year for the tuition of 2 children, the rest are paid for by their parents.—*One Sunday School*, of 65 males and 80 females, who receive gratuitous instruction both these Schools commenced in 1826.

Glossop Parish—continued.

GLOSSOP, HADFIELD and DINTING, and PADFIELD, Townships (Pop. 4,384.)—*Three Infant Schools*, wherein 62 males and 76 females are instructed at the expense of their parents.—*Three Daily Schools*, in which 71 males and 23 females are likewise instructed at the expense of their parents.—*One Day and Sunday School*, containing 27 males daily, and 178 males and 180 females on Sundays; this School is endowed with 39 *l.* 10 *s.*, in addition to which the Duke of Norfolk gives 10 *l.* per annum; it is of the Established Church, and has a lending Library attached.—*Six Sunday Schools*, three of which are in connexion with Wesleyan Methodists; one, with 155 males and 210 females; one, with 145 males and 171 females; and one with 56 males and 64 females; the two first have lending Libraries; the two last commenced in 1828; one School, of the Roman Catholic religion, in which are 45 males and 60 females; one (commenced 1828), consists of 36 males and 24 females; this is of the Independent denomination, and has a lending Library; and the other School (commenced 1833), of the Universal Church, consisting of 151 males and 102 females; the whole of these Schools are supported by annual collections, and the teachers attend gratuitously.

GREAT HAMLET Township, KINDER Hamlet, and PHOSIDE Liberty (Pop. 1,859.)—*Three Infant Schools*, in which about 40 children are instructed at the expense of their parents.—*One Daily School*, (incorporated with the endowed School), containing 80 males and 40 females; is endowed with 10 *l.* per annum, left by will to the Minister for teaching grammar; otherwise supported by payments from the parents of the children.—*Two Boarding Schools*, in which 14 children are educated at their parents' expense.—*Two Sunday Schools*, together consisting of 244 males and 276 females; one, of the Established Church, is attended by 278; the other attached to Methodists, by 242 children of both sexes; in both of which the children are gratuitously instructed, and each School has a lending Library.

LUDWORTH and CHIDWORTH Township (Pop. 1,734.)—*Four Daily Schools*; one of which (commenced 1829), contains 24 males and 16 females; another (commenced 1830), 56 children of both sexes; another (commenced 1831), 10 males and 12 females, attached to Methodists; and the other (commenced 1833), 6 males and 16 females; in all these Schools the children are instructed at the expense of their parents.—*Four Sunday Schools*; one of which is attended by about 100 children of both sexes; another consists of 80 males and 101 females, of the Independent denomination (commenced 1820); another, of 69 males and 54 females, attached to Methodists (commenced 1830); the two last have lending Libraries; and the other, of about 60 males and 50 females, appertaining to Wesleyans (commenced 1831); all these Sunday Schools are supported by public collections, aided by gratuitous teachers.

MELLOR Chapelry (Pop. 2,059.)—*Two Daily Schools*; one contains 60 children of both sexes, and is partly supported by an endowment of certain lands left by a will, dated 1639, and partly by payments from the children; the other contains 25 males and 20 females, whose instruction is paid for by their parents.—*Three Sunday Schools*; one consisting of 45 males and 95 females, is in connexion with Wesleyan Methodists; this School has a lending Library; one (commenced 1820), consisting of 77 males and 76 females, of the Primitive Methodist persuasion; and the other (commenced 1827), of 54 males and 34 females; all these Schools are supported by annual collections, aided by gratuitous teachers.

SIMONDSLEY, WHITFIELD and CHUNAT Townships, and CHARLESWORTH Hamlet (Pop. 3,513.)—*Five Daily Schools*, one of which contains 58 males and 20 females; and is endowed with 40 *l.* per annum arising from land, in addition to which each child pays (by the trust deed) from 1 *d.* to 3 *d.* a week, according to the instruction they receive; in the other four Schools 92 males and 89 females are instructed wholly at the expense of their parents.—*Three Sunday Schools*, in one of which are 70 males and 70 females; another (commenced 1822), consists of 165 males and 165 females; both these Schools appertain to Independents; the other (commenced 1832), consists of 100 males and 109 females; this is of the Wesleyan Methodist connexion; all these Schools are supported by annual collections, aided by teachers, who attend gratuitously, and all have lending Libraries.

HALLAM, WEST, Parish (Pop. 710.)—*One Infant School* (commenced 1831), wherein 7 males and 10 females are instructed at the expense of their parents.—*Three Daily Schools*; one containing 79 males; is endowed with 60 *l.* per annum, for which 58 are instructed, the remainder are paid for by their parents; the other two contain 17 males and 23 females, whose instruction is paid for by their parents.—*Two Sunday Schools*; one of 59 males and 50 females, who attend the Established Church; the other of 39 males and 43 females, of the Independent denomination; both are supported by annual collections.

HARTINGTON Parish:

TOWN-QUARTER Township (Pop. 481.)—*One Daily School*, containing 4 males and 16 females, who are instructed at the expense of their parents.—*One Day and Sunday School*, consisting of about 50 children of both sexes daily, and 60 on Sundays; is supported partly by subscription, amounting to 9 *l.* 4 *s.* per annum, for which 12 poor children are instructed in reading; the remainder are paid for by their parents.

Hartington Parish—continued.

MIDDLE-QUARTER, with EARL-STERNDALE Chapelry (Pop. 354.)—*One Daily School*, containing about 25 children of both sexes, is endowed with 2*l.* per annum, for which 4 boys are instructed; the others are paid for by their parents.—*One Sunday School* (commenced 1833), of about 50 children of both sexes, who receive gratuitous instruction.

NETHER-QUARTER Township (Pop. 453.)—*Three Daily Schools*, in which about 17 males and 17 females are instructed at the expense of their parents. The above Schools, being for the children of labourers, are, generally speaking, only attended during the winter.

UPPER-QUARTER Township (Pop. 815.)—*Two Daily Schools*, together consisting of 30 males and 70 females; one, containing 35 children, is partly supported by an endowment of land left by the Duke of Devonshire, amounting to 6*l.* a year, and the interest of 60*l.* at 4½ per cent. left by the late Mr. Abraham Naden, of this place, for which 18 are taught free; the remainder of the children are paid for by their parents; the other contains 12 children, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1820), appertaining to Wesleyan Methodists, consisting of 35 males and 37 females, who receive gratuitous instruction.

HARTSHORN Parish (Pop. 1,204.)—*Four Infant Schools*, kept by females, in which about 40 or 50 children are paid for by their parents.—*Two Daily Schools*, one of which is endowed, and contains about 60 males; the other (commenced since 1818), contains about 60 females, and is supported partly by private subscription, and partly by payment s from the children.—*One Boarding School*, in which are from 10 to 20 females, whose education is at the expense of their parents.—*Two Sunday Schools*; one, of the Established Church, with about 120 males and 60 females; the other, in connexion with Wesleyan Methodists, consisting of about 44 children of both sexes; both these Schools are supported by private contributions.

HATHERSAGE Parish (Pop. 722.)—*Three Daily Schools*, one of which contains 51 children (chiefly males), and is endowed with 9*l.* per annum, for the education of 16 poor children; the remainder are paid for by their parents; another contains 5 children, and the other, 7 males and 9 females; in the two last the instruction of the children is at the expense of their parents.—*Three Sunday Schools*; one (commenced 1830), with 100 children, who attend the Established Church; one, of the Roman Catholic religion, with 40; and the other, attached to Methodists, 50 children; these Schools are supported by public collections and voluntary contributions; the Roman Catholic School has a lending Library.

BAMFORD Hamlet (Pop. 238.)—*One Daily School*, containing 13 males and 11 females, and *One Evening School*, containing from 16 to 20 children, who are instructed at the expense of their parents.—*One Sunday School*, of 17 males and 20 females, supported by the poor's rate. The Daily and the Sunday Schools were re-established in 1831.

DARWENT Chapelry (Pop. 153.)—*One Daily School*, containing about 20 children of both sexes, is endowed with 6*l.* per annum, for which 12 receive instruction; the remainder are paid for by their parents.—*One Sunday School* (commenced 1833), of about 50 children, who receive gratuitous instruction.

OUTSEATS Hamlet (Pop. 202.)—No School in the hamlet.

STONEY-MIDDLETON Chapelry (Pop. 479.)—*Two Daily Schools*; one contains about 50 of both sexes (chiefly males), and is partly supported by an endowment of 3*l.* per annum, for which 6 children are instructed; the rest are paid for by their parents; the other, 16 males and 14 females, chiefly by payments from the parents, except an allowance of 1*s.* per week from Sir Thomas Denman, for the instruction of 3 poor children.—*One Sunday School*, of about 50 children of both sexes, who receive gratuitous instruction.

HEANOR Parish:

CODNOR and LOSCOW Township (Pop. 1,439.)—*Four Daily Schools*; one contains 14 males and 10 females; two (commenced 1832), 22 males and 24 females; and the other (commenced 1833), 24 of both sexes, all receiving instruction at the expense of their parents.—*Two Sunday Schools*, one, consisting of 32 males and 38 females, is supported by annual subscription from a congregation of Particular Baptists with whom it is connected; it has a small lending Library, established by the teachers; the other (commenced 1828), of 98 males and 96 females, is supported by public subscription.

CODNOR-CASTLE and PARK-LIBERTY Extra-Parochial (Pop. 637.)—No School in the place.

HEANOR Township (Pop. 2,672.)—*Eight Daily Schools*, one containing 40 males; the other seven, about 100 of both sexes; the children in all the above Schools are instructed at the expense of their parents, excepting about six, who are paid for from the proceeds of a small endowment amounting to 5*l.*; there is a school-room supplied by the Vicar for the use of the parish.—*Three Sunday Schools*, one of about 30 children of both sexes; another, in connexion with Congregational or Independent Dissenters, consisting of 150 males and 150 females; this School has a lending

Heanor Parish—continued.

Library; and the other, of the Wesleyan Methodist connexion, of 100 males and 130 females; all are supported by collections, aided by gratuitous teachers.

SHIPLEY Township (Pop. 632.)—No School in the township.

HEATH Parish (Pop. 382.)—*Three Infant Schools*, containing 17 males and 29 females, and *One Daily School*, containing 17 males and 3 females; all the above children are instructed at the expense of their parents.—*One Sunday School* (revived in 1832), of 44 males and 34 females, is supported by subscription of 4*l.* from Lord Cavendish, and 1*l.* from the Rev. Joseph Ashbridge, the Vicar.

HOGNASTON Parish (Pop. 271.)—*One Daily School*, containing 24 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1824), of 26 males and 27 females; conducted by gratuitous teachers.

HOPE Parish:

ABNEY Hamlet (Pop. 112.)—No School in the hamlet.

ASTON and THORNTON Hamlet (Pop. 104.)—No School in the hamlet.

BRADWELL Hamlet (Pop. 1,153.)—*Six Daily Schools*, one of which contains 64 children, and is endowed with 3*l.* per annum, for which 5 are taught; the remainder, and also all the children in the other five Schools are instructed at the expense of their parents; three of these contain 86 children; another (commenced 1829) contains 13; and the other (commenced 1830), 6 children.—*One Sunday School*, consisting of 110 males and 139 females, who receive gratuitous instruction, and attend the Wesleyan Methodist chapel; it has a lending Library attached.

BROUGH and SHATTON Hamlet (Pop. 78.)—No School in the hamlet.

FAIRFIELD Chapelry (Pop. 482.)—*One Daily School*, containing 34 males and 22 females, is endowed with landed property to the amount of 39*l.* per annum, in addition to which the master receives 2*s.* 6*d.* per quarter for those children who learn accounts.—*One Sunday School* (commenced 1828), of 32 males and 28 females, who receive gratuitous instruction.

FERNILEE Township (Pop. 418.)—*One Daily School*, containing 40 males and 20 females, of whom half are educated from an endowment arising from land, the other half from payments by their parents.—*One Sunday School*, consisting of 203 males and 171 females, of the Wesleyan Methodist persuasion, is supported by collections after an annual sermon, the teachers giving their services gratuitously. This School has a lending Library.

GRINDLOW Township (Pop. 87.)—No School in the township.

HAZLEBADGE Liberty (Pop. 63.)—No School in the liberty.

HIGHLOW Township (Pop. 62.)—*One Infant School* (commenced 1832), in which 2 males and 5 females are instructed, at the expense of their parents.

HOPE Township (Pop. 426.)—*Two Daily Schools*; one contains 50 males and 20 females, and is endowed with 8*l.* per annum, for which 8 children are taught; the remainder are paid for by their parents; the other contains 2 males and 6 females; these are likewise paid for by their parents.—*One Sunday School*, of about 35 males and 35 females, who receive gratuitous instruction.

HUCKLOW, GREAT, Hamlet (Pop. 253.)—*One Daily School*, containing 20 males and 10 females, who are instructed at the expense of their parents.—*Two Sunday Schools*; one consisting of 42 males and 30 females, in connexion with the Methodists; the other of 5 males and 4 females, with Unitarians; both are supported by collections.

HUCKLOW, LITTLE, Liberty (Pop. 168.)—*One Daily School*, containing 7 males and 3 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 18 males and 18 females, is supported by subscription. Both Schools appertain to Methodists, and were opened in 1828.

NETHER-PADLEY Hamlet (Pop. 31.)—No School in the hamlet.

OFFERTON Hamlet (Pop. 22.)—No School in the hamlet.

STOKE Township (Pop. 60.)—No School in the township.

THORNHILL Hamlet (Pop. 135.)—*One Daily School* (commenced 1830), containing 4 males and 5 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1824) consisting of 15 males and 15 females, of the Wesleyan Methodist persuasion, who receive gratuitous instruction.

WOODLAND-HOPE Hamlet (Pop. 273.)—*One Sunday School* (commenced 1831), consisting of about 20 children of both sexes, is supported by an annual collection.

HORSLEY Parish:

HORSLEY Township (Pop. 649.)—*Three Day and Sunday National Schools*, consisting of 67 males and 116 females Daily, and 49 males and 55 females in addition, on Sundays; these Schools are supported partly by annual subscription, and by an annual collection after a sermon, and partly by payments of 1*d.* a week from each of the daily scholars. The master's salary is 25*l.* 5*s.*, and the two mistresses have 25*l.* 10*s.* jointly per annum; they were opened in 1826, and one has a lending Library attached.

Horsley Parish—continued.

HORSLEY-WOODHOUSE Township (Pop. 709.)—*One Daily School*, wherein 35 females are instructed at the expense of their parents.—*One Sunday School*, in connexion with Wesleyan Methodists, consisting of 70 males and 50 females, is supported by subscription.

KILBURN Township (Pop. 590.)—*One Infant School* (commenced 1831), in which 12 males and 11 females are instructed at the expense of their parents.—*One Sunday School*, (commenced 1833), consisting of 20 males and 10 females, who receive instruction gratuitously; it appertains to General Baptists.

ILKESTON Parish (Pop. 4,446.)—*Seventeen Daily Schools*; containing 215 males and 144 females; one is endowed with 10*l.* per annum, for which 20 children are taught to read; in the other sixteen Schools all the children are instructed at the expense of their parents.—*Seven Sunday Schools*; one with 84 males and 75 females, who attend the Established Church; the other six are connected with different denominations of Dissenters, and consist of 343 males and 339 females; these Schools are all supported by subscription, and the Church Sunday School has a lending Library attached.

KEDLESTON Parish (Pop. 134.)—*One Infant School*, containing 7 males and 1 female, and—*One Daily School*, containing 2 males and 8 females; these are all instructed at the expense of their parents.—*One Sunday School* (commenced since 1818), of 12 males and 10 females, is supported by subscription.

KILLAMARSH Parish (Pop. 774.)—*Three Daily Schools*; one of which contains 46 males and 32 females, and is endowed with 23*l.* per annum, for which 25 children are instructed; the remainder of the children, together with those in the other two Schools, containing 8 males and 19 females, are instructed at the expense of their parents.—*One Sunday School*, supported by annual subscription, in which are about 40 males and 40 females.

KIRK-HALLAM Parish (Pop. 102.)—*One Daily School*, (commenced 1826) containing 5 males and 7 females, whose instruction is paid for by their parents.

MAPPERLEY Township (Pop. 384.)—*One Sunday School*, of 25 males and 28 females, is supported partly by the Vicar and partly by the poor rates.

KIRK-IRETON Parish (Pop. 606.)—*Two Daily Schools*, containing about 20 males and 20 females, are supported by endowments.—*Two Sunday Schools*, of 50 males and 80 females, who receive gratuitous instruction, and are furnished with books by subscription.

IRETON-WOOD Township (Pop. 138.)—*Two Daily Schools*, containing 15 children of both sexes, whose instruction is paid for by their parents; one commenced in 1832, the other in 1833.

KIRK-LANGLEY with MEYNELL-LANGLEY Parish (Pop. 553.)—*One Infant School*, (commenced 1833) in which 15 children of both sexes are instructed at the expense of their parents, aided by contributions from the clergyman.—*One Daily School*, containing 28 children of both sexes, is endowed with 4*l.* per annum, a house, and four acres of land, for which 12 poor children are taught to read; the remainder are paid for by their parents.—*One Sunday School* (commenced 1822), of 120 children of both sexes, is supported by private subscription. This School has a lending Library.

KNIVETON Parish (Pop. 342.)—*Two Daily Schools*, whereof one contains 20 males and 6 females, and is endowed with 8*l.* per annum for teaching 12 poor children, the remainder are paid for by their parents; the other contains 6 males and 8 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*, one with 28 males, for whose instruction the master of the Free School is paid 2*l.* per annum; in the other School 27 females receive gratuitous instruction; both these Schools have commenced since 1818.

LANGWORTH Parish (Pop. 165.)—*One Daily School*, (commenced 1825,) containing 30 children of both sexes; is partly supported by the Duke of Devonshire, in aid of payment by the parents of the children.

LONGFORD Parish, including the Townships of ALKMONTON, HOLLINGTON and LONGFORD, the Hamlet of RODSLEY, and the Liberty of BENTLEY-HUNGRY (Pop. 1,233.)—*Five Daily Schools*, one of which contains 10 males and 8 females; and another, 18 children of both sexes; both these Schools are supported by an endowment of Lady Catherine Coke, who, in 1688, left lands for their support, now let for 32*l.* per annum, which is paid to a master and two mistresses, in the proportion of 20*l.* 8*l.* and 4*l.* per annum; another (commenced since 1818), containing about 20 children, is supported by the liberality of W. Evans, Esq. M. P. (by whom the school-house was built,) and Sir R. Wilnot, Bart.; in the other two Schools 54 children are instructed at the expense of their parents.—*One Boarding School*, in which are 20 females whose education is paid for by their parents.—*Five Sunday Schools*, in four of which are about 120 children of both sexes,

Longford Parish—continued.

who attend the Established Church; the other, in connexion with Wesleyan Methodists, consists of 53 males and 39 females; all these Schools are supported by subscription, and the teachers give their services gratuitously.

LULLINGTON Parish (Pop. 284.)—*One Sunday School*, (commenced 1829) of about 40 males and 30 females, is supported by voluntary contributions.

COTON-IN-THE-ELMES Township (Pop. 264.)—*One Daily School*, varying in number of children from 8 to 90, according to the season of the year, is supported partly by Sir R. W. Horton Wilmot, who allows the master 30*l.* per annum, in addition to which each child pays one penny a week.—*One Sunday School*, supported by subscription, in which are 30 children of both sexes.

MACKWORTH Parish, including the Township of **MARK-EATON** (Pop. 621.)—*Two Daily Schools*; one (commenced 1825) contains 30 females, and is supported by Mrs. Mundy; in the other (commenced 1833) are 36 of both sexes, whose instruction is paid for by their parents.—*One Boarding School*, appertaining to Wesleyan Methodists, in which 28 males are educated at the expense of their parents.—*One Sunday School*, of 41 males who attend the Established Church, is supported by voluntary contributions.

MAPPLETON Parish (Pop. 180.)—*One Daily School*, containing 16 males, whose instruction is paid for by their parents.

MARSTON-MONTGOMERY Parish (Pop. 457.)—*One Daily School*, containing 32 males and 6 females, of whom 21 are paid for by the overseer and churchwarden, who allow 10*l.*, and by the clergyman, who also allows 5*l.* per annum; the remainder are paid for by their parents.—*One Sunday School* (commenced 1829), of 28 males and 12 females, who receive gratuitous instruction.

MARSTON-UPON-DOVE Parish (Pop. 92.)—No return could be obtained from this place.

HATTON Hamlet (Pop. 211.)—No School in the hamlet.

HILTON Township (Pop. 651.)—*Three Daily Schools*; one of which contains 30 males and 20 females, and is supported partly by an endowment of twelve acres and a half of land let for the sum of 31*l.* 10*s.* (of which the master only receives 20*l.* the rest being reserved for the reimbursement of money expended;) and partly by payments from the parents of the children; another contains 5 males and 13 females, and the other (commenced 1832) 7 males and 6 females; in the two last Schools the children are instructed wholly at the expense of their parents.—*One Sunday School*, supported by subscription, in which are 60 males and 70 females. This School has a lending Library.

HOON Township (Pop. 31.)—No School in the township.

MATLOCK Parish (Pop. 3,262.)—*Eleven Daily Schools*, one, containing 30 males, is endowed with a house and school-room; also a house and a quantity of land let for about 40*l.* per annum, which is paid to the master; in the other ten, 127 males and 92 females, are instructed at the expense of their parents.—*Two Boarding Schools*, in which 12 males and 24 females are educated at the expense of their parents.—*Four Sunday Schools*, one with 109 males and 116 females, who attend the Established Church, and to which a lending Library is attached; another, of the Independent denomination, consisting of 38 males and 44 females; another, of the Primitive Methodist connexion, of 27 males and 13 females; and the other, appertaining to Wesleyan Methodists, consisting of 40 males and 60 females; the children in all these Schools are instructed gratuitously.

MEASHAM Parish (Pop. 1,535.)—*Three Daily Schools*, one of which, a *National School* (commenced 1829), contains 50 males and 33 females, and is supported by donations and voluntary contributions; the master's salary is 40*l.* per annum; the other two contain about 50 children of both sexes, whose instruction is paid for by their parents.—*Three Sunday Schools*, in one of which are 98 males and 78 females, who attend the Established Church; this School is supported by subscription; another, consisting of 34 males and 36 females, is in connexion with General Baptists, and is supported by voluntary contributions, and conducted by gratuitous teachers; and the other (commenced 1820), consisting of 31 males and 36 females, appertains to Wesleyan Methodists, and is supported by annual public collections.

MELBURN Parish (Pop. 2,301.)—*One Infant School*, containing 72 males and 85 females, who are instructed at the expense of their parents.—*Nine Daily Schools*, collectively containing 153 males and 61 females; one, a *National School* (commenced 1822), contains 80 of both sexes, and is supported partly by an endowment of 30*l.* per annum, with a dwelling-house and spacious school-rooms, and partly by payments of 2*d.* a week from each child; six others contain 107, and the other two (commenced 1833), 27 of both sexes; in the last eight Schools the children are instructed wholly at the expense of their parents.—*Five Sunday Schools*, one, with 130 of both sexes, who attend the Established Church; one, with 170, in connexion with General Baptists, and having a lending Library; one, with 80, attached to Methodists; one, with 76, of the New Jerusalem Church; and the other, with 20, of the Independent denomination. The whole of the children in these Schools are receiving gratuitous instruction.

MICHAEL, St. (part of) Parish:

ALVASTON Chapelry (Pop. 439.)—*Three Daily Schools*, one of which contains 25 males and 5 females, 4 of whom are paid for by the trustees of Gilbert's charity, the remainder by their parents; another (commenced 1830) contains 2 males and 10 females, of whom 5 are paid for by the trustees of Gilbert's charity, the remainder by their parents; in the other School are 14 children, whose instruction is at the expense of their parents.—*Two Sunday Schools*, one, with 40 males; the master is paid 4 *l.* per annum by the above-mentioned trustees; the other, with from 40 to 50 females, supported by subscription and donations, as is also the first-mentioned Sunday School, with the exception of the master's salary.

MICKLEOVER Parish (Pop. 704.)—*Two Daily Schools*, one containing 38 males and 29 females, is supported partly by a small endowment, and partly by payments from the children; in the other are 20 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one of which (commenced 1823) are 29 males and 36 females, who attend the Established Church; the other consisting of 27 males and 36 females, appertaining to Wesleyan Methodists; both are supported by subscription.

FINDERN Chapelry (Pop. 410.)—*Three Daily Schools*, one, containing from 60 to 80 children, is supported by endowment; in the other two, from 20 to 24 of both sexes, are instructed at the expense of their parents.—*One Sunday School*, of 56 of both sexes, who receive gratuitous instruction; it was established by the Rev. F. W. Spilsbury, and has a lending Library attached.

LITTLE-OVER Chapelry (Pop. 412.)—*One Daily School* (commenced 1828) containing 30 males and 23 females, whose instruction is paid for by their parents.—*One Sunday School*, of 18 males and 8 females, is supported by subscription.

MORLEY Parish:

MORLEY Township (Pop. 272.)—*Two Daily Schools*, one of which contains 72 children of both sexes, and is supported by a small endowment, by subscription, and penny weekly payments from the children; the other (commenced 1833) contains 14 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, wherein are from 20 to 40 children of both sexes, supported out of the funds of the first-mentioned Daily School.

SMALLEY Chapelry (Pop. 792.)—*Two Daily Schools*; one endowed for 28 males (who receive 1 *l.* 16 *s.* a year each); the master has a salary of 34 *l.* per annum, for teaching them reading, writing and accounts; he also has 14 males and 2 females, whose schooling is paid for by their parents; the other (commenced 1828) contains from 45 to 50 of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, one (commenced 1828) of 40 females, is supported and superintended by the minister of the parish; the other, of 43 males and 27 females, by General Baptists.

MORTON Parish (Pop. 138.)—No School.

BRACKENFIELD Township (Pop. 363.)—*One Daily School* (commenced 1833), in which from 10 to 20 children of both sexes are instructed by a female at the expense of their parents.

MUGGINGTON Parish (Pop. 263.)—*One Daily School*, containing 59 children of both sexes, of whom 36 are instructed from the proceeds of an endowment, the rest by payments from their parents.—*Two Sunday Schools* (commenced 1832), of 40 males and 60 females, is supported by voluntary contributions.

MERCASTON Township (Pop. 163.)—*One Daily School* (commenced 1831), containing 4 males and 11 females, whose instruction is paid for by their parents.

RAVENSDALE-PARK Hamlet (Pop. 65.)—No School in the hamlet.

NEWTON-SOLNEY Parish (Pop. 338.)—*One Sunday School*, of 33 males and 17 females, is supported by collections after charity sermons preached at the church; some of these children also attend occasional Schools kept by women.

NORBURY and ROSTON Parish (Pop. 465.)—*Two Daily Schools*, one of which contains 58 males and 17 females, and is endowed for teaching reading only, small payments being received from each child for writing, &c.; in the other School 10 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), in which are 34 males and 33 females; this School is supported by contributions from the Rector, Curate, and a few of the inhabitants.

NORMANTON Parish (Pop. 295.)—*One Daily School*, containing from 8 to 12 of both sexes, is partly supported by collections and partly by payments from the parents of the children.—*One Sunday School*, of 52 children of both sexes, conducted by gratuitous teachers; books are furnished from the proceeds of an annual sermon, part of which are applied in placing a few of the youngest children in the Day School, as above.

NORMANTON, SOUTH, Parish (Pop. 1,154.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents; two of them contain 41 males and 35 females, and the other (commenced 1830), contains 17 males and 17 females.—*Three Sunday Schools*, in one of which, supported by subscription, are 49 males and 54 females, who attend the Established Church; one, in connexion with Wesleyan Methodists, consists of 60 males and 47 females, and the other (commenced 1829), with Primitive Methodists, of 20 males and 33 females; the two last are supported by collections from the respective congregations.

NORTON Parish (Pop. 1,747.)—*One Infant School* (commenced 1833), in which about 30 children of both sexes are instructed at the expense of their parents.—*Four Daily Schools*, collectively containing 102 males and 83 females; one contains 98, of whom 70 are paid for by the proceeds of an endowment, the rest by charity or by their parents; the other three contain 87, and are supported partly by private charity for poor children, and partly by payments from the parents of others.—*Two Sunday Schools*, of about 70 children, are supported by subscription; one of them has a lending Library attached.

OCKBROOK Parish (Pop. 1,634.)—*Three Infant Schools*, containing 38 males and 43 females, who are instructed at the expense of their parents.—*Two Daily Schools*, one contains 4 males and 21 females of the Moravian connexion; the other (commenced 1822), 9 children; these are all paid for by their parents.—*Two Day and Boarding Schools*, containing 49 males and 17 females as boarders, and 5 males and 11 females as day scholars; all educated at the expense of their parents, and attached to Moravians.—*Two Day and Sunday Schools*, containing 90 males and 96 females daily, and 100 males and 110 females on Sundays, who attend the Established Church; both are supported, partly by subscription and partly by weekly payments from the children; the master receives a salary of 40 *l.*, the mistress, of 28 *l.* per annum.—*Two Sunday Schools*, one consists of 5 males and 15 females, of the Moravian persuasion; the other (commenced 1826), of 30 males and 28 females, appertaining to Wesleyan Methodists; both are conducted by gratuitous teachers.

OSMASTON Parish (APPLETREE Hundred) (Pop. 289.)—*Two Daily Schools*, in which the children are instructed at the expense of their parents; one contains 8 children, the other (commenced 1833), 28 males and 20 females.—*Two Sunday Schools*, one (commenced 1826), with 48 children of both sexes, who attend the Established Church; a lending Library is attached to this School; the other (commenced 1825), consists of 45 children of both sexes, and is connected with Methodists; both are supported by voluntary contributions.

OSMASTON Parish (REPTON and GRESLEY Hundred) (Pop. 172.)—*One Daily School*, in which from 15 to 18 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, with 21 children of both sexes, is supported by an annual gift of 2 *l.* from Sir Robert Wilmot; both the above Schools commenced about 1820.

PACKINGTON (part of) **Parish** (Pop. 254.)—*One Boarding School* (commenced 1820), in which 16 females are educated at the expense of their parents.—*One Sunday School*, consisting of 20 males and 20 females, who receive gratuitous instruction, books, &c. being provided by an annual collection; it appertains to General Baptists.

PARWICK Parish (Pop. 544.)—*One Infant School*, containing 26 males and 7 females, and *One Daily School*, 26 females; both the above Schools were built in 1827 by Walter Evans, Esq., of Darley; they are also partly supported by him, and partly by payments from the parents of the children.—*Two Day and Sunday Schools*, consisting of 35 males and 32 females daily, and 60 males and 60 females on Sundays; these Schools are partly supported by payments from the parents of those who can afford to pay; the children of labourers are paid for by charitable individuals.

PEAKE-FOREST Extra Par. Chapelry (Pop. 573.)—*One Daily School*, containing about 30 of both sexes, is endowed by the Duke of Devonshire with 10 *l.* per annum, for which 10 of the poorest children are taught; the remainder are paid for by their parents.—*One Sunday School*, of about 50 of both sexes, who receive gratuitous instruction.

PENTRICH Parish:

PENTRICH Township (Pop. 524.)—*Two Daily Schools*, one of which (commenced 1819) contains 30 males and 10 females, and is supported by subscription amounting to 26 *l.* per annum, for which 26 poor children are instructed, and by payments from the remainder of the children; in the other School 8 males and 18 females are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions and collections in the church, wherein are 42 males and 40 females.

RIPLEY Chapelry (Pop. 1,997.)—*Nine Daily Schools*, wherein 133 males and 84 females are instructed at the expense of their parents.—*Two Sunday Schools*; one with 90 children of both sexes, who attend the Established Church; the other appertains to Methodists, and consists of 327 children of both sexes; both these Schools are supported by subscription and annual collections. All the above Schools, with the exception of the last, have commenced since 1818.

PETER, St. (part of) Parish:

BOULTON Chapelry (Pop. 175.)—*One Daily School*, containing 4 males and 6 females, whose instruction is paid for by their parents.

LITCHURCH Hamlet (Pop. 516.)—*One Daily School*, containing 20 children of both sexes, and—*One Boarding School*, 20 males, who are receiving instruction at the expense of their parents.

PINXTON Parish (Pop. 868.)—*Five Daily Schools*; one of which contains 38 males and 30 females, and is supported partly by subscription and partly by payments from the children; a school-room was erected in 1826 by the proprietors of a colliery, but in consequence of the great increase of population it is now become too small, and there are not sufficient funds to build another; in the other four Schools 20 males and 27 females are instructed at the expense of their parents.—*Three Sunday Schools*; one with 23 females, who attend the Established Church; the other two appertain to Wesleyan Methodists, and consist of 131 males and 73 females; all these Schools are conducted by voluntary teachers, and books are furnished by donations and subscription.

PLEASELEY Parish (Pop. 611.)—*Two Daily Schools*; one of which contains 20 males and 36 females, and is supported partly by a legacy of 4*l.* 10*s.* per annum, by the late W. Pearce, Esq., partly by a gift of 20*l.* per annum by W. E. Nightingale, Esq., and partly by payment of 2*d.* a week from each child; in the other School 6 males and 6 females are instructed at the expense of their parents.—*Three Sunday Schools*; one of 28 males and 32 females, is supported by endowment; one (commenced 1833) of 13 males and 10 females, is supported by subscription; the children in both of these Schools attend the Established Church; the other (commenced 1830), consists of 12 males and 13 females, who are gratuitously instructed by Primitive Methodists.

QUARNDON Parish (Pop. 487.)—*One Infant School*, containing 23 males and 20 females, is supported by a charitable individual, except 1*d.* a week paid by each child.—*Three Daily Schools*; one (the Grammar School) containing 16 males, is supported by an endowment of 20*l.* a year from Lord Scarsdale; another 12 males and 22 females, is supported in the same manner as the Infant School; in the other, 29 males and 8 females are instructed at the expense of their parents.—*Three Sunday Schools*; in one (for very young children) are 25 males and 21 females; in another 33 females, and in the other 22 males; all are supported by a charitable individual. The whole of the above Schools (except the Grammar School) have commenced since 1818.

RADBOURNE Parish (Pop. 253.)—*One Daily School*, containing 65 children of both sexes, is supported chiefly by endowment, but an addition is made to the salary of the master, and the mistress is entirely paid by E. S. C. Pole, Esq.—*One Sunday School*, with 35 children of both sexes; supported by E. S. C. Pole, Esq. and the Rector, the Rev. R. C. Pole; this School commenced since 1818.

RAVENSTONE (part of) Parish (Pop. 243.)—*One Daily School*, kept by a female, containing 15 children, who are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, wherein are 65 children.

REPTON Parish (Pop. 1,758.)—*Seven Daily Schools*, in which 69 males and 53 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions aided by gratuitous teachers; in one of which are 63 males and 74 females, who attend the Established Church; the other appertains to Dissenters, and consists of 22 males and 28 females; in addition to the above there is an *Endowed Grammar School*, of which no return has been made, and the Overseers have not the means of furnishing either the particulars regarding the funds or the number of children attending it; in 1818 this School contained 100 males, of whom 16 were on the foundation, and the funds were then stated to amount to 2,700*l.* per annum.

BRADBY Chapelry (Pop. 325.)—*Two Daily Schools*, one of which contains 52 males, of whom 24 are clothed and educated at the expense of the Earl of Chesterfield, 21 are paid for by their parents, and 7 whose parents are poor (or orphans) are gratuitously taught by the master until they can be admitted amongst the number of children paid for and clothed by the Earl of Chesterfield; the other School contains 34 females, of whom 24 are clothed and educated, and 12 taught to write in the Boys' School at the expense of the Countess of Chesterfield; the other 10 children are paid for by their parents.

ROSLISTON Parish (Pop. 360.)—*One Daily School*, containing 12 males and 10 females, who are instructed at the expense of their parents.—*One Sunday School*, of 30 males and 32 females, is supported by subscription.

SANDIACRE Parish (Pop. 758.)—*Two Daily Schools*; one contains 11 males and 19 females; the other (commenced 1832) 24 females; all receiving instruction at the expense of their parents.—*Two Sunday Schools*, in one of which are 44 males and 46 females, who attend the Established Church, and receive gratuitous instruction, (commenced 1832); the other consists of 45 males and 30 females, appertaining to Wesleyan Methodists, and is supported by public collections.

SAWLEY Parish:

BREASON Chapelry (Pop. 642.)—*Three Daily Schools*; two contain 35 males and 24 females; the other (commenced 1829), 8 females; these are all instructed at the expense of their parents.—*Two Sunday Schools*; in one of which, supported by the Minister of the parish, are 20 males and 20 females; the other consists of 70 males and 60 females, attached to the Methodist New Connexion, and is supported by an annual public collection. The inhabitants of this township have the privilege of sending their children to the Free School at Risley.

DRAYCOTT and WILNE Liberty (Pop. 1,074.)—*Four Daily Schools*; one of which (commenced 1824), containing 15 males and 46 females, is partly supported by subscription, in aid of payment from the parents of the children; of the other three (in all of which the children are instructed at the expense of their parents), two contain 3 males and 18 females; and one (commenced 1833), 36 males and 10 females.—*Three Sunday Schools*; one, of 34 males and 49 females, who attend the Established Church; this School is supported entirely at the expense of Messrs. Tillard & Co., who allow the master 2s. a week for his attendance every Sunday; a lending Library is attached to this School; another (commenced 1824), of 30 males and 44 females, is partly supported by subscription and partly by payments from the children, who likewise attend the Established Church; and the other, consisting of 34 males and 34 females, appertaining to Methodists, is supported by voluntary contributions, aided by gratuitous teachers.

HOPWELL Liberty (Pop. 23.)—No School in the liberty.

LONG-EATON Chapelry (Pop. 750.)—*Four Daily Schools*; one (commenced 1826), contains 43 males and 15 females, and is partly supported by subscription, and partly by payments from the children; two others contain 14 males and 20 females; and the other (commenced 1832), 13 males; in the three last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*; in one of which (commenced 1825), are 42 males and 45 females, who attend the Established Church; the other consists of 44 males and 26 females, appertaining to Wesleyan Methodists; the children in both these Schools receive gratuitous instruction; and the latter has a lending Library attached.

RISLEY Chapelry (Pop. 252.)—*One Endowed Daily School*, comprising three departments, viz. the Classical School, containing 10 males; the English School for boys, from 60 to 100, and also 20 females; and the English School for girls, 50; the head master has a house, and about 200*l.* per annum; the under master a house, and about 80*l.* per annum; the assistant under master, 5*l.*; and the mistress, a house, and 10*l.* per annum. This School is also free to the children of the inhabitants of Breaston, Sandiacre, Dale-Abbey, Stanton, Wilstrope, Draycott, Wilne and Hopwell.—*One Sunday School*, of 17 males and 18 females, is entirely supported by the Clergyman, the Rev. John H. Hall.

SAWLEY Township (Pop. 1,009.)—*One Daily School*, containing 74 males and 45 females, is supported by subscription, and small payments from the parents of the children.—*Two Sunday Schools*, collectively consisting of 94 males and 106 females; one, with 145 children, who attend the Established Church, is supported in like manner as the Daily School, and has a lending Library; the other, consisting of 55 children, is supported by annual collections, and appertains to General Baptists; the greater part of the day scholars also attend the Sunday Schools, and are consequently twice reckoned.

SCARCLIFF Parish (Pop. 524.)—*One Daily School*, containing 36 children of both sexes; and *One Sunday School* (commenced 1821), 48 of both sexes. The above Schools are supported by the proceeds of a small endowment, by a gift from Madam Vaughn of 6*l.* per annum, a salary of 6*l.* per annum from Earl Bathurst, and by payments from the parents of some of the children.

SCROPTON and FOSTON Parish (Pop. 500.)—*One Day and Sunday School* (commenced 1829), containing 26 males and 10 females, is supported partly by subscription from the inhabitants, but chiefly by Charles T. Wood, Esq. of Foston Hall, by whom also a lending Library has been provided.

SHIRLAND Parish (with HIGHAM Hamlet) (Pop. 1,212.)—*Eight Daily Schools*; one contains 45 males and 12 females, and is endowed with 14*l.* 5*s.*, being the rent of three cottages and a croft, bequeathed by Mr. Stocks; 3*l.* per annum, by Mrs. Boot; 2*l.* per annum, by Mr. Lavarach; 2*l.* per annum, by Mr. Fidler; and 3*l.* 10*s.* by Mr. Oldham; the master also has a house rent-free, which was built in 1827 by subscription; for these endowments 27 poor children, whose parents are legally settled in the parish, are instructed in reading and writing and arithmetic; those not on the endowment are paid for by their parents; the seven other Schools contain 37 males and 76 females, who are all instructed at the expense of their parents.—*Two Sunday Schools*; in one of which are 53 males and 52 females, who attend the Established Church; the other consists of 20 males and 25 females, appertaining to Calvinistic Methodists; the children in both these Schools are gratuitously taught.

SHIRLEY Parish (Pop. 302.)—*Three Daily Schools*; one of which contains 38 males, and is supported by subscription from the landowners amounting to 8*l.* per annum, (a room and coals being furnished by the Vicar), penny weekly payments by labourers' children, and 4*d.* by those who are not objects of charity; another contains 12; and the other (commenced 1833), 17 of both sexes; these are instructed at the expense of their parents.—*One Sunday School*, of 60 children of both sexes, who receive gratuitous instruction.

STYDD Township (Pop. 29.)—No School in the township.

YEAVELEY Township (Pop. 271.)—*One Daily School* (commenced 1832), wherein about 16 children (principally males) are instructed at the expense of their parents.—*One Sunday School*, with about 20 children of both sexes, is supported chiefly by the Clergyman.

MISBY Parish (Pop. 324.)—*One Daily School*, containing 5 males and 6 females; and *One Sunday School*, 6 males and 6 females; both are supported by voluntary contributions.

SNELSTON Parish (Pop. 484.)—*One Sunday School* (commenced 1831), attended by 40 males and 30 females; and supported by voluntary contributions.

SOMERSALL-HERBERT Parish (Pop. 117.)—*One Sunday School* (commenced 1831), attended by 35 children of both sexes; the house for the School was granted by Lord Vernon; the mistress and all other expenses are paid by the Rector, the Rev. George W. Straton.

SPONDON Parish (Pop. 1,476.)—*Four Daily Schools*; one contains 25 males and 5 females, and is endowed by Gilbert Cooper with land producing 14*l.* per annum, for which 10 boys are educated; the remainder are paid for by their parents; the other three contain 33 males and 36 females, who are also paid for by their parents.—*Three Boarding Schools*, in which about 35 females are educated at the expense of their parents.—*Three Sunday Schools*, in one of which are 55 males and 40 females, who attend the Established Church; another, consisting of 62 males and 75 females, appertains to Methodists; and the other (commenced 1832) of 24 males and 27 females, to Armenians; are all supported by voluntary contributions. There is a lending Library in the vestry of the church, free to every inhabitant.

STANLEY Chapelry (Pop. 391.)—*One Daily School*, in which 16 males and 14 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*; one (commenced 1819) attended by 32 males and 32 females, is supported by subscription amounting to 4*l.* a year, which is given to the clerk and his wife for teaching the children; a lending Library is attached to this School; the other consists of 19 males and 14 females, who are gratuitously instructed by Methodists.

STANTON-BY-BRIDGE Parish (Pop. 215.)—*One Daily School*, in which 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School*; supported by the minister and parishioners, wherein are about 25 children of both sexes.

STANTON-BY-DALE Parish (Pop. 468.)—*One Infant and Daily School* united (commenced 1830), containing 80 males and 15 females; and—*One Sunday School*, 58 males and 60 females; both are supported by subscription and small weekly payments from the parents of the children.

WESTON-UNDERWOOD Township (Pop. 272.)—*A small Daily School*, containing 10 children of both sexes, who are instructed at the expense of their parents.

STAPENHILL Parish (Pop. 572.)—*One Daily School*, containing about 70 children of both sexes, is supported by the minister and his family, except one penny a week, paid by those children whose parents have not large families.—*One Sunday School*, attended by about 110 children of both sexes, is supported by subscription and collections after an annual sermon; a lending Library is attached to this School.

CAULDWELL Hamlet (Pop. 172.)—*Two Sunday Schools*; one supported by subscription; in which are 37 children of both sexes, who attend the Established Church; the other, consisting of about 26 children, appertains to Baptists, and is supported by annual collections.

STANTON and NEWHALL Township (Pop. 1,182.)—*One Daily School*, wherein 84 males are instructed at the expense of their parents.—*Two Sunday Schools*; one with 169 males; the other, with 192 females; both are supported by voluntary contributions. All the above Schools commenced in 1833.

STAVELEY Parish (Pop. 2,345.)—*Eleven Daily Schools*; one of which is endowed for instructing children in the Latin language only, for which reason there are no scholars; another contains 15 males and 15 females, of whom 22 are paid for by the parish, the remainder by their parents; the children in the other nine Schools are instructed at the expense of their parents; seven of them contain 78 males and 86 females; another contains 20 children of both sexes; and the other (commenced 1832) 20 of both

Staveley Parish—continued.

sexes.—*One Boarding School* (commenced 1830) in which 47 females are educated at the expense of their parents.—*Two Sunday Schools* connected with Wesleyan Methodists; one consisting of 80 children of both sexes; and the other (commenced 1827) of 226 of both sexes; both are supported by subscription and donations.

BARLOW, GREAT, Township (Pop. 639.)—*One Daily School*, containing 57 children of both sexes; is endowed with 3*l.* per annum for teaching 4 poor boys; the remainder are instructed at the expense of their parents.—*One Sunday School*, supported by collections after an annual sermon, wherein 61 children of both sexes receive instruction. There is a small Library of about 50 volumes for the use of both Schools, which was presented by a gentleman.

STRETTON-EN-LE-FIELDS Parish (Pop. 109.)—*One Day and Sunday National School* (commenced 1831), containing 50 children daily and 80 on Sundays; is supported partly by contributions and partly by payments from the children; the mistress is allowed a salary by the Curate the Rev. E. Cave. The school-house was built in 1831, partly by a donation from the National Society, and partly from contributions to which the Curate paid 150*l.* It is stated that the Daily School is with great difficulty supported, as the curate, with 40*l.* per annum, has almost entirely to support it himself.

SUDBURY Parish (Pop. 642.)—*One Infant School*, containing 6 males and 6 females.—*Two Day and Sunday Schools*; in one of which about 80 males attend daily, and 90 on Sundays; and in the other, about 83 females attend daily and 88 on Sundays. All the above Schools are supported by Lord and Lady Vernon.

SUTTON-ON-THE-HILL Parish with ASH Hamlet (Pop. 182.)—*One Daily School*, containing about 35 children of both sexes; is endowed with 12*l.* per annum, for the instruction of 14 poor children; the remainder are paid for by their parents.

OSLESTON and THURWASTON Township (Pop. 392.)—*One Daily School*, in which 12 children of both sexes are instructed at the expense of their parents.

SUTTON with DUCKMANTON Parish (Pop. 700.)—*Three Daily Schools*; one contains 27 males and 13 females; and is endowed with 18*l.* per annum, for which 18 of both sexes are taught to read and write; the remainder are paid for by their parents; the other two contain 15 males and 20 females; who are also paid for by their parents.—*One Sunday School* (commenced 1833) in which 10 males and 9 females receive gratuitous instruction.

SWARKESTONE Parish (Pop. 308.)—*Three Daily Schools*; two containing 26 males and 20 females; and the other (commenced 1819) 5 males and 9 females; all instructed at the expense of their parents.—*One Sunday School*, attended by 30 males and 24 females, who receive gratuitous instruction; 34 of the Sunday scholars are included among those in the Daily Schools.

THORPE Parish (Pop. 189.)—*One Daily School* (commenced 1831) containing from 20 to 25 (principally females); and—*One Sunday School* (commenced 1824) of about 35 of both sexes; both are supported partly by the clergyman, by whom the mistress is boarded and lodged, in addition to which each child pays one penny a week; the mistress also receives a salary which is partly raised by subscription.

TIBSHELF Parish (Pop. 759.)—*One Daily School* (commenced 1821) containing about 10 children of both sexes, whose instruction is paid for by their parents. It is observed that the poor of this parish are unable to give their children any education.

TICKNALL Parish (Pop. 1,278.)—*Six Daily Schools*, in which 108 children, of both sexes, are instructed at the expense of their parents.—*Two Day and Sunday Schools*; one contains 33 males; and is supported by endowment; the other (commenced 1823) 40 females, by an allowed salary; these children attend the Established Church.—*Two Sunday Schools*; one consists of 70, appertaining to Wesleyan Methodists, the other of 114 children of both sexes, to General Baptists, all of whom receive gratuitous instruction.

TIDESWELL Parish (Pop. 1,553.)—*Five Daily Schools*; one (the *Free Grammar School*) contains 71 males; and is supported by endowment; the other four contain about 60 males and 100 females, who are instructed at the expense of their parents.—*Two Sunday Schools*; one a *National School* (commenced 1825), is attended by from 45 to 50 males, who are taught gratuitously; the other consists of 75 males and 85 females, appertaining to Methodists; by whom it is supported.

LITTON Hamlet (Pop. 866.)—*One Daily School* (commenced 1828), containing 20 males and 17 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 40 males and 41 females; is supported by public subscription.

WHESTONE Hamlet (Pop. 75.)—The children of this hamlet attend the Free Grammar School at Tideswell.

WORMHILL Chapelry (Pop. 313.)—*Three Daily Schools*; one of which contains about 20 children, and is endowed with 2*l.* per annum for teaching 4; the remainder are paid

Tideswell Parish—continued.

paid for by their parents; another contains from 10 to 20 children; and the other (commenced 1830) 5 males and 6 females.; all the children in the two last Schools are instructed at the expense of their parents.—*One Sunday School*, supported by donations, in which about 20 children receive instruction.

TISSINGTON Parish (Pop. 459.)—*Two Day and Sunday Schools*, containing 40 males and 20 females daily, and 30 males and 28 females on Sundays; both are supported in part by endowments, viz. 5*l.* for 10 boys, and 4*l.* for 9 girls, left in 1735, by Mrs. Frances FitzHerbert; the remainder are paid for by their parents. One of these Schools has a lending Library attached

TRUSLEY Parish (Pop. 101.)—*One Sunday School*, (to which a lending Library is attached) attended by about 34 children, of both sexes, who receive gratuitous instruction.

WALTON-ON-TRENT Parish (Pop. 408.)—*One Infant School*, containing 16 males and 13 females; is partly supported by a salary of 10*l.*, which is given to the mistress, and partly by small payments from the children.—*One Day and Sunday School*, containing from 16 to 24 males and from 24 to 36 females daily, and about 21 males, together with all the children in the above Infant School on Sundays; it is endowed with 12 acres of land, a house and garden, value about 22*l.* per annum; subscriptions are also raised every year for the Day School, amounting to about 20*l.*, and separate subscriptions for the Sunday School. The master is paid 10*s.* weekly, and one-sixth of all monies paid by the children. A small lending Library is attached to this School.

WESTON-UPON-TRENT Parish (Pop. 387.)—*One Daily School*, containing 12 males and 4 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 25 males and 30 females; and supported by voluntary contributions.

WHITTINGTON Parish (Pop. 740.)—*Four Daily Schools*; one of which contains 17 children; and is endowed with land, the present rental of which is 35*l.* 15*s.*; another contains 20 children; another (commenced 1830) 20; and the other (commenced 1832), 26. The children in the three last Schools are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, in which 40 males and 40 females receive instruction.

WHITWELL Parish (Pop. 1,007.)—*One Infant School*, in which 16 children of both sexes are instructed at the expense of their parents.—*Five Daily Schools*; one contains about 30, of whom 6 are paid for by the Duke of Portland, and 6 by the Rector; the remainder by their parents; another contains 80 females; and is supported and wholly maintained by the Duchess of Portland; two others, containing as follows: 10 females and 20 males and 13 females (both commenced 1831); and the other (commenced 1832) 12 females; in the last three Schools the children are instructed at the expense of their parents.—*One Sunday School*, of 40 males, who receive gratuitous instruction.

WILLESLEY Parish (Pop. 63.)—No School in the parish.

WILLINGTON Parish (Pop. 402.)—*Three Daily Schools*; one contains from 12 to 15 females; another from 6 to 10, and the other from 10 to 20 of both sexes; the first School is supported at the expense of Mrs. Spilsbury, in the other two the children are paid for by their parents.—*Two Sunday Schools*, one is attended by from 20 to 30 males, who are instructed at the expense of the Rev. F. W. Spilsbury; the other, of from 12 to 15 females, at that of Mrs. Spilsbury.

WILN and SHARDLOW Parish (Pop. 1,091.)—*Six Daily Schools*; one contains 36 males and 6 females; and is partly supported by payments from the parents of the children, and partly by annual subscription from gentlemen, each of whom is entitled to nominate a child, from whom the master does not receive any payment till such free child commences the study of the English language, or some branch of mathematics; another (commenced 1825) contains 14 males and 18 females; another (commenced 1829) 20 females; the other three are for very young children, and contain collectively 34 males and 28 females; in the five last Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, of about 50 children, of both sexes, who receive gratuitous instruction; one of these commenced in 1820. The greater part of the daily scholars also attend the Sunday Schools.

WINGERWORTH Parish (Pop. 471.)—*One Day and Sunday School*, containing about 23 males and 37 females, is supported partly by an endowment of 19*l.* per annum, being a bequest for charitable purposes now in the hands of Sir Henry Hunloke, Bart., for which sum 20 children are instructed; the remainder are paid for by their parents, excepting such as are relieved by private subscription. A small lending Library is attached to this School.

WINGFIELD, NORTH, Parish (Pop. 236.)—*One Daily School*, containing 34 males and 4 females; is endowed with 2*l.* 10*s.* per annum from funds left for the purpose of instructing 5 children; the remainder are paid for by their parents.—*One Sunday School*,

Wingfield, North, Parish—continued.

School, attended by 8 males and 16 females; is supported by the Rev. E. W. Lowe and Richard Clay, Esq., who allow the schoolmaster 5*l.* per annum.

CLAYLANE Township (Pop. 564.)—*One Daily School*, containing about 50 of both sexes; is endowed with 15*l.* 15*s.* per annum accruing from lands, for which 25 poor children are educated in reading and writing; the remainder are paid for by their parents.—*One Sunday School* (commenced 1824), consisting of 35 males and 42 females; is supported by the contributions after an annual sermon; and appertains to the Methodist New Connexion.

STRETTON Township (Pop. 439.)—*One Sunday School*, of 28 males and 21 females, who receive gratuitous instruction.

TUPTON Township (Pop. 201.)—No School in the township.

WOODTHORPE Township (Pop. 231.)—No School in the township.

WINGFIELD, SOUTH, Parish (Pop. 1,091.)—*One Infant School*, containing 12 males and 14 females, who are paid for by their parents.—*One Daily School*, containing 34 males and 16 females; is endowed with 17*l.* per annum, and otherwise supported by payments from the parents of some of the children; all denominations are admitted, but the children on the foundation are required to attend the service of the Established Church.—*Two Sunday Schools*; one of 25 males and 21 females; the other is attached to Methodists, and consists of 44 males and 20 females; the children in both these Schools receive gratuitous instruction.

WIRKSWORTH Parish (Pop. 4,082.)—*Thirteen Daily Schools*; one (the *Grammar School*), varying in number (within the last three years) from 8 to 40 scholars; this School was founded and endowed in the 26th year of the reign of Queen Elizabeth; another (commenced 1831), contains 72 females; and is supported by annual subscription, each child also paying 1*d.* a week; four others, containing 54 males and 40 females; another (commenced 1822), 25 males and 16 females; another (commenced 1824), 14 males and 18 females; another (commenced 1826), 26 females; another (commenced 1827), 39 males and 3 females; two others (commenced 1830), 21 males and 31 females; and the other (commenced 1832), 7 males and 21 females; in the eleven last Schools the children are wholly instructed at the expense of their parents.—*Four Sunday Schools*; in one of which are 135 males and 182 females, who attend the Established Church; this School is supported by annual subscription; another, consisting of 87 males and 53 females, appertains to Wesleyan Methodists, and has a lending Library; another, of 100 children of both sexes, to the Independent denomination; and the other (commenced 1821), of 68 males and 80 females, to General Baptists, and also has a lending Library attached; the three last Schools are conducted by gratuitous teachers. It is remarked of the Grammar School, that “it appears to have been under the management of two masters (from time immemorial) each of whom received a salary from the trustees; the classical master, for teaching Latin and Greek, gratis; and the English master, for keeping the School open on low terms advantageous to the neighbourhood, till the year 1799, when the classical master (on the resignation of the English master) obtained the minor department in addition, and also the salary attached to it; the School then continued under the management of one master till his decease in 1828, when his son was appointed head master, under whom the School gradually decreased, till at the end of 1830 there were not 10 day scholars remaining; he then resigned the English mastership to his assistant, under whose management it has since increased to nearly 50, from each of whom he receives from 7*s.* to 10*s.* 6*d.* per quarter; the classical master in the meantime attends at the School a short time each day, for the purpose of instructing a class of boys in Latin and Greek (varying from 3 to 6 in number) gratis, for which he not only receives the salary formerly allowed to the head master for that duty, but also that portion allowed to the English master as a compensation for keeping the School open on ‘low terms,’ previous to the monopoly of both masterships in 1799; thus leaving the English master, who has all the management and risk, only the scanty remuneration of 28*s.* to 2*l.* 2*s.* a year from each pupil, which it may be inferred in many instances is not paid. The School has been rebuilt within the last seven years, and is capable of containing upwards of 200 boys; but the classical or head master educates young gentlemen at his own house; the School is consequently only a common day school.”

ALDERWASLEY Township (Pop. 424.)—*One Daily School*, containing 18 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, wherein are 40 males and 50 females, who attend the Established Church, and receive gratuitous instruction; one of these Schools commenced in 1819, and one has a lending Library attached.

ASHLEYHAY Township (Pop. 241.)—*One Daily School* (commenced 1833), containing 8 males and 10 females, whose instruction is paid for by their parents.

BIGGIN Township (Pop. 161.)—*Two Daily Schools*, in which 26 males and 16 females are instructed at the expense of their parents.

CALLOW Hamlet (Pop. 101.)—No School in the hamlet.

Wirksworth Parish—continued.

CROMFORD Township (Pop. 1,291.)—*One Infant School*, appertaining to Dissenters, in which 10 males and 12 females are instructed at the expense of their parents.—

Two Daily Schools, one of which contains 28 males; and the other (commenced 1832), 6 males and 8 females, in both of which the children are instructed at the expense of their parents.—*Two Day and Sunday Schools*, (commenced 1833), one of which contains 110 males who attend daily, and 50 on Sundays; in the other, 82 females attend daily, and 70 on Sundays; both are supported partly by P. Arkwright, Esq. and partly by payments from the parents of the children.

HOPTON Township (Pop. 118.)—No School in the township.

IBLE Township (Pop. 113.)—*One Daily School*, containing 6 males and 6 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 16 males and 12 females receive gratuitous instruction.

IDRIDGEHAY and ALLTON Township (Pop. 182.)—No School in the township.

IRON-BROCK-GRANGE Hamlet (Pop. 27.)—No School in the hamlet.

MIDDLETON-BY-WIRKSWORTH Hamlet (Pop. 1,014.)—*Two Daily Schools*, containing 34 males and 27 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, one consists of 90 males and 120 females, appertaining to Wesleyan Methodists; the other, of 30 males and 40 females, to the Independent denomination; both are supported by collections after annual sermons.

YOULGRAVE Parish:

BIRCHOVER Chapelry (Pop. 101.)—No School in the chapelry.

ELTON Chapelry (Pop. 595.)—*One Daily School*, containing 25 males and 20 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 50 males and 50 females, who receive gratuitous instruction; both the above commenced in 1830.

GRATTON Hamlet (Pop. 26.)—No School in the hamlet.

MIDDLETON and SMERRILL Chapelry (Pop. 302.)—*One Daily School*, in which 24 males and 16 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1822) supported by Mr. Bateman, wherein 30 males and 25 females receive instruction.

STANTON Chapelry (Pop. 744.)—*Four Daily Schools*; one of which (commenced 1825) contains 12 males; and is supported partly by a donation of 10*l.* from W. P. Thornhill, Esq. and partly by payments from the children; in the other three Schools the children are all instructed at the expense of their parents; one of these contains 6 males and 9 females; one (commenced 1828) 14 males and 16 females; and the other (commenced 1830), 6 males and 7 females.—*Two Sunday Schools*; one, appertaining to Ranters, consists of 28 males and 22 females, who receive gratuitous instruction; the other, to Methodists, of 54 males and 55 females; this is supported by the proceeds of an annual sermon, and commenced in 1830.

WINSTER Chapelry (Pop. 962.)—*One Infant School* (commenced 1830), containing 26 males and 16 females; is supported partly by salary, and partly by payments from the children.—*Three Daily Schools*; one of which contains about 60 children of both sexes; and is endowed with 25*l.* per annum, for which 36 are taught to read the Bible; the remainder are paid for by their parents; another (commenced 1832) contains 35 females; and is supported partly by a salary, and partly by payments from the parents; the other, 27 of both sexes (chiefly females) whose instruction is wholly at the expense of their parents.—*Two Sunday Schools* (re-established in 1827), one with 120 males, and the other with 160 females; both are supported by collections after annual sermons.

YOULGRAVE Township (Pop. 951.)—*Three Daily Schools*; one of which contains 20 children; and is endowed by Mrs. Ellen Webster with 3*l.* 6*s.* per annum, being the surplus of the rents of land, yielding 6*l.* 6*s.* per annum, of which 3*l.* is deducted for charitable purposes for the town of Bakewell, the remainder to be paid to the vicar and churchwardens, to be by them applied in the purchase of books for the use of the School; but it appears that no part of the sum thus left has been applied to that purpose since 1812. The vicar was applied to in 1831 by the late master, and he stated that he had appropriated the sum received to the use of the Church Sunday School. His Grace the Duke of Rutland pays 2*l.* 10*s.* per annum, to the master, for teaching 12 children to read and write; another School (commenced 1823) contains 32 females; and the other (commenced 1831) 16 children of both sexes; in the two last Schools the children are all instructed at the expense of their parents.—*Three Sunday Schools*; one with 120 children of both sexes, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 60 of both sexes; and the other (commenced 1828) to Primitive Methodists, of 30 of both sexes; in all these Schools the children are taught gratuitously, and books, &c. are provided by subscription.

SUMMARY OF THE COUNTY OF DERBY.

Number of Inhabitants in the County of Derby in the year 1831 - - - 237,170.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	46		
Number of Infants at such Schools, { Males - - -		497	1,406
Ages from two to seven years - { Females - - -		498	
		411	
2. DAILY SCHOOLS - - - - -	730		
Number of Children at such Schools, { Males - - -		10,989	23,102
Ages from four to fourteen years { Females - - -		8,723	
		3,390	
Schools - - -	776		
Total of Children under <i>Daily Instruction</i> - - -			24,508

3. SUNDAY SCHOOLS - - - - -	420		
Number of Children at such Schools, { Males - - -		16,764	39,184
Ages from four to fifteen and { Females - - -		17,005	
sixteen years - - -		5,415	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	1	12	34	900	11	494
Daily Schools - - -	120	3,632	23	646	533	14,393	54	4,431
Sunday Schools - - -	6	306	385	36,870	3	72	26	1,936
TOTALS - - -	126	3,938	409	37,528	570	15,365	91	6,861

5. RELIGIOUS DISTINCTION:

Schools Established by Dissenters.			Schools.	Scholars.
	Infant Schools	Daily Schools	Sunday Schools	
	-	-	3	48
	-	-	9	287
	-	-	166	18,485
				335

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, Increase of Schools since 1818:

Infant and other Daily Schools - - 332, containing 10,600 Scholars.
 Sunday Schools - - - - 293, „ 28,496 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Derby are, - 90,

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REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Derby, one at Sudbury (containing 12 children) is supported by Lord and Lady Vernon (who likewise maintain two *Day and Sunday Schools* at the same place); eleven Schools, two of which are at Darley Abbey, in the parish of St. Alkmund, without the borough of Derby, one at Allestry, one at Chesterfield, two at All Saints and St. Michael's, in the borough of Derby, one at Kirk-Langley, one at Parwick, one at Quarndon, one at Walton-on-Trent, and one at Winstler chapelry, in the parish of Youlgrave, are supported by subscription in aid of payments from the parents of the children; and Thirty-four other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; at these Thirty-four Schools the children are instructed at the expense of their parents; at most of the above-mentioned Schools the children are usually said to commence at Two years of age; at Stanton-by-Dale is a united *Infant and Daily School*, but as the children are said to remain until Twelve years of age it has been entered with the latter.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Thirty appear in the Returns from the county of Derby), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; at Fourteen of these *Daily Schools* the children are said to commence at Two years of age; at Forty-six others at Three years; but as some of them remain beyond *Seven* years of age they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School; at Fifty-five of the *Daily Schools* the children remain in some instances beyond Fourteen years of age; *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Eighteen are returned from places where no other School exists, and the children (814 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Thirty-four Schools, containing 2,058 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created. At some of the Sunday Schools in the county of Derby, especially at Glossop, a few receive instruction beyond *Twenty years* of age.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Ashford and at Bakewell, in the parish of Bakewell, at Doveridge, at Dore chapelry, in the parish of Dronfield, at Pleasley, Sarscliff, and other places where endowed Schools are partly supported by funds other than those arising from the endowments, wherefore the maintenance of Schools as shown in the Summary (4) must be regarded rather as a near approximation than an exact account.
5. No School in the county of Derby appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for children of Roman Catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 271, with 8,024 Scholars; — of *Sunday Schools* no more than 136, with 13,244 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 442 *Daily Schools*, with 13,908 Scholars, — of 127 *Sunday Schools*, with 10,688 Scholars (the respective numbers in the year 1818) from the numbers existing in 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Derby, except from a part of the Parish of Marston-upon-Dove, containing 92 inhabitants; the return from Repton is also defective, the overseers not being able to obtain information from the endowed School at that place.

County of Devon.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical order throughout the County (except those included in the City of Exeter and the Borough and Suburbs of Plymouth). The Chapelries and other Hamlets and Tythings, are entered under the name of their respective Parishes.]

ABBOTSHAM Parish (Population in 1831,—387.)—*One Daily School* (commenced 1830) wherein 4 males and 2 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 22 males and 18 females; of these children 26 are paid for by the chief landed proprietor, the Vicar and the Curate, and the remainder by their parents. The children attend this School on Sunday mornings, and a few on Sunday evenings; the Curate at these times assists in their instruction: but a Sunday School has been lately established at the Independent Meeting (by persons coming from Bideford, and held during the evening service of the church) at which most of the above children attend, there being more instructors.

ABBOTS-KERSWELL Parish (Pop. 442.)—*Three Daily Schools*, in two of which are 41 children; and in the other (commenced 1831) 18 males, all of whom are taught at the expense of their parents.—*Two Sunday Schools* (commenced since 1818) in one whereof are 26 males, and in the other 30 females; these Schools are supported by the Vicar.

ABBOTTS-BICKINGTON Parish (Pop. 77.)—No School in the parish.

ALLINGTON, EAST, Parish (Pop. 677.)—*Three Daily Schools*, containing 36 males and 36 females, of whom 19 are paid for by the parish, the remainder by their parents, one commenced in 1824 and one in 1829.

ALLINGTON, WEST, Parish (Pop. 872.)—*One Daily School*, containing 17 males and 16 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 24 males and 68 females, is supported by a donation of 4 *l.* annually from the Rector.

ALPHINGTON Parish (Pop. 1,236.)—*Seven Daily Schools*: one containing 40 males and 30 females, is supported by subscription and small payments from the children, but chiefly by the contribution of the clergyman; four others contain 41 of both sexes; another (commenced 1830) 12 males and 14 females; and the other (commenced 1833) 20 of both sexes; in the last six Schools the children are instructed wholly at the expense of their parents.—*One Sunday School* (commenced 1823) consisting of 70 males and 60 females, and appertaining to Wesleyan Methodists, by whom it is supported; this School has a small lending Library.

ALVERDISCOTT Parish (Pop. 339.)—*One Daily School* (commenced 1828) containing 8 males and 2 females, whose instruction is paid for by their parents.

ALWINGTON Parish (Pop. 486.)—*Three Daily Schools*, containing 41 males and 37 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) attended by 31 males and 21 females, is supported by subscription, from which the teacher is allowed 4 *l.* per annum.

ANDREWS, ST., (part of) Parish:

WESTON-PEVERIL, or PENNY-CROSS Chapelry (Pop. 274.)—No School in the place.

ANSTEY, EAST, Parish (Pop. 166.)—No School in the parish.

ANSTEY, WEST, Parish (Pop. 226.)—*One Daily School*, containing 10 males and 12 females, is endowed with 3 *l.* per annum, for which 11 receive instruction, the remainder are paid for by their parents.

ARLINGTON Parish (Pop. 235.)—*One Daily School*, containing 18 males and 14 females who are instructed at the expense of their parents.—*One Sunday School* (commenced 1830) in which 40 children of both sexes receive gratuitous instruction.

ASHBURTON

ASHBURTON Borough and Parish (Pop. 4,165.)—*Nine Daily Schools*; in one of which, a *Grammar School*, are 14 males; in another, for reading, writing and arithmetic, from 160 to 180 children of both sexes (of whom two-thirds are males); three Schools are supported by endowment; another contains 7 males and 43 females, and is partly supported by a bequest of 6*l.* per annum from Miss Dunning, for the instruction of 10 children annually in reading and plain-work, the remainder are paid for by their parents; in another (commenced 1824) are 20 males; in another (commenced 1827) 6 males and 28 females; in another (commenced 1829) 10 males and 40 females; in another (commenced 1830) 12 females; and in the other two (commenced 1832) 85 males and 28 females, the children in the six last mentioned Schools are instructed wholly at the expense of their parents.—*Four Sunday Schools*; in one of which are 67 males and 53 females, who attend the Established Church; in another, of Wesleyan Methodists, 35 males and 45 females; in another (to which a lending library is attached) of Independents, 75 males and 70 females; and in the other, of Baptists, are 20 children of each sex; these Schools are supported by subscription and voluntary contributions.

ASHBURY Parish (Pop. 74.)—*See* NORTHLEW.

ASHCOMBE Parish (Pop. 320.)—*One Day and Sunday School* (commenced 1832) for this and the adjoining parish of Mamhead, in which the number of children attending (belonging to this parish) is 19 of each sex daily, and 18 of each on Sundays; this School is supported by subscription, and has a lending library attached.

ASHFORD Parish (Pop. 99.)—*One Daily School* (commenced 1833) containing about 20 children; and *One Sunday School* (commenced 1829) 19 males and 17 females; both are supported by voluntary contributions.

ASHPRINGTON Parish (Pop. 549.)—*Three Daily Schools*: one (commenced 1820) containing 10 males and 20 females; and two (commenced 1833) 27 males and 20 females, all receiving instruction at the expense of their parents.

ASHREIGNEY or RINGSASH Parish (Pop. 1,038.)—*Two Daily Schools*: one containing 73 males and 49 females, is partly supported by an endowment of 10*l.* per annum from the Pyncombe Trust, and partly by subscription from three individuals, a lending Library is attached to this School; the other contains 13 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1829) attended by 20 males and 20 females, is supported by J. T. Johnson, Esq.

ASHTON Parish (Pop. 333.)—*Four Small Daily Schools*, each containing 5 or 6 children, whose instruction is paid for by their parents; three of the above Schools are kept by women.

ASHWATER Parish (Pop. 862.)—The Minister states that there are a few small Schools for very young children, conducted by persons generally but ill calculated for that purpose, and he fears little or no benefit is derived from them.

ATHERINGTON Parish (Pop. 592.)—*One Day and Sunday School*, attended by 35 children of each sex daily, and 15 on Sundays; is partly supported by Lady Bassett, who contributes 5*l.* per annum, and partly by payments from the parents of the children.

AVETON-GIFFORD Parish (Pop. 939.)—*Four Daily Schools*: one of which contains 20 males and 10 females; another (commenced since 1818) 6 males and 30 females; another (commenced 1830) 12 males and 20 females; and the other (commenced 1833) 39 males and 17 females, including 6 males and 9 females who attend in the evening; in these Schools the children are instructed at the expense of their parents.—*One Sunday School*, of about 12 males and 13 females, supported by contributions and connected with Baptists.

AWLISCOMBE Parish (Pop. 598.)—*One Daily School* (commenced 1829); in which 4 males and 6 females receive instruction at the expense of their parents.—*Two Day and Sunday National Schools* (commenced 1819), respectively containing 37 males and 32 females; these Schools are supported partly by voluntary contributions and partly by payments from the parents of those who can afford to pay.

AXMINSTER Parish:

BEERHALL, TOWN, WESTWATER and WYKE Tithings (Pop. 2,719.)—*Fourteen Daily Schools*: one of which contains 34 males, and is partly supported by an endowment of 14*l.* 14*s.* per annum, arising from lands, for which 14 children are instructed in reading, writing and arithmetic, the remainder are paid for by their parents; in another (commenced 1832) are 78 males; and in another (commenced 1833) 34 females; the two last mentioned are *Lancasterian Schools*, and have lending libraries attached; in another are 18 females; and in another (commenced 1822) 11 males and 16 females: the other nine are small Schools kept by females, and contain 30 males and 78 females. In all the above Schools, with the exception of the first mentioned, the children are wholly instructed at the expense of their parents.

Axminster Parish—continued.

parents.—*Three Sunday Schools*; in one of which are 75 males and 61 females, who attend the Established Church; in another, of Wesleyan Methodists, are 27 males and 26 females; and in the other, of Independents, 30 males and 40 females; these Schools are supported by collections and voluntary contributions.

AXNOUTH Parish, including **HORSEDOWN**, Extra-parochial (Pop. 646.)—*Two Daily Schools*: one containing 7 males and 7 females; the other (commenced 1830) 11 males and 14 females, all (with the exception of 3 children in the latter) are receiving instruction at the expense of their parents.—*One Sunday School*, of 23 males and 26 females, is supported by subscription, from which the teacher is allowed a salary of 3 *l.* per annum.

AYLESBEAR Parish, with **NEWTON POPPLEFORD** Tithing (Pop. 1,025.)—*Three Daily Schools*, wherein 55 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, containing 36 children daily, and 56 on Sundays, this School is supported by the Minister, with the exception of an endowment of 1*l.* 10*s.* per annum; for the instruction of 6 children.—*Two Sunday Schools*; in one whereof (commenced 1831) are 78 children, this School is also supported by the Minister; the other (commenced 1829) consisting of 40 children, is supported by contributions, and connected with Calvinists.

BAMPTON Parish (Pop. 1,961.)—*Five Daily Schools*: one, a *National School* (commenced 1821) containing 50 males and 50 females, is endowed by Mrs. Elizabeth Penton; in the other four, 60 males and 65 females are instructed at the expense of their parents.—*Two Boarding Schools*, containing 12 males and 21 females, who are also instructed at the expense of their parents.—*Two Sunday Schools*, appertaining to Dissenters, consisting of 40 males and 50 females, are supported by voluntary contributions; a lending library is attached to one of these Schools.

BARNSTAPLE Borough and Parish (Pop. 6,840.)—*One Infant School*, wherein 20 males and 40 females are instructed at the expense of their parents.—*Seventeen Daily Schools*, in one of which are 81, and in another 30 children; the former of these Schools is endowed with 65 *l.*, and the latter with 14 *l.* per annum; another contains 65 children, and is supported by subscription; in the other fourteen Schools, 480 children are instructed at the expense of their parents.—*Six Sunday Schools*: at one whereof are 250 children who attend the Established Church; at another, of Independents, 184; these Schools have lending Libraries attached; at two others, of Methodists, are 219; the other two consist of 287, and are connected with Baptists: all these Schools are supported by subscription. In the above daily Schools 370 are males and 286 females, and in the Sunday Schools 438 are males and 502 females. All the above, with the exception of the two first mentioned Daily Schools, have commenced since 1818.

BEAFORD Parish (Pop. 624.)—*Three Daily Schools*: one containing 45 males and 12 females, of whom 14 are paid for by subscription, amounting to 6 *l.* per annum, the remainder by their parents; in the other two (commenced since 1818) 9 males and 21 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) wherein 43 males and 57 females receive gratuitous instruction.

BEAWORTHY Parish (Pop. 339.)—*One Day and Sunday School*, attended by 9 males and 6 females daily, and 14 males and 12 females on Sundays, is supported by the Incumbent and the Curate: the Sunday School commenced in 1823, the Daily School in 1828, since which time they have been united.

BEER-FERRIS Parish, including the Borough of **BEERALSTON** (Pop. 1,876.)—*Four Daily Schools*: one contains 20 males and 8 females, and is endowed with 30 *l.* per annum arising from an estate, for which 16 are educated, the rest are paid for by their parents; another contains 12 males and 20 females, and is supported by the Rector; another (commenced 1821) 22 males and 3 females; and the other (commenced 1822) 17 males and 17 females; in the two last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: one appertaining to Independents, consists of 64 males and 86 females; the other to Wesleyan Methodists, of 63 males and 34 females; these Schools are supported by voluntary contributions.

BELSTONE Parish (Pop. 206.)—*One Daily School*, containing 7 males and 5 females, whose instruction is paid for by their parents; *One Sunday School*, in which 12 males and 8 females receive gratuitous instruction.

BERRY-N-ARBOR Parish (Pop. 794.)—*Two Daily Schools*: one contains 20 males and 30 females, and is supported by an allowed salary, in aid of payment from the parents of the children; in the other (commenced 1826) 15 males and 10 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 44 males and 60 females who attend the Established Church; the other appertains to Independents (commenced 1822) and consists of 22 males and 18 females; in these Schools the children receive gratuitous instruction.

BERRY-POMEROY Parish (Pop. 1,186.)—*Five Daily Schools*, (kept by women), containing 26 males and 36 females, whose instruction is paid for by their parents.—*Two*

Berry-Pomeroy Parish—continued.

Two Sunday Schools: one of which (commenced 1823) is attended by 35 males and 19 females; the other (commenced 1832) by 50 males and 50 females, both Schools are supported by subscription. Many children of this parish attend the *National School* at Totness.

BICKINGTON Parish (Pop. 351.)—*Three Daily Schools* (two of which commenced since 1818) containing 24 males and 18 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1827), consisting of 40 males and 50 females; these children attend a Dissenters' chapel, and receive gratuitous instruction.

BICKLEIGH (ROBOROUGH Hund.) Parish (Pop. 466.)—*Two Daily Schools*: one contains 8 males and 15 females; the other (commenced 1825) 6 males and 9 females, these are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1832) attended by 45 males and 56 females daily, and by 45 males and 46 females on Sundays, this School is supported by subscription in aid of payment from the parents of the children.

BICKLEIGH (HAYRIDGE Hund.) Parish (Pop. 323.)—*One Daily School*, containing 19 males and 11 females; and *One Sunday School*, 31 males and 26 females, the former is partly supported by the Rector, and partly by payments from the parents of the children; the latter is wholly supported by the Rector; these Schools commenced in 1826.

BICTON Parish, including a part of **RAWLEIGH Tithing (Pop. 213.)**—*One Daily School*, containing 11; and—*One Sunday School* (commenced 1828) 46 children of both sexes; both Schools are supported by ladies.

BIDEFORD Parish (Pop. 4,846.)—*Twenty-nine Daily Schools*: one of which contains 30 males, 3 of whom are free; the remainder are educated at the expense of their parents; this School is endowed with an estate, which lets for 56*l.* per annum, and a dwelling-house for the residence of the master: in another are 30 males, of these, 10 are paid for by a salary of 10*l.* per annum, given by the feoffees of the Long Bridge Charity, the rest are paid for by their parents; in another (commenced since 1818) are 12 females; in another (commenced 1820) 6 males and 20 females; in another (commenced 1822) 2 males and 14 females; in another (commenced 1824) 38 males and 10 females; in two others (commenced 1824) 12 males and 20 females; in another (commenced 1829) 28 males and 7 females; in another (commenced 1830) 10 females; in three others (commenced 1831) 45 males and 51 females (including 12 evening scholars of each sex); in another (commenced 1832) 6 females; in two others (commenced 1833) 26 males and 10 females; the remaining thirteen are small Schools for very young children, and contain 73 males and 112 females. In all the above Schools, with the exception of the two first mentioned, the children are instructed wholly at the expense of their parents.—*One Day and Sunday National School* (commenced 1823) containing 119 males and 102 females; this School was built at the sole expense of the feoffees of the Long Bridge Charity, and is supported by subscription and by a collection after an annual sermon; the master has a salary of 40*l.*, and the mistress 20*l.* per annum.—*Two Sunday Schools*: whereof one consists of 114 males and 105 females, and is connected with Independents; the other, of 165 males and 187 females, with Wesleyans; the former School has an endowment of 2*l.* per annum; excepting this, both Schools are supported by contributions, and have lending Libraries attached.

BIGBURY Parish (Pop. 578.)—*Two Daily Schools* (commenced about 1830): one contains 14 males; the other, 25 of both sexes.—*One Sunday School* (commenced 1827) attended by 20 males and 10 females; the above children are all instructed at the expense of their parents. Formerly these Schools were free, but owing to the poverty of the farmers (they having withheld their subscription), they are now supported in the manner described.

BISHOPS-NYMPTON Parish (Pop. 1,116.)—*Six Daily Schools*: four of which contain about 84 children of both sexes, and are partly supported by the benevolence of the Vicar, and partly by payments from the parents of the children; in each of the other two Schools (one whereof commenced in 1832) about 25 children of both sexes are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which are 20, and in another (commenced 1826) 15 children; these Schools are supported by subscription; in the other School (commenced 1832) 15 children of both sexes are instructed, at the expense of their parents.

BISHOP'S-TAWTON Parish (Pop. 1,641.)—*One Infant School* (commenced 1833) containing 14 males and 23 females, is supported by voluntary contributions and weekly payments of 1*d.* from each child.—*Seven Daily Schools*: one, containing 5 males and 18 females; this School is connected with the above Infant School, being held under the same roof, and kept by the same mistress, whose salary for both Schools is 23*l.* per annum, and the use of the School-house; three others contain 28 males and 61 females; another (commenced 1823) 33 males and 8 females; another (commenced 1831) 4 males and 32 females; the other (commenced 1833)

Bishop's-Tawton Parish—continued.

20 males and 10 females; in the six last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: one of which is attended by 46 males and 40 females; the other (commenced 1829) by 56 males and 50 females; both are supported by contributions.

BISHOP'S-TEIGNTON Parish (Pop. 1,085.)—*Seven Daily Schools*: two of which contain 9 males and 24 females, and are supported by an endowment, consisting of an estate, which realizes about 37*l.* per annum; in the other five Schools, 61 males and 43 females are instructed at the expense of their parents.—*One Sunday School*, of 40 males and 30 females (commenced 1829) is supported by subscription.

BITTADON Parish (Pop. 57.)—The daughter of the churchwarden instructs about 10 children gratuitously on Sundays.

BLACKANTON Parish (Pop. 1,477.)—*One Daily School*, wherein 30 males and 5 females are instructed at the expense of their parents.—*One Sunday School*, of 67 children of both sexes, is supported by a lady in the parish, at an expense of about 20*l.* per annum.

BLACK-TORRINGTON Parish (Pop. 1,083.)—*Three Daily Schools*, wherein about 120 children of both sexes are instructed, at the expense of their parents.—*One Sunday School*, of about 45 children of both sexes, is supported by voluntary contributions.

BOVEY, NORTH, Parish (Pop. 609.)—*Three Daily Schools*: one (the Parish School) containing 40 children of both sexes, is partly supported by an endowment of 3*l.* per annum, payable out of an estate in the parish, called Langdon, and by donations, amounting to 10*l.* per annum; for the above sums 26 poor children receive gratuitous instruction, the remainder are paid for by their parents; another contains 2 males and 10 females; and the other (commenced 1832) 7 males and 3 females; in the last two Schools all the children are instructed at the expense of their parents.—*One Sunday School*, in which 30 children are gratuitously instructed by the wife of the Rector.

BOVEY TRACEY Parish (Pop. 1,697.)—*Nine Daily Schools*: one of which contains 66 children, and is partly supported by an endowment of about 25*l.* or 30*l.* per annum, arising from land, for the education of 20 boys, and partly by payments from the remainder of the children; the endowment is conducted under the superintendence of trustees, of whom the Vicar is always one; in the other eight Schools (one of which, with 30 children, commenced 1833) 154 children of both sexes are instructed at the expense of their parents.—*Three Sunday Schools*: at one, (of the Established Church), are 49 males and 41 females; at another, (of Methodists), 52 males and 69 females; and at the other, (of Baptists), 127 children of both sexes; these Schools are supported by subscription.

BOW OR NYMET-TRACEY Parish (Pop. 962.)—*Two Infant Schools* (commenced 1828) containing 15 males and 20 females, whose instruction is paid for by their parents.—*Four Daily Schools*, one of which is endowed with 12*l.* per annum, and contains 8 males and 2 females; another (commenced 1829) contains 22 males and 8 females; the other two (commenced 1833) 7 males and 20 females. In the three last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1829) are 14 males and 17 females, who attend the Established Church; the other appertains to Independent Dissenters (commenced 1823) and consists of 15 males and 45 females. In these Schools the children receive gratuitous instruction.

BOYTON (part of) Parish:

NORTHCOTT Hamlet (Pop. 105.)—No School in the hamlet.

BRADFORD Parish (Pop. 487.)—*Two Daily Schools*: one contains 13 males and 12 females; the other (commenced 1819) 38 of both sexes. These are all receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1822) consisting of 66 males and 62 females. This School is attached to a congregation of Bible Christians, and the children receive gratuitous instruction.

BRADNINCH Parish (Pop. 1,524.)—*Three Daily Schools* (commenced since 1818) in which are from 36 to 60 children of both sexes.—*One Boarding School*, wherein are 20 males.—*One Day and Sunday School* (commenced 1824) attended by 100 children of both sexes, and connected with Anabaptists. In all the above Schools the instruction is at the expense of the parents, excepting that the children in the last-mentioned School are taught gratuitously on Sundays by the minister of the Chapel and some of his congregation. The overseers observe, "that a School for the education of poor children whose parents belong to the Established Church, is very much wanted in this parish, but that there are no funds for erecting school-rooms and paying a schoolmaster and mistress; that it would be very desirable if some of the charity lands and funds belonging to the parish, could be made available

Bradninch Parish—continued.

“ available for this purpose, by giving the trustees of charity lands and funds the
“ power of applying a portion of the income thereof towards the education of the
“ children of the poorer classes.”

BRADSTONE Parish (Pop. 162.)—*Two Daily Schools*, in which 22 children of both sexes receive instruction at the expense of their parents.

BRADWOOD-WIDGER Parish (Pop. 879.)—*One Daily School* (commenced 1833) in which 16 males and 9 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1831) attended by 24 males and 18 females, is supported by subscription, books being provided by the curate.

BRADWORTHY Parish (Pop. 1,027.)—*Two Daily Schools*: in one whereof (commenced 1831) are 34 males and 16 females; and in the other 25 males and 15 females. The former School receives a subscription of 8 *l.* per annum from the Vicar and freeholders of the parish; with this exception, the expense of the instruction of the children in both Schools is defrayed by the parents.—*One Sunday School*, of 50 males and 20 females, is supported by charity. Many of the daily scholars are included in the Sunday School.

BRAMFORD-SPEKE Parish (Pop. 374.)—*Three Daily Schools*: one, containing 20 children of both sexes; another (commenced 1825) 12 of both sexes; and the other (commenced 1831) 19 males and 5 females; these Schools are partly supported by a charitable bequest, partly by contribution, and partly by payments from the parents of the children.

BRANSCOMBE Parish (Pop. 829.)—*Two Sunday Schools*, supported by voluntary contributions; in one of which are 22 males and 24 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 17 males and 21 females.

BRATTON-CLOVELLY Parish (Pop. 787.)—*Two Daily Schools*: one contains 25 males, and is supported by a donation of 1 *l.* 1 *s.* yearly from the Curate, and by payments from the parents of the children; the other (commenced 1824) 20 females, whose instruction is paid for by their parents. Until 1831 the first mentioned School was supported by the Rector, but he being then rated, withdrew his support.

BRATTON-FLEMING Parish (Pop. 534.)—*Four Daily Schools*, in three of which are 17 males and 22 females; and in the other (commenced 1827) 3 males and 9 females; in these Schools the children are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1832) in one whereof are 25 males and 23 females, who attend the Established Church; and in the other, connected with Baptists, are 30 children of both sexes. Both Schools are supported by charity.

BRAUNTON Parish (Pop. 2,047.)—*Five Daily Schools*: one, containing 20 males and 14 females, is endowed with 4 *l.* per annum, accruing from landed property; another (commenced 1820) contains 14 males and 16 females; another (commenced 1829) 21 females; and the other two (commenced 1832) 28 males and 21 females. In the four last Schools all the children are instructed at the expense of their parents.—*One Day and Sunday School*, of the Established Church, attended by 75 males daily, and 39 males and 53 females on Sundays; this School is endowed with 60 *l.* per annum, arising from freehold property, under the guidance of six trustees.—*Two Sunday Schools*: one, connected with Baptists, consisting of 28 males and 35 females; the other, with Independents (commenced 1832) of 46 males and 54 females. The children in these Schools receive gratuitous instruction, books, &c. being furnished by subscription.

BRENDON Parish (Pop. 259.)—*One Daily School*, wherein from 10 to 20 children of both sexes are instructed at the expense of their parents.

BRENT, SOUTH, Parish (Pop. 1,248.)—*Four Daily Schools*: one of which contains 50 children of both sexes, and is endowed with 8 *l.* per annum, which constitutes the sole emolument of the mistress; in the other three Schools 95 males and 54 females are instructed at the expense of their parents.—*Two Sunday Schools*: in each whereof are 50 children of both sexes; one is supported by the Vicar, the Rev. G. Baker, and the other (commenced 1824) by the minister of an Independent chapel.

BRENTOR Parish (Pop. 147.)—No School in the parish.

BRIDESTOW Parish (Pop. 907.)—*Three Daily Schools*: one of which contains 4 males and 24 females, part of whom are paid for by the clergyman, the remainder by their parents; another (commenced 1825) 16 males and 17 females; and the other (commenced 1830) 30 males. In the two last all the children are instructed at the expense of their parents.—*One Day and Sunday School*, wherein 18 males and 22 females attend daily, and 35 males and 55 females on Sundays; this School is supported by subscription amounting to 12 *l.* 10 *s.*, in aid of payment by the parents of the children.

BRIDGFORD Parish (Pop. 529.)—Four or 5 children are instructed by a female, at the expense of the Rector.

BRIDGERULE (part of) Parish (Pop. 217.)—See **BRIDGERULE, Cornwall.**

- BRIXHAM** Parish (Pop. 5,015.)—*Nineteen Daily Schools*: in one of which are 92 males and 45 females; in another, 20 females; in another, 30 children of both sexes; in another (commenced 1830) 36 males and 16 females; the other fifteen are small Schools for very young children, and contain 60 males and 102 females.—*One Day and Boarding School*, wherein are 40 males. In all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday National School*, attended by 150 males and 100 females daily, and 820 children of both sexes on Sundays. This School is partly supported by endowment (consisting of the rents of estates given by Messrs. Kellond & Kelly for that purpose), and partly by subscription; the master derives his emolument from the former source, and the mistress from the latter. The Sunday School was added in 1820. A spacious and commodious building has been erected for the School by the inhabitants of Brixham, assisted by the National Society.—*One Sunday School*, of 68 males and 110 females, is supported by voluntary contributions, and connected with Wesleyans.
- BRIXTON** Parish (Pop. 796.)—*Two Daily Schools*: one contains 24 males and 44 females; the other (commenced 1832) 4 males and 13 females.—*One Sunday School*, attended by 22 males and 54 females. In all the above Schools the instruction of the children is at the expense of the parents.—*See also* PLYMPTON EARL.
- BROADCLIST** Parish (Pop. 2,085.)—*Seven Daily Schools*: six of which contain 111 males and 135 females, and are partly supported by subscription, and partly by payments from the children; in the other School 35 males and 15 females are instructed wholly at the expense of their parents.—*One Sunday School*, of 35 children of each sex, is supported by subscription.
- BROADHEMBURY** Parish (Pop. 849.)—*Four Daily Schools*: one containing 15 males and 15 females, is partly supported by endowment, for which 15 children are taught free of expense, the rest are paid for by their parents; the other three (for very young children) contain 30 of both sexes.—*One Day and Sunday School*, attended by 19 males and 29 females daily, and from 30 to 40 of both sexes in addition on Sundays. The last four Schools are partly supported by charity and partly by payments from the parents of the children.
- BROADHEMPSTON** Parish (Pop. 748.)—*Two Daily Schools*: one of which contains 26 males and 2 females, of whom 15 are paid for by private charity, 11 by the churchwardens and 2 by their parents, (this School was formerly said to be endowed with 3*l.* 9*s.* per annum, which is the amount now paid by the churchwardens); the other (commenced 1827) contains 5 males and 25 females, of whom 15 are paid for by private charity, the remainder by their parents.—*One Sunday School* (commenced 1820) consisting of 26 males and 44 females. This School is gratuitously conducted by Wesleyan Methodists.
- BROADWOOD-KELLY** Parish (Pop. 388.)—*Two Daily Schools*: one contains 15 males and 15 females, of whom 16 are paid for by donations, the remaining 14 by their parents; the other contains 6 females, who are paid for by their parents.
- BRUSHFORD** Parish (Pop. 136.)—No School in the parish.
- BUCKERELL** Parish (Pop. 304.)—*One Day and Sunday School*, attended by 18 males and 20 females daily, and 26 males and 18 females on Sundays, is partly supported by W. M. Smyth, Esq. (at whose expense a lending Library has been furnished), and partly by small payments from the parents of the children.
- BUCKFASTLEIGH** (Pop. 2,445.)—*Eight Daily Schools*: two, containing 61 males and 37 females; four others, as follows, 15 males and 20 females (commenced 1825); 7 males and 27 females (commenced 1828); 8 females (commenced 1830); and 12 males and 8 females (commenced 1832); the other two (commenced 1833) contain 36 males and 25 females. In all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*; one attached to Wesleyans, consisting of 80 males and 150 females; the other, to Calvinistic Methodists, of 30 males and 30 females. In these Schools the children receive gratuitous instruction, books being furnished by subscription.
- BUCKLAND-BREWER** Parish (Pop. 1,096.)—*Four Daily Schools*: one of which contains 22 males and 15 females, and is supported by subscription; the salary is 24*l.* per annum; in the other three Schools 47 males and 30 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 35 males and 25 females, who attend the Established Church; the other consists of 35 males and 32 females, and is connected with Wesleyan Methodists. These Schools are supported by subscription.
- BUCKLAND, EAST**, Parish (Pop. 173.)—*One Day and Sunday School*, containing from 40 to 50 children of both sexes, is supported by Earl Fortescue, in aid of small weekly payments from the parents of the children.

BUCKLAND-FILLEIGH Parish (Pop. 317.)—*One Daily School*, containing 12 males and 13 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 6 children are instructed at the expense of the Curate and a parishioner. These Schools commenced in 1833.

BUCKLAND-IN-THE-MOOR Parish (Pop. 139.)—*Two Daily Schools*: one, containing 6 males and 4 females, is supported by a private individual; in the other are 4 males and 5 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 14 males and 13 females, is supported by a private individual. A lending Library is attached to this School.

BUCKLAND-MONACHORUM Parish (Pop. 1,274.)—*Four Daily Schools*: one of which containing 33 males and 15 females, is endowed for 6 poor boys, 19 other children are paid for by benevolent individuals, and the remainder by their parents; another contains 3 males and 17 females, of whom 16 are paid for by charitable contributions, and 4 by their parents; another, 20 children; and the other, 10 males and 29 females. In the last two Schools all the children are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which are 30 males and 28 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 64 males and 76 females. In these Schools the children receive gratuitous instruction.

BUCKLAND-TOUTSAINTS Parish (Pop. 46.)—No School in the parish.

BUCKLAND, WEST, Parish (Pop. 273.)—*Two Daily Schools*: one containing 20 children of both sexes, the master whereof receives 5 *l.* per annum, raised by subscription, for instructing 10 poor children, the remainder, together with 10 children in the other School, are paid for by their parents.—*One Sunday School*, wherein 40 children receive gratuitous instruction.

BUDEAUX, ST., Parish (Pop. 669.)—*Three Daily Schools*: one of which is endowed by a lady for clothing and educating 12 males and 12 females; in the other two, 10 males and 13 females (all very young children) are instructed at the expense of their parents.—*One Sunday School*, wherein 30 males and 30 females receive gratuitous instruction.

BUDLEIGH, EAST, Parish (Pop. 2,044.)—*One Infant School* (commenced 1833) containing 13 males and 23 females, is supported by subscription.—*Eleven Daily Schools* (collectively containing 104 males and 124 females), five of which contain 91 children; another (commenced 1829) 20 children; another (commenced 1832) 40 children; the other four (commenced 1833) 77 children, these are all receiving instruction at the expense of their parents.—*Two Boarding Schools* (commenced since 1818) in which 20 females are educated at the expense of their parents.—*Four Sunday Schools* (collectively containing 123 males and 199 females) in one of which (commenced 1819) are 72; and in another (commenced 1821) 100 of both sexes, these children attend the Established Church; another, connected with Wesleyan Methodists, consists of 80; the other, with Calvinistic Independents, of 70 of both sexes; all these Sunday Schools are supported by subscription, and a lending Library is attached to the last mentioned. There are also four Schools, in which 65 females are taught to read and make lace.

BULKWORTHY Parish (Pop. 198.)—*Two Daily Schools*, one of which contains 8 males, and the other 6 males and 20 females, 9 of whom are paid for by charity, the remainder by their parents; one commenced 1829.—*One Sunday School* (commenced 1826) consisting of 19 males and 16 females, and attached to Methodists, by whom it is supported.

BUNDLEY Parish (Pop. 339.)—*One Sunday School* (commenced 1831) attended by 30 children of both sexes, and supported by voluntary contributions.

BURLESCOMBE Parish (Pop. 999.)—*Four Daily Schools* (kept by females) containing 52 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, appertaining to Dissenters (commenced 1819) consisting of 34 of both sexes, supported by collections; a lending Library is attached to this School. Formerly there was a *National School* in this parish, but for want of funds (and the School being situated inconveniently) it has been discontinued several years.

BURRINGTON Parish (Pop. 987.)—*Three Daily Schools*: in one of which are 40 males, and in another 33 females; the former has a donation of 7 *l.*, and the latter of 5 *l.* per annum; in the other are about 15 children of both sexes. With the exception of the donations above mentioned, the expense of the instruction in all these Schools is defrayed by the parents.—*Three Sunday Schools*: in two of which are 50 males and 70 females, who attend the Established Church; the other (commenced 1831) consists of 50 children of both sexes, and is connected with Bible Christians; in these Schools the children are instructed gratuitously.

BUTTERLEIGH Parish (Pop. 142.)—*One Daily School*, containing 8 males and 7 females, whose instruction is paid for by their parents.

CADBURY Parish (Pop. 256.)—*One Daily School* (kept by a female) containing 14 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1819) attended by 9 males and 19 females, who receive gratuitous instruction, a Library is attached to the School.

CADELEIGH Parish (Pop. 312.)—*Three Daily Schools*: one of which contains about 12 children of both sexes, and is supported by voluntary contributions; in another are about 9 children of each sex; and in the other (commenced 1833) 16 males and 10 females.—*One Sunday School*, of 18 males. In the above Schools, with the exception of the first mentioned, the children are instructed at the expense of their parents.

CALVERLEIGH Parish (Pop. 91.)—No School in the Parish.

CHAGFORD Parish (Pop. 1,868.)—*Five Daily Schools*: one of which contains 10 males and 12 females, and is endowed by "Weeks' Charity" with 5 *l.* per annum, for which 6 females are instructed, the rest being paid for by their parents; another contains 50 males and 20 females, of whom 10 are paid for from the church rates, the remainder by their parents; the other three contain as follows, 17 males and 18 females (commenced 1821); 12 males and 23 females (commenced 1831); and 12 males and 16 females (commenced 1832); these are all instructed at the expense of their parents.—*Three Sunday Schools*: one of which is attended by 30 males and 50 females, and is supported by the Rector and J. Berry, Esq.; another, attached to Wesleyan Methodists (commenced 1822) consists of 28 males and 42 females; and the other, to Calvinistic Baptists (commenced 1830) of 16 males and 44 females; the two last are supported by collections, and conducted by gratuitous teachers.

CHALLACOMBE Parish (Pop. 240.)—*One Daily School* (commenced 1832) containing 20 children of both sexes, who also attend on Sundays, this School is endowed with 1 *l.* per annum, for which 4 are taught free of expense; otherwise supported by a yearly donation of 1 *l.* from the Rector, and payments from the parents of the children.

CHARLES Parish (Pop. 343.)—*Three Daily Schools*, containing 23 males and 19 females, whose instruction is paid for by their parents.—*One Sunday School* (to which a lending library is attached for the general use of the parishioners) attended by 21 males and 25 females, is supported by subscription.

CHARLES THE MARTYR (part of) Parish:

COMPTON-GIFFORD Tithing (Pop. 229.)—No School in the place.

CHARLETON Parish (Pop. 644.)—*One Sunday School* (commenced 1832) attended by about 38 children of both sexes, is supported by subscription.

CHAWLEY Parish (Pop. 865.)—*Two Daily Schools*: one (the Parish School) containing 60 children of both sexes, of whom 30 are taught free, partly by voluntary contributions and partly by the parish, the other 30 are paid for by their parents; the other School (kept by a female) contains 18 of both sexes, all of whom are instructed at the expense of their parents.

CHELDON Parish (Pop. 90.)—*One Daily School*, in which 7 males and 4 females are instructed at the expense of their parents; the Minister pays for the instruction of a few children on Sundays.

CHERITON BISHOP Parish (Pop. 799.)—*One Daily School* (commenced 1825) containing 30 children of each sex, supported by subscription in aid of payments from the parents of the children.—*One Sunday School* (commenced 1826) attended by 42 males and 37 females, is supported by voluntary contributions; a lending Library is attached to this School.

CHERITON-FITZPAINE Parish (Pop. 1,085.)—*Five Daily Schools*: one of which (commenced 1826) contains 9 males and 12 females; another (commenced 1828) 12 males and 18 females; in the former 17, and in the latter 26, are paid for by subscription, the remainder by their parents; two others contain 27 males and 11 females; and the other (commenced 1830) 14 females; in the last three Schools all the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) in which 14 males and 20 females receive gratuitous instruction.

CHITTLEHAMPTON Parish (Pop. 1,897.)—*Ten Daily Schools*: two of which contain 57 males and 59 females, and are supported by subscription, aided by an allowance from the poor's rate; in six others are 55 males and 32 females; in another (commenced 1830) 4 males and 14 females; and in the other (commenced 1832) 3 males and 10 females; in the last eight Schools the instruction is paid for by the parents.—*One Sunday School*, of 55 males and 76 females, supported by subscription and by an allowance from the poor's rate, a lending Library is attached to this School.

CHIVESTONE Parish (Pop. 601.)—*Four Daily Schools*: two of which contain 23 males and 12 females; in another (commenced 1831) are 29 males and 3 females; and

Chivelstone Parish—continued.

and in the other (commenced 1833) 3 males and 3 females; these are all receiving instruction at the expense of their parents.—*One Sunday School* (commenced attended 1831) by 22 males and 30 females, is supported by voluntary contributions.

CHRISTOW Parish (Pop. 601.)—*Two Daily Schools* (commenced 1829) containing 46 males and 19 females (part of whom are from other parishes), whose instruction is paid for by their parents.—*Two Sunday Schools* (commenced 1826) respectively consisting of 20 males and 30 females; the former is conducted by the Vicar, who allows an annual salary of 2*l.* to the mistress of the latter.

CHUDLEIGH Parish (Pop. 2,278.)—*Four Infant Schools*, containing 41 males and 50 females, whose instruction is paid for by their parents.—*Six Daily Schools*: one, containing 20 males, is endowed with 30*l.* per annum, arising from an estate at Croydon, *Surrey*; another, containing from 40 to 60 of both sexes (mostly males), is endowed for the education of 9 poor boys, for the instruction of whom, the master has the use of a School-house and 5*l.* per annum, payable out of an estate in the parish, the remainder of the children are paid for by their parents; another, (for children of Roman-catholic parents,) contains 10 males and 20 females, of whom 13 are paid for by charity, the remainder by their parents; another, 16 females; the two last Schools commenced in 1828; another (commenced 1832) contains 4 males and 13 females; and the other (commenced 1833) 15 females; all the children in the three last Schools are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 30 males and 35 females, is partly supported by voluntary contributions, and partly by small weekly payments from the children; the master's salary is 25*l.*, the mistress's 20*l.* per annum.—*One Sunday School*, in which 44 males and 49 females receive gratuitous instruction, this School is connected with Protestant Dissenters, and has a Library attached.

CHULMLEIGH Parish (Pop. 1,573.)—*Five Daily Schools*: one, containing 68 males and 37 females, of whom 12 are paid for by a yearly stipend of 6*l.*, bequeathed by the late Lady Pyncombe, the remainder by their parents; another, 4 males and 22 females, is endowed with 4*l.* a year, for which 7 children are instructed, and also with the interest of 100*l.* for the instruction of 11 others, the remaining 4 children are paid for by their parents; another, supported by voluntary contributions and appertaining to Independent Dissenters, contains 26 children; another, 20 of both sexes; these commenced in 1828; the other (commenced 1829) contains 33 females: in the two last Schools the children are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1833) containing 20 males daily, and 13 additional on Sundays, who attend the Established Church; this School is supported by voluntary contributions in aid of payment by the parents of the children.—*Two Sunday Schools*: one, (of the Established Church,) is attended by 68 males and 52 females; the other appertains to Independents, and consists of 61 males and 59 females; both are supported by subscription, and a lending Library is attached to the latter.

CHURCH-STANTON Parish (Pop. 977.)—*Three Daily Schools*, containing 50 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by subscription, and attended by 35 males and 35 females.

CHURCHSTOW Parish (Pop. 326.)—*Two small Daily Schools*, containing 19, and—*One Sunday School* of 8 children of both sexes, all instructed at the expense of their parents, and each School commenced about 1825.

CHURSTON-FERRERS Parish (Pop. 763.)—*Five Daily Schools*: one containing 7 males and 8 females; the latter are clothed and educated at the expense of Lady Buller, the former at that of their parents: in the other four Schools, 31 males and 27 females are instructed, also at the expense of their parents.—*Two Sunday Schools*: one (commenced 1830) is attended by 57 males and 41 females, the other (commenced 1831) by 10 males and 20 females; both are supported by subscription.

CLANABOROUGH Parish (Pop. 58.)—No School in the parish.

CLAWTON Parish (Pop. 570.)—*Two Daily Schools*, containing 43 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*; one, consisting of 20 of each sex, supported by Bible Christians; the other, of 20 males and 10 females, by Wesleyan Methodists; all commenced since 1818.

CLAYHANGER Parish (Pop. 272.)—*One Daily School*, containing 30 children of both sexes; the funds are 9*l.* per annum, part of which arises from a small endowment given by the Nutcombe family, and part is supposed to be a gratuity from the Lord of the Manor.

CLAYHEDON Parish (Pop. 767.)—*Three small Daily Schools*, in two of which are 6 children, who are paid for by a small endowment which is appropriated to these Schools; in the other School 6 children are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 30 children of both sexes daily, and 70 on Sundays; and is partly supported by the Rector, and partly by penny payments from the children.

- CLIST-HONITON** Parish (Pop. 426.)—*Four Daily Schools*, one of which contains 14 males and 9 females, and is partly supported by an endowment of 4*l.* 10*s.* per annum, partly by an annual subscription of the like amount, and also by payments from the children; in another School are 3 males and 7 females; in another (commenced 1831) 25 males and 4 females, and in the other (commenced 1832) 5 females.—*One Boarding School* (commenced 1828) wherein are 1 male and 23 females. In the above Schools, with the exception of the first mentioned, the children are instructed wholly at the expense of their parents.—*One Sunday School*, of 12 males and 11 females, is supported by voluntary contributions.
- CLIST-HYDON** Parish (Pop. 331.)—*Three Daily Schools*: one, containing 30 children, is endowed with 17*l.* per annum, and otherwise supported by payments from part of the children; another, 24 of both sexes, is supported by charity, and by payments from part of the children; the other (commenced 1833) contains 2 males and 4 females, whose instruction is paid for by their parents.
- CLIST, ST. GEORGE**, Parish (Pop. 359.)—*One Day and Sunday School* of the Established Church, containing from 40 to 50 children of both sexes daily, and an unlimited number in addition on Sundays, this School was endowed in 1704 by Dame Hannah Seward with lands situate at Woodbury and Ottery St. Mary, producing an annual rental of 38*l.* 14*s.*—*One Sunday School* (commenced 1833), appertaining to Wesleyan Methodists, and consisting of 10 males and 16 females, is supported by subscription.
- CLIST, ST. LAWRENCE**, Parish (Pop. 185.)—*One Daily School*, wherein 7 males and 8 females are instructed at the expense of their parents.
- CLIST, ST. MARY**, Parish (Pop. 137.)—*One Daily School*, containing 4 males and 4 females, whose instruction is paid for by their parents.—*One Day and Sunday School*, attended by 25 males and 20 females daily, and 25 males and 30 females on Sundays, this School is chiefly supported by H. Winslade, Esq., who provides a School-house, and contributes 13*l.* per annum, otherwise supported by the Rector, and small payments from the parents of 30 of the children.
- CLOVELLY** Parish (Pop. 907.)—*Two Infant Schools*, containing 34 males and 21 females.—*Two Daily Schools*, one of which contains 49 males and 6 females; the above children are all instructed at the expense of their parents, with the exception of 14 children who are paid for out of the rents of a gallery in the church; the other Daily School contains 48 females, and is wholly supported by Lady Mary Williams.—*Two Sunday Schools*, in one of which (commenced about 1827) are 138 males and 50 females, including those in Lady Williams's School, who attend the Established Church; the other is connected with Wesleyan Methodists, and consists of 21 males and 9 females; in these Schools the children receive gratuitous instruction; there are two libraries at the Parsonage open to the parishioners generally.
- COCKINGTON** Parish (Pop. 223.)—*One Daily School*, wherein 17 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 23 children of both sexes, including those in the Daily School, is supported by Mrs. Mallock and her daughters.
- COFFINSWELL** Parish (Pop. 265.)—*Two Daily Schools*, in which about 24 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, attended by about 30 of both sexes.
- COLATON RAWLEIGH** Parish (Pop. 857.)—*One Daily School* (commenced 1829), containing 25 males and 9 females.—*Two Sunday Schools*, of 54 males and 65 females, superintended by the Vicar and his wife; these Schools are all supported by subscription.
- COLEBROOKE** Parish (Pop. 880.)—*One Day and Sunday School*, attended by 100 of both sexes daily, and 20 additional on Sundays (60 males and 60 females); is supported by voluntary contributions, in aid of payment by the parents of the children.
- COLERIDGE** Parish (Pop. 644.)—*One Daily School*, containing 40 children of both sexes; is supported by subscription in aid of weekly payments from the children.
- COLYTON** Parish (Pop. 2,182.)—*Eight Daily Schools*: one of which contains 31 males, and is endowed for 25; the salary of the master is 37*l.* 10*s.* per annum, paid out of feoffee lands; the other children are paid for by their parents; in another School are 10 males and 30 females; in another (commenced 1820) 7 males and 8 females; in another (commenced 1822) 10 children of each sex; in another (commenced 1826) 8 males and 3 females; in another (commenced 1828) 9 males and 6 females; and in the other two (commenced 1829) 39 males and 27 females. In all the above Schools, with the exception of the first-mentioned, the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, in one whereof are 36 males and 39 females who attend the Established Church; this School is partly supported by a legacy from the late Rev. James How, and partly by subscription; the other consists of 70 males and 90 females, and is supported by an Independent Minister.

COMBINTINHEAD Parish (Pop. 460.)—*Two Daily Schools*: one contains 13 children of both sexes, 10 of whom are paid for from the interest of 100 *l.*, funded property; the other 3 by their parents; in the other School (commenced 1833), 3 males and 9 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1819) supported by subscription, and attended by 10 males and 20 females.

COMB-MARTEN Parish (Pop. 1,031.)—*Five Daily Schools*, in one of which are 40 children; this School is supported by endowment, and has a lending library attached, the salary is 16 *l.* per annum, with a School-room and garden; another contains 31, and is partly supported by subscription and partly by payments from the children; in two others are 63; and in the other 18 children; in the three last mentioned Schools the instruction is at the expense of the parents.—*Two Sunday Schools*; in one, of the Established Church, are 75 children; and in the other, of Wesleyan Methodists (commenced 1822) 120 children; these Schools are supported by subscription.

COMBPYNE Parish (Pop. 142.)—*One Sunday School*, attended by about 16 children of both sexes; is supported by the Rector aided by a small subscription.

COMBRAWLEIGH Parish (Pop. 296.)—*One Daily School*, containing from 30 to 40 children; and—*One Sunday School*, of 35 of both sexes; both are supported by subscription.

COOKBURY Parish (Pop. 290.)—*One Daily School* (commenced 1827) containing 12 children; and—*One Sunday School*, of about the same number; both are supported by charitable individuals.

CORNWOOD Parish (Pop. 1,056.)—*Five Daily Schools*: two of which contain 43 males and 47 females, and are partly supported by a bequest of 10 *l.* per annum, left by the late Vicar, the Rev. D. Yonge, for the education of the poor, partly by subscription and partly by payments from the parents of the children; two others, containing 14 males and 16 females, are partly supported by the Vicar, and partly by small payments from the parents; in the other from 20 to 25 males are instructed at the expense of their parents.—*One Sunday School*, wherein from 30 to 40 children are instructed by the Vicar and his family; there is a lending library at the vicarage open to all the parishioners.

CORNWORTHY Parish (Pop. 567.)—*Two Daily Schools*: one, free to a limited number of children of this parish, containing at present 34 males and 6 females, is endowed with lands, from the rental of which the master receives 20 *l.* per annum, the surplus being appropriated to the purchasing of books for the use of this and the Sunday School; in the other (commenced 1830) 6 males and 21 females are instructed at the expense of their parents.—*One Sunday School*, attended by 30 males and 23 females, is supported by a gentleman, and conducted by the Curate.

CORYTON Parish (Pop. 314.)—*One Daily School*, containing 12 males and 10 females, is partly supported by a donation of 2*l.* 10*s.* from R. W. Newman, Esq., and partly by payments from the parents of the children.

COTLEIGH Parish (Pop. 240.)—*One Daily School*, in which 10 children of both sexes receive instruction at the expense of their parents.

COUNTISBURY Parish (Pop. 187.)—No School in the parish, but the children attend a school at Lynton.

CREACOMBE Parish (Pop. 43.)—No School in the Parish.

CREDITON Borough and Tything, including the Tythings of BRADLEY, CANNON FEE, FULFORD, KNOWLE, RUDGE, TOWN, UFFORD, ULTON and WOODLAND (Pop. 5,922.)—*One Infant School* (commenced 1827) containing 90 children of both sexes, is partly supported by subscription and partly by payments from the parents of the children.—*Twelve Daily Schools*: one of which is a *Free Grammar School* for the instruction of the children of parents residing in the parishes of Crediton and Sandford, endowed with a stipend of 30 *l.* per annum, a house and garden, with an allowance of 1 *l.* 5*s.* per quarter for each boy receiving his education at the School, the present number attending is 20; another, a *Lancasterian School*, contains 125 males and 75 females (of whom 40 of the former and 20 of the latter are annually clothed); this School is partly supported by endowment and partly by subscription and collections; there is a lending library kept in the house, provided for the use of the poor by two ladies in the neighbourhood; another contains 15 males and is supported by endowment, the salary of the master is 22 *l.* 1*s.* per annum; this School was endowed in 1794 by Mr. Samuel Dunn of London, for 6 children, but the governors have since extended the number to the above fifteen, of whom three are Mr. Dunn's relatives; in another School are 11 males and 10 females, of these children 8 are paid for by Mrs. Lillifant, and the remainder by their parents; in another are 45 females; in another, 18 males; in two others, 34 males and 32 females; in three others, 110; and in the other (commenced 1827) 25 children of both sexes; in the eight last mentioned Schools the children are instructed wholly at the expense of their parents.—*One Day*

Crediton Borough—continued.

Day and Boarding School, wherein are 35 males and 25 females, who are paid for by their parents.—*Six Sunday Schools*: one of which consists of 43 males and 30 females; in two others (of the Established Church) are 111 males and 110 females; in another are 14 females; and in another, of Bible Christians (commenced 1830) are 11 males and 21 females; the first mentioned School is partly supported by the interest of a legacy of 40 *l.* from the late Mr. Henry Rowe, with this exception, all these Sunday Schools are supported by subscription and voluntary contributions; in the other School 12 males are instructed at the expense of their parents.

CRUWYS-MORCHARD Parish (Pop. 634.)—*Three Daily Schools*, containing 25 males and 15 females, of whom four are paid for by an endowment of 1 *l.* per annum, the remainder by their parents.—*One Sunday School* (commenced 1833) is supported by the Curate, and attended by 34 males and 17 females.

CULLOMPTON Parish (Pop. 3,813.)—*Eight Daily Schools*: one of which, a *National School*, contains 116 males and 105 females, and is supported by contributions; in four others are 38 males and 58 females; in another (commenced 1822) 24 females; in another (commenced 1827) 31 males and 9 females; and in the other (commenced 1833) 30 males and 5 females.—*Two Boarding Schools*: in one whereof (commenced 1822) are 22; and in the other (commenced 1829) 20 females; in all the above Schools, with the exception of the *National School*, the instruction is at the expense of the parents.—*Five Sunday Schools*: in one, of the Established Church, are 90 males and 50 females; in another, of Wesleyans, 29 males and 46 females; in another, of Independents, 70 males and 60 females; in another, of Baptists, 55 males and 78 females; and in the other, of Unitarians, 40 males and 30 females; in all these Schools the children are instructed gratuitously, and a lending library is attached to the last mentioned.

CULMSTOCK Parish (Pop. 1,519.)—*Two Daily Schools*: whereof one (commenced 1828) contains 52 males and 62 females, and is partly supported by donations and partly by payments from the children; the salary of the head mistress, the rent and all other expenses are supplied by the Curate, aided by 4 *l.* per annum from the Vicar, and occasional donations; the second mistress is paid by the childrens' pence; in the other School (commenced 1832) 25 males and 5 females are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which are 70 males and 90 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 21 males and 28 females; and in the other, to Baptists, of 51 males and 39 females; these Schools are supported by subscription and collections.

DARTINGTON Parish (Pop. 618.)—*Three Daily Schools*: one containing 21 males and 19 females, is supported by the Rector and a lady of the parish; in the other two, 9 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, in which are 40 males and 25 females; this School is supported in like manner as the first mentioned Daily School, and attended by several of the same children.

DAWLISH Parish (Pop. 3,151.)—*Four Daily Schools*: one, containing 9 males and 9 females; another (commenced 1828) 10 males and 8 females; in the former, 12 children are instructed at the expense of a gentleman; and in the latter, 12 at the expense of W. Evans, Esq. of Derby, the remainder in each School are paid for by their parents; another (commenced 1828) containing 4 males and 26 females; and the other, 6 males and 6 females; in the last two Schools all the children are paid for by their parents.—*One Day and Sunday National School*, containing 80 males and 50 females, is supported by voluntary contributions in aid of payment by the parents of the children.—*One Sunday School*, connected with Independents, consisting of 30 males and 50 females, is supported by charitable contributions; a lending Library is attached to this School, comprising about fifty vols.

DEAN-PRIOR Parish (Pop. 553.)—*One Daily School*, containing 11 males and 14 females, whose instruction is paid for by their parents.—*One Day and Sunday School*, containing 24 males and 8 females; this School is wholly supported and books provided by Sir J. B. Y. Buller, Bart.; the number of children attending this School varies according to the seasons of the year.

DENBURY Parish (Pop. 464.)—*Three Daily Schools*: one of which, a *National School*, contains 35 children, the parents defray one-half of the expense, the other half is made up by voluntary contributions, together with a sum of 3 *l.* per annum allowed by the parishioners out of a charitable fund in the parish, applicable by them to general purposes; in the other two Schools 22 children are instructed at the expense of their parents.—*One Sunday National School* of 60 children, is supported by voluntary contributions.

- DIPTFORD** Parish (Pop. 735.)—*Two Daily Schools*, containing 20 males and 20 females, of whom 12 are paid for out of the parish funds, the remainder by their parents.
- DITTISHAM** Parish (Pop. 816.)—*Five Daily Schools*, containing 71 males and 39 females, whose instruction is paid for by their parents.—*Four Sunday Schools*, attended by 76 males and 71 females, all of whom, with the exception of about 40 children, are from the *Daily Schools*: these *Schools* are partly supported by the clergyman, in aid of small payments from the parents of the children.
- DODEROKE** Parish (Pop. 1,038.)—About *Six Daily Schools* for very young children, in which 130 of both sexes receive instruction at the expense of their parents.
- DODDISCOMBSLEIGH** Parish (Pop. 392.)—*Two Daily Schools*, containing 14 males and 12 females, of whom 5 males are paid for by the proceeds of a small endowment, all the rest by their parents.—*One Sunday School*, wherein 7 males and 16 females receive gratuitous instruction.
- DOLTON** Parish (Pop. 870.)—*Two Daily Schools*, whereof one contains 16 males and 4 females, and is supported by subscription; in the other are 38 children of both sexes; of these, 8 females are instructed and partly clothed at the expense of the clergyman, the remainder are paid for by their parents.—*One Day and Sunday School* (commenced 1827) wherein 24 males and 16 females daily, and 9 males and 5 females on Sundays, are taught, at the expense of their parents.—*One Sunday School*, held at the Parsonage, wherein are from 30 to 40 females, at which is a lending Library for the use of the *Schools* and of the parishioners.
- DOTTON** Extra Par. (Pop. 20.)—No Return could be obtained from this place.
- DOWLAND** Parish (Pop. 195.)—No School in the parish.
- DOWN, EAST**, Parish (Pop. 446.)—*One Daily School* (commenced 1822) containing 12 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday National School*, attended by 28 males and 25 females daily, and by 26 of each sex on Sundays; this *School* is partly supported by the Rector, partly by subscription, and partly by payments from the parents of some of the children. The *School* commenced for daily instruction in 1823, and for Sunday instruction in 1827.
- DOWN, ST. MARY**, Parish (Pop. 407.)—*One Day and Sunday School*, containing 32 children of both sexes, is partly supported by subscription, partly by a small allowance from the poor's rate, and partly by payment of one halfpenny per week from each child.
- DOWN, WEST**, Parish (Pop. 628.)—*Three Daily Schools*, in which 43 males and 28 females are instructed at the expense of their parents.—*Two Sunday Schools*, attended by 53 males and 36 females, are supported by subscription. One of the above *Schools* has a small lending Library attached; and one, containing about 24 children, commenced since 1818.
- DREWSTEINGTON** Parish (Pop. 1,313.)—*One Daily School*, in which 46 males and 14 females are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1830), attended by 50 males and 30 females, are supported by voluntary contributions.
- DUNCHIDEOCK** Parish (Pop. 182.)—*One Daily School*, supported by charity, in which 6 males and 20 females are receiving instruction.
- DUNKESWELL** Parish (Pop. 414.)—*One Day and Sunday School*, containing from 60 to 70 children of both sexes, is supported by voluntary contributions.
- DUNSFORD** Parish (Pop. 903.)—*Four Daily Schools*, containing 48 males and 55 females, of whom 4 are paid for out of the rent of an estate called "Cranbrooke and Moreton-Hampstead," 10 by Mrs. Tulford, and the remainder by their parents.—*One Sunday School* (commenced 1828) attended by 14 males and 13 females, is supported by the Vicar. There is a Library, to which the children have free access.
- DUNTERTON** Parish (Pop. 207.)—*One Daily School*, containing 11 males and 8 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 11 males and 10 females receive gratuitous instruction.
- EGGBUCKLAND** Parish (Pop. 1,117.)—*Five Daily Schools*, one (commenced 1828) containing 28 males, is endowed with 5*l.* 5*s.* per annum, and otherwise supported by payment from the parents of the children; in the other four, 32 males and 58 females are instructed wholly at the expense of their parents.—*One Sunday School* (commenced 1831), attended by 10 males and 20 females; is supported by voluntary contributions.
- EGGESFORD** Parish (Pop. 168.)—*One Daily School*, attended by 11 males and 23 females; is partly supported by charity, and partly by payments from the children.

ERMINGTON Parish (Pop. 1,471.)—*Three Daily Schools*, containing 65 males and 45 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by charity, and attended by 15 males and 25 females.

EXBOURNE Parish (Pop. 509.)—*Two Daily Schools*, each containing 20 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School* supported by subscription (commenced 1827), is attended by 70 children of both sexes.

EXETER CITY, AND COUNTY OF THE SAME:—

ALLHALLOWS-GOLDSMITH, St., Parish (Pop. 420.)—*One Daily School* (commenced 1833), wherein 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, attended by 50 children of both sexes (commenced 1832), is supported by subscription.

ALLHALLOWS-ON-THE-WALLS Parish (Pop. 889.)—*One Infant School*, for this parish and the city of Exeter generally (commenced 1825), containing 70 males and 30 females, but the attendance is much greater in summer than in winter: this School is supported by voluntary contributions, and small payments from the parents of the children; the master and mistress are allowed a salary of 60*l.* per annum, and a house rent-free.—*One Sunday School*, connected with Baptists, consisting of 70 males and 140 females, is supported by voluntary contributions. See also ST. MARY ARCHES.

BEDFORD-CIRCUS Chapelry (Pop. 114.)—No School in the place.

CLOSE-CATHEDRAL Precinct (Pop. 675.)—No School in the place.

DAVID, St., Parish (Pop. 3,078.)—*Four Daily Schools*, one (a Charity School), in which 35 males and 24 females are clothed and educated; is supported by subscription and collections made after an annual sermon; this School is connected with Dissenters; a *Lancasterian School*, containing 120 males and 120 females, is supported by voluntary contributions, and penny weekly payments from the children; in the other two, 64 males and 35 females are instructed at the expense of their parents; *One Day and Boarding School*, containing 32 children; these are likewise educated at the expense of their parents.

EDMUND, ST. ON THE BRIDGE Parish (Pop. 1,523.)—*Five Daily Schools*, in two of which are 11 males and 30 females; in another (commenced 1822), 26 children of both sexes; in another (commenced 1830), 6 males and 34 females; and in the other (commenced 1833), 9 males and 5 females; the children in all the above Schools are instructed at the expense of their parents.

GEORGE, St., Parish (Pop. 908.)—*One Sunday School* (commenced 1833), attended by 30 males and 40 females; is supported by the Rector, aided by small subscriptions.

JOHN, St. Parish (Pop. 586.)—*Two Daily Schools*, one "Tucker's Hall School," containing 15 scholars, children of freemen of the institution, is supported by funds arising from estates belonging to the incorporation of weavers, fullers and sheermen; in the other, 29 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1823), attended by 280 males, is supported by annual subscription, and is one of the four Schools belonging to the Exeter Episcopal Sunday School Society; these children are chiefly from other parishes.

KERRICAN, St., Parish (Pop. 470.)—No School in the parish.

LAWRENCE, St., Parish (Pop. 620.)—*Four Daily Schools* (including Boarding Schools), one of which is an endowed *Grammar School*, attended by from 90 to 140 children; the salary of the head master is 40*l.* per annum, with a residence; another is an endowed English School, wherein 25 boys are educated in reading, writing and arithmetic; the master is allowed a salary of 26*l.* a year, besides 15*l.* for the board, lodging and clothing of each boy per annum; the master is also provided with a residence; another School contains about 65 children; and the other, 18 females; in the two last mentioned Schools the instruction is at the expense of the parents.—*One Sunday School*, of 84 males and 125 females, is supported by Independents, and has a lending Library attached; in addition to the above there is a Daily School, which is at present closed in consequence of the illness of the master.

MARTIN, St., Parish (Pop. 298.)—No School in the parish.

MARY, ST. ARCHES Parish (Pop. 708.)—*One Infant School* (commenced 1820), containing 9 males and 6 females, whose instruction is paid for by their parents.—*Four Daily Schools*, one whereof contains 40 males and 2 females, who also attend on Sundays; this School is supported by two endowments, one of which is an estate situate at Collumpton, left by William Wotton, Esq. in the hands of feoffees, for the education of children in the city of Exeter; the other is a gift of the late Thomas Glass, M.D., consisting of three deeds poll on the Exeter turnpikes, of the value of 50*l.* each, bearing interest at four per cent. for educating four children in each of the parishes of St. Mary Arches, St. Olave and Allhallows-on-the-Walls; from the former endowment the master receives 26*l.*, from the latter, 6*l.* per annum; he has also the privilege of taking pay scholars, of whom the above number from a part; another, called "The Blue Maid's Hospital," in which 4 females are maintained and educated; the mistress has a fixed salary of 10*l.* 10*s.* per annum, and 8*l.* in addition

with

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with each child; another (commenced 1820) contains 6 males and 24 females; the other (commenced 1828), 20 males and 20 females; in the two last Schools the children are instructed at the expense of their parents.

MARY, ST. MAJOR Parish (Pop. 3,516.)—*Five Infant Schools*, one containing 12 males and 10 females; one (commenced since 1818) 6 males and 8 females; one (commenced 1820), 10 males and 12 females; and two (commenced 1832), 18 males and 22 females; these are all instructed at the expense of their parents.—*Six Daily Schools*, one containing from 70 to 80 children of both sexes; another, 8 males and 6 females; and the other four as follows: 14 males and 16 females (commenced 1825); about 60 children of both sexes (commenced 1827); 9 males and 8 females (commenced 1831); and 14 males and 6 females (commenced 1832); these are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 142 females, who attend the Established Church; the other is connected with Baptists, and consists of 60 males and 65 females; both are supported by subscription, and books are supplied to the former by the Society for promoting Christian Knowledge.

MARY, ST. STEPPS Parish (Pop. 1,258.)—*One Daily School*, wherein 16 males and 8 females are instructed at the expense of their parents.

OLAVE, ST., Parish (Pop. 964.)—*One Daily Lancasterian School*, containing 120 males and 120 females, is supported by voluntary contributions.—*Two Sunday Schools*; one (commenced 1831), attended by 42 males and 43 females, is supported by the Curate, the Rev. W. Compton; the other, appertaining to Wesleyan Methodists, consists of 120 males and 100 females; this School is supported by voluntary contributions, and has a Library attached. See also ST. MARY ARCHES.

PANCRAS, ST., Parish (Pop. 379.)—*One Infant School* (commenced 1822), containing 7 males and 8 females; and *One Daily School* (commenced 1831), 6 males and 11 females; these are all instructed at the expense of their parents.

PAUL, ST., Parish, including BRADNINCH Precinct (Pop. 1,638.)—*Three Daily Schools*, two of which are called the "Exeter Episcopal Charity Schools," and though situate in the parish, do not appertain exclusively thereto, but to every parish in the city and county of the city of Exeter, and the adjoining parish of St. Thomas; one contains 180 boys, and the other 130 girls, all of whom are clothed and educated; they are admitted at the age of seven, and discharged at twelve, excepting 8 boys and 6 girls, who remain till fourteen. These Schools were originally founded and maintained by charitable donations; the funds have been from time to time increased by benefactions, legacies, &c., and the trustees at present possess considerable landed property, funds and annuities, which defray great part of the expense incurred; the remainder is supplied by annual subscription and collections at the parish churches of this city and St. Thomas. In the other School are 26 young children of both sexes, who are paid for by their parents.—*Two Day and Boarding Schools*, in one whereof 70 males, and in the other 12 females, are educated at the expense of their parents. *One Sunday School*, of 45 females (commenced 1820), is supported by voluntary contributions.

PETEROCK, ST., Parish (Pop. 267.)—No School in the parish.

SEIDWELL, ST., Parish (Pop. 6,602.)—*Five Infant Schools*, in one of which are 25 males, and in another 25 females; these Schools are held in premises in the garden of Mrs. Kilpin (widow of the late Rev. Samuel Kilpin), and are under her gratuitous superintendence; the support is partly derived from private means, and partly from the weekly pence of the children. In the other three Schools 39 males and 23 females are instructed wholly at the expense of their parents. All the above Schools have commenced since 1818.—*Twenty-five Daily Schools*, one of which, a School for orphan girls, the daughters of Ministers, contains 20, and is supported by charity; two others (commenced since 1818), are supported by private means, aided by weekly payments from the children; in one of which are 50 males, and in the other 50 females; another (an Evening School) is attended by from 40 to 100 children of both sexes, who are instructed gratuitously. The four Schools above described are held in the same premises, and are connected with the two first-mentioned Infant Schools, and are also under the superintendence of the said Mrs. Kilpin. In four other Schools are 47 males and 58 females; in another (commenced 1824), are 40 females; in another (commenced 1825), 9 females; in two others (commenced 1826), 17 males and 24 females; in three others (commenced 1829), 62 males and 30 females; in five others (commenced 1831), 72 males and 65 females; in two others (commenced 1832), 9 males and 25 females; and the other three (commenced 1833), contain 50 males and 30 females. In all these Schools, with the exception of the four first-mentioned, the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced since 1818), 60 children of each sex (who attend a dissenting chapel) are gratuitously instructed; this School also is held in the same premises, connected with and under the same superintendence as the two Infant and four Daily Schools first above-mentioned; for the use of which said Schools there is a circulating Library; the other School is attended by 100 children of each sex, and is supported by subscription.

STEPHEN, ST., Parish (Pop. 482.)—*One Daily School*, containing 35 females; and *One Day and Boarding School*, 60 males, who are receiving instruction at the expense of their parents.

Exeter City and County--continued.

TRINITY, HOLY, Parish (Pop. 2,847.)—*Three Daily Schools*, one of which, called the "Exeter National Central School," contains 456 males and 270 females, and is supported by subscription; a small lending Library is attached to this School; in another (commenced 1825), are 55 males; and in the other (commenced 1826) 20 females. In the two last-mentioned Schools the instruction is at the expense of their parents.

EXMINSTER Parish (Pop. 1,113.)—*One Daily School*, containing 36 males and 10 females, is partly supported by a yearly sum paid by the corporation of Crediton, and partly by payments from the parents of the children.—*One Sunday School*, attended by 40 males and 25 females; is supported by a lady residing at Peamore in this parish.

FARRINGTON Parish, including part of CLIST-SACKVILLE Tything, (Pop. 377.)—*Three Daily Schools*; one of which, containing 18 males and 10 females, is endowed with 3*l.* per annum, called "Ware's Charity," for which 4 males are instructed; the remainder of the children are paid for by their parents; in the other two, 54 males and 18 females are instructed at the expense of their parents.—*One Sunday School*, in which 16 males and 14 females receive gratuitous instruction.

FARWAY Parish (Pop. 360.)—*One Daily School*, containing 22 males and 26 females, is endowed with 7*l.* 10*s.* per annum, the interest of 250*l.* invested in the three per cent. consols.—*One Sunday School*, of 21 males and 9 females; is supported by subscription.

FENITON Parish (Pop. 343.)—*One Daily School* (commenced 1824), wherein are 30 children; and *One Preparatory Boarding School* (commenced 1824), in which are about 20 males. In both the above Schools the instruction is at the expense of the parents.—*One Sunday School*, of 35 children (commenced 1830), is supported by charity.

FILLEIGH Parish (Pop. 329.)—No School in the parish.

FREMINGTON Parish (Pop. 1,180.)—*Four Daily Schools*; one of which (commenced 1820), contains 14 children; another (commenced 1827), 30; another (commenced 1830), 15; and the other (commenced 1833), 34 children; these are all instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 93, and in the other 58 children of both sexes; the former is principally supported by the Church rates; the latter is connected with Independents, by whom it is supported. One of the Sunday Schools has a lending Library attached.

FRITHELSTOCK Parish (Pop. 696.)—*One Daily School*, containing 12 males and 13 females; of whom 15 are paid for by charity, the remainder by their parents.—*Two Sunday Schools* (commenced 1832), in one of which, of the Established Church, are 6 males and 14 females; the other appertains to Baptists, and consists of 25 children of each sex; both Schools are supported by voluntary contributions, and the latter is conducted by gratuitous teachers.

GEORGEHAM Parish (Pop. 925.)—*Four Daily Schools*; one, containing 15 males and 15 females, is endowed by a lady, and connected with the Baptist denomination; another, 16 males and 6 females, is endowed with 2*l.* 10*s.* per annum, arising from a small estate of land, and is otherwise supported by subscription; another (commenced 1822), 16 males and 10 females; and the other (commenced 1830), 10 males and 8 females. In the two last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*; in one of which (commenced 1829), are about 20 males and 20 females, who attend the Established Church; the other is connected with Baptists, and consists of about 25 males and 25 females; in these Schools the children receive gratuitous instruction.

GEORGE-NYMPTON Parish (Pop. 268.)—*One Daily School*, containing 19 males and 22 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 14 males and 16 females; is supported by voluntary contributions.

GERMAN'S-WEEK Parish (Pop. 370.)—*Two Daily Schools*, one containing 18 males and 6 females, the other (commenced 1820), 4 males and 4 females, in both of which the children are instructed at the expense of their parents.—*One Sunday School*, (commenced 1828), attended by 13 males and 15 females; is supported by the proceeds of an endowment.

GIDLEY Parish (Pop. 155.)—No School in the parish.

GILES, ST., Parish (Pop. 894.)—*Three Daily Schools*; in one of which are 21 males and 24 females; of these children, 12 of each sex are paid for by Lord Rolle, at a salary of 18*l.* 18*s.* 4*d.* per annum; the Rev. John Guard, Curate, also pays for 3 males and 1 female; the remainder are instructed at the expense of their parents; in another School are 20 children of both sexes, and in the other (commenced 1832), 9 males

Giles, St. Parish—continued.

9 males and 11 females; in the two last-mentioned Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, in one whereof are about 27 males and 35 females, who attend the Established Church; this School is supported by an allowance of 5*l.* per annum from Lord Rolle; in the other (commenced 1833) 17 males and 11 females are gratuitously instructed by Wesleyan Methodists.

GILES, ST. ON-THE-HEATH Parish (Pop. 357.)—*One Daily School*, containing 25 males and 15 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1830), consisting of 65 children of both sexes; supported by contributions from an Independent congregation, and conducted by gratuitous teachers.

GITTISHAM Parish (Pop. 370.)—*One Daily School* (commenced 1830), containing 6 males and 20 females, who are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 20 males and 15 females daily, and 20 of each sex on Sundays; this School is endowed by Sir Thomas Putt, Bart. with a house and 10*l.* per annum.

GOODLEIGH Parish (Pop. 442.)—*Two Day and Sunday Schools*, (commenced since 1818), in one whereof, of the Established Church, are 36 children of both sexes daily and 40 on Sundays; the other, appertaining to Independents, consists of 19 children of both sexes; these Schools are supported by private subscription.

HACCOMBE Parish (Pop. 13.)—No Return could be obtained from this parish.

HALBERTON Parish (Pop. 1,636.)—*Four Daily Schools*, containing 164 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one of which are 10 children, who attend the Established Church; the other is in connexion with Wesleyan Methodists, and consists of 120 children; both are supported by voluntary contributions.

HALWELL (BLACK-TORRINGTON HUNDRED) Parish (Pop. 230.)—*One Day and Sunday School*, attended by 11 males daily, and 12 males and 7 females on Sundays, is supported by subscription. This School commenced for daily instruction in 1823, and for Sunday instruction in 1825.

HALWELL (COLERIDGE HUNDRED) Parish (Pop. 474.)—*Two Daily Schools*, whereof one contains 14 males and 6 females, and is partly supported by the Vicar, partly by Mrs. Symons, and also by payments from those children whose parents are able to afford the same; in the other School 10 males and 20 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1820) are 20 males and 12 females, and in the other (commenced 1832) 30 children of each sex; the former School is supported by the Vicar and Mrs. Symons, and the latter by Baptists.

HARBERTON Parish (Pop. 1,584.)—*Eight Daily Schools*; one of which, a *National School*, contains 38 males and 42 females; the master has a dwelling-house and school-building, containing two good rooms (feoffee property of the parish) rent free, on condition of teaching a Sunday School and receiving in his Weekly School any number of poor children at 1*d.* each per week; in addition to this the Vicar pays 10*l.* a year to an assistant, and gives the master other advantages in order to keep the School on an efficient footing; in two other Schools are 18 males and 23 females; in another (commenced 1822) 31 males and 12 females; in another (commenced 1825) 9 males and 7 females; in another (commenced 1830) 2 males and 12 females; in another (commenced 1831) 1 male and 16 females; and in the other (commenced 1832) 1 male and 9 females; in the above Schools, with the exception of the first mentioned, the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1821) 46 males and 48 females are taught gratuitously by the master of the first-mentioned Daily School; the other (commenced 1825), consists of 39 males and 58 females, and is supported by subscription. There is a lending Library established and maintained by the Vicar, who pays the master of the National School for taking care of it.

HARFORD Parish (Pop. 210.)—*One Daily School*, in which about 12 children of both sexes receive instruction at the expense of their parents.

HARFORD Parish (Pop. 307.)—*One Sunday School*, of 3 males and 9 females, who are gratuitously instructed by the parish clerk. There are also in the parish one or two elderly women who instruct children in lace-making and in reading.

HARTLAND Parish (Pop. 2,143.)—*Seven Daily Schools*; two containing 45 males and 24 females; and five, as follows: 2 males and 7 females (commenced 1827); 21 males and 16 females (commenced 1828); 11 males and 3 females (commenced 1829); 22 males and 10 females (commenced 1831); and 18 females (commenced 1832); in all the above Schools the children are instructed at the expense of their parents.

HATHERLEIGH Parish (Pop. 1,606.)—*Five Daily Schools*; one (commenced 1826), containing 40 males and 10 females; is partly supported by 5*l.* per annum, being the interest of a sum of money deposited in the Devon and Exeter Savings' Bank by the late Mr. Glascott, partly by subscription, and partly by payments from some of the children; another, containing from 35 to 40 children of both sexes; another, 14 males and 6 females; another (commenced 1821), 25; and the other (commenced 1832), 20 of both sexes; in the four last Schools the children are instructed wholly at the expense of their parents.—*One Sunday School*, (having a small lending Library attached), is attended by 80 males and 80 females and supported by voluntary contributions.

HEANTON-PUNCHARDEN Parish (Pop. 586.)—*Two Daily Schools*; one of which (commenced 1833) contains 15 males and 15 females, and is supported by subscription; the other (commenced 1826), 7 males and 11 females, 5 of whom are paid for by subscription, the remainder by their parents.—*Two Sunday Schools*, in one of which, (commenced 1833) are 40 males and 38 females, who attend the Established Church; the other (commenced 1826) is connected with Independents, and consists of 20 males and 28 females; both are supported by voluntary contributions, and the latter is conducted by gratuitous teachers.

HEAVITREE Parish (Pop. 1,932.)—*Seven Daily Schools*; in which 54 males and 67 females are instructed at the expense of their parents, with the exception of 12 poor children, for whom the trustees of certain charity lands allow 5*l.* per annum.—*Four Boarding Schools*, wherein are 37 males and 34 females, whose education is paid for by their parents.—*One Sunday School*, of 45 males and 54 females; is supported by subscription. There is a parochial lending Library circulated by the Vicar.

HEMYOCK Parish (Pop. 1,228.)—*Five Daily Schools*, one of which contains 3 males and 4 females, and is endowed with 3*l.* per annum, arising from lands situate at Church Stanton, for which 5 receive instruction free, the other 2 are paid for by their parents; another, 8 males and 13 females; another, from 25 to 30, of both sexes; another (commenced 1828), 3 males and 3 females; and the other (commenced 1830) 20 males and 18 females; in the four last Schools all the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced about 1829), are about 80 children of both sexes: this School is supported by the Rector, the Rev. Dr. Warre; the other consists of 14 of both sexes, and is supported by a Baptist congregation.

HENNOCK Parish (Pop. 747.)—*Two Daily Schools*, each containing 25 children, of both sexes; of whom 19 are paid for by subscription, the remainder by their parents; one commenced in 1823, and one in 1830.—*One Day and Sunday School*, (commenced 1829), attended by 6 males and 6 females daily, and by about 15 males and 30 females on Sundays; this School is supported by the Clergyman.—*One Sunday School*, in which from 40 to 50 children of both sexes are gratuitously instructed by Wesleyan Methodists.

HIGHAMPTON Parish (Pop. 364.)—*One Daily School* (commenced 1828), containing 20 children of both sexes; is supported by contributions, from the Rector and a few individuals, amounting to 9*l.* per annum. It is remarked that the poor have not sufficient means of education.

HIGH-BICKINGTON Parish (Pop. 853.)—*Six Daily Schools* (wherein are 57 males and 68 females), in one of which are 42, and in another 23 children; each of these Schools is endowed for 12; the former with 6*l.* and the latter with 4*l.* per annum; the other four Schools contain 60 children; with the exception of the 24 children mentioned in the two first of the above Schools, all are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), wherein 27 males and 15 females are gratuitously instructed by Baptists.

HIGHBRAY Parish (Pop. 280.)—*One Day and Sunday School* (commenced 1830), attended by 50 children, of both sexes daily, and by about 30 on Sundays: this School is partly supported by a sum of 2*l.* 14*s.*, being the yearly interest of a legacy bequeathed by Mr. Jacob Sloly, and is otherwise supported by the Rector, the Rev. H. Bent.

HIGHWEEK Parish (Pop. 1,109.)—*Five Daily Schools*, in which 41 males and 59 females receive instruction at the expense of their parents. This parish unites with the parish of Woolborough in maintaining a *National School* for the education of poor children; it is situate in the latter parish, and is there returned.

HITTISLEIGH Parish (Pop. 168.)—*One Sunday School* (commenced 1829), attended by 8 males and 4 females; is supported by subscription.

HOCKWORTHY Parish (Pop. 335.)—*One Daily School*, wherein 4 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, in which are 14 males and 31 females; is supported by the officiating Minister aided by small donations.

HOLBETON Parish (Pop. 1,107.)—*Three Infant Schools* (wherein are 11 males and 32 females), one of which contains 20 children, and is supported by the parish; in another are 10; and in the other (commenced 1831), 13 children; in the two last-mentioned Schools the instruction is at the expense of the parents.—*Two Daily Schools*, (in which are 41 males and 30 females), in one whereof are 36, and in the other 35 children; in the former School 26, and in the latter 25, are paid for by charity; the remainder by their parents.—*Two Sunday Schools* (at which are 41 males and 30 females), whereof one is attended by 36, and the other by 35 children. The Sunday Schools are composed of those children in the Infant and Daily Schools who are paid for by charitable means.

HOLCOMBE-BURNELL Parish (Pop. 264.)—*One Sunday School* (commenced 1832), attended by 46 males and 14 females, is wholly supported by the Minister, the Rev. R. Stephens.

HOLCOMBE-ROGUS Parish (Pop. 915.)—*One Infant School*, wherein 10 males and 15 females are instructed at the expense of their parents.—*Three Daily Schools*, one of which (commenced 1823), contains 20 males and 30 females (who assemble at the school-house, and proceed to the parish church twice on the Sunday), and is supported by an endowment of 1,000*l.*; the salary of the mistress is 20*l.* per annum; in another School are 4 males and 16 females; and in the other (commenced 1820), 28 males and 2 females; the children in the two last-mentioned Schools are instructed wholly at the expense of their parents.

HOLLACOMBE Parish (Pop. 100.)—No School in the parish.

HOLNE Parish (Pop. 369.)—*Two Daily Schools*, containing 30 males and 22 females; of these, the children of the poor are paid for by subscription; others by their parents.

HOLSWORTHY Parish (Pop. 1,628.)—*Six Daily Schools*, one of which contains 38 males and 16 females; of these children 26 are paid for by subscription, the remainder by their parents; in three others are 39 males and 41 females; in another (commenced 1827), 6 males and 29 females; and in the other (commenced 1831), 24 males and 29 females. All the children in the above Schools, with the exception of the first-mentioned, are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 36 males and 12 females; in another (commenced 1830), 50 females; the children in both the above Schools attend the Established Church; the other (commenced 1820), consists of 72 males and 79 females, and is connected with Wesleyans. These Schools are supported by subscription and collections.

HONEYCHURCH Parish (Pop. 72.)—No School in the parish.

HONITON Borough and Parish (Pop. 3,509.)—*Nine Daily Schools*; one of which, a *Grammar School*, contains 20 boys, and is partly supported by an endowment of 9*l.* per annum for 9 boys, and partly by payments from the remainder of the scholars; in the other eight Schools (for very young children), 96 males and 141 females are instructed at the expense of their parents.—*Four Boarding Schools*, in one of which are 72 males, and in the other three 74 females, whose education is at the expense of their parents.—*Two Day and Sunday Schools*; whereof one, a *National School* (commenced 1827), is attended by 134 males and 63 females daily, and 19 males and 49 females additional on Sundays; the other, a *School of Industry*, contains 30 females (who are also clothed); both Schools are supported by subscription.—*Three Sunday Schools* (commenced since 1818), one of which consists of 220 children, chiefly females, and is connected with Independents; in another, of Baptists, are 33 males and 45 females; the other is attended by 18 males and 23 females, and is connected with Unitarians. These Schools are supported by subscription.

HORWOOD Parish (Pop. 130.)—*One Daily School*, containing 9 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, in which 11 children of both sexes are instructed by the daughters of the Minister.

HUISH Parish (Pop. 131.)—No School in the parish.

HUISH, NORTH, Parish (Pop. 457.)—*Two Daily Schools*; one contains 5 males and 11 females; and one (commenced 1831), 10 males and 10 females. In these Schools 12 children are paid for by the Curate, 4 by subscription, the remainder by their parents.—*One Sunday School*, attended by 11 males and 11 females; is wholly supported by the Curate.

HUISH, SOUTH, Parish (Pop. 357.)—*Two Daily Schools*, containing 66 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by about 63 of both sexes; is supported by the Clergyman.—*One Daily School* (commenced in 1820), and the other in 1829.

HUNTSHAM Parish (Pop. 170.)—*One Daily School*, supported by the Rector, containing 5 males and 10 females; and *One Sunday School* (commenced 1830), of 9 males and 5 females; is supported by the Rector and Curate.

- HUNTSBURY** Parish (Pop. 312.)—*One Daily School*, wherein 18 males and 13 females are instructed at the expense of their parents.
- HUXHAM** Parish (Pop. 153.)—*One Daily School*, containing 6 males and 7 females, whose instruction is paid for by their parents.
- IDDESLEIGH** Parish (Pop. 574.)—*Three Daily Schools*, in which 48 males and 30 females are instructed at the expense of their parents, excepting 5 children, who are wholly, and 8 others in part, paid for by donations.—*One Sunday School*, of 30 males and 24 females (commenced 1831), is supported by subscription.
- IDE** Parish (Pop. 757.)—*Three Daily Schools*, in which 44 males and 39 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription, and attended by 61 males and 82 females.
- IDEFORD** Parish (Pop. 381.)—*Two Daily Schools*; one contains 12 males and 10 females; the other (commenced 1833), 11 males and 4 females, with an evening class of 8 males and 7 females; the whole of these children are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1825), of 16 males and 14 females, is supported voluntary contributions.
- ILFRACOMBE** Parish (Pop. 3,201.)—*Nineteen Daily Schools*; one (commenced 1832), containing 8 males and 10 females, is endowed with 4*l.* per annum, arising from an estate, and is otherwise supported by subscription; three, containing 47 males and 36 females; one (commenced 1825), 12 males and 18 females; one (commenced 1827), 16 males and 20 females; three (commenced 1829), 16 males and 23 females; two (commenced 1830), 17 males; one (commenced 1831), 18 females; two (commenced 1832), 9 males and 16 females; and the other five (commenced 1833), 43 males and 32 females; all these children (with the exception of those in the first-mentioned School) are instructed at the expense of their parents.—*One Day and Sunday School* (of the Established Church), attended by 79 males and 49 females daily, and by 82 males and 52 females on Sundays; this School is endowed with 6*l.* per annum, arising from an estate, and is further supported by subscription and penny weekly payments from the children; the master is allowed a salary of 45*l.*, and the mistress 25*l.* per annum.—*Two Sunday Schools*, one connected with Independents, consisting of 104 males and 140 females; the other with Wesleyan Methodists (commenced 1829), of 52 males and 60 females. In these Schools the children receive gratuitous instruction, and both have Libraries attached.
- ILSINGTON** Parish (Pop. 1,298.)—*Six Daily Schools*, five of which contain 82 children of both sexes, of whom 41 are paid for from the proceeds of a charity called "Ford's Gift," consisting of two fields situate at Ashburton, producing at present 16*l.* 10*s.* per annum, which sum is divided amongst the five Schools; the remainder of the children are paid for by their parents; the other (commenced since 1818) contains 8 males and 17 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 12 males and 16 females; this School is also supported by funds arising from Ford's Gift.
- INSTOW** Parish (Pop. 369.)—*One Daily School*, containing 14 males and 18 females, whose instruction is paid for by their parents.—*One Day and Sunday National School*, attended by 59 children of both sexes; is partly supported by a sum of 3*l.* 10*s.* per annum, the rental of a field and garden, which was bequeathed for the benefit of poor labourers of the parish, not receiving parochial assistance, but they prefer it should be applied towards the education of their children; this School is otherwise supported by voluntary contributions, and small payments from the parents of the children.
- INWARDLEIGH** Parish (Pop. 638.)—*Three Daily Schools*; one contains 19 males and 17 females; one (commenced 1831), 9 males and 12 females; and one (commenced 1833), 7 males and 5 females. In these Schools 17 children are paid for by subscription, the remainder by their parents.
- IPPLEPEN** Parish (Pop. 927.)—*Three Daily Schools*, in which 71 males and 27 females receive instruction at the expense of their parents.—*Two Sunday Schools* (in which are 67 males and 33 females); in one whereof are 53 children, who attend the Established Church; the other (commenced 1822), consists of 47 children, and is connected with Wesleyan Methodists. These Schools are supported by contributions.
- WOODLAND** Chapelry (Pop. 237.)—*One Daily School*, containing 8 males and 14 females; is supported by parochial subscription, in aid of payment by the parents of the children.
- JACOBSTOWE** Parish (Pop. 293.)—*One Daily School*, containing 15 males and 6 females; is partly supported by subscription, and partly by payments from the parents of the children.
- KELLY** Parish (Pop. 250.)—*Two Daily Schools*, whereof one contains 7 males and 13 females; and the other (commenced 1820), 17 males and 5 females; the children

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of farmers are paid for by their parents; those of labourers by the principal landowners and the Rector.—*One Sunday School*, attended by 13 males and 12 females (commenced 1829), is supported by the principal landowner and the Rector.

KENN Parish (Pop. 982.)—*Five Daily Schools*; in two of which are 57 children of both sexes, who (with a few in addition) attend also on Sundays; and in the other three are 45 of both sexes; there is also an Evening School consisting of 12 males; of the above children, 57 are paid for by charity, the remainder by their parents.

KENNERLEY Parish (Pop. 110.)—*One Daily School*, containing 12 children of both sexes; whose instruction is paid for by their parents.—*One Sunday School*, supported by subscription, and attended by 21 children of both sexes.

KENTISBERE with BLACKBOROUGH Parish (Pop. 1,336.)—*Four Daily Schools*, containing 51 males and 52 females; and, *Two Day and Boarding Schools*, 71 males 14 females; all these children are instructed at the expense of their parents.—*One Sunday School*, attended by 30 children of each sex; is supported by subscription.

KENTISBURY Parish (Pop. 340.)—*Two Daily Schools*, in one whereof are 42 children of both sexes; and in the other 3 males and 2 females; these Schools are endowed with lands of the value of about 10*l.* per annum, for which 10 of each sex in the former School, and all the children in the latter are instructed; the remainder of the children are paid for by their parents.—*One Sunday School* of 28 children of both sexes; is supported by the Rector.

KENTON Parish (Pop. 2,050.)—*Six Daily Schools*, in which 36 males and 62 females are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1830), containing 40 children of each sex daily, and 50 on Sundays; this School is supported by subscription, and has a lending Library attached.—*One Sunday School*, of 64 children of both sexes (commenced 1825); is supported by subscription. In addition to the above there are *Two Daily Schools* for males, but the masters decline making any return.

KILMINGTON Parish (Pop. 540.)—*Four Daily Schools*; one (commenced 1820), containing 8 males and 8 females, is endowed with 6*l.* per annum, and further supported by penny weekly payments from the parents of the children; books being supplied by subscription; in another, 2 males and 2 females are paid for by a salary of 1*l.* per annum; another (commenced 1825), contains 5 males and 15 females; and is partly supported by a salary of 2*l.* 2*s.* per annum, and partly by payments from the children; in the other (commenced 1832), 6 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1824), wherein 39 males and 37 females receive gratuitous instruction.

KINGSRRIDGE Parish (Pop. 1,586.)—*One Infant School*, containing 14 children of both sexes, whose instruction is paid for by their parents.—*Seven Daily Schools*; one of which is a *Grammar School*, endowed by Mr. Thomas Crispin with 50*l.* per annum, for instructing at least 15 boys; this School is further endowed by Mr. William Duncombe with 50*l.* per annum, to send three or more scholars to the Universities for four years; the surplus to be applied towards paying a lecturer in the church of Kingsbridge, and to aid apprenticing the boys; in the other six Schools an average number of 150 children of both sexes are instructed at the expense of their parents.—*Four Sunday Schools*; in one are 7 children of both sexes; who attend the Established Church; two others consist of 25 of both sexes each; one of which appertains to Methodists and one to Baptists; the other School is connected with Independents, and consists of 40 of both sexes; all the children in these Sunday Schools receive gratuitous instruction.

KING'S-KERSWELL Parish (Pop. 771.)—*One Daily School*, in which 4 males and 11 females are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 61 males, and 30 females daily, and by 58 males and 31 females on Sundays; of the daily children 42 are clothed and educated by charity, towards which H. L. Brown, Esq. contributes 10*l.* per annum, and the residue expense is borne by the Minister; the other 49 are paid for by their parents; the Sunday School is supported by an annual subscription, and the deficiency is made up by the Minister. This School has a Library attached.

KING'S-NYMPION Parish (Pop. 699.)—*Two Daily Schools*, whereof one contains 30 males; the other, 8 males and 12 females; in the former 24, and in the latter, 12 are paid for by subscription; the remainder in each School are paid for by their parents.—*Two Sunday Schools*; at one of which are 31 males and 19 females, who attend the Established Church; the other is connected with Dissenters; and consists of 7 males and 13 females; both are supported by subscription and contributions.

KINGSTEIGNTON Parish (Pop. 1,288.)—*Six Daily Schools*; two of which contain 58 children of both sexes, and are partly supported by the Vicar the Rev. Thomas Whipham; and partly by payments from the parents of the children; in the other four Schools, 63

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children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools* (commenced about 1825); in one whereof are 30 children of both sexes; this School is supported by the Rev. Thomas Whipham; the other, consisting of 20 children of both sexes, is connected with Independents and supported by subscription.

KINGSTON Parish (Pop. 504.)—*Three Daily Schools*; one of which contains 21 of both sexes, including 6 adults in an evening class; another (commenced 1832), 15 males and 15 females; the other (in which the children are taught reading, sewing and knitting), 14 of both sexes; these are all receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1832), wherein are 25 males and 35 females; is supported by subscription.

KINGSWEAR Parish (Pop. 275.)—*Three Daily Schools*; one containing 10 males; the two others (kept by females) 20 males and 13 females; all instructed at the expense of their parents.—*One Sunday School*, at which are 27 males and 21 females; is supported by subscription.

KNOWSTONE Parish (Pop. 521.)—*Two Daily Schools*, whereof one contains 22 males and 15 females, of whom 15 are paid for by an allowance of 5*l.* per annum out of the poor rates, the remainder by their parents; in the other (commenced 1830), 6 males and 7 females are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 15 males and 15 females daily, and by 7 males and 8 females on Sundays, these are also instructed at the expense of their parents.

LAMERTON Parish (Pop. 1,209.)—*Two Daily Schools* (kept by females), wherein 20 children receive instruction at the expense of their parents.—*Three Day and Sunday Schools*, supported by subscription, in aid of payments by the parents of the children; one of which (commenced 1823) is attended by 57 males daily, and by 44 on Sundays; another (commenced 1826) is attended by 45 females daily, and by 33 on Sundays; these two Schools have lending Libraries attached; in the other (commenced 1833), 39 males and 36 females attend daily, and 46 males and 25 females on Sundays.—*One Sunday School*, at which 20 females are instructed gratuitously.

LANDCROSS Parish (Pop. 96.)—*One Infant School* (commenced 1828), at which 15 children of both sexes receive instruction at the expense of their parents.

LANDKEY Parish (Pop. 790.)—*Five Daily Schools*; one of which contains 5 males and 5 females, who are paid for by a salary of 5*l.* per annum; two others, contain 6 males and 4 females; another (commenced 1822), 6 males and 18 females; and the other (commenced 1832), 18 males and 8 females; in the four last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, at one of which are 39 males and 34 females, who attend the Established Church; this School is supported by subscription; the other consists of 47 males and 45 females, who are gratuitously instructed by Wesleyan Methodists. Part of the children attending the Sunday Schools are from the Daily Schools.

LANGTREE Parish (Pop. 888.)—*One Daily School*, wherein 30 males receive instruction at the expense of their parents.—*Two Sunday Schools*; in one of which (commenced 1826), 50 males and 50 females are instructed at the expense of the Rector; the other consists of 32 males and 50 females, and is supported by Methodists.

LAPFORD Parish (Pop. 700.)—*Four Daily Schools*, containing 44 males and 33 females, of whom 11 are paid for by charity, the remainder by their parents; two of these Schools commenced about 1830.—*One Sunday School*, connected with Dissenters (commenced 1821), wherein 30 males and 40 females are instructed gratuitously.

LEIGH, NORTH, Parish (Pop. 240.)—*Two Daily Schools* (commenced since 1818), in each of which about 12 children are instructed at the expense of their parents.—*One Sunday School*, attended by 35 children of both sexes; this School is supported by the charity of the late Rev. James Howe, who bequeathed to the parish the sum of 200*l.* in the four per cent. consols (since transferred to the three per cents.), to be thus disposed of; the yearly interest of 100*l.* to be distributed among the poor at Christmas, and that of the remaining 100*l.* to be given to the teacher of the Sunday School; 25*l.* of this bequest was sunk in the legacy duty and other expenses of the transfer, so that the teacher's salary at present is 2*l.* 10*s.* per annum; books are furnished by the Minister.

LEIGH, SOUTH, Parish (Pop. 320.)—*One Daily School*, wherein 7 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, attended by 20 children of both sexes; is endowed with the interest of 100*l.* in the five per cents., but since reduced.

LEIGH, WEST, Parish (Pop. 484.)—*Two Daily Schools*, at which 23 males and 14 females receive instruction at the expense of their parents.—*One Sunday School*, appertaining to Methodists, consisting of about 22 males and 22 females; is supported by subscription, and commenced since 1831.

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LEONARD, St., Parish (Pop. 467.)—An Institution for *Deaf and Dumb* children for the four Western Counties, wherein 65 are under instruction; is supported in part by subscription, and by 3s. per week from the parents of each child for board; the head master has a salary from the committee of 105*l.* per annum, and two assistants of 30*l.* each; but, in consequence of the finances of the institution being low, the head master voluntarily undertook to pay one of the assistants rather than allow any of the children to be dismissed without an education: it was established in the year 1826, and opened for the reception of children in 1827.—*Six Day and Boarding Schools*, containing 180 males and 80 females, whose education is at the expense of their parents.

LEWTRENCHARD Parish (Pop. 438.)—*Two Daily Schools*; at one (commenced 1819), are 30; and at the other (commenced 1831), 20 children of both sexes; all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1827), wherein 60 children of both sexes are instructed gratuitously.

LIDFORD Parish, with DARTMOOR FOREST (Pop. 830.)—*Five Daily Schools*; one of which contains 21 males and 13 females; of these, 15 males and 9 females are paid for by the Rev. Mr. Mason and other benefactors, and the remainder by their parents; in another are 4 males and 1 female; this School is a branch of the Widdecombe and Dartmoor Charity Schools; in the other three Schools about 18 males and 17 females are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 15 males and 9 females; in another (commenced about 1827), 13 males and 10 females; and in the other (commenced 1832), 19 males and 18 females. These Schools are supported by subscription.

LIFTON Parish (Pop. 1,535.)—*Six Daily Schools*, two of which respectively contain 30 females, and 30 males and 18 females; of whom 16 children in the former, and 18 in the latter, are paid for by charity; the remainder in each School by their parents; in the other four Schools 85 males and 61 females are instructed at the expense of their parents; one of these Schools (with 6 children), commenced since 1818.—*One Sunday School*, at which are 40 males and 66 females, is supported by the Minister, the Rev. T. W. Martyn.

LINTON Parish (Pop. 792.)—*One Infant School* (commenced 1832), containing 30 children of both sexes, is supported by John Mortlock, Esq.—*One Daily School* (commenced 1831), wherein are 38 males and 20 females, whose instruction is at the expense of their parents.—*One Day and Sunday National School* (commenced 1820), attended by 43 males and 52 females daily, and by 7 males and 8 females additional on Sundays; this School is chiefly supported by the Hon. Mrs. Knight (who also pays the rent of the school-house); it is wholly free to all children under four years of age; the parents of those above that age contribute 2*d.* per week with each child.—*One Sunday School* (commenced 1832), at which 14 males and 21 females are instructed at the expense of J. Mortlock, Esq.; there is a Library for the use of this and the above Infant School.

LITTLEHAM Parish (Pop. 424.)—*Two Daily Schools*, wherein 57 children are instructed at the expense of their parents.—*Two Sunday Schools*; in one are 30 children who attend the Established Church; the other appertains to Methodists, and consists of 46 children; both are supported by voluntary contributions. All the above Schools have commenced since 1818.

LITTLEHAM and EXMOUTH Parish (Pop. 3,189.)—*Four Daily Schools*; in one of which are 150 males, and in another 120 females; the former School has a small endowment, with this exception, both the above Schools are supported by annual subscription and collections at the church; another School (commenced 1820), contains 12 males; and the other (commenced 1830), 24 males and 7 females; in the two last-mentioned Schools the instruction is paid for by the parents.—*Two Boarding Schools*, wherein 31 males are educated at the expense of their parents.—*Three Sunday Schools*, at one of which (commenced 1821), are 30 males and 24 females; and in another (commenced since 1818) 38 females, all of whom attend the Established Church; the other School, consisting of 41 males and 74 females, appertains to Congregational Dissenters, and has a lending Library attached. These Schools are supported by subscription.

LITTLE HEMPSTON Parish (Pop. 321.)—*Three Daily Schools*, one (commenced 1829), containing 26 males and 4 females; and two (kept by females), 4 males and 15 females; all these children receive instruction at the expense of their parents.—A *Sunday School* has been closed for the want of funds to continue its support.

LODDISWELL Parish (Pop. 826.)—*Two Daily Schools*, respectively containing 42 males and 67 females, who receive instruction at the expense of their parents.—*Two Sunday Schools*, at which are 62 males and 92 females; are supported by subscription; one commenced in 1821 and the other in 1831.

LOXBEAR Parish (Pop. 157.)—*One Daily School*, (commenced 1826), containing 6 males and 9 females; is supported by subscription.

- LONHORE Parish (Pop. 248.)—*One Sunday School*, (commenced 1833), attended by 25 males and the same number of females; is supported by subscription.
- LUFFINCOTT Parish (Pop. 92.)—*One Daily School*, (commenced about 1827), wherein about 20 children of both sexes are instructed at the expense of their parents.
- LUPPITT Parish (Pop. 702.)—*Five Daily Schools*, (kept by females), four containing 33 males and 53 females; and one (commenced 1828), 12 of each sex, all of whom are instructed at the expense of their parents.—*One Sunday School*, at which from 20 to 40 children of both sexes, are instructed gratuitously, most of whom are from the Daily Schools.
- LUSTLEIGH Parish (Pop. 361.)—*One Daily School*, (commenced 1826), containing 24 children of both sexes, who also attend on Sundays; this School is endowed with about 2*l.* per annum, arising from land, and has a lending Library attached.
- LYMPSTON Parish (Pop. 1,066.)—*Eight Daily Schools*, two of which are endowed with 4*l.* per annum, for the instruction of 9 children, accruing from an estate in the parish, called "Mitherall's," now the property of the Misses Bass; four others contain 39 males and 29 females; another (commenced 1824), 11 males and 12 females; the other (commenced 1825), 16 males and 11 females; in the last six Schools the children are instructed at the expense of their parents.—*One Sunday School*, wherein are 34 males and 60 females, (most of whom are from the daily Schools), is supported by voluntary contributions.
- MAKER parish:
VAULTERSHOME Tything (Pop. 1,092.)—*See the County of CORNWALL.*
- MARLBOROUGH Parish, including SALCOMBE-REGIS Chapelry (Pop. 1,604.)—*Six Daily Schools*, one of which contains 16 males and 4 females, and is partly supported by a salary of 3*l.* per annum, and school-house, from property under trust; the residue of the support is derived from payments by the children; in the other five Schools (one of which, containing 38 children, commenced 1830), 99 males and 115 females, are instructed wholly at the expense of their parents.—*Three Sunday Schools*, (wherein are 83 males and 107 females,) in one of which (commenced 1824), are 68 children, who attend the Established Church; the other two consist of 122 children, and are connected with Dissenters; these Schools are supported by subscription.
- MAMHEAD Parish (Pop. 330.)—*One Day and Sunday School*, (for the parishes of Mamhead and Ashcombe) wherein the number of children under instruction from this parish, are 19 males and 18 females daily, and 18 males and 16 females on Sundays; it is supported by subscription. The school-room and a dwelling-house were built by the lord of the manor, and the School was established in 1832.
- MANATON Parish (Pop. 435.)—*One Day and Sunday School* (commenced 1828), containing 14 males and 8 females, of whom 9 males and 5 females (daily scholars), are paid for by subscription; the remainder by their parents. All the children are instructed on Sundays at the expense of the Rector, and books for their use are obtained from the Society for promoting Christian Knowledge.
- MARI-ANSLEIGH Parish (Pop. 282.)—*One Daily School*, wherein 5 males and 18 females, receive instruction at the expense of their parents.—*Two Sunday Schools*; in one, supported by subscription, are 5 males and 9 females, who attend the Established Church; the other (commenced 1830), is maintained by Presbyterians, and consists of 7 males and 13 females.
- MARLDON Parish (Pop. 438.)—*One Day and Sunday School* (commenced 1826), attended by 30 children of each sex daily, and by 10 of each, in addition, on Sundays; it is partly supported by an individual, and partly by small payments from the parents of the children. A lending Library is attached to this School.
- MARTINHOE Parish (Pop. 235.)—*Two Daily Schools*, in which 13 males and 17 females receive instruction at the expense of their parents.—*One Sunday School*, attended by 17 males and 16 females, is supported by subscription.
- MARWOOD Parish (Pop. 944.)—*Seven Daily Schools*, one of which contains 32 males and 4 females, and is partly supported by a bequest from the Rev. Rt. Harding, of 150*l.*; and of 100*l.* from Wm. Westacott; both to be invested in the three per cent. consols; the former for the education of 5 or 6 poor children in reading, and the latter for 3 poor children, in reading, writing and arithmetic; the remainder of the children in this School are paid for by their parents; another, a *School of Industry* (commenced since 1818), contains 16 females, and is supported by voluntary contributions; in the other five Schools (one of which, containing 16 children, is attached to Methodists), 48 males and 40 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription; in one, of the Established Church, are 24 males and 26 females; the other (commenced 1829), appertains to Methodists, and consists of 16 males and 14 females.

- MARY-CHURCH, ST., Parish** (Pop. 1,204.)—*Two Infant Schools*, whereof one (lately commenced) contains about 20 children, and is supported by voluntary contributions; in the other, 14 males and 6 females are instructed at the expense of their parents.—*Two Day and Boarding Schools* (commenced 1832), wherein 35 females are educated at the expense of their parents.—*One Day and Sunday School*; attended by 42 males and 28 females; this School was endowed by Henry Brotheroe, Esq., in 1828, with a house containing a school-room for the boys, and one for the girls, with dwelling apartments for the master and mistress; it is chiefly supported by annual subscription, aided by penny payments from some of the children; the salary of the master is 30*l.*, and of the mistress 20*l.* per annum; in addition to the above children 14 males and 11 females attend daily, who are instructed wholly at the expense of their parents.—*One Sunday School*, of 23 males and 28 females (commenced 1832); is supported by the Vicar, the Rev. G. M. Coleridge; there is a very good lending Library belonging to the Vicar, kept in the vestry room, to which the parishioners have free access.
- MARY-STOW Parish** (Pop. 508.)—*One Daily School* (commenced 1828), wherein 18 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, containing 35 children of both sexes daily, and 59 on Sundays; this School is supported by J. H. Tremayne, Esq.
- MARY-TAVY Parish** (Pop. 1,123.)—*One Daily School*, containing 70 males and 30 females; is supported by subscription and penny weekly payments from the children; the teacher's salary is 30*l.* per annum.—*Three Sunday Schools*; in one of which are 20 males and 26 females, who attend the Established Church; a lending Library is attached to this School; the other two appertaining to Methodists (commenced 1822), and consist of 105 males and 81 females; in all the Sunday Schools the children receive gratuitous instruction.
- MEAVY Parish** (Pop. 336.)—*Two Daily Schools*, wherein about 16 young children are instructed at the expense of their parents.—*One Sunday School*, held at the house of the Minister, in which about 30 children of both sexes receive gratuitous instruction; this School commenced in 1831.
- MEETH Parish** (Pop. 298.)—*Two Daily Schools*, whereof one contains 5 males and 10 females, and is partly supported by Mr. Preston, and partly by payments from the children; in the other School, 2 males and 4 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) wherein 15 females are taught by the wife of the clergyman.
- MEMBURY Parish** (Pop. 870.)—*Two Day and Sunday Schools*; in one, 8 males and 5 females attend daily, and 10 males and 14 females on Sundays; this School is supported by the clergyman, assisted by subscription; in the other, 15 males and 16 females attend daily, and 25 of each sex on Sundays; the daily School is partly supported by the clergyman, in aid of payment from the parents of the children; the Sunday School is wholly supported by the clergyman and other subscribers.
- MERTON Parish** (Pop. 740.)—*Three Daily Schools*; wherein 46 males and 34 females are under instruction; of whom 25 are instructed at the expense of the Honourable Lady Clinton, and the Minister of the parish; the remainder at that of their parents.—*One Sunday School*, at which 28 males and 24 females are instructed gratuitously.
- MESHAW Parish** (Pop. 166.)—*One Daily School*, containing 6 males and 4 females; whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1832) wherein 11 males and 14 females are gratuitously instructed by the Rector, who has also provided a small Library for the use of the School and parishioners generally.
- MILTON-ABBOT Parish** (Pop. 1,925.)—*Four Daily Schools*; one of which, a *Lancasterian School* (commenced 1830), contains 50 males, and is supported by subscription, towards which the Duke of Bedford (at whose expense the School was built), allows 20*l.* per annum; the salary of the master is 40*l.* per annum; in the other three Schools 98 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, attended by about 40 children of each sex, are supported by subscription.
- MILTON-DAMARILL Parish** (Pop. 761.)—*Two Daily Schools*, in each of which 15 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, wherein are 20 females; towards the support of which the Rector contributes 1*l.* per annum.
- MILTON, SOUTH, Parish** (Pop. 415.)—*Three Daily Schools*, containing 39 males and 46 females, whose instruction is at the expense of their parents, with the exception of a few poor children, who are paid for by subscription.—*One Sunday School*, attended by 24 males and 42 females; and supported by subscription.

MODEBURY Parish (Pop. 2,116.)—*Two Infant Schools*, respectively containing 40 and 36 children of both sexes; the former School is supported by subscription, in aid of payment from the parents of the children; the latter by a lady, and small payments from the children.—*Five Daily Schools*; one, a *Lancasterian School* (commenced 1832), containing 70 males; is partly supported by voluntary contributions, and partly by weekly payment of three halfpence from each child; in two others are 17 males and 22 females; in another (commenced 1821), 40 males and 15 females; and in the other (commenced 1828), 22 females; all of whom (with the exception of those in the first-mentioned School) receive instruction at the expense of their parents.—*Three Sunday Schools*; one, wherein 20 males and 60 females are instructed; this School is of the Established Church, and has a lending Library attached; another, connected with Baptists, consisting of about 60 males and 60 females; and at the other, are 55 males and 32 females; these Schools are supported by subscription and collections.

MOLLAND Parish (Pop. 531.)—*One Infant School*, containing 18 males and 15 females, of whom 10 are paid for by the trustees of Lyddon estate; 10 by R. G. Throckmorton, Esq., the remainder by their parents.—*One Daily School*, wherein 19 males and 7 females are instructed at the expense of their parents.—*One Sunday School* (to which a lending Library is attached), attended by 33 males and 22 females; is supported by subscription.

MOLTON, NORTH, Parish (Pop. 1,937.)—*Eight Daily Schools*; one of which contains 25 males, and is partly supported by a bequest of the late Mrs. Moorman, for which 6 are taught; in another are 33 males and 20 females, of whom the latter are paid for by the Countess of Morley; the remainder of the children in both the above Schools are paid for by their parents; in the other six Schools (one of which, containing 15, is connected with Wesleyan Methodists), 116 children of both sexes are instructed at the expense of their parents.—*Four Sunday Schools*, (one of which of about 30 children, commenced 1832), wherein 80 males and 40 females receive gratuitous instruction.

MOLTON, SOUTH, Parish (Pop. 3,826.)—*Eleven Infant Schools*; wherein about 200 children of both sexes are instructed at the expense of their parents.—*Six Daily Schools*, one of which was founded and endowed in 1684 by Hugh Squire, for educating 30 boys; the funds arise from the rectory of Northam; the salary is 20*l.* per annum, and a house for the master, who is also allowed to take other scholars, about 10 in number; there is also a *Latin School*, supported from the gift of the said Hugh Squire, and held in part of the above-mentioned school-house, but the overseer cannot say whether such was the intention of the donor; it contains 13 boys, of whom 6 are boarders; in another, a *Blue Coat School*, are 60 males and 20 females; of these 45 of the former and all the latter are clothed; this School is partly supported by endowment and partly by a collection after an annual sermon; the salary of the master is 31*l.* 10*s.* that of the mistress 5*l.* 10*s.* per annum, and a house to live in; another School contains 32 males and 54 females, and is supported by contributions; the salary of the teacher is 30*l.* per annum; in another are 25 males; in another 34 females; in the two last-mentioned Schools the children are paid for by their parents.—*One Day and Boarding School*, wherein 76 males are educated at the expense of their parents. All the above Schools, with the exception of the three first mentioned Daily Schools, have commenced since 1818.—*Three Sunday Schools*, in one of which are 220 males and 200 females, who attend the Established Church; in another, of Methodists, are 90 children of both sexes; the other consists of 130 of both sexes, and appertains to Protestant Dissenters of the congregational order; in these Schools the children are taught gratuitously.

MONKLEIGH Parish (Pop. 562.)—*Two Daily Schools*, at which 56 males and 37 females are instructed at the expense of their parents.—*Two Sunday Schools*, one of 40 males and 30 females, who attend the Established Church; the other (commenced 1832), appertains to Methodists, and consists of 30 males and 32 females; both are supported by voluntary contributions.

MONK-OAKHAMPTON Parish (Pop. 259.)—*Two Daily Schools*; one whereof (commenced 1827), contains 8 males, of whom 6 are paid for by a gentleman, the other 2 by their parents; in the other School 12 children of both sexes are under instruction at the expense of their parents; this commenced about 1832.

MONKTON Parish (Pop. 120.)—No School in the parish.

MORCHARD, BISHOP, Parish (Pop. 2,003.)—*Six Daily Schools*, one of which contains 10 males and 4 females; another (commenced 1825), 82 males and 54 females; these Schools are supported by subscription; in the other four 63 males and 27 females receive instruction at the expense of their parents.

MOREBATH Parish (Pop. 436.)—*Two Day and Sunday Schools*, wherein 56 children of both sexes are under instruction; one has an endowment of 10*l.* per annum, and the remainder of the support for both Schools is by private charity; one commenced in 1833, and one has a Library attached.

MORELEIGH Parish (Pop. 182.)—*One Daily School*, in which 9 males and 11 females are instructed at the expense of their parents.

MORETON-HAMPSTEAD Parish (Pop. 1,864.)—*Eight Infant Schools*, wherein about 70 children of both sexes are instructed at the expense of their parents.—*Seven Daily Schools*, one of which contains 33 males and 6 females, and is partly supported by 10*l.* per annum, arising from some property under the management of the Chamber at Exeter, and partly by an allowance of 10*l.* per annum from the parish; in the other six Schools are 69 males and 42 females, whose instruction is at the expense of their parents.—*Three Sunday Schools*; in one of the Established Church are 26 males and 29 females; another consists of 9 males and 11 females, and is connected with Wesleyan Methodists; the other, of 4 males and 3 females, appertains to Unitarians, and has a lending Library attached; in these Schools the children receive gratuitous instruction. All the above Schools, with the exception of the endowed School, have commenced since 1818.

MORTHOE Parish (Pop. 338.)—*Three Daily Schools*, containing 39 children of both sexes, of whom 6 are paid for by the parish, 2 by the Minister, and the remainder by their parents.—*One Sunday School*, held in the church, wherein 25 of both sexes (part of whom are from the Daily Schools) are instructed at the expense of the parish.

MUSBURY Parish (Pop. 418.)—*Three Daily Schools*, in each of which about 10 children of both sexes are instructed; and—*One Sunday School*, of 30 of both sexes; all are supported by subscription.

NETHER-EXE Parish (Pop. 99.)—*One Sunday School*, of 14 males and 8 females; this School is held at the house of Mr. John Rew, a respectable yeoman of this parish, and the children are gratuitously instructed by his daughters.

NEWTON-FERRERS Parish (Pop. 767.)—*Five Daily Schools*, containing 36 males and 38 females, of whom 30 are paid for out of the parish rates, the remainder by their parents.—*One Sunday School*, attended by 60 males and 50 females (of whom about 47 are from other parishes); is supported by the Minister.

NEWTON, ST. CYRES, Parish (Pop. 1,311.)—*Seven Daily Schools*; one of which contains 11 males and 16 females, and is supported by a salary allowed from the poor's rate; in two others are 38 males and 25 females; in another (commenced 1828), 49 males and 58 females; in another (commenced 1831) are 30; in another (commenced 1832), are 30; and in the other (commenced 1833), are 13 children of both sexes.—*Two Boarding Schools*, containing 9 children. In all the above Schools, with the exception of the first-mentioned, the children are instructed at the expense of their parents.—*One Sunday School* of 46 males and 54 females (commenced 1825), is supported by subscription.

NEWTON, ST. PETROCK, Parish (Pop. 256.)—*Two Daily Schools*, whereof one contains 16, the other 35 children of both sexes; all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, one of which is attended by 26 of both sexes, and is chiefly supported by the Minister; in the other 72 of both sexes are gratuitously instructed; this and the second Daily School are held in the Baptist chapel, and commenced in 1830.

NEWTON-TRACEY Parish (Pop. 111.)—*One Daily School*, wherein 22 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1822), supported by subscription, and attended by 9 children of both sexes.

NICHOLAS, ST., Parish (Pop. 1,178.)—*Ten Daily Schools*; eight whereof contain 101 males and 120 females; another (commenced 1820), 24 males; the other (commenced 1830), 10 females; all of whom receive instruction at the expense of their parents.—*Three Sunday Schools*; in one of which are 30 males, in another 30 females, who attend the Established Church; the other is connected with Independents, and consists of 20 males and 40 females. These Schools are all supported by voluntary contributions, and a lending Library is attached to the last-mentioned.

NORTHAM Parish (Pop. 2,727.)—*Six Infant Schools*, wherein about 90 children of both sexes are instructed at the expense of their parents.—*Seven Daily Schools*; one of which, a *National School*, contains 50 males and 30 females, and is partly supported by an endowment of 11*l.* per annum, and partly by subscription; there is a lending Library attached to this School, for the use of the parish generally; in another School are 14 males and 18 females; in another, 35; and in another (commenced 1822), 30 children of both sexes; in another (commenced 1826), 20 males; in another (commenced 1828), 50 males; and in the other (commenced 1830), 6 males and 21 females. In all the above Schools, with the exception of the first-mentioned, the children are instructed wholly at the expense of their parents.—*Three Sunday Schools*; one of which (commenced 1827), consists of 30 males and 40 females, and

Northam Parish—continued.

and is connected with Baptists; another (commenced 1829), of 22 males and 30 females, with Wesleyan Methodists; the other (commenced 1830), attended by 50 males and 35 females, appertains to Independents, and has a lending Library attached. In these Schools the children receive gratuitous instruction.

NORTHLEW Parish (Pop. 980.)—*Two Day and Sunday Schools* (for this and the Parish of Ashbury); one of which contains 52 males and 12 females, the other 54 females; both are partly supported by subscription, in aid of payment from the parents of the children; a lending Library was formed in 1833, to which all the children have access.

NORTHPETHERWIN Parish (Pop. 1,044.)—*Three Daily Schools*; one contains 15 males and 15 females; another (commenced 1820), 20 males and 4 females; and the other (commenced 1833), 10 males and 9 females. In these Schools the children receive instruction at the expense of their parents.—*Two Sunday Schools*; one of the Established Church, wherein are 80 children of both sexes; this School is superintended by the Minister, and commenced in 1833; the other (commenced 1830), is connected with Dissenters, and consists of 24 children of each sex; both are supported by voluntary contributions, and conducted by gratuitous teachers.

NYMET-ROWLAND Parish (Pop. 99.)—No School in the parish.

OAKFORD Parish (Pop. 497.)—*One Daily School*, containing 30 children of both sexes, is endowed with 5*l.* per annum, for the instruction of 12 of the above number; the remainder are paid for by their parents.—*One Sunday School* (commenced 1833), attended by 28 of both sexes; and supported by subscription.

OAKAMPTON Borough and Parish, including the Hamlet of KIGBEAR (Pop. 2,055.)—*Thirteen Daily Schools* (wherein are 179 males and 169 females); four of which contain 128 children of both sexes, and are supported by subscription; three others, 55 of both sexes; and in the other six (commenced since 1818), 165 children of both sexes; in the nine last-mentioned Schools; the instruction is at the expense of the parents.—*Three Sunday Schools*, in one of which are 54 males and 124 females, who attend the Established Church; this School is supported by subscription, and has a lending Library attached; in another, of Wesleyan Methodists, are 33 males and 24 females; the other consists of 80 children of both sexes, and is connected with Independents; the two last-mentioned Schools are supported by the parents of the children.

OFFWELL Parish (Pop. 385.)—*One Day and Sunday School*, attended by about 30 children of both sexes daily, and from 50 to 60 on Sundays; is endowed with 3*l.* 10*s.* per annum, arising from the rent of a field; and is otherwise supported by subscription and small payments from the children who attend daily.

OGWELL, EAST, Parish (Pop. 318.)—*Two Daily Schools*; one whereof contains about 12 males and 12 females; there is a bequest of 10*l.* per annum, arising from the rent of two small fields left by a family of the name of Reynolds; out of which sum the family vault and two cottages are kept in repair, and the residue to be appropriated to the use of this School, which is otherwise supported by Lieut. Col. Taylor; in the other School, about 4 males and 5 females are instructed at the expense of the Minister of West Owell.

OGWELL, WEST, Parish (Pop. 50.)—No School in the parish; the children attend School at East Owell.

OTTERTON Parish (Pop. 1,178.)—*One Infant School* (commenced 1828), containing 50 children of both sexes; the teacher of whom is paid a salary of 20*l.* per annum.—*One Daily School*, at which are 70 of both sexes; is endowed for 32 children, for the instruction of whom the master receives a salary of 19*l.* 4*s.* per annum; the remainder of the children are paid for by their parents.—*Two Sunday Schools*; in one of which (commenced 1823), are 60 males; in the other, 100 females; both are supported by subscription; from which the master and mistress are each allowed 5*l.* per annum.

OTTERY, ST. MARY, Parish (Pop. 3,849.)—*One Infant School* (commenced 1831), containing 40 children of both sexes, the parents of whom contribute a halfpenny per week with each child; the residue of the teacher's income and other expenses of the School are paid by a clergymen.—*Five Daily Schools*; one of which a *National School*, containing 106 males and 78 females, is supported by voluntary contributions; two others contain 9 males and 17 females; another (commenced 1827), contains 12 females; and the other (commenced 1829), 11 males and 16 females; in the four last Schools the instruction of the children is paid for by their parents.—*Four Day and Boarding Schools*; one of which contains 43 males; another, 72 males and 18 females; another (kept by a dissenting Minister), 18 males; and the other (commenced 1823), 15 males and 6 females; the whole of these children are educated at the expense of their parents.—*Two Day and Sunday Schools* (commenced 1832), attended by 60 children of both sexes daily, and 52 on Sundays; these Schools are wholly maintained by Sir John Kennaway, Bart., and one has a lending Library attached.—*Three Sunday Schools*; in one of which are 35 males and 57 females; the other two

Ottery, St. Mary, Parish—continued.

appertain to Independent Dissenters; one (having a lending Library attached), consists of 50 males and 85 females; the other of 30 children of both sexes; these Sunday Schools are conducted by gratuitous teachers, books and school material being provided by subscription; there is an *Endowed Grammar School*, founded by King Henry the VIIIth, of which the proprietor of the first mentioned *Day and Boarding School*, is the master, who, having lately furnished the Commissioners of Charities with full particulars, now only deems it necessary to make return of his private scholars; in 1818 two children were said to be on the foundation.

PAINGTON Parish (Pop. 1,960.)—*Four Infant Schools*, wherein are from 40 to 60 children of both sexes.—*Two Daily Schools*: whereof one contains 20 males, and is supported by an endowment from Mr. Allen Belfield; the salary of the master is 30 *l.* per annum: in the other School are 8 males and 19 females.—*One Boarding School*, in which are 17 females. In all the above Schools, with the exception of the endowed School, the instruction is at the expense of the parents.—*Two Day and Sunday Schools*: one of which, a *National School* (commenced 1832) is attended by 52 males and 25 females daily, and 70 males and 50 females on Sundays; the other School (commenced 1831) consists of 40 males and 35 females daily, and 28 males and 30 females on Sundays, and is connected with Independents. These Schools are supported by voluntary contributions, and have lending Libraries attached.

PANCRASSWEEK Parish (Pop. 526.)—No School in the parish, but there was a Sunday School until 1832, when, for want of funds, it was discontinued; and it is remarked, that there are upwards of 60 children without the means of education.

PARACOMBE Parish (Pop. 409.)—*Four Daily Schools*: one of which contains 30 children; another (commenced 1822) 20; another (commenced 1830) 10; and the other (commenced 1831) 32 children of both sexes; all of whom are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which are 64; and in the other (commenced 1823) 34 children of both sexes, the former is supported by the Rector, the latter by the Sunday School Society.

PARKHAM Parish (Pop. 923.)—*Five Daily Schools*: two of which (commenced 1821) containing 16 males and 36 females, are supported by voluntary contributions; the other three contain as follows: 15 males and 3 females (commenced since 1818), 11 males and 13 females (commenced 1825), and 12 males and 5 females (commenced 1833); all of whom receive instruction at the expense of their parents.—*Two Sunday Schools*: at one of which are 20 males and 12 females, who attend the Established Church; this School is supported by voluntary contributions; in the other, 24 males and 26 females are gratuitously instructed by Wesleyan Methodists.

PAYHEMBURY Parish (Pop. 542.)—*Two Daily Schools*, containing from 30 to 50 children of both sexes, are partly supported by contributions, but chiefly by payments from the parents of the children.—*One Sunday School* of about 40 children of both sexes (commenced 1832) is supported by contributions.

PETERS-MARLAND Parish (Pop. 356.)—*One Daily School* (commenced 1819) wherein 30 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* (commenced 1822) attended by 23 males and 17 females, is supported by subscription.

PLTER, ST., TAVY, Parish, including the Hamlet of **WELLSWORTHY** (Pop. 500.)—*One Daily School*, wherein about 25 children receive instruction at the expense of their parents.—*One Day and Sunday School* (commenced 1823) containing 30 children of both sexes daily, and 40 on Sundays, this School is partly supported by subscription and partly by payments from the parents.

PETROCKSTOW Parish (Pop. 581.)—*Two Daily Schools*, in which 50 children of both sexes are instructed at the expense of their parents.—*One Sunday School* of 60 children of both sexes (commenced 1833) is supported by subscription.

PETRON, ST., Parish (Pop. 1,035.)—*Seven Daily Schools*: one of which contains 66 males and 59 females; another (commenced 1825) 10 males and 42 females; another (commenced 1830) 12 females; in the other four Schools (for very young children) are 19 males and 31 females. In all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof (commenced 1819) are 188 males and 140 females, who attend the Established Church; the other consists of 11 males and 18 females, and is connected with Baptists; these Schools (the former of which has a lending Library attached) are supported by contributions.

PILTON Parish (Pop. 1,819.)—*Seven Daily Schools* (commenced since 1818) wherein are 105 males and 99 females, whose instruction is at the expense of their parents: one of the above Schools, with 33 children, is connected with Methodists.—*One Day and Sunday National School* (commenced 1820) containing 50 males and 37 females; this School is partly supported by subscription and partly by penny payments from the children; the master and mistress receive a salary of 30*l.* per annum, exclusive of the weekly pence from the children.

PINHOE Parish (Pop. 517.)—*Three Daily Schools*, containing 31 males and 33 females, two of which are endowed with 3*l.* per annum for the instruction of 12 children, the remainder are paid for by their parents.—*One Sunday School* (commenced 1832) wherein 35 males and 32 females receive gratuitous instruction.

PLYMOUTH BOROUGH AND SUBURBS:

ANDREW, ST., Parish (Pop. 18,884.)—*One Infant School* (commenced 1827) containing 53 males and 34 females, is partly supported by voluntary contributions and partly by weekly payment of 2*d.* from each child.—*Thirty-six Daily Schools*: one whereof is the "Orphans' Aid School," being part of the establishment of the hospital of Orphans' Aid, instituted for the maintenance and education of poor orphans born within the borough of Plymouth, and endowed by the Mayor and Commonalty by deed, dated 14 April 1615, with certain freehold property in the borough, which has been augmented by subsequent donations. The rents of this property, and the dividends of a sum of money in the funds, consisting partly of accumulations, and partly of donations to the charity, are applied in maintaining and educating a number of poor orphan boys, at present amounting to 8, who are under the care and superintendence of a matron, elected by the governor, wardens and assistants of the charity, and instructed in reading, writing, English grammar, geography and arithmetic, by a master, appointed in the same manner; and on their attaining a sufficient age, they are apprenticed to trades, the charity paying the premium; when a vacancy occurs in the School, public notice is given in the parish Churches, and the governor, assistants and wardens select the most deserving objects from the applicants, who are generally numerous, giving a preference to boys deprived of both parents, over those who have lost only one, their situation being in other respects equal: another, called the "Benevolent Institution," contains 60 females, who are clothed and educated; it is partly supported by a small endowment, and partly by voluntary contributions and annual subscription: this School is connected with Presbyterians, and has a Library attached; two other Schools, one of which is called "Hele's" and the other "Lanyon's Charity," in the former are 13, and in the latter 2 boys; these Schools are supported by the rents of lands and houses, under the management of certain trustees; another, a *Grammar School*, contains 50 boys, of whom 2 are paid for by an endowment of 20*l.* per annum, the remainder by their parents; in another School are 45 boys and 24 girls, who are inmates of the hospital of the Poor's Portion, and the master and mistress are paid out of the poor's rate; another, connected with Dissenters, contains 41 females, and is supported by voluntary contributions; another, called "Plymouth New Grammar School," contains 33 males, whose education is at the expense of their parents. This School was instituted as a Proprietary School in 1821, and subsequently vested in the head master; of the other twenty-eight Schools (in all of which the children are instructed at the expense of their parents), two contain 90 of both sexes; seventeen others (seven whereof are kept by females) 323 males and 124 females; another, appertaining to Wesleyan Methodists (commenced 1822) contains 88 of both sexes; two others (commenced 1823) contain 19 males and 48 females; another (commenced 1824) 87 males and 29 females; the other four contain as follows: 29 males and 15 females (commenced 1827), 20 females (commenced 1828), about 30 of both sexes (commenced 1829), and 9 males and 23 females (commenced 1831).—*Nine Day and Boarding Schools*: one of which contains 80 males and 30 females; three others contain 73 females; another, 60 males; two others (commenced 1824) an average number of 45 males and 45 females respectively; another (commenced 1827) 36 males; and the other (commenced 1829) 40 females: in these nine Schools the children are educated at the expense of their parents.—*Three Sunday Schools*: one of which (commenced 1825) is attended by 60 males; another, connected with Baptists, consists of 103 males and 83 females; the other, with Wesleyan Methodists, of 160 males and 140 females; these Schools are supported by voluntary contributions, and the first two have Libraries attached. Besides the Schools above mentioned, there are numerous small Schools in which at least 500 young children are receiving daily instruction.

CHARLES-THE-MARTYR Parish (Pop. 12,196.)—*Eighteen Daily Schools* (including five which receive boarders), one whereof contains 80 males and 80 females, who are instructed, and partly clothed, this School is partly supported by the interest of 3,114*l.* 9*s.* 7*d.* Old S. S. Stock, and 1,584*l.* 10*s.*, Three per cents., and partly by subscription; the salaries are 60*l.* per annum to the master and 55*l.* to the mistress; another, called "Dame Hannah Rogers' Charity" contains 52 poor girls, and is supported by endowment; the trustees pay a matron 100*l.* and a writing master

Plymouth—Charles-the-Martyr Parish—continued.

master 16 *l.* per annum; another, a *Lancasterian School*, containing 176 males and 120 females, is supported by voluntary contributions and penny weekly payments from the parents of the children, the master of this School is allowed 80 *l.* and the mistress 40 *l.* per annum; of the other fifteen Schools (in all of which the children are instructed at the expense of their parents) seven contain 103 males and 73 females; another (commenced 1820) 8 males and 15 females; another (commenced 1825) 60 children of both sexes; another (commenced 1827) 25 males; another (commenced 1828) 15 females; another (commenced 1829) 35 males; another (commenced 1831) 35 males; another (commenced 1832) 17 males; and the other (commenced 1833) 17 males and 10 females.—*One Day and Sunday School*, called “*The Household of Faith*,” wherein 60 females are instructed from the proceeds of an endowment.—*Two Sunday Schools*: one consists of 66 males and 74 females, and is supported by Independents; the other (commenced 1823) is connected with Wesleyan Methodists, and consists of 433 children, about an equal number of each sex; this School is supported by voluntary contributions, together with three or four years remaining interest of 100 *l.*, determinable on the coming of age of the youngest son of the legator, the late Mr. T. Pope. There is also a School for Navigation, wherein from 10 to 50 males are instructed at the expense of their parents.

STOKE-DAMERALL Parish (Pop. 34,883.)—*Twenty-five Infant Schools*, whereof twelve contain 87 males and 93 females; and thirteen (which have commenced since 1824) 95 males and 110 females. In all these Schools the children receive instruction at the expense of their parents.—*One Hundred and Forty-three Daily Schools* (including several Boarding Schools); “*The Devonport Public School for Poor Boys*,” containing from 180 to 200 children, is supported by voluntary subscription, and has a lending Library attached; the *Naval and Military School*, for the sons of seamen, pensioned and retired soldiers and marines, fishermen and watermen, contains from 150 to 180 children, and is supported by a public subscription of 4*s.* for each boy, and by voluntary contributions, received in part from the crews of His Majesty's Ships paid off at this port; this School was established in 1831 in consequence of several hundred boys of the above class being discovered by a careful survey to be destitute, not only of the common comforts of life, but also of any adequate means for obtaining moral or religious instruction, and it is remarked, “that from a deficiency of funds, and the want of a convenient school-room, this humble institution is now with great difficulty maintained, and its usefulness greatly abridged;” another School, containing 44 males and 27 females, is supported by a parochial rate, the master's salary is 30 *l.*, and the mistress's 20 *l.* per annum; two others, supported by voluntary contributions, of which one contains 80 females, the other (commenced 1821) 82 males; another, “a Proprietary School,” contains 110 males, and is supported by the shareholders, who allow fixed salaries to the masters; this School was established in 1821; at all the other Schools the children are instructed at the expense of their parents, of which forty-four contain 831 males and 441 females; another (commenced 1820) contains 3 males and 12 females; two others (commenced 1821) 22 males and 15 females; two others (commenced 1822) 52 males; three others (commenced 1824) 74 males and 30 females; three others (commenced 1825) of which one contains 28 females; the other two, 32 of both sexes; seven others (commenced 1826) contain 38 males and 96 females; five others (commenced 1827) 92 males and 71 females; six others (commenced 1828) of which one contains 37 of both sexes; the other five, 43 males and 70 females; six others (commenced 1829) 61 males and 90 females; eleven others, including one with an evening class (commenced 1830) contain 440 males and 327 females; thirteen others (commenced 1831) 127 males and 179 females; six others (commenced 1832) 28 males and 72 females; and the remaining twenty-seven (commenced 1833) contain 212 males and 234 females.—*Ten Sunday Schools*, two whereof are of the Established Church; at one (commenced 1821) are 65; at the other (commenced 1831) 34 females; the former has a lending Library attached, and the children in both Schools are gratuitously instructed. Another, the Devonport Wesleyan Methodists' School, consists of 1,150 children of both sexes, who are instructed by 140 gratuitous teachers; three others are connected with the same persuasion, one of which consists of 81 males and 43 females; and two respectively of 178 males and 180 females, these Schools are supported by voluntary contributions, and lending Libraries are attached to each; two others, appertain to Independents, one of which consists of 118 males and 132 females, and is partly supported by subscription and partly by payments from the children; the other of 116 males and 117 females; and of the other two (commenced 1827) one consists of 52 males and 75 females; the other (connected with Calvinists) of 54 children of both sexes. The three last Schools are supported by subscription and collections, and have also Libraries attached to them.

STONEHOUSE, EAST, Parish (Pop. 9,571.)—*Eleven Daily Schools* (including a *Day and Boarding School*): one of which, the Royal Marine School, contains 60 males; in six others are 170 males and 70 females; in another (commenced 1823) about 100 children of both sexes; two others (commenced 1831), in one whereof are 15 females, and in the other 30 males and 6 females; the last (commenced 1832) contains 16 children of both sexes. In all these Schools the children receive instruction at the expense of their parents.—*One Day and Sunday National School*, wherein are 97

Plymouth—Stonehouse, East, Parish—continued.

males and 80 females, is partly supported by voluntary contributions, and partly by weekly payments of one halfpenny from each child. The master is allowed a salary of 50 *l.* and the mistress 30 *l.* per annum.—*Five Sunday Schools*: in one of which (commenced 1825) are 130 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 164 males and 136 females; another, to the Bethel Union, of 30 males and 35 females, the above Schools are supported by voluntary contributions; another, consisting of 35 children of both sexes, is wholly supported by Miss Isbell; and in the other 50 children are gratuitously instructed by members of the Baptist denomination. The last two Schools commenced in 1833.

PLYMPTOCK Parish (Pop. 3,088.)—*Three Daily Schools*, in which the children are instructed at the expense of their parents, one whereof contains 60 males and 30 females; another (commenced 1831) 32 males; and the other (commenced since 1818) 30 children of both sexes.—*One Day and Sunday National School* (commenced 1827) attended by 60 children of each sex daily, and by 50 males and 60 females on Sundays, this School is supported by voluntary contributions and weekly payment of 1 *d.* from each of the children.

PLYMPTON-EARL, or **ST. MAURICE** Borough and Parish (Pop. 804.)—*Six Daily Schools* (four of which containing 69 children commenced since 1818) wherein are 42 males and 69 females.—*One Boarding School*, in which are 17 females. In all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, of 21 males and 29 females, who are taught by several ladies residing in the town. In addition to the above there is an endowed School, with a landed estate producing upwards of 200 *l.* a year, the gift of a person called "Hele"; the trustees are the Marquis of Lothian and Lord Valletort. The overseers state, "that this School is for the instruction of poor children from the parishes of Brixton and Plympton St. Maurice, but for the last 20 years, and perhaps many years more, not one child has been educated by the said charity, and that it has for a great number of years been held the most complete sinecure imaginable, to the annoyance and disadvantage of the inhabitants, the School for many months being quite shut up. At present the agent of the trustees receives the rents arising from the estate, the School for the last twelve months having been without a master, he having left "from pecuniary embarrassment."

PLYMPTON, ST. MARY, Parish (Pop. 2,153.)—*Twelve Daily Schools*: one of which contains 25 females, 15 of whom are clothed, and the whole instructed at the expense of the Countess of Morley; another, wherein are 20 females, is supported by Miss Symons; in the other ten Schools 186 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*: of which the Parochial School is attended by 75; and the other, appertaining to Wesleyan Methodists, by 14 children of both sexes; all of whom receive gratuitous instruction.

PLYMTREE Parish (Pop. 439.)—*Four small Daily Schools* (commenced since 1818) at which 16 males and 15 females receive instruction at the expense of their parents.—*One Day and Sunday School* (commenced 1827) attended by 24 males and 18 females daily, and by 4 additional children on Sundays: this School is supported by four individuals with the exception of payments from four of the children.

POLTIMORE Parish (Pop. 292.)—*One Daily School* (commenced 1832) containing 40 children of both sexes, is supported by private subscription.

POOL, SOUTH, Parish (Pop. 567.)—*Three Daily Schools*, wherein 28 males and the same number of females are instructed at the expense of their parents.—*One Sunday School*, attended by 10 males and 40 females, is supported by subscription.

PORTLEMOUTH, EAST, Parish (Pop. 427.)—*Three Daily Schools* (one of which, with 8 children, commenced since 1818), wherein are 56 children of both sexes; of these 20 are instructed at the expense of the parish, and the remainder are paid for by their parents.

POUGHILL Parish (Pop. 331.)—*One Daily School*, containing 40 children of both sexes, is partly supported by an endowment of 5 *l.* per annum, bequeathed by Mrs. Pincombe of this parish, and partly by payments from the parents of the children.

POWDERHAM Parish (Pop. 275.)—*One Daily School*, in which are 23 children of both sexes, is supported by the Earl of Devon, who allows a mistress 8 *s.* per week, with a house and firing.—*Two Sunday Schools* (commenced 1826), wherein are 11 males and 17 females; these Schools are supported by the Rector and his wife, at whose expense a Library has been furnished for the use of the parishioners generally.

PUDDINGTON

PUDDINGTON Parish (Pop. 184.)—*One Daily School*, containing 15 males and 12 females, is partly supported by the interest of a bequest of 11 *l.* 10 *s.*, left in 1743, by George Davey of this parish, cordwainer, for the education of one or more children, partly by an annual donation of 3*l.*, from the Hon. Mrs. Wellman, partly by payments from the children, but chiefly by the Rev. James Pollock, officiating minister.—*One Sunday School*, of 23 males and 20 females, is supported by the Rector and Curate. The greater part of the children attend both Schools.

PUTFORD, EAST, Parish (Pop. 209.)—No School in the parish.

PYWORTHY Parish (Pop. 700.)—*Two Infant Schools*, wherein 12 females are instructed at the expense of their parents.—*Two Daily Schools*, in one whereof (kept by a master and commenced 1827) are 30; and in the other (a mistress School) 26 children of both sexes; in the former School 12 children are paid for by an allowance of 5*l.* per annum out of the parish rate; and in the latter 6 girls are paid for and clothed by a subscription conducted by the Rector: with these exceptions the children in both Schools are instructed at the expense of their parents.—*Two Sunday Schools*, at one of which are 40 males, and in the other 30 females; one half of the support of these Schools is derived from the minister, and the other from the parish. The Daily and Sunday Schools above-mentioned are held in a very complete school-house, containing excellent school-rooms for each Daily and each Sabbath School, with dwelling for the master; the expense of building the same was borne in part by the National Society; the rest by local subscription. Most of the Daily Scholars also attend the Sunday Schools.

RACKENFORD Parish (Pop. 472.)—*Two Daily Schools*, containing 35 males and 15 females, in one of which are 40; and in the other (commenced 1831) 10 children of both sexes; in these Schools one child is paid for by an endowment of 10 *s.* yearly, 5 children by a salary of 1*l.* 10*s.* arising from subscription, and the remainder are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 40 children of both sexes.

RATTERY Parish (Pop. 506.)—*One Daily School*, containing 7 males and 13 females, is partly supported by Lady Carew, and partly by payments from the children, excepting one or two who are paid for by the overseers of the parish.—*One Sunday School*, of 11 males and 29 females, is supported by Lady Carew, and has a lending Library attached.

REVELSTOKE Parish (Pop. 492.)—*Three Daily Schools*, wherein are 22 males and 36 females; of these children 6 are paid for by subscription and the remainder by their parents.

REWE Parish (Pop. 186.)—*One Daily School*, at which 24 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, (commenced 1832), attended by 20 of both sexes, this School is partly supported by the clergyman, and partly by payments from the children.

UP-EXE Tything (Pop. 100.)—No School in the place.

RINGMORE Parish (Pop. 309.)—*Two Daily Schools*, each containing about 10 males and 10 females, are partly supported by donations and partly by payments from the parents of the children; one commenced in 1826, and one in 1833.—*One Sunday School* connected with Congregational Dissenters (commenced 1832) at which 40 of both sexes receive gratuitous instruction. These children are chiefly from the Daily Schools.

ROBOROUGH Parish (Pop. 584.)—*Two Daily Schools*, containing 46 males and 36 females, (one of which with 62 children commenced 1820); of the children in these Schools 34 are paid for by subscription, producing 15 *l.* a year, the remainder receive instruction at the expense of their parents.—*One Sunday School*, attended by the above daily children, and 16 males and 17 females in addition, who are gratuitously instructed.

ROCKBEAR Parish, including Part of RAWLEIGH Tything (Pop. 530.)—*Two Daily Schools*, containing about 18 males and 23 females; one of the above Schools is endowed with 4*l.* per annum, arising from an estate called Allicombe, belonging to Mr. Nicholas Reynolds, with this exception the instruction in both Schools is at the expense of the parents.—*Two Sunday Schools*, wherein are about 80 children of both sexes; these Schools are supported by Mrs. Porter and Mrs. Bidgood.

ROMANSLEIGH Parish (Pop. 217.)—*One Day and Sunday School* (commenced 1829) at which are 10 males and 11 females, this School is supported by subscription from the Rector, Curate, and others.

ROOSDOWN Extra-Par. (Pop. 10.)—No Return could be obtained from this place.

ROSE-ASH Parish (Pop. 487.)—*Two Daily Schools*, in which 6 children are paid for by the interest of money vested in the funds, 5 by charitable contributions from the clergyman and parishioners, and about 12 are instructed at the expense of their parents.

SALCOMBE-REGIS Parish (Pop. 448.)—*One Daily School* (commenced 1832) containing 6 males and 10 females, whose instruction is at the expense of their parents. — *One Day and Sunday School*, containing 70 children of both sexes, is supported by voluntary contributions.

SAMPFORD-COURTNEY Parish (Pop. 1,217.)—*Four Daily Schools*, containing 39 males and 42 females, who receive instruction at the expense of their parents. — *Two Sunday Schools*, wholly supported by the Rector, wherein are respectively 20 males and 40 females.

SAMPFORD-PEVERELL Parish (Pop. 787.)—*Two Daily Schools*, whereof one contains 36 males and 14 females, and the other 6 males and 12 females. The children in these Schools are instructed at the expense of their parents, with the exception of 20, who are paid for by voluntary contributions. — *One Boarding School*, in which 3 males and 27 females are educated at the expense of their parents. — *Two Sunday Schools*: in one of which (commenced 1830) are 27 males and 25 females, who attend the Established Church; the other (commenced 1823) consists of 40 males and 60 females, and appertains to Wesleyans. Both Schools are supported by voluntary contributions.

SAMPFORD-SPINEY Parish (Pop. 366.)—No School in the parish.

SANDFORD Parish (Pop. 2,011.)—*Four Daily Schools*: one whereof a *National School*, for which a commodious building was erected in 1825, at the sole expense of Sir Humphrey P. Davie, bart., was at that time incorporated with a School founded in 1677 by Sir John Davie, bart., and endowed by him with 16*l.* per annum, of which 10*l.* was directed by the founder to be paid annually to a master, for teaching 20 children to read the Bible and say the Church Catechism, and 6*l.* to be expended in purchasing Bibles and other useful books, and to assist every alternate year in clothing 10 of the poorest of the number: the latter sum is still appropriated as directed, the former constitutes a part of the general fund of the School, which is augmented by an allowance of 12*l.* 7*s.*, being a portion of 20*l.* given annually (during pleasure) by the 12 governors of Crediton, towards the maintenance of Schools in this parish, and by the following annual donations, viz.: 22*l.* 13*s.* from Sir H. P. Davie, 15*l.* from Colonel and Mrs. Ferguson, and 10*l.* from Miss Julia Davie; by these united means a master is allowed 45*l.* and a mistress 25*l.* per annum. Sir H. P. Davie further allows the master 5*l.* annually for rent, and a like sum to the mistress for an assistant, at whose expense also a lending Library has been furnished, and by whom likewise coals, stationery, books and the whole material of the School are provided. The education of the poor is perfectly gratuitous, all being admitted on application, and at present 151 males and 99 females are receiving instruction; the former in reading, writing and arithmetic as far as the compound rules; the latter the same, with sewing and knitting in addition. A public examination of the children takes place at Midsummer and Christmas, when rewards amounting to about 13*l.* per annum are distributed amongst them, and at the latter period all of them are partly clothed by Sir H. P. Davie. It is observed, "that very great benefit has been afforded to the rising generation in this parish by the union of the above establishments, and which, with the aid of Government, might be rendered permanently advantageous to future ages, the principal patrons of the School (who are all members of one family) being willing to unite in any plan to effect so desirable a purpose." Two other Schools: of which one, containing 8 males and 8 females, is endowed with 3*l.* per annum under Lock's gift, for teaching 10 children to read, and with 1*l.* 10*s.* under Ham's gift, for teaching the same to 5 others, a further sum of 1*l.* 16*s.* is appropriated annually to this School from the governors of the Crediton Charity. The other, containing 8 males and 12 females, is also endowed with 1*l.* 10*s.* per annum under Ham's gift, and the teacher likewise receives 5*l.* 17*s.* annually from the aforesaid governors. In the fourth School, 7 males and the same number of females are instructed at the expense of their parents. — *One Day and Sunday School* (commenced 1829) attended by 30 males and 50 females, is wholly supported by the Rev. Hugh Bent. See also CREDITON.

SATTERLEIGH Parish (Pop. 58.)—No School in the parish.

SAVIOUR, ST., Parish (Pop. 2,316.)—*Two Daily Schools*, whereof one (commenced 1825) contains 45 females, and is supported by voluntary contributions, from which the mistress is allowed a salary of 10*l.* per annum; this School is connected with Independents: in the other (commenced 1827) 28 males and 12 females receive instruction at the expense of their parents.—*Two Sunday Schools*: one, of the Established Church, is attended by 141 children of both sexes; the other is connected with Independents, and consists of 103 males and 128 females: both these Schools are supported by voluntary contributions, and a lending Library is attached to the latter.

SEATON Parish, with BEER Tything (Pop. 1,803.)—*Twelve Daily Schools*: in one of which are 40 males and in another 30 females, each of these Schools is endowed for the instruction of 20 children, and is further supported by payments from the remainder; the endowment to the former School is 30*l.* and to the latter 15*l.* per annum; another School contains 12 females, and is supported by a lady; in the other nine Schools (two whereof, with 37 children, commenced 1831) 61 males and 52 females are instructed at the expense of their parents.—*Five Sunday Schools*, in three of which are 25 males and 60 females, who attend the Established Church; the other two are connected with Independents, and attended by 30 males and 50 females; all these Schools are supported by subscription.

SHAUGH Parish (Pop. 570.)—*One Daily School*, containing 28 males and 50 females, whose instruction is at the expense of their parents.

SHEBBEAR Parish (Pop. 1,179.)—*Two Daily Schools*: in one (commenced 1829) are 8 males and 12 females; and in the other (commenced 1832) 36 males and 19 females, these children are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which, of the Established Church, are 10 males and 20 females, whose instruction is paid for from the poor's-rate; the other appertains to Bible Christians (commenced 1831) and consists of 100 children (about an equal number of each sex), this School is supported by voluntary contributions.

SHEEPSTOR Parish (Pop. 154.)—*One Sunday School* (commenced 1833) of 40 children of both sexes, is supported by the Minister and his friends. A Daily School is in contemplation.

SHEEPWASH Parish (Pop. 446.)—*Four Daily Schools*: two of which contain 23 males and 3 females; the other two (for very young children) 12 males and 30 females; the whole of these children are receiving instruction at the expense of their parents.—*Two Sunday Schools*: in one of which (commenced 1829) are 12 males; in the other (commenced 1832) are 30 females; the former is supported by Lord Clinton, the Vicar and the Curate; and the latter is gratuitously conducted by several ladies in the parish.

SHELDON Parish (Pop. 185.)—*Two Daily Schools*: one whereof contains from 20 to 30 children, and is supported by subscription in aid of payment from the parents of the children; in the other, 8 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, supported by an allowance from the poor's-rate, is attended by 27 children of both sexes.

SHERFORD Parish (Pop. 511.)—*One Daily School*, at which 12 males and 8 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1830) wherein are 15 males and 20 females, is supported by the Clergyman and parishioners.

SHERWILL Parish (Pop. 688.)—*Two Day and Sunday Schools*: one of which (commenced 1831) is wholly supported by Lady Chichester, and contains 35 females; the other is attended by 68 children of both sexes daily, and 79 on Sundays; this School has been established by the present Curate since his appointment in October 1833, and all the children are taught to read gratuitously, but the parents of those who write and cipher pay 2*d.* per week with each child.

SHILLINGFORD, ST. GEORGE, Parish (Pop. 89.)—*One Day and Sunday School*, attended by 14 males and 25 females daily, and by 20 males and 28 females on Sundays; the Daily School is supported by subscription in aid of penny weekly payments from the children, the Sunday School by the minister.

SHOBROOKE Parish (Pop. 644.)—*Four Daily Schools*, each of which contains about 24 children of both sexes, neither of them is endowed, but there is a sum of 4*l.* per annum applicable to one of them, with this exception, they are all supported by private charity in aid of payment by the parents of the children; these Schools were,

Shobrooke Parish—continued.

for convenience, divided into branches in different parts of the parish in 1831, before that time only one School existed.—*One Sunday School*, wherein 80 children of both sexes receive gratuitous instruction. The children have access to a library belonging to Mrs. Tuckfield of Fulford Park, by whom all the above Schools are (under the superintendence of the clergyman) chiefly supported.

SHUTE Parish (Pop. 617.)—*Two Daily Schools*: one of which contains 29 males and 16 females; the other (kept by a female) 26 of both sexes, these are all instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, attended by 29 males and 18 females. There is a parochial lending Library, to which all the children have access.

SIDBURY Parish (Pop. 1,725.)—*Eight Daily Schools*, in which 99 males and 121 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*, attended by 98 males and 233 females, in one of which, of the Established Church (commenced 1825) are 230 children; the other appertains to Calvinistic Methodists, and consists of 101 children; both Schools are conducted by gratuitous teachers, and a lending Library is attached to the latter.

SIDMOUTH Parish (Pop. 3,126.)—*One Infant School* (commenced 1828) containing 22 males and 73 females, is supported by voluntary contributions, the salaries are 25*l.* per annum to the mistress and 18*l.* to an assistant.—*Four Daily Schools*, containing 80 males and 36 females: one of which (with 40 children) is supported by voluntary contributions in aid of weekly payment from the parents of the children; in the other three Schools the children are instructed at the expense of their parents.—*One Boarding School*, wherein 12 females are educated, likewise at the expense of their parents.—*One Day and Sunday Parochial School*, containing 100 males and 37 females daily, and 88 males and 60 females on Sundays, who attend the Established Church; this School (to which a lending Library is attached) is supported by the proceeds of a small endowment, and by voluntary contributions.—*Two Sunday Schools*: one whereof, appertaining to Independents, consists of 30 males and 50 females; the other, to Unitarians, of 15 males and 50 females, both are conducted by gratuitous teachers, and a lending Library is attached to the former.

SILVERTON Parish (Pop. 1,389.)—*Four Daily Schools*: one whereof contains about 70 males, and was endowed with 1,200*l.* about a century since, which sum was laid out in lands, and building the school-house, &c.; another contains 41 females, and is endowed with 50*s.* per annum, for which 6 are instructed, the remainder being paid for by three individuals; in another are 20 of both sexes; and in the other (commenced 1826) 3 males and 20 females; in the two last Schools all the children receive instruction at the expense of their parents.—*One Day and Boarding School*, containing 2 males and 23 females, whose education is at the expense of their parents.—*Two Sunday Schools*, one (held in the parsonage) attended by 36 females; in the other are 45 males; these children are gratuitously instructed.

SLAPTON Parish (Pop. 665.)—*Three Daily Schools*: two of which contain 27 males and 34 females, and are endowed with funds left by John Kelland, esq., under the management of trustees, from whom the master receives a salary of 12*l.* and the mistress 8*l.* per annum, for which they instruct 16 males and 26 females, the remainder are paid for by their parents; in the other (commenced 1833) are 3 males and 9 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1831) wherein 34 males and 48 females are gratuitously instructed.

SOURTON Parish (Pop. 625.)—*One Daily School*, at which are 13 males and 11 females, of whom 4 are paid for by a lady, 6 by the clergyman, on the condition that the parents of each send another, the remainder are instructed at the expense of their parents.

SOWTON Parish (Pop. 391.)—*Two small Daily Schools*, respectively containing 10 and 12 children of both sexes; the former was endowed in 1691, by Thomas Weare, with 3*l.* 15*s.* per annum, for this sum 5 are taught to read, the rest, together with those in the other School, are paid for at the rate of 2*d.* per week by their parents.—*One Sunday School* (commenced 1819) attended by 22 children of both sexes, is wholly supported by the Rector, the Rev. Geo. Barnes, at whose expense a lending Library is now forming.

SPREYTON Parish (Pop. 423.)—*Two Daily Schools*: one whereof contains 41 males and 14 females; the other (kept by a mistress) 5 males and 20 females; in these Schools 38 children are paid for by charitable contributions, the remainder are instructed at the expense of their parents.

STAVERTON Parish (Pop. 1,055.)—*Five Daily Schools*: one whereof is a *National School* (commenced 1828) containing 19 males and 18 females; there is a charitable bequest of 8*l.* per annum, at the disposal of the Vicar, for the education of poor children, of which 6*l.* is applied towards the maintenance of this School (which is otherwise supported by voluntary contributions), and 2*l.* to the instruction of 6 children in a Dame's School; in two others are 5 males and 9 females; in another (commenced 1823) 10 males and 8 females; and in the other (commenced 1824) 7 males and 13 females; in the last four Schools (with the exception of the 2*l.* above mentioned) the children are instructed at the expense of their parents.—*One Sunday School*, connected with Wesleyan Methodists, consisting of 36 males and 43 females, is supported by voluntary contributions, and conducted by gratuitous teachers.

STOCKLEY-ENGLISH Parish (Pop. 144.)—*One Sunday School* (commenced 1826) in which 3 males and 6 females are instructed at the expense of a lady.

STOCKLEY-POMEROY Parish (Pop. 238.)—*One Day and Sunday School* (commenced about 1823) attended by 17 males and 18 females daily, and by about 20 of both sexes on Sundays, this School is partly supported by the lord of the manor, who allows the master 10*l.* per annum, with a house, school-house and garden, partly by the Incumbent, and partly by payments from the parents of the children; a small lending Library is attached, the gift of a former Rector.

STOKE-CANNON Parish (Pop. 446.)—*One Daily School* (commenced 1831) wherein 26 children of both sexes receive instruction at the expense of their parents.—*A Day and Sunday School* is about to be established, and a room for that purpose is now being built.

STOKEFLEMING Parish (Pop. 725.)—*Three Daily Schools*: one of which contains 33 males and 1 female; another (commenced 1826) 9 males and 21 females; the other (commenced 1829) 14 males and 15 females; of the above children 56 are paid for by subscription, and 37 by their parents.—*One Sunday School*, in which 68 males and 52 females receive gratuitous instruction. There is a parochial lending Library, but not attached to either of the Schools.

STOKE-GABRIEL Parish (Pop. 718.)—*Three Daily Schools*: one, containing 12 males and 15 females; and the other two (commenced 1833) 17 males and 12 females; the children in these Schools are instructed at the expense of their parents.—*Two Sunday Schools*: one of which is attended by 10 males and 20 females, who receive gratuitous instruction; the other (commenced 1823) appertains to Baptists, and consists of 14 males and 19 females, this School is supported by voluntary contributions.

STOKEINTINHEAD Parish, including SHALDON GREEN (Pop. 621.)—*One Daily National School*, in which are 46 males and 30 females, is partly supported by a small endowment of 2*l.* 10*s.* per annum, partly by subscription, and partly by small payments from 39 of the children, the remainder receive gratuitous instruction.—*One Sunday National School*, attended by 39 males and 25 females (most of whom are from the Daily School) is supported by subscription; these Schools commenced in 1829.

STOKE-RIVERS Parish (Pop. 270.)—*One small Daily School*, in which from 5 to 12 children of both sexes are instructed at the expense of their parents.

STOKINGHAM Parish (Pop. 1,609.)—*Nine Daily Schools*: two of which contain 54 males and 13 females; the other seven (kept by females) 69 males and 59 females; all (except in cases of private charity) are receiving instruction at the expense of their parents.—*Two Sunday Schools*, superintended by the Curate, in which 70 males and the same number of females receive gratuitous instruction.

STOODLEY WITH HIGHLEY, ST. MARY, Parish (Pop. 524.)—*Two Daily Schools*: whereof one contains 24 males and 9 females, and is supported by the charity of J. N. Fazakerley, esq.; in the other, 10 males and 27 females are instructed at the expense of their parents.—*One Sunday School*, attended by 30 males and 32 females, is supported by Mrs. Fazakerley, at whose expense a lending Library has been furnished.

STOWFORD Parish (Pop. 463.)—*Two Daily Schools*: one of which (commenced 1826) containing 52 males and 21 females, is endowed with 9*l.* per annum, for which 20 children are instructed, the remainder are paid for by their parents; in the other, supported by subscription, are 6 males and 14 females.—*One Sunday School* (commenced 1825) attended by 21 males and 18 females; this School is supported by voluntary contributions.

SUTCOMBE Parish (Pop. 491.)—*Two Daily Schools*, containing 20 males and 23 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 25 males and 15 females receive gratuitous instruction.

SWIMBRIDGE Parish (Pop. 1,511.)—*One Infant School* (commenced 1830) containing 10 males and 6 females, eight of whom are paid for by subscription, the rest by their parents.—*Five Daily Schools*, one of which contains 30 children of both sexes; another 5 males and 11 females; another (commenced 1831) 12 of both sexes; two others (commenced 1832) 11 males and 14 females; and the other (commenced 1833) 15 males and 7 females: in the first of these Schools 16 poor children are receiving gratuitous instruction; all the rest are paid for by their parents.—*Two Sunday Schools*, one of which (supported by voluntary contributions) is attended by 30 males and the same number of females; in the other (commenced 1832) 6 males and 4 females are instructed at the expense of their parents.

SYDENHAM-DAMAREL Parish (Pop. 296.)—*Two Daily Schools*, whereof one contains 5 males and 4 females, and is supported by endowment; in the other (commenced 1832) 16 males and 18 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1832) supported by subscription, at which are 17 males and 11 females.

TALLATON Parish (Pop. 479.)—*One Daily School*, wherein are 15 males and 13 females, whose instruction is at the expense of their parents.—*One Day and Sunday School*, attended by 19 males and 23 females, is supported by contributions in aid of small payments by the parents of the children.

TAMERTON-FOLIATT Parish (Pop. 1,061.)—*Three Daily Schools*, one of which called "Dean's charity," is endowed for 20 males who are clothed and educated; the master's salary is 35 *l.* per annum, accruing from an estate called Rudge, situate in the parish of Tavistock; of the other two (in both of which the children are instructed at the expense of their parents) one contains 11 males and 18 females; the other (commenced 1820) 40 children of both sexes.—*Two Day and Boarding Schools*, (commenced since 1818) wherein 10 males and 20 females are educated at the expense of their parents.—*One Day and Sunday School*, supported by voluntary contributions and attended by 70 children of both sexes.

TAVISTOCK Borough and Parish (Pop. 5,602.)—*Nineteen Daily Schools* (including three receiving boarders), one of which, a *Grammar School*, containing 5 males, is supported by the Duke of Bedford; another, a *Lancasterian School*, chiefly supported by subscription, contains 135 males and 88 females; each of the former contribute 1 *d.* per week, the latter receive gratuitous instruction. Of the other seventeen Schools (in all of which the children are instructed at the expense of their parents) three contain 86 males; four 73 females; and ten 117 males and 151 females. (Thirteen of these private Schools, with 320 children, have commenced at various periods since 1818).—*Five Sunday Schools*, supported by voluntary contributions, and attended by 381 males and 333 females; lending Libraries are attached to each of these Schools, and one also to the *Lancasterian School*, free to all persons who contribute 1 *s.* annually.

TAWSTOCK Parish (Pop. 1,348.)—*Two Daily Schools*, whereof one contains 26 males and 29 females, of whom 10 are paid for by a sum of 2 *l.* bequeathed by Mrs. Pine, 28 by a salary of 15 *l.* allowed by the Rev. B. W. Wrey, at whose expense a school-room is now being built, and the remainder are instructed at the expense of their parents; in the other School are 10 males and 5 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one of which are 50 males and 70 females, who attend the Established Church; the other is connected with Dissenters (commenced 1829) and consists of 10 males and 12 females: in these Schools the children receive gratuitous instruction.

TAWTON, NORTH, Parish (Pop. 1,788.)—*Seven Daily Schools*, containing 93 males and 70 females, of these 15 (males) are instructed in reading, writing and arithmetic, from the proceeds of an endowment amounting to 15 *l.* per annum, the remainder are paid for by their parents; (four of the above Schools, with 88 children, have commenced since 1818).—*Two Sunday Schools*, attended by 89 males and 133 females; in one of which (supported by the clergyman and having a lending Library attached) are 102 children; the other, consisting of 120 children, is gratuitously conducted by Dissenters.

TAWTON, SOUTH, Parish (Pop. 1,937.)—*Five Daily Schools*, in one whereof are 80 children of both sexes, of whom 30 are paid for by subscription, the remainder by their parents; at the other four (two of which are for very young children) 71 of both sexes receive instruction at the expense of their parents.—*One Sunday School*, attended by 75 children of both sexes in winter, and from 100 to 125 in summer, this School is supported by voluntary contributions, and is under the superintendence of the clergyman.

TEDBURN, ST. MARY, Parish (Pop. 821.)—*Three Daily Schools*, one of which containing 35 males and 10 females, is supported by subscription in aid of payment by the parents of the children; in the other two 10 males and 27 females are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1830) attended by about 15 children of each sex; are supported by subscription from the minister and others, amounting to 7*l.* or 8*l.* per annum.

TEIGNMOUTH, EAST, Parish (Pop. 1,810.)—*Four Infant Schools* (commenced since 1818) at which 30 males and 34 females are under instruction at the expense of their parents.—*Seven Daily Schools* (collectively containing 61 males and 49 females): one of which containing 13 children is endowed with 3*l.* 6*s.* 6*d.* per annum; in the other Schools the children are instructed at the expense of their parents.—*Two Sunday Schools* (wherein are 61 males and 138 females), are supported by voluntary contributions, in one of which are 170 children who attend the Established Church; the other consisting of 29, appertains to Independent Dissenters.—*See also the National School at WEST TEIGNMOUTH.*

TEIGNMOUTH, WEST, Parish (Pop. 2,878.)—*One Infant School*, containing 70 children of both sexes, is supported by subscription in aid of payment by the parents of the children.—*Nine Daily Schools*; one of which contains 30 females; this School has a small endowment, from the proceeds whereof 12 of the above number are instructed; another, a *National School* (for this and the adjoining parish of East Teignmouth), supported in like manner as the *Infant School*, contains 130 males and 90 females; of the other seven Schools (in all of which the children are instructed at the expense of their parents) four contain 150 males and three 60 females.

TEINGRACE Parish (Pop. 160.)—*One Day and Sunday School*, attended by about 30 children of both sexes, is supported by a salary of 10*l.* 10*s.*, paid partly by the feoffees of a charity for religious and other charitable purposes, and partly by the minister, who also furnishes books.

TEMPLETON Parish (Pop. 222.)—*One Daily School* (commenced 1827) at which are 4 males and 6 females; towards the support of this School the Rector and Curate contribute 2*l.* per annum.

TETCOTT Parish (Pop. 293.)—*One Daily School*, supported by subscription, containing about 20 children of both sexes.

THELBRIDGE Parish (Pop. 219.)—*One Daily School* (commenced 1828) wherein 7 males and 13 females receive instruction at the expense of their parents.

THOMAS, ST., THE APOSTLE, Parish, including the Chapelry of ALDRIDGE (Pop. 4,203.)—*Nine Daily Schools*, containing 191 males and 113 females, one of which is endowed with 10*l.* per annum, accruing from the estates of W. Buller, esq. of Downe, in this county, for instructing 24 children; with this exception, the whole of the above number are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, and attended by 40 males and 50 females; in addition to the above, 8 males and 7 females are gratuitously instructed in one of the Episcopal Schools of St. Paul and Bradninch, in the city of Exeter, and are included in the number returned from that parish.

THORNBURY Parish (Pop. 546.)—*One Daily School* (commenced 1833) in which 21 males and 10 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1831) of 30 children of each sex, is supported by subscription.

THORNCOME Parish, including FORD ABBEY (Pop. 1,368.)—*Five Daily Schools*: one of which contains from 60 to 73 children, and is endowed with 50*s.* per annum, together with a dwelling-house, school-room, garden and orchard, for which 12 are instructed, the remainder being paid for by their parents; in the other four Schools, from 30 to 50 children receive instruction at the expense of their parents.—*One Sunday School*, attended by from 30 to 50 children of both sexes, is supported by subscription.

THORVETON Parish (Pop. 1,455.)—*Five Daily Schools*: one of which contains 52 males and 42 females, and is endowed with 18*l.* per annum for teaching poor children to read, the master is allowed to charge 1*s.* per quarter to each child who is taught to write; another, a *Lancasterian School* (commenced 1831) contains 40 males and 40 females, this School is gratuitously conducted by a minister of the Baptist denomination, at whose expense books and the whole school material are furnished, two mistresses are paid salaries which are raised partly by subscription, and partly by small payments from the parents of some of the children; another (commenced 1825) contains 35 males and 32 females, who are educated at the expense of their parents;

Thorveton Parish—continued.

the other two contain 27 males and 13 females, these are only taught to read and work, and are paid for at the rate of about 2*d.* per week by their parents.—*Two Sunday Schools*: in one of which (supported by voluntary contributions) are 42 males and 58 females, who attend the Established Church; the other (commenced 1831) consists of upwards of 40 of each sex, who are gratuitously instructed by Baptists; a school-room is now being built by subscription for this and the *Lancasterian* Daily School.

THROWLEY Parish (Pop. 460.)—No School in the parish.

THURLESTONE Parish (Pop. 466.)—*Two Daily Schools*, wherein 25 males and 15 females receive instruction at the expense of their parents.—*One Sunday School*, supported by the parish, at which are 7 males and 7 females.

THURSELTON Parish (Pop. 353.)—*One Daily School*, containing 18 children of both sexes; and *One Sunday School* (commenced 1832) at which are 71 children; both Schools are supported by subscription.

TIVERTON Borough and Parish (Pop. 9,766.)—*Thirteen Daily Schools*: one of which, a *Free Grammar School*, contains 130 males (many of whom are boarders) and is partly supported by endowment from Mr. Peter Blundell (in 1604) and partly by payments from scholars not natives of Tiverton; the salary of the head master is 50*l.* and of the second master 20*l.* per annum, with a house for each free of rent and taxes, also an allowance of 10*l.* per annum for an assistant to the head master; another School contains 90 males, and is supported by endowment; in another, 50 males and 52 females are educated and clothed, this School is partly supported by endowment and partly by subscription, the salary of the master is 50*l.* and of the mistress 26*l.* per annum; another is endowed with 10*l.* per annum (from Newte's charity) for 7 males and 13 females, and the mistress is allowed to take a few more children on her own account; in another, a *School of Industry*, are 20 females, who are paid for by annual voluntary contributions; in another are 5 children of each sex, the expense of whose instruction is partly defrayed by charity and partly by the parents; in the other seven Schools (one of which with 35 children, commenced 1831) 72 males and 81 females are instructed at the expense of their parents.—*Four Day and Boarding Schools*: in two of which are 130 males; and in the other two, 45 females, all of whom are educated at the expense of their parents.—*Four Sunday Schools*: in one whereof are 115 males and 130 females, who attend the Established Church; another consists of about 133 males and 397 females, and is connected with Independents, about 60 of the children in this School attend also one evening in the week for instruction in writing, arithmetic, English history and grammar; in another School, of Wesleyan Methodists, are 160 males and 120 females; the two last-mentioned Schools have lending Libraries attached, the other appertains to Particular Baptists, and is attended by 93 males and 119 females; the Independent Sunday School is endowed with 3*l.* per annum, with this exception, all these Schools are supported by subscription, annual collections and voluntary contributions.

TOPSHAM Parish (Pop. 3,184.)—*Twenty-four Daily Schools* (including four which receive boarders): one of which, a *National School*, contains 90 males and 77 females, and is partly supported by voluntary contributions, partly by weekly payments of 1*d.* each from the children; there is also a charitable bequest of 15*l.* per annum, whereof 5*l.* is applied to the support of this School, and 10*l.* towards the instruction of a few children in one of the other Schools, in which collectively are about 242 males and 227 females; these children (with the exception of those paid for by the bequest) receive instruction at the expense of their parents.—*Four Sunday Schools*: at two of which are 252 children of both sexes; another appertains to Independents, and consists of 80; the other, to Wesleyan Methodists, of 70 of both sexes; the children in these Schools receive gratuitous instruction.

TORBRYAN Parish (Pop. 257.)—*One Daily School*, wherein 5 males and 8 females are under instruction, at the expense of their parents.—*One Sunday School* (commenced 1829) attended by 8 males and 11 females; this School is supported by the Rector.

TOR-MOHAM WITH TORBAY Parish (Pop. 3,582.)—*Nine Daily Schools*, containing 50 males and 146 females; and *Six Day and Boarding Schools*, at which are 85 of both sexes; in all the above Schools the children are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1826) attended by 103 males and 124 females, it is supported by subscription and by the produce of work done in the School.—*Four Sunday Schools*: in the "Tor School" are 17 males and 13 females; in Trinity Church School (commenced 1833) are 60 males and 85 females; another, appertaining to Wesleyan Methodists, consists of 40 males and 60 females; the other, to Independents (commenced 1833) of 18 males and 12 females; all these Schools are supported by subscription.

TORRINGTON,

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TORRINGTON, GREAT, Parish (Pop. 3,093.)—*Three Infant Schools*: (one of which, containing 50 children, commenced 1833) wherein 46 males and 66 females are instructed at the expense of their parents.—*Seven Daily Schools*: one of which contains 46 children and is endowed for 22 males, the salary of the master is 16 *l.* per annum; in another are 110, this School is partly supported by subscription and partly by payments from the children, the master has a salary of 44 *l.* per annum; in the other five Schools (two of which, with about 66 children, commenced since 1818) 166 children are instructed at the expense of their parents.—*Three Sunday Schools* (commenced since 1818): one of which, consisting of 175 children, is connected with Baptists, and has a lending Library attached; in the other two, are 208 children; these Schools are supported by subscription. In the above Infant Schools 46 are males and 66 females; in the Daily Schools, 187 males and 135 females; and in the Sunday Schools, 169 males and 214 females.

TORRINGTON, LITTLE, Parish (Pop. 572.)—*One Daily School* (commenced 1825) wherein 9 males and 15 females receive instruction at the expense of their parents.—*Two Sunday Schools*: at one (commenced 1826) are 15 males and 36 females, this School is supported by subscription, and has a lending Library attached; the other (commenced 1833) is attended by 11 males and 5 females, whose instruction is at the expense of their parents.

TOTNESS Borough and Parish (Pop. 3,442.)—*Three Infant Schools*, in which 52 children of both sexes are instructed at the expense of their parents.—*Twelve Daily Schools*: one of which, a Blue-coat School, contains 70 children, and is partly supported by endowment and partly by annual subscription; in another, a *National School*, are 136 children, each of whom pays 1 *s.* per quarter, the School is further supported by subscription; in five others (kept by masters) are 177 children; and in the other six (kept by mistresses) 162 children, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof 191, and in the other, 71 children of both sexes are instructed gratuitously, the former School is of the Established Church, and the latter appertains to Independents; in addition to the above Schools there is an endowed Grammar School, but it is stated by the overseers only two children are on the foundation, and the master refuses to make any return relative thereto.

TOWNSTALL Parish (Pop. 1,246.)—*Two Infant Schools*, wherein are 21 children of both sexes, and—*Three Daily Schools*: in one of which are 30 males and 16 females; in another, 28 females; and in the other (commenced 1833) 10 males. In all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, of 29 males and 44 females, is supported by voluntary contributions, and connected with Wesleyan Methodists.

TRENTISHOE Parish (Pop. 123.)—*One Sunday School* (commenced 1833) at which 20 children of both sexes are instructed at the expense of the Rector.

TRUSHAM Parish (Pop. 207.)—*One Daily School*, containing 9 males and 9 females is supported by the proceeds of an endowment.

TWITCHEN Parish (Pop. 170.)—*One Daily School*, containing 6 males and 17 females, is partly supported by Lady Morley, who contributes 2 *l.* yearly, and otherwise by payments from the parents of the children.

UFFCULME Parish (Pop. 2,082.)—*Nine Daily Schools*: one whereof is an endowed School, containing at present 2 males, the master of which has 46 *l.* 10 *s.* 8 *d.*, being the yearly interest of 1,551 *l.* 2 *s.* 9 *d.*, Three per cents. Reduced, together with a large house, suitable offices, courtlage, garden and school-green, containing in the whole about two acres, of the annual value of 30 *l.*; in seven other Schools are 28 males and 48 females; and in the other (commenced 1830) 38 males and 5 females; the children in all these Schools (with the exception of the first mentioned) receive instruction at the expense of their parents; also an *Evening School*, attended by 15 males and 8 females.—*Three Sunday Schools*: one of which (commenced 1831) is attended by 45 males and 75 females; another, appertaining to Independents, consists of 37 males and 56 females; and the other to Baptists, of 20 males and 20 females. These Schools are supported by subscription.

UGBOROUGH Parish (Pop. 1,467.)—*Five Daily Schools*: in three of which are 100; and in the other two (commenced 1831) 48 children of both sexes. Of the above children 75 are paid for from the parish funds, the remainder are instructed at the expense of their parents.—*One Sunday School* (commenced 1820) supported by the parish funds, wherein are 60 children of both sexes.

UPLOWMAN Parish, with WHITNEY TYTHING (Pop. 457.)—*Two Daily Schools*: one of which (commenced 1827) contains 21, and the other (commenced 1829) 28 children of both sexes; also—*One Sunday School* (commenced 1832) at which are 50 of both sexes. These Schools are partly supported by charitable contributions and partly by payments from the parents of the children.

UPLYME Parish (Pop. 975.)—*Five Daily Schools*: one of which contains 13 males and 13 females, and is partly supported by the minister, the Rev. C. W. Ethelston and partly by A. S. Lilington, Esq.; another, 16 males and 9 females, is partly supported by the Minister and partly by subscription from several ladies; in the other three Schools the children receive instruction at the expense of their parents, whereof in two are 13 males and 29 females; and in the other (commenced 1833) 12 males and 9 females. —*One Sunday School*, attended by 32 males and 48 females, is supported by subscription.

UP-OTTERY Parish (Pop. 940.)—*Four small Daily Schools*, wherein from 20 to 40 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 10 males and 30 females daily, and 30 males and 40 females on Sundays, this School is supported by Lord Sidmouth and the Vicar of the parish; the former allows 10 *l.* and the latter 3*l.* per annum.—*One Sunday School*, of 15 males and 7 females, who are taught gratuitously by Baptists.

UPTON-HILLIONS Parish (Pop. 152.)—No School in the parish.

UPTON-PYNE Parish (Pop. 514.)—*One Daily School*, containing 30 children of both sexes, of whom 20 are paid for by Lady Northcote, and the remainder by their parents.—*One Sunday School*, of 60 children of both sexes, is supported by Lady Northcote.

VENN-OTTERY Parish (Pop. 133.)—No School in the parish.

VIRGINSTOW Parish (Pop. 136.)—*One Sunday School* (commenced 1832) wherein about 30 children of both sexes are taught gratuitously, by a master who comes from Launceston (a distance of six miles) for that purpose.

WALKHAMPTON Parish (Pop. 691.)—*One Infant School* (commenced 1833) containing 18 males and 6 females, is partly supported by the Minister and partly by penny weekly payments from the children.—*One Daily School*, at which are 44 males and 34 females, is endowed for 30 males and 10 females; the remainder receive instruction at the expense of their parents.—*Two Sunday Schools*: one of which is attended by 7 males and 20 females; the other is connected with Wesleyan Methodists (commenced 1830) and consists of 13 males and 7 females. In these Schools the children receive gratuitous instruction.

WARE-GIFFORD Parish (Pop. 547.)—*One Daily School*, containing 24 males and 36 females, is endowed with land situate at Barnstaple, producing from 12 *l.* to 17 *l.* per annum, and is otherwise supported by payments from the parents of some of the children.—*One Sunday School* (commenced 1832) wherein are 43 males and 52 females. This School is supported by subscription, and appertains to Wesleyan Methodists.

WARKLEY Parish (Pop. 283.)—*One Daily School*, at which are from 8 to 10 children of both sexes, is supported in part by funds placed under the care and superintendence of the Rector of the parish for the time being, and in part from what he may be pleased to contribute.

WASHFIELD Parish (Pop. 453.)—*Two Daily Schools* (kept by females), in each of which are about 12 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*: one (commenced 1833) wherein about 30 of each sex are gratuitously instructed by the Curate, books being furnished by subscription; in the other (commenced 1821) about 20 of both sexes receive instruction at the expense of their parents. In addition to the above there is a School kept twice a week by the Curate and his family, attended by an average number of 30 children of both sexes.

WASHFORD-PINE Parish (Pop. 174.)—*One Infant School*, containing 15 children of both sexes; and—*One Sunday School*, at which are 5 males; all these children are instructed at the expense of their parents.

WELLCOMBE Parish (Pop. 258.)—No School in the parish.

- WEMBURY** Parish (Pop. 652.)—*Two Daily Schools* (commenced 1827) wherein 37 children of each sex are instructed; this School is partly supported by a yearly subscription from five of the parishioners, and partly by payments from the parents of the children.—*One Sunday School* (commenced 1832) consisting of 100 children, it is supported by voluntary contributions, and connected with Wesleyan Methodists. It is remarked that there are several children in the parish destitute of the means of education.
- WEMBORTHY** Parish (Pop. 378.)—*One Day and Sunday School* (commenced 1829) attended by 20 males and 30 females, is wholly supported by the Rector of the parish.
- WERRINGTON** Parish (Pop. 661.)—*One Daily School* (commenced 1833) at which 6 males and 6 females are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1828) attended by 56 children of both sexes, of whom 20 are paid for by a salary of 10*l.* per annum, arising from subscription, the remainder by their parents.—*Two Sunday Schools*, connected with Independents, consisting of 70 children of both sexes; these Schools are supported by voluntary contributions.
- WESTPUTFORD** Parish (Pop. 400.)—*Two Daily Schools*: one contains 12, and the other (commenced 1832) 30 of both sexes. The children in both Schools receive instruction at the expense of their parents.
- WHIMPLE** Parish, including part of **RAWLEIGH** Tything (Pop. 739.)—*Two Daily Schools*, whereof one contains 6 males and 19 females; the other, 21 children of both sexes (mostly females): of these children 8 (in the former School) are paid for by the Rector, the remainder are receiving instruction at the expense of their parents.—*One Day and Sunday School*, attended by 40 males and 16 females, of whom 42 are paid for by annual subscription, amounting to 22*l.*, the remainder by their parents.
- WHITECHURCH** Parish (Pop. 791.)—*Two Daily Schools*, whereof one contains 12 males and 14 females; the other (commenced 1828) 15 males and 5 females: the children in these Schools are instructed at the expense of their parents.—*Three Sunday Schools*, of which "the Village School" is attended by 7 males and 8 females; and is endowed with 6*l.* per annum, charged upon the great tithes of the parish, and a tenement called "Treane;" but the mistress states she has not received any salary since the year 1819: in "the Vicarage School" are 6 males and 14 females; and in one, connected with Wesleyan Methodists, are 12 males and 6 females. In these Schools the children receive gratuitous instruction.
- WHITSTONE** Parish (Pop. 643.)—*Three Daily Schools*: one whereof containing 23 males and 5 females, was endowed, in 1754, by John Spratt, esq. with two fields, from the rent accruing therefrom 18 of the above number are educated; the other 10 are paid for by their parents. Another School, supported by the wife of the Rector, contains 25 females; the other is a small School (kept by a female) of 10 young children, who are paid for by their parents.—*One Sunday School*, of 23 males and 19 females, is supported by the Rector, the Rev. C. Brown.
- WIDECOMBE-IN-THE-MOOR** Parish (Pop. 959.)—*Four Daily Schools*, three of which contain 34 children of each sex, and are supported by subscription; in the other School (commenced 1833), 16 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, wherein 14 children of both sexes are taught gratuitously.
- WIDWORTHY** Parish (Pop. 278.)—*One Daily School*, containing 25 males and 5 females: of these children 10 of the former are paid for by funds derived from legacies under the respective wills of four gentlemen, two of whom were formerly Rectors of this parish; the remainder of the children are taught at the expense of their parents.—*One Sunday School*, wherein 18 males and 16 females are instructed gratuitously.
- WILLAND** Parish (Pop. 321.)—*One Daily School*, wherein 21 children of each sex are instructed at the expense of their parents.—*One Sunday School*, of 18 males and 22 females (commenced 1826) is supported by subscription, and connected with Wesleyan Methodists.
- WINKLEY** Parish (Pop. 1,596.)—*Four Daily Schools*: one of which contains 15 males and 5 females; another, 15 males and 11 females; another, 22 males and 18 females; and the other (appertaining to Wesleyan Methodists), 18 males and 16 females. The master of the first-mentioned School (in which writing and arithmetic are taught) is allowed a school-room rent free by the parish; 3*l.* 3*s.* is also allowed by the parish, and 1*l.* 1*s.* per annum by T. K. Tremayne, esq., to the mistress of the second School, for teaching 12 poor children to read; with this exception, all the above children are instructed at the expense of their parents.—*Two Sunday Schools*: one of which

Winkley Parish—continued.

(of the Established Church) is supported by voluntary contributions, and attended by 130 children of both sexes; in the other, 32 males and 41 females are gratuitously instructed by Dissenters: the former commenced in 1819, the latter in 1832.

WITHERIDGE Parish (Pop. 1,263.)—*Five Daily Schools*: one whereof contains 21 males and 25 females, and is supported by endowment; in the other four Schools are 58 males and 46 females, whose instruction is at the expense of their parents—*One Sunday School*, at which 18 males and 35 females are gratuitously instructed.

WITHYCOMBE RAWLEIGH Parish (Pop. 1,063.)—*Five Daily Schools* (including one receiving boarders); in one whereof, appertaining to Dissenters (commenced 1826) 6 females are clothed and instructed from the proceeds of an endowment; of the other four Schools (in all of which the children are instructed at the expense of their parents) one contains 7 males, one (commenced 1825) 34 males, and the other two (commenced 1831) respectively 29 males and 10 females.—*One Day and Sunday National School* (commenced 1831) supported by voluntary contributions, and attended by 30 children of both sexes daily, and about 25 on Sundays.—*One Sunday School* (to which a lending Library is attached) connected with Dissenters, wherein 48 males and 25 females receive gratuitous instruction. In addition to the above are two Daily Schools (one kept by a Dissenting Minister), of which the overseers can obtain no information.

WOLFARDISWORTHY Parish (Pop. 840.)—*Three Infant Schools*, containing about 20 children; and *One Daily School* (commenced 1820) 22 of both sexes; these children are all receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1823) in which 50 children are gratuitously instructed, books being furnished for their use by the minister.

WOODBURY Parish (Pop. 1,673.)—*One Infant School* (commenced 1827) containing 23 males and 15 females, is supported by subscription, in aid of payment from the parents of the children. The teacher is allowed a house, rent-free, and 35*l.* per annum.—*Four Daily Schools*, containing 41 males and 23 females. These Schools are situate in the four quarters of the parish, and are chiefly supported by the proceeds of three endowments; first, Broadmead's Charity, consisting of lands, let for 30*l.* per annum; Weare's Charity, amounting to 3*l.* 18*s.* per annum; and Holwell's Charity, the interest of 50*l.* These sums are divided amongst the Schools. The boys (who are allowed to remain two years at School) are taught reading, writing and arithmetic, and the girls sewing, and knitting in addition.—*Four Sunday Schools* (situate in like manner as the Daily Schools) wherein 137 males and 102 females receive gratuitous instruction. A lending Library (but not attached to any of the Schools) has been furnished by the Society for promoting Christian Knowledge.

WOODLEIGH Parish (Pop. 279.)—*One small Daily School*, of 4 males and 5 females, whose instruction is at the expense of their parents.

WOOLBOROUGH Parish, including **NEWTON-ABBOTTS Township** (Pop. 2,194.)—*Four Daily Schools*: one of which contains 100 children of both sexes, and is supported by endowment; another, 24 females; another (commenced 1825) 28 males and 4 females; and the other (commenced 1832) 50 children of both sexes.—*Two Day and Boarding Schools*: in one whereof (commenced 1826) are 7 males and 30 females; and in the other (commenced 1829) 26 females. In all the above Schools, with the exception of the endowed School, the children are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 82 males and 64 females daily, and 10 males and 12 females additional on Sundays, it is supported by voluntary contributions, and having a lending Library attached. This School is for the parishes of Woolborough and Highweek.—*One Sunday School*, of 15 males and 18 females (commenced 1826) is supported by subscription, and connected with Baptists.

WOOLFARDISWORTHY Parish (Pop. 226.)—*One Daily School*, wherein are 11 males and 5 females; of these children 12 are instructed at the expense of the Minister, and the remainder are paid for by their parents.—*One Sunday School*, of 16 children of both sexes (commenced 1832) is supported by the Minister.

WORLINGTON, EAST, Parish (Pop. 292.)—*Two Daily Schools*, at which are 28 children, about an equal number of each sex, whose instruction is at the expense of their parents.

WORLINGTON, WEST, Parish (Pop. 187.)—*One Daily School*, wherein 6 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, of 4 males and 8 females, is supported by the Rector, and has a small Library attached. A few children attend Schools in other parishes.

YARCOMBE Parish (Pop. 804.)—*One Daily School*, in which 32 children of both sexes receive instruction at the expense of their parents. — *One Day and Sunday School*, containing 22 males and 29 females daily, of whom 14 males and 27 females attend on Sundays; this School is partly supported by donations, and partly by payments from those children (being 8 males and 2 females) who attend the Daily School only; books are given by the Vicar.—*One Sunday School* (commenced 1830) wherein 24 children of both sexes are instructed gratuitously by Baptists.

YARNSCOMBE Parish (Pop. 498.)—*One Daily School*, at which 8 or 10 children are instructed at the expense of their parents.—*One Sunday School*, supported by charity (commenced 1821) and attended by about 20 children of both sexes.

YEALMPTON Parish (Pop. 1,262.)—*Four Daily Schools*: two of which (commenced 1824) contain 2 males and 18 females, and are supported by E. P. Bastard, Esq. : in another (commenced 1826) are 51 males and 13 females; of these children 6 are paid for by the parish; in the other School are 30 males and 20 females; in the two last-mentioned Schools the children (with the exception of the above 6) are instructed at the expense of their parents.—*One Sunday School*, of 58 males and 64 females, is supported by subscription.

ZEAL-MONACHORUM Parish (Pop. 747.)—*One Daily School*, containing 23 males and 16 females, of whom 7 are paid for by the interest arising from 100*l.* vested in the Devon and Exeter Savings' Bank, 20 by subscription, and the remainder are instructed at the expense of their parents.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Devon, one at Molland is endowed for 10 children, and 10 others in the same School are paid for by subscription; one at Linton (containing 30 children), is supported by John Mortlock, Esq.; one at East-Budleigh (containing 36 children), one at Holbeton (containing 20 children), one at Mary-Church (containing 20 children), one at Otterton (containing 50 children), and one at Sidmouth (containing 95 children), are supported entirely by subscription; Twelve Schools, of which one at Bishop's-Tawton, one at Crediton, one at Allhallows-on-the-Walls, and two at St. Seidwell, (in the city of Exeter), two at Modbury, one at Ottery St. Mary, one at St. Andrews, (Plymouth), one at Teignmouth, one at Walkhampton, and one at Woodbury, are supported by subscription, in aid of payment by the parents of the children; and Ninety-eight other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant* Schools (whether so called or not in the Returns), and have been entered accordingly; in these Ninety-eight Schools the children are instructed at the expense of their parents. At most of the above-mentioned Schools the children are usually said to commence at Two years of age; at Crediton and at Modbury they are said to commence at Eighteen months, and at St. Seidwell (Exeter), at Twelve months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Eighty-three appear in the Returns from the county of Devon), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included. At Twenty-seven of these *Daily Schools* the children are said to commence at Two years of age; at Fifty-five others at Three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant* Schools, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Sixty-nine of the *Daily* Schools the children remain in some instances beyond fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Fifteen only are returned from places where no other School exists, and the children (433 in number) who are instructed therein cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Ninety-four Schools, containing 5,788 children, which are both *Daily* and *Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Ashreigney, Highbury, Littleham and Exmouth, Marlborough, St. Andrews Plymouth, Sidmouth, Totness and other places, where endowed Schools are partly supported by funds other than those accruing from their respective endowments, or as occurs at Brixham and at Sandford, where endowed Schools are incorporated with *National* Schools, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Devon appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for the children of Roman-catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 664, with 19,703 Scholars;—of *Sunday Schools* no more than 212, with 15,326 Scholars; but (considering that many Schools existing in 1818, may have been discontinued during fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 1,080 *Daily Schools*, with 28,658 Scholars,—of 123 *Sunday Schools*, with 9,392 Scholars (the respective numbers in the year 1818) from the numbers existing in 1833: the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Devon, except from the Extra-parochial places of Dotton and Roosdown, and the parish of Haccomb, which, in 1831, respectively contained 20, 10 and 13 inhabitants.

County of Dorset.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical order throughout the County (except those included in the Boroughs of Dorchester, Shaftesbury, Wareham, Weymouth and Melcombe-Regis, and the Town of Poole): the Chapeltries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ABBOTSBURY Parish (Population in 1831,—874.)—*One Infant School*, containing 16 males and 22 females; is partly supported by the Countess of Ilchester, by whom one-half the expenses are paid, the other half being defrayed by the parents.—*Two Daily Schools*; one, wherein are 54 males, is endowed with 20*l.* per annum for the instruction of 30; in the other are 34 females, of whom 20 are paid for by Lady Ilchester, and 2 by Mrs. Barker; the remainder of the children in both Schools are instructed at the expense of their parents.—*One Sunday School*, of 140 children of both sexes, is supported by subscription.

ADMISTON OR ATHELAMPTON Parish (Pop. 67.)—No School in the parish.

AFF-PUDDLE Parish:

BRYANTS-PUDDLE Tything (Pop. 442.)—*Two Daily Schools*, containing 53 children of both sexes; are partly supported by the Clergyman and Landed proprietor, and partly by payments from the children.—*One Sunday School*, of 60 of both sexes; is partly supported by a legacy from the widow of a former incumbent, and partly by subscription from the Landed proprietor and the Vicar of the parish.

ALLINGTON Parish (Pop. 1,300.)—*Two Infant Schools*, containing 13 males and 9 females.—*Six Daily Schools*, collectively containing 55 males and 59 females; and *One Boarding School* (commenced 1829), in which are 13 females; in all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, attended by 50 males and 45 females, are supported by voluntary contributions.

ALMER and MAPPERTON Parish (Pop. 176.)—*One Daily School*, containing 12 children of each sex, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1823), attended by 27 children of both sexes; and supported by the Clergyman and another gentleman.

ALTON-PANCRAS Parish (Pop. 210.)—*One Sunday School*, in which are 16 males and 13 females; is supported partly by the Society for promoting Christian Knowledge, and partly by subscription.

ANDERSON Parish (Pop. 54.)—*One Sunday School*, supported by subscription, and attended by 9 males and 7 females.

ARNE Parish (Pop. 171.)—No return could be obtained from this parish. In 1818 a *Sunday School* existed, attended by about 20 children.

ASHMORE Parish (Pop. 191.)—*One Daily School*, in which are 24 children of both sexes; of these 15 boys are paid for by Robert Howard, Esq., and the remainder are instructed at the expense of their parents.—*Two Evening Schools*, whereof one contains 15 males, and the other 9 females; the former is supported by subscription, and in the latter the children are taught gratuitously.—*One Sunday School*, of 15 males, is supported by Methodists.

ASKERSWELL Parish (Pop. 228.)—*One Daily School* (commenced 1833), in which from 10 to 15 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of from 15 to 20 of both sexes; is supported by the Minister and parish officers.

BATCOMBE Parish (Pop. 178.)—*One Sunday School* (commenced 1831), of 14 males and 15 females; is supported by subscription.

BEAMINSTER Town and Parish (Pop. 2,968.)—*Seventeen Daily Schools*; one of which contains 100 males, and is supported by endowment; in the other sixteen Schools collectively are 102 males and 253 females; of these, 64 females are paid for by subscription, and 36 by Lady Oglands; the remainder of the children are instructed at the expense of their parents.—*Four Sunday Schools*, supported by subscription, in which are 206 males and 248 females.

BEER-HACKET Parish (Pop. 110.)—*A Sunday School* was commenced in this parish about the year 1827, and continued for two years, but discontinued at the end of that time for want of a school-room.

BEER-REGIS Parish, with SHITTERTON Tything, including BEER-HEATH (Pop. 1,170.)—*Eight Daily Schools*; in two of which are 34 males and 6 females; the other six collectively contain 43 males and 81 females; these are termed "Buttoning Schools," where the children are taught to make buttons, and to read; the instruction in all the above Schools is at the expense of the parents.—*Three Sunday Schools*, one of the Established Church, with 10 males and 20 females; another connected with Methodists, consisting of 25 males and 35 females; the other with Independents, of 59 males and 91 females. These Schools are supported by voluntary contributions.

MILBOURNE-STYLEHAM Manor or Tything (Pop. 313.)—*Two Daily Schools*, whereof one contains 7, and the other 18 children, all of whom are instructed at the expense of their parents, with the exception of four, for which number the former School is endowed with 1*l.* 14*s.* per annum.

BELLCHALWELL Parish (Pop. 205.)—*One Daily School*, in which 8 children of each sex are instructed at the expense of their parents.—*One Sunday School*, attended by 14 males and 13 females, is supported by an allowance of 3*l.* per annum from the Rector.

BETTISCOMBE Parish (Pop. 65.)—No School in the parish.

BINCOMB Parish (Pop. 177.)—*One Daily School* (commenced 1825), containing 15 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, supported by the Rector, in which 12 children of both sexes are instructed.

BLANDFORD-FORUM Parish (Pop. 3,109.)—*Nine Infant Schools*; three of which containing 12 males and 24 females, are supported by an endowment of twelve guineas per annum; the other six collectively contain 46 males and 85 females, whose instruction is paid for by their parents.—*Five Daily Schools*; one, a *British School* (commenced 1829), containing 47 females, is partly supported by subscription, and partly by payment of 1*d.* weekly from each child; the remaining four collectively contain 52 males and 55 females, whose instruction is paid for by their parents.—*Four Day and Boarding Schools*, three of which contain 50 males and 20 females; and in the other (attached to Independents), are 32 males, all of whom are educated at the expense of their parents.—*Three Day and Sunday Schools*; one, called the "Blue Coat School," containing 16 males, was founded and endowed by Archbishop Wake for 12 of the above number; the other 4 are educated from "Williams's Charity;" the other two are *National Schools*, and contain respectively 126 males and 93 females; these Schools are supported by subscription.—*One Sunday School*, consisting of 115 males and 56 females, is supported by voluntary contributions, and connected with Congregational Dissenters.

BLANDFORD, ST. MARY, Parish (Pop. 363.)—*One Boarding School*, in which 20 males are educated at the expense of their parents.—*One Day and Sunday School*, containing 26 children of both sexes daily, and 30 on Sundays; it was instituted in 1827 by the Hon. and Rev. S. Best, by whom it is supported.

BLOXWORTH Parish (Pop. 251.)—*One Day and Sunday National School*, containing 30 children, chiefly females daily, and 6 or 8 males additional on Sundays; it is partly supported by the owner of the estate, and partly by payments from the children.

BOTHENHAMPTON Parish (Pop. 424.)—*Two Infant Schools*, containing 24 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, supported by subscription, and attended by 24 of both sexes.

BRADFORD-ABBAS Parish (Pop. 595.)—*Two Infant Schools*, in which 26 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*; one whereof is endowed with about 20*l.* per annum for 20 males, and the other with 10*l.* per annum for 20 females; each also contains 2 or 3 extra scholars.—*Two Sunday Schools*, of 30 males and 40 females, are supported by subscription.

BRADFORD-PEVERELL and **MUCKLEFORD** Parish (Pop. 330.)—*One Daily School*, containing 12 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School*, of 30 males and 28 females, is supported by subscription; part of the daily scholars also attend the Sunday School.

- BRADPOLE** Parish (Pop. 1,018.)—*Two Daily Schools*, containing 13 males and 23 females; and—*Two Boarding Schools* (commenced since 1818), 38 females, these are all receiving instruction at the expense of their parents.—*Two Sunday Schools* (commenced since 1818); one, of the Established Church, is attended by 25 males and 35 females; the other appertains to Wesleyan Methodists, and consists of 30 children of each sex; both are supported by subscription.
- BREDY, LITTLE**, Parish (Pop. 165.)—*One Daily School*, containing 42 children of both sexes; and—*One Sunday School*, of 34 of both sexes, of whom 14 also attend the daily School. These Schools are wholly supported by the proprietor of the parish.
- KINGSTON-RUSSELL** Hamlet (Pop. 76.)—No School in the hamlet.
- BRIDPORT** Borough and Parish (Pop. 4,242.)—*Sixteen Daily Schools*; one of which contains 82 children, and is supported by endowment; in the other fifteen Schools 480 children of both sexes are instructed at the expense of their parents. In the above Schools collectively, 304 are males and 258 females.—*One Day and Boarding School*, wherein 52 females are educated at the expense of their parents.—*Four Sunday Schools*, in one of which are 419 children, who attend the Established Church; in another, connected with Wesleyans, are 60 children; in another, connected with Independents, 190 children; the other appertains to Unitarians, and consists of 120 children; the two last have lending Libraries attached, and all are supported by voluntary contributions. In these Schools 397 are males and 392 females.
- BROADMAYNE** Parish (Pop. 362.)—*One Daily School*, containing 44 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 55 children of both sexes, is supported partly by an annual grant, and partly by the Rector.
- BROADWAY** Parish (Pop. 385.)—*Two Daily Schools*, one of which (commenced 1830), contains 18 children of both sexes, and is supported by the Rector and another gentleman; in the other, (commenced 1820), 14 of both sexes, are instructed at the expense of their parents.—*One Sunday School*, (commenced 1829), attended by from 12 to 18 males, is supported by subscription.
- BROADWINSOR** Parish, including the Tythings of **CHILDHAY**, **DEBERFORD** and **DRIMPTON**, and **LITTLE-WINSOR**, (Pop. 1,570.)—*Seven Daily Schools*; one of which is endowed with house and land for 13 boys, at 13*l.* per annum; in the other six Schools 34 males and 56 females are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 60 males and 80 females, who attend the Established Church; in another, connected with Wesleyans (commenced 1820), are 8 children of each sex; the other (commenced 1821), consists of 38 males and 35 females, and is connected with Independents; these Schools are supported by voluntary contributions.
- BRYANSTON** Parish (Pop. 155.)—The children of this parish attend a Charity School at Durweston.
- BUCKHORN-WESTON** Parish (Pop. 403.)—*One Daily School*, containing about 20 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, under the superintendence of the minister (commenced 1830), wherein 16 males and 24 females, are instructed gratuitously.
- BUCKLAND-NEWTON** Parish, comprising the Tythings of **BROCKHAMPTON** and **KNOWLE**, **BUCKLAND-NEWTON**, **DUNTISH**, **MINTERN-PARVA** and **PLUSH** (Pop. 786.)—*Three Daily Schools*, two containing 47; the other (commenced 1828), 9 children of both sexes.—*One Sunday School*, of from 60 to 85 of both sexes; all the above Schools are partly supported by subscription in aid of payment from the children of the labouring poor, and partly by payments from the parents of others.
- BUCKLAND-RIPERS** Parish (Pop. 115.)—*One Daily School*, containing 14 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, (commenced 1833), attended by 19 males and 17 females, and supported by voluntary contributions.
- BURLESTONE** Parish (Pop. 67.)—*One Sunday School* (commenced 1830), wherein 3 males and 5 females receive gratuitous instruction.
- BURSTOCK** Parish (Pop. 261.)—*Three Daily Schools* (one of which commenced in 1829, and another in 1831), collectively containing 61 children of both sexes, of whom 3 are paid for by the clergyman, and the remainder by their parents.
- BURTON-BRADSTOCK** Parish (Pop. 1,068.)—*Five Daily Schools*, wherein 47 males and 43 females receive instruction at the expense of their parents.—*Two Sunday Schools*, in one whereof are 45 males and 55 females, and in the other 10 children of each sex; both are supported by voluntary contributions, and are connected with Wesleyan Methodists; the former has a lending Library attached.

- CANFORD, MAGNA, Parish (Pop. 876.)—*One Day and Sunday National School* (commenced 1821), containing 30 children of each sex daily, and 34 males and 38 females, on Sundays, of whom 27 males and 29 females are daily scholars; this School is partly supported by the Hon. W. F. S. and Lady Barbara Ponsonby, in aid of payment by the parents of the children.
- KINGSTON or KINSON Chapelry (Pop. 775.)—*Two Daily Schools*, wherein are 14 males and 7 females; and *Two Sunday Schools*, at which are 51 males and 25 females. The above Schools are supported by subscription; there is a lending Library under the direction of the Minister, for the use of the whole parish.
- LONGFLEET Tything (Pop. 840.)—*Five small Daily Schools*, collectively containing 38 males and 40 females, whose instruction is paid for by their parents.—*One Sunday School*, of 60 males and 57 females, is supported by subscription; most of the daily scholars above mentioned attend the Sunday School also.
- PARKSTON Tything (Pop. 609.)—*One Boarding School* (commenced 1828), in which 17 females are educated at the expense of their parents.—*Two Sunday Schools*, one (commenced 1834), of 25 males and 15 females; and the other, of 27 males and 31 females; both are supported by subscription; the former is of the Established Church, the latter appertains to Independents.
- CANN, ST. RUMBOLD, Parish (Pop. 435.)—*One Daily School*, containing 6 males and 9 females, whose instruction is paid for by their parents.—*One Sunday National School*, attended by 20 males and 30 females; it was instituted by the Curate in 1828, who, with the Rector, chiefly defrays the expense, aided by a small annual grant from the Central Committee.
- CASTLETON Parish (Pop. 186.)—*Three Daily Schools*, containing 64 children of both sexes, whose instruction is paid for by their parents.
- CATHERSTON-LEWSTON Parish (Pop. 27.)—No School in the parish.
- CATTISTOCK Parish (Pop. 427.)—*One Daily School*, containing 22 males and 14 females, of whom 10 are paid for by the clergyman, and the remainder by their parents.—*One Sunday School*, of 21 males and 18 females, is supported by voluntary contributions.
- CAUNDLE-BISHOP and CAUNDLE-WAKE Parish (Pop. 376.)—*Two Daily Schools*; one (commenced 1819), containing 10 males and 12 females; and the other (commenced 1831), 6 males and 8 females; these are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 12 males and 8 females.
- CAUNDLE-MARSH Parish (Pop. 70.)—*One Daily School* (commenced 1833), containing 2 males and 3 females, whose instruction is paid for by their parents.
- CAUNDLE-PURSE Parish (Pop. 180.)—*One Sunday School*, of 16 males and 10 females, is supported by subscription.
- CAUNDLE-STOURTON Parish (Pop. 349.)—*Two Daily Schools* (commenced since 1818), containing 11 males and 23 females, whose instruction is paid for by their parents.—*One Sunday School*, of 46 children of both sexes, is supported by subscription.
- CERNE-ABBAS Parish (Pop. 1,209.)—*One Infant and Daily School*, united, containing 42 males and 40 females; this School was commenced in 1833, at the expense of the Clergyman; the children pay 2d. per week, if one of a family, and 1d. each, if two or more.—*Nine Daily Schools*; eight collectively containing 76 males and 92 females; the other (commenced 1828), 42 males and 6 females; these are all instructed at the expense of their parents.—*Two Sunday Schools*; one of which, a *National School*, is attended by 51 males and 42 females, and has a lending Library attached; the other appertains to Independents, and consists of 18 males and 37 females; both are supported by subscription.
- CERNE, NETHER, Parish (Pop. 83.)—No School in the parish.
- CHALBURY Parish (Pop. 157.)—*One Day and Sunday School* (commenced 1828), containing 25 males and 26 females daily, and 9 males and 2 females additional on Sundays; it is supported by the annual contributions of the Earl of Shaftesbury and H. C. Sturt, Esq.
- CHALDON-HERRING Parish (Pop. 270.)—*One Sunday School* (commenced 1822), attended by 16 children of each sex, is supported by an allowance of 4l. per annum from the Dorset Central School for educating the Poor to the Established Church.
- CHARDSTOCK Parish (Pop. 1,357.)—*Four Daily Schools* (including Evening Schools—wherein about 100 children of both sexes are instructed at the expense of their parents.
- CHARLTON-MARSHALL Parish (Pop. 324.)—*Three Daily Schools*, in which 23 males and 35 females receive instruction at the expense of their parents.—*One Sunday School*,

Charlton-Marshall Parish—continued.

School, of 27 males and 30 females, is supported by subscription. There is an endowed School at Spetisbury, to which School all the children of the poor of this parish are entitled to the benefit, and are taught reading, writing and arithmetic; about 10 or 12 attend daily.

CHARMINSTER Parish (Pop. 596.)—*Two Daily Schools*, one containing 6 males and 16 females; and the other (commenced 1830), 6 males and 12 females; whose instruction is paid for by their parents.—*One Sunday School*, attended by 49 males and 43 females, is supported by subscription.

CHARMOUTH Parish (Pop. 724.)—*Four Daily Schools*; one of which (commenced 1826), contains 62 children of both sexes; and is supported by annual sermons in behalf of the School, subscriptions, private donations and small weekly payments from the parents; another, containing 20 children, is supported by subscription, and connected with Independents; in the other two Schools, 24 children of both sexes are instructed at the expense of their parents.—*One Boarding School*, wherein are 14 females, whose education is at the expense of their parents.—*Two Sunday Schools*; in one whereof are 95 children of both sexes, who attend the Established Church; the other, consists of 45 children of both sexes, and is connected with Independents; these Schools are supported by subscription.

CHEDINGTON Parish (Pop. 178.)—*One Daily School*, containing 9 males and 11 females; whose instruction is paid for by their parents.—*One Sunday School*, of 30 males and 17 females, is supported by subscription. These Schools commenced about 1820.

CHELBOROUGH, EAST, Parish (Pop. 83.)—No School in the parish.

CHELBOROUGH, WEST, Parish (Pop. 62.)—No School in the parish.

CHESELBORNE Parish (Pop. 352.)—*One Daily School* (commenced 1832), containing 43 children of both sexes; and—*One Sunday School*, of 35 of both sexes; both are supported by the Minister, excepting that each child in the daily School pays one penny per week to the mistress.

CHETTLÉ Parish (Pop. 129.)—*One Daily School* (commenced 1822), containing 10 males and 22 females, is supported by A. H. Chambers, Esq. or the present assignees of the Chettle estate, there being also a few annual subscribers in aid thereof. The children attend at the parsonage on Sunday for catechetical and verbal instruction; and books are circulated amongst them by the Minister.

CHICKERELL, WEST, Parish (Pop. 430.)—*Two Daily Schools*, in which about 14 children of both sexes are instructed at the expense of their parents.—*One Boarding School*, wherein are 10 females, whose education is paid for by their parents.—*One Sunday School*, supported by subscription, and attended by 14 children of both sexes.

CHIDEOCK Parish (Pop. 838.)—*Two Daily Schools*; one whereof, containing from 15 to 20 males; and the other, from 10 to 12 children of both sexes, who are instructed at the expense of their parents.—*Two Sunday Schools*; in one of which are 40 males and 30 females; and in the other, 10 males and 11 females; the former School is supported by the Clergyman, and the latter by a lady of Independent principles. In addition to the above Schools, there are eight *Daily Schools*, containing from 6 to 7 in each, where the children are taught netting.

CHILCOMBE Parish (Pop. 35.)—No School in the parish.

CHILD-OKEFORD Parish (Pop. 612.)—*One Infant and Daily School* combined (commenced 1833), containing 43 children of both sexes; it is partly supported by subscription, and partly by payment of one penny per week from each child.—*Three Daily Schools*, containing, as follows: 10 of both sexes (commenced 1828); 11 of both sexes (commenced 1829); and 20 of both sexes (commenced 1832); all of whom are instructed at the expense of their parents.—*One Sunday School*, of 30 males and 27 females, is supported by voluntary contributions.

CHILFROOM Parish (Pop. 111.)—No School in the parish.

CHURCH-KNOWLE Parish, including the Tythings of BRADLE and CREECH (Pop. 438.)—*Three small Daily Schools*, containing 17 males and 22 females; whose instruction is paid for by their parents.—*One Sunday School*, consisting of 15 males and 20 females, is connected with Wesleyan Methodists, by whom it is supported.

CLIFTON-MABANK Parish (Pop. 60.)—No School in the parish.

COMPTON-ABBAS (SIXPENNY-HANDLEY Hundred) Parish (Pop. 401.)—*Four Infant Schools*, containing, collectively, 31 children of both sexes; whose instruction is paid for by their parents.—*One Sunday National School*, having a lending Library attached, is attended by 50 males and 49 females; and partly supported by charitable contributions;

Compton Abbas—continued.

contributions; but chiefly by a grant from the National School at Dorchester. The overseer observes of the above Infant Schools, "that the instruction received therein can hardly be called education, the principal object of these very humble Schools being to keep young children out of mischief."

COMPTON-ABBAS (CERNE, TOTCOMBE and MODBURY Hundred) Parish (Pop. 69.)—*One Sunday School*, of 10 children of both sexes; supported by subscription.

COMPTON, NETHER, Parish (Pop. 415.)—*Two Daily Schools*, whereof one contains 33 children of both sexes, and is endowed with two cottages, in one of which the mistress lives rent free, and the rent of the other is applied for repair, procuring books for the children, and enabling the mistress to take the children at 1*d.* or 2*d.* per week; in the other School 27 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, wherein 78 children of both sexes are instructed gratuitously. See also OVER-COMPTON.

COMPTON, OVER, Parish (Pop. 139.)—*One Sunday National School* (commenced 1827), attended by 36 males and 20 females, and supported by the Minister and his family. This School is for the children of Nether and Over Compton.

COMPTON-VALLANCE Parish (Pop. 104.)—*One Daily School*, containing 5 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School*, of 8 males and 9 females, is supported by the Squire.

COOMBE-KEYNES Parish (Pop. 113.)—*Two Infant Schools*, containing 6 children of each sex, whose instruction is paid for by their parents.

CORFE-CASTLE Borough and Parish, including the Tythings of the North and South Divisions (Pop. 1,712.)—*Three Infant Schools*, one of which contains 16 males and 14 females, of whom 10 are paid for by the Rev. F. Chappin, and 7 by John Hales Calcraft, Esq.; another 6 males and 12 females, of whom 9 are paid for by Lady Frances Banks; another 9 males and 8 females, of whom 5 are paid for by the Curate; the remainder of the children in all the above Schools are paid for by their parents.—*Five Daily Schools*; one whereof contains 11 males and 13 females, and is partly supported by J. H. Calcraft, Esq. (who allows the mistress 8*l.* per annum), and partly by payments from the parents of the children; another (commenced 1828), 69 males and 36 females; supported by voluntary contributions and weekly payments of 2*d.* from the children; this School (to which a lending Library is attached) appertains to Dissenters, and the master and mistress are allowed a salary of 30*l.* per annum; another (commenced 1832) contains 64 males, each of whom contributes 1*d.* per week; it is otherwise supported by the Rev. Edward Banks, and J. H. Calcraft, Esq.; the master is allowed 35*l.* per annum; another (commenced 1833) contains 39 females, and is partly supported by subscription of two ladies, in aid of payment by the parents of the children; in the other School 10 males and 15 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*, one of which, supported by the Rev. Edward Banks, is attended by 54 males; another, supported by the Earl of Eldon, by 18 males and 25 females; the other is maintained by Dissenters, and consists of 56 males and 55 females.

CORFE-MULLEN Parish (Pop. 603.)—*Two Daily Schools*, containing 44 males and 30 females, are supported by endowment.—*One Sunday School*, in which 46 males and 24 females are instructed gratuitously.

CORSCOMBE Parish (Pop. 714.)—*Four Daily Schools*, wherein 53 children of both sexes are instructed at the expense of their parents.—*One Sunday National School*, is attended by 40 children of both sexes, and supported by the Rector.

CRANBORNE Parish, including the Tythings of ALDERHOLT, BEVERIDGE and FAREWOOD, BLAGDON, and MONCKTON-UP-WIMBORNE (Pop. 2,158.)—*Six Infant Schools*, containing collectively 60 children of both sexes, whose instruction is paid for by their parents.—*Four Daily Schools*; one containing 94 children of both sexes; is supported by subscription; in the other three 112 of both sexes are instructed at the expense of their parents.—*Four Sunday Schools*, supported by voluntary contributions, and attended by 402 children of both sexes.

DEWLISLE Parish (Pop. 361.)—*Two Daily Schools*, containing 12 males and 16 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 21 males and 19 females, is supported by subscription.

DORCHESTER BOROUGH:—

ALL-SAINTS Parish (Pop. 667.)—*One Infant School* (commenced 1826), containing 14 children of both sexes; and *One Daily School* (commenced 1828), 54 males, these are all receiving instruction at the expense of their parents.

Dorchester Borough—continued.

HOLY-TRINITY Parish (Pop. 1,269.)—*One Infant School* (commenced 1833), containing 10 males and 6 females; whose instruction is paid for by their parents.—*Five Daily Schools*; one containing 32 males, is supported by the proceeds of an endowment; of the other four (in all of which the children are instructed at the expense of their parents) one contains 3 males and 7 females; another (commenced 1824), 45 males; another, 40 females; and the other, 26 children of both sexes; the two last-mentioned commenced in 1830.

PETER, ST. Parish (Pop. 1,097.)—*Six Daily Schools*, one of which, a *Grammar School*, containing from 15 to 20 boys, was endowed by Mr. Hardy in 1579, with a small estate of about 20*l.* per annum, and some few rent-charges on houses; two others, *National Central Schools*, containing 210 males and 156 females, are supported by public subscription; in another are 9 males and 23 females; in another 19; and in the other (commenced 1823), are 20 children of both sexes; in the three last-mentioned Schools the instruction is at the expense of the parents.—*One Boarding School*, wherein are 20 females, whose education is paid for by their parents.

DURWESTON Parish (Pop. 418.)—*One Day and Sunday School* (commenced 1830), containing 42 males and 28 females, is wholly supported by E. B. Portman, Esq.; this School (to which a lending Library is attached) is for the use of this and the adjoining parish of Bryanston.

EDMONSHAM Parish (Pop. 271.)—*One Daily School*, wherein are 53; and—*One Sunday School*, 75 children of both sexes. These Schools (commenced 1828), and are supported by the Earl of Shaftesbury and the Rector; a lending Library is attached to one of them.

EVERSHOT Parish (Pop. 569.)—*Four Daily Schools*, one containing 12 males; another, 12 females; the former is supported by endowment, and the latter by the Earl of Ilchester; in the other two Schools 62 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 54 children of both sexes.

FARNHAM Parish (Pop. 94.)—*One Daily School* (commenced 1833), containing 12 males and 16 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), wherein 12 males and 13 females receive gratuitous instruction, and to which a lending Library is attached.

FARNHAM-TOLLARD Tything (Pop. 220.)—*One Daily School* (commenced 1821), containing 24 males and 25 females, who are instructed at the expense of their parents.—*One Sunday School*, in which 14 males and 13 females are taught gratuitously.

FIFEHEAD-MAGDALEN Parish (Pop. 241.)—*Two Daily Schools* (one of which receives boarders), containing 29 males and 32 females, who are educated at the expense of their parents.—*One Sunday School* (commenced 1826), attended by 10 children of each sex, is supported by subscription.

FIFEHEAD-NEVILLE Parish (Pop. 101.)—*One Daily School* (commenced 1833), containing 10 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School*, of 17 males and 24 females, is supported by a private individual.

FLEET Parish (Pop. 122.)—No School in the parish.

FOLKE Parish (Pop. 281.)—*Two Daily Schools*, containing 24 children (principally females) are partly supported by subscription, and partly by payments from the parents.—*One Sunday School*, of 26 (chiefly males), is supported by subscription.

FONTNELL, MAGNA, Parish (Pop. 556.)—*One Day and Sunday National School*, containing 45 males and 19 females daily, and 9 of each sex additional on Sundays; it is supported by the contributions of individuals, assisted by the Central School at Dorchester.—*One Sunday School*, consisting of 30 children of each sex, is supported by subscription, and attached to Wesleyan Methodists.

HARTGROVE Tything (Pop. 187.)—The children attend School at Fontnell-Magna.

FORDINGTON Parish (Pop. 2,030.)—*Four Daily Schools* (three of which commenced about 1830), collectively containing 109 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, (commenced 1830), attended by 80 males and 113 females, is supported by subscription.

FRAMPTON Parish (Pop. 376.)—*Two Daily Schools*, one, containing 15 males and 2 females, is endowed with a rent-charge on lands, and a house for the master, for which 6 males and 2 females are educated, the rest are paid for by their parents; in the other, 9 males and 10 females are receiving instruction at the expense of their parents.

FROME, ST. QUINTIN Parish (Pop. 143.)—*One Daily School* (commenced 1833), containing about 7 children of each sex, whose instruction is paid for by their parents.—*One Sunday School*, attended by 12 males and 11 females, and supported by subscription.

FROME-VAUCHURCH Parish (Pop. 135.)—*One Daily School* (commenced 1833), containing 9 children of each sex, who are instructed at the expense of their parents.

GILLINGHAM Parish (Pop. 2,520.)—*One Infant School* (commenced 1828), containing 33 males and 27 females, is partly supported by subscription, and partly by payment of one penny per week from each child.—*Nine Daily Schools*, one, containing 42 males, is endowed for instructing 30 of the above number in reading, writing and arithmetic, who are elected by the feoffees of Gillingham charity lands, and who allow the master 60*l.* per annum, accruing from the rent thereof, the other 12 are paid for by their parents; three others collectively contain 26 males and 41 females, and are partly supported by subscription, and partly by payment of one penny per week from each child; two others, 13 males and 23 females; the other three as follows, 28 males and 12 females (commenced 1819); 14 of both sexes (commenced 1824); 6 males and 5 females (commenced 1831); in the five last Schools the children are instructed wholly at the expense of their parents.—*Six Sunday Schools*, in three of which are 97 males and 122 females, who attend the Established Church; another, connected with Wesleyan Methodists, consists of 60 males and 79 females; the other two, of 98 males and 121 females; all are supported by subscription and voluntary contributions; the Vicar has instituted a lending Library at his own expense, from which books are lent generally, without reference to age or Schools.

BOURTON Chapelry (Pop. 810.)—*Three Daily Schools*, containing 44 children of both sexes, and—*One Boarding School*, wherein are 12 males, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 45 children of both sexes, who attend the Established Church; the other consists of 50 of both sexes, and is connected with Baptists; both are supported by subscription.

GODMANSTONE Parish (Pop. 152.)—*One Daily School*, containing 30 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, in which are 47 of both sexes; this School is supported by the Minister, with the exception of 2*l.* per annum bequeathed by Miss Smith.

GUSSAGE, ALL SAINTS, Parish (Pop. 373.)—*One Day and Sunday National School*, containing 19 males and 28 females daily, with 2 females in addition on Sundays; it is partly supported by voluntary contributions, and partly by payments from the parents of the children.

GUSSAGE, ST. MICHAEL, Parish (Pop. 233.)—*One Sunday School* (commenced 1832), wherein 8 males and 14 females are instructed at the expense of the Rector.

HALSTOCK Parish (Pop. 554.)—*One Day and Boarding School* (commenced 1833), in which 18 males and 9 females are educated at the expense of their parents.—*One Sunday School* (commenced 1820), wherein are 60 children of both sexes, the master of which is paid from the parochial rates.

HAMMOON Parish (Pop. 54.)—*One Infant School* (commenced 1827), containing 3 males and 2 females, who are paid for by their parents.

HAMPRESTON Parish, including LONG HAM (Pop. 883.)—*One Day and Sunday National School*, containing 48 males and 36 females daily, and 40 males and 36 females on Sundays, of whom 24 of each sex attend the daily School also; it is endowed with 3*l.* 12*s.* per annum, the remainder of the expense being defrayed by voluntary subscription; the master is paid a salary of 20*l.* per annum, and has 5*l.* per annum allowed for house rent; it commenced as a Daily Free School in 1830.

HAMWORTHY Parish (Pop. 308.)—*One Daily School* (commenced 1826), containing 11 males and 22 females, is supported by the Hon. W. F. S. Ponsonby.—*One Sunday School* (commenced 1826), supported by the Rector, in which are 10 males and 22 females.

HANDLEY Parish, including GUSSAGE, ST. ANDREW, with MINCHINTON and WOODCOTS Tythings (Pop. 889.)—*One Day and Sunday School* (commenced 1829), containing 95 children of both sexes daily, and 15 additional on Sundays; this School is supported by annual subscription.—*One Sunday School*, in which 10 children of both sexes are gratuitously instructed by Independent Dissenters.

HANFORD Extra Parochial (Pop. 10.)—No Return could be obtained from this place.

HASELBURY-BRYAN Parish (Pop. 611.)—*Five Daily Schools*, one of which (commenced 1821) containing 21 males and 9 females, is supported by the Rector, with the exception of payment of 1*d.* per week from each child to the mistress; in the other four, collectively,

Haselbury-Bryan Parish—continued.

collectively, 20 males and 33 females are instructed at the expense of their parents. — *One Sunday School* (commenced 1821), attended by 65 males and 46 females, and supported by the Rector; most of the daily scholars attend the Sunday School also.

HAWKCHURCH Parish, comprising the Tythings of **PHILLYHOLME** and **WYLDECOURT**, (Pop. 886.) — *Two Daily Schools*, one (commenced 1830) containing 4 males and 10 females; the other (commenced 1833), 25 of both sexes; in these Schools the children are instructed at the expense of their parents. — *One Sunday School*, in connexion with the *National Society* (commenced 1821), attended by 30 children of each sex, is supported by subscription.

HAYDON Parish (Pop. 123.) — *One Daily School*, containing 6 children of each sex, whose instruction is paid for by their parents. — *One Sunday School*, attended by 12 males and 10 females, is supported by subscription.

HERMITAGE Parish (Pop. 124.) — *Two Daily Schools*; one of which, containing 9 children of each sex, is supported by Lady Andover; in the other (commenced 1830), 5 males and 12 females, are instructed at the expense of their parents.

HILFIELD Parochial Chapelry (Pop. 150.) — *One Sunday School*, of 11 males and 9 females, is partly supported by the Society for promoting Christian Knowledge, and partly by subscription.

HILTON Parish (Pop. 685.) — *Three Daily Schools*, two containing 39 males and 44 females; the other (commenced 1831), 4 males and 5 females; these Schools are partly supported by subscription, and partly by payments from the parents of the children. — *One Sunday School*, attended by 31 males and 34 females, is supported by subscription.

HINTON-MARTELL Parish (Pop. 267.) — *One Daily School*, containing 5 of each sex, is partly supported by the Incumbent, and partly by payments from the children. — *One Sunday School*, in which are 13 males and 12 females, is supported by contributions.

HINTON, PARVA or **STANDBRIDGE** Parish (Pop. 36.) — *One Sunday School*, in which 26 males and 27 females receive gratuitous instruction, of these only 8 males and 6 females belong to this parish.

HINTON, ST. MARY, Parish (Pop. 303.) — *One Daily School*, containing 20 children of both sexes, whose instruction is paid for by their parents. — *One Sunday School*, of 55 of both sexes, is supported by subscription. The above Schools commenced in 1824.

HOLME, EAST, Parish (Pop. 55.) — No School in the parish.

HOLNEST Parish (Pop. 159.) — *One Sunday School* (commenced 1833), in which 20 children of both sexes are gratuitously instructed.

HOOKE Parish (Pop. 269.) — *Two Daily Schools*, containing 13 males and 23 females, whose instruction is paid for by their parents, assisted in some cases by private charity. — *One Sunday National School*, attended by 31 males and 44 females, and supported by subscription.

HORTON Parish (Pop. 421.) — *One Daily School*, containing from 8 to 15 children of both sexes, whose instruction is paid for by their parents. — *Two Sunday Schools*, one, (of the Established Church), is attended by 25 of both sexes, and supported by the Earl of Shaftesbury; the other (commenced 1832), consists of 54 children of both sexes, and is attached to, and supported by Wesleyan Methodists. Children belonging to Woodland's parish are included in the above Schools.

HOUGHTON-WINTERBORNE Parish (Pop. 265.) — *One Day and Sunday School* (commenced 1830), supported by the Minister, containing 52 children of both sexes.

IBBERTON Parish (Pop. 225.) — *One Sunday School* (commenced 1830), wherein are 65 children of both sexes; this School is supported by subscription.

IWERNE-COURTNAY Parish, including **FARRINGDON** Chapelry, (Pop. 557.) — *One Day and Sunday School*, containing 48 males and 10 females daily, and 6 males and 29 females additional on Sundays; it is endowed with 20*l.* per annum, and a dwelling-house.

IWERNE-MINSTER Parish (Pop. 634.) — *Eight Daily Schools*, wherein 51 males and 44 females receive instruction at the expense of their parents. — *Two Sunday Schools*, in one whereof are 56 males and 44 females, who attend the Established Church; the other consists of 30 children, and is connected with Baptists; the former School is supported by the Squire of the parish, and an allowance of 4*l.* per annum to the master from the *National School Society*; in the latter the children are instructed gratuitously. All the above Schools have commenced since 1818.

- KINGTON, MAGNA, Parish** (Pop. 539.)—*Three Daily Schools*, collectively containing about 26 males and 27 females, who are instructed at the expense of their parents. —*Two Sunday Schools*, each with about 28 children of both sexes; one is supported by the Rector, and the other by Primitive Methodists.
- KNIGHTON, WEST, Parish** (Pop. 308.)—*One Day and Sunday School*, containing 35 children of both sexes, is partly supported by subscription, and partly by payments from the parents of the children.
- KOMMERIDGE Parish** (Pop. 124.)—No School in the parish.
- LANGTON-HERRING Parish** (Pop. 205.)—*One Sunday School*, attended by from 40 to 50 children of both sexes, is supported by subscription, chiefly from the Rector.
- LANGTON-LONG-BLANDFORD Parish** (Pop. 187.)—*One Daily School*, containing about 20 children of both sexes;—and—*One Sunday School*, of from 15 to 25 of both sexes. These Schools commenced about 1831, and are supported by voluntary contributions.
- LANGTON-MATRAVERS Parish** (Pop. 676.)—*Two Sunday Schools*; one, of the Established Church (commenced 1823), is attended by 50 males and 57 females; the other appertains to Anabaptists (commenced 1832), and consists of 11 males and 17 females; both are supported by subscription.
- LEWSTON Extra-Parochial** (Pop. 18.)—No Return could be obtained from this place.
- LILLINGTON Parish** (Pop. 205.)—*One Daily School*, wherein 6 females are instructed at the expense of their parents.—*One Sunday School*, attended by 11 males and 18 females, is supported by subscription.
- LITTON-CHENEY Parish** (Pop. 420.)—*Two Daily Schools*, wherein 48 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 37 children of both sexes, is supported by an allowance of 4*l.* per annum from the Central National School at Dorchester, and 1*l.* from the Rector. In addition to the above there is a *Daily School* at present vacant through the decease of the master; this School is endowed with the profits arising from certain lands in London, and appertains to Unitarians.
- LongBREDY Parish** (Pop. 333.)—*One Infant and Daily School* united, containing 18 males and 25 females.—*Two Evening National Schools*; one containing 21 males, the other 17 females; and—*One Sunday School*, attended by 29 males and 44 females. The building in which the above Schools are held was erected in 1829 at the cost of the Rector, the Rev. Lundy Foot, aided by a small grant from the National Society; they are (with the exception of two guineas per annum paid by General Michel) entirely supported by the said Rector, at an annual expense of upwards of 72*l.*; the master's salary is 10*l.*, and the mistress's 26*l.* per annum, besides which the Rector provides a furnished apartment for the mistress; these is a large lending Library attached to the above Schools, also the property of the Rector. The grant from the National Society was specifically for the Evening Schools, it being impossible to get children of age for a National School during the working hours of the day; and even these Schools cannot be continued all the year, as the grown children are employed in agriculture to a late hour during the summer and part of the autumn.
- LongBURTON Parish** (Pop. 361.)—*Two Daily Schools*, whereof one contains 15; and the other (commenced 1832), 22 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1832), attended by 39 children of both sexes, and supported by subscription.
- Long-CRITCHELL Parish** (Pop. 138.)—*One Infant School* (commenced 1831), containing 22 children of both sexes; and—*One Sunday School*, of 35 of both sexes; the former is partly supported by the Clergyman, in aid of payment by the parents of the children; the latter is wholly supported by the Clergyman.
- LOTHERS Parish** (Pop. 812.)—*Three Daily Schools* (commenced since 1818), containing collectively 28 males and 18 females, whose instruction is paid for by their parents. —*One Sunday School*, consisting of 29 males and 43 females, is supported by Miss Nepcan.
- LULLWORTH, EAST, Parish** (Pop. 345.)—*Two Daily Schools*, one of which contains 34 males and 40 females, and is supported by Joseph Weld, Esq.; this School appertains to Roman Catholics; in the other, 14 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, of 18 males and 14 females, is partly supported by endowment, and partly by the Vicar; but nothing has been received during the last two years from the former, on account of a dispute respecting the property.
- LULLWORTH, WEST, Parish** (Pop. 360.)—*One Sunday School*, in which are 28 males and 22 females; it is supported by the Minister and parishioners.

LYDLINCH Parish (Pop. 365.)—*Two Daily Schools*, containing 25 males and 20 females, who are instructed at the expense of their parents.—*One Sunday National School*, attended by 10 males and 14 females, is supported by the Rector, assisted by a few other subscribers.

LYME-REGIS Borough and Parish (Pop. 2,621.)—*One Infant School*, containing 38 males and 29 females, is partly supported by an annual collection and subscriptions, and partly by payment of 1½*d.* per week from each child.—*Five Daily Schools*, one of which contains 12 males, and is supported by the corporation; in the other four Schools, 123 males and 60 females are instructed at the expense of their parents.—*Four Sunday Schools*, in one of which are 65 males and 50 females, who attend the Established Church; in another, connected with Independents, and having a lending Library attached, are 40 males and 50 females; in another, connected with Baptists (commenced 1821), are 23 males and 44 females; the other (commenced 1822), consists of 20 males and 22 females, and appertains to Wesleyan Methodists. These Schools are supported by subscription and voluntary contributions.

LYTCHETT-MATRAVERS Parish (Pop. 680.)—*Two Daily Schools* (commenced 1826) containing 40 males and 32 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1831), in which are 29 males and 25 females; this School is supported by the Rector and other subscribers.

LYTCHETT-MINSTER Parish (Pop. 505.)—*Three Infant Schools*, containing 28 males and 8 females; and—*One Daily School*, 12 males and 4 females; these are all receiving instruction at the expense of their parents.—*Three Sunday Schools*, one whereof is attended by 38 children of each sex, and to which a lending Library is attached; the other two consist of 16 males and 11 females; the first-mentioned is of the Established Church, the other two appertain to Dissenters, and all are supported by subscription and voluntary contributions. The above Schools commenced since 1818.

MAIDEN-NEWTON Parish (Pop. 538.)—*One Infant School*, containing 10 males and 9 females; 4 of whom are paid for by the Rev. Charles Strangway, and the remainder by their parents.—*Two Daily Schools*, one containing 8 males and 15 females; and the other (commenced 1831), 28 males and 6 females; these are all instructed at the expense of their parents.—*One Sunday School*, attended by 32 males and 30 females, is supported by subscription.

MANSTON Parish (Pop. 149.)—*One Daily School*, containing 10 very young children, of each sex, whose instruction is paid for by their parents.

MAPPERTON Parish (Pop. 112.)—*One Sunday School*, wherein are 30 children of both sexes; this School is supported by voluntary contributions.

MAPPOWDER Parish (Pop. 308.)—*One Daily School*, containing 12 children of both sexes; whose instruction is paid for by their parents.—*One Sunday School*, supported by the Rector, and attended by 22 males and 29 females.

MARGARET-MARSH Parish (Pop. 86.)—*One Sunday School* (commenced 1833), of 11 children of both sexes, is supported by subscription.

MARNHULL Parish (Pop. 1,309.)—*Three small Daily Schools*, containing about 36 children of both sexes; and—*One Day and Boarding School*, 50 of both sexes; all receiving instruction at the expense of their parents.—*Two Sunday Schools*, in each of which, 40 children of both sexes receive gratuitous instruction; one is of the Established Church; and the other (commenced 1832), appertains to Methodists. In addition to the above, a Roman Catholic priest instructs a few children of his own persuasion on Sundays.

MARSHWOOD Parish (Pop. 536.)—*One Infant School*, containing 15 children of both sexes, whose instruction is paid for by their parents.—*Three Daily Schools*; one of which, containing 16 of both sexes, is partly supported by Mrs. Ames, and partly by payments from the children; in the other two, 34 children of both sexes, are instructed at the expense of their parents.—*Two Sunday Schools*; one consisting of 99 of both sexes, is supported by Mrs. Ames, and has a lending Library attached; the other, from 40 to 50 of both sexes, who are gratuitously instructed; the former is connected with Congregational Dissenters, and the latter with Calvinists. Three of the above Schools commenced in 1827, and the other three in 1829.

MELBURY-ABBAS Parish (Pop. 354.)—*One Infant School*, containing 3 males and 9 females; whose instruction is paid for by their parents.—*One Sunday School* (commenced 1829), in which 14 males and 20 females are gratuitously instructed.

MELBURY-BUBB Parish (Pop. 121.)—No School in the parish.

MELBURY-OSMOND Parish (Pop. 380.)—*Two Daily Schools*, one containing 19 males and 6 females; is endowed with 15*l.* per annum, and a house and garden; the other, 4 males and 22 females; of whom 20 are paid for by the Earl of Ilchester, and the remainder by their parents.—*One Sunday School*, of 25 males and 15 females, is supported by annual contributions.

MELBURY-SAMPFORD Parish (Pop. 53.)—No School in the parish.

MELCOMBE-HORSEY Parish (Pop. 172.)—*One Daily School* (commenced 1831), containing 27 children ; of whom 10 of each sex are paid for by the Curate, the remainder are instructed at the expense of an individual.—*One Sunday School*, attended by 17 males and 14 females, is supported by subscription.

MILBORNE, CHURCHSTONE, and ST. ANDREW Parish (Pop. 240.)—*Two Daily Schools*, containing 36 males and 17 females ; whose instruction is paid for by their parents.

MILTON-ABBAS Parish (Pop. 846.)—*Seven Daily Schools*, collectively containing about 70 children of both sexes, who are instructed at the expense of their parents.—*Two Sunday Schools*, in which 25 of each sex are taught gratuitously.

MINTERN-MAGNA Parish, including HARTLY Tything (Pop. 331.)—*Two Daily Schools*, containing 21 males and 26 females ; and—*One Sunday School*, of 26 males and 11 females ; these Schools are all supported by Lady Andover.

MOORE-CRITCHELL Parish (Pop. 304.)—*One Sunday School*, in which 60 children of both sexes are gratuitously instructed. About 40 children attend a *Daily School* in the parish of Witchampton.

MORDEN Parish (Pop. 813.)—*Four Daily Schools*, one of which contains 40 females ; and is supported by a lady ; in the other three Schools, 66 children receive instruction at the expense of their parents.—*One Sunday School*, of 30 males and 35 females, is supported by the Vicar and other gentlemen.

MORETON Parish (Pop. 304.)—*One Daily School* (having a lending Library attached) containing 27 males and 35 females, is partly supported by an endowment of 5*l.* 2*s.* per annum, and partly by payments from the parents of the children.—*One Sunday School*, in which 44 males and 38 females receive gratuitous instruction.

MOSTERTON Parish (Pop. 303.)—*Two Daily Schools*, one (commenced 1828), containing 16, the other (commenced 1830), 24, children of both sexes, who are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1827) attended by 19 males and 30 females, and supported by subscription ; several of the Sunday scholars attend the *Daily School*.

MOTCOMB Parish (Pop. 1,405.)—*Two Sunday Schools*, one attached to Wesleyan Methodists, and the other to Primitive Methodists ; in each of which about 40 of both sexes are taught gratuitously ; there are several small *Daily Schools* kept by old women ; in which children are taught button making.

NETHERBURY Parish including the Tythings of AISH, BOWOOD, MELPLASH and NETHERBURY (Pop. 1,942.)—*Five Daily Schools* ; one, a *Grammar School*, containing 25 males, is endowed by an ancient bequest called “Gollop’s charity ;” the other four collectively, 98 children of both sexes, and are partly supported by the same funds as the endowed School, for which 58 males are instructed until able to read in the New Testament, when they leave for the *Grammar School* ; the remainder are paid for by their parents.—*One Day and Boarding School* (commenced 1829), in which 16 males are educated at the expense of their parents.—*Four Sunday Schools* ; in three, of the Established Church, are 95 males and 116 females ; the other appertains to Independents, and consists of 20 children of each sex ; these Schools are all supported by subscription.

NORTH-WOOTTON Parish (Pop. 78.)—*One Sunday School* (commenced 1832), wherein 5 males and 3 females are gratuitously instructed.

OBORNE Parish (Pop. 83.)—*One Infant School* (commenced 1832), containing 4 children of each sex, whose instruction is paid for by their parents.—*One Sunday School*, attended by 9 males and 11 females, is supported by subscription.

OKEFORD-FITZPAINE Parish (Pop. 620.)—*Three Daily Schools*, containing collectively 32 males and 24 females, who are instructed at the expense of their parents.—*One Sunday School*, attended by 25 children of each sex, is supported by the Rector.

ORCHARD, EAST, Parish (Pop. 201.)—*One Sunday School* (commenced 1833), consisting of 18 children of both sexes, is supported by subscription.

ORCHARD, WEST, Parish (Pop. 183.)—*One Daily School* (commenced 1829), containing 7 males and 8 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein are 14 males and 23 females, is supported by the Rector.

OSMINGTON Parish (Pop. 421.)—*Three Daily Schools*, collectively containing 16 males and 10 females ; and—*One Boarding School*, with 4 males and 10 females ; all under instruction at the expense of their parents.—*One Sunday School* (commenced 1833), in which are 41 males and 34 females ; this School is supported by subscription.

OWERMOIGNE Parish (Pop. 379.)—*One Infant School* (commenced 1832), containing 22 males and 18 females; and—*One Daily School* (commenced 1833), 23 females; both are partly supported by the Minister and partly by payments from the parents of the children.—*One Sunday School*, supported by the Rector, and attended by 32 males and 37 females.

PARLEY, WEST, Parish (Pop. 235.)—*One Sunday School* (commenced 1831), in which are 30 children of both sexes; it is supported by subscription.

PENTRIDGE Parish (Pop. 241.)—*Two Daily Schools*, containing 8 males and 7 females, whose instruction is partly paid for by subscription and partly by their parents.—*One Sunday School*, attended by 16 males and 8 females (of whom 7 attend the daily Schools also); is supported by the Earl of Shaftesbury. These Schools commenced since 1818.

PERROT, SOUTH, Parish (Pop. 381.)—*One Sunday School* (commenced 1832), in which 25 males and 33 females are taught by the daughters of the Minister.

PIDDLEHINTON Parish (Pop. 403.)—*Three Daily Schools*, containing collectively 32 very young children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 30 of both sexes, is supported by subscription.

PIDDLETOWN Parish (Pop. 1,223.)—*Seven Daily Schools*, collectively containing 78 males and 92 females.—*One Evening School*, 20 children; and—*One Boarding School*, 18 children; these are all receiving instruction at the expense of their parents.—*Two Sunday Schools*, in which 45 males and 65 females receive gratuitous instruction.

PIDDELTRENTSHIDE Parish (Pop. 680.)—*Two Daily Schools*; one containing 20 males, is partly supported by endowment, from the proceeds of which 16 are instructed; the rest are paid for by their parents; the other contains 8 males and 22 females (about half of whom also attend on Sundays), and is partly supported by subscription to the amount of 16*l.* per annum, and partly by payments from the parents of the children.

PILSDON Parish (Pop. 99.)—*One Daily School*, containing 7 children of each sex, whose instruction is paid for by their parents.

PIMPERNE Parish (Pop. 489.)—*One Day and Sunday School*, containing 70 children of both sexes, is supported by voluntary contributions. The above commenced as a Sunday School in 1821, and as a Daily School in 1833.

POOLE TOWN AND COUNTY :

St. JAMES'S Parish (Pop. 6,459.)—*Twenty-nine Infant Schools*; two containing 15 of each sex; another (commenced 1820), 12 males and 6 females; five others (commenced 1824), 57 males and 50 females; three others, as follows: 25 males and 15 females (commenced 1825); 9 of each sex (commenced 1826); 5 males and 4 females (commenced 1828); three others (commenced 1829), 23 males and 41 females; three others (commenced 1830), 32 males and 21 females; three others (commenced 1831), 29 males and 27 females; four others (commenced 1832), 24 males and 18 females; and the other five (commenced 1833), 17 males and 25 females; in all the above Schools the instruction of the children is paid for by their parents.—*Seventeen Daily Schools*; one whereof, a *Free School*, containing 22 males, is supported by the proceeds of a donation bequeathed in 1703 by Henry Harbin, producing about 20*l.* per annum, which is paid to the master by the Trustees (the mayor and aldermen of Poole); two others, *Lancasterian Schools*, contain 80 males and 75 females, and are partly supported by subscription and partly by weekly payments of 2*d.* from the parents of the children; the salaries are 25*l.* per annum to the master, and 20*l.* to the mistress, in addition to the children's pence; two others contain 23 males and 18 females; two others (commenced 1821), 14 males and 37 females; two others (commenced 1824), 37 males and 8 females; three others, as follows: 8 females (commenced 1826); 16 females (commenced 1827); 20 females (commenced 1829); two others (commenced 1830), 48 males; another (commenced 1831) 24 males; the other two (commenced 1833), 11 males and 8 females; all the children, with the exception of those in the three first-mentioned Schools, are instructed wholly at the expense of their parents.—*Three Boarding Schools*, in which 40 males and 8 females are educated at the expense of their parents.—*Five Sunday Schools*, in one of which are 70 males and 122 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 50 males and 61 females; another to Independents, of 204 males and 209 females; another to Baptists, of 30 males and 44 females; and the other to Unitarians, of 9 males and 10 females; these Schools are all supported by subscription, and the three first mentioned have lending Libraries attached.

POORSTOCK Parish, including the Tythings of WEST MILTON, NETTLECOMBE, and SOUTH POORTON, (Pop. 1,024.)—*Five Daily Schools*; two, containing 40 males and 20 females; the other three as follows: 4 males and 6 females (commenced 1822); 5 females (commenced 1828); 3 males and 4 females (commenced 1829); in all these

Poorstock Parish—continued.

these Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*; in two of which, of the Established Church, are 54 males and 45 females; the other appertains to Independents, and consists of 15 males and 35 females; these Schools are supported by subscription and voluntary contributions.

POORTON, NORTH, Parish (Pop. 89.)—*One Sunday School*, attended by 12 children of each sex, and supported by subscription.

PORTISHAM Parish (Pop. 663.)—*Three Daily Schools*, one of which contains 26 children of both sexes, and is endowed with about 6 *l.* per annum for 13 children; in another (commenced 1823), are 6; and in the other (commenced 1827), are 14 children of both sexes; 15 children in the first, and all in the two last Schools, are instructed at the expense of their parents.—*One Sunday School*, of 59 children of both sexes, is supported by subscription.

PORTLAND Parish (Pop. 2,670.)—*Thirteen Infant Schools*, wherein 122 males and 148 females receive instruction at the expense of their parents.—*Three Daily Schools*, one of which contains 78 children, and is supported by the Members of Parliament for the county of Dorset, at 60 *l.* per annum; in another, 50, and in the other (commenced 1825), 52 children are instructed at the expense of their parents; in these three Schools 140 are males and 40 are females.—*Three Sunday Schools* (one of which has a lending Library attached), wherein 209 males and 259 females are instructed gratuitously.

POXWELL Parish (Pop. 99.)—*One Sunday School*, of 14 children of each sex; is supported by the proprietor of the parish.

PRESTON Parish, with SUTTON-POYNTZ Tything (Pop. 555.)—*Two Daily Schools*, whereof one (commenced 1830), contains 8 males and 10 females, and the other (commenced 1833), 3 males and 17 females; all of whom are instructed at the expense of their parents.—*One Sunday School*, of 30 children of each sex, is supported by an allowance of 2 *l.* 2s. per annum to the master by the parish.

PULHAM, EAST, Parish, including WEST PULHAM MANOR (Pop. 302.)—*One Sunday School* of 25 children of both sexes, is supported by voluntary contributions, and under the superintendence of the Rector.

PUNCKNOWLE Parish (Pop. 424.)—*One Daily School*, containing 15 children of each sex, whose instruction is paid for by their parents.—*One Sunday School*, attended by 30 males and 10 females, is supported by the Rector.

RADIPOLE Parish (Pop. 382.)—*Two Daily Schools*, containing 16 males and 9 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, one of which is attended by 17, the other (commenced 1829), by 40 children of both sexes.

RAMPISHAM Parish (Pop. 416.)—*Two Day and Sunday Schools*, one containing 44 males daily, with 16 additional on Sundays; the other, 28 females daily, with 10 additional on Sundays; both are supported by subscription; and commenced as Daily Schools in 1829.

RYME-INTRINSICA Parish (Pop. 171.)—*One Daily School* (commenced 1828), wherein 8 males and 4 females receive instruction at the expense of their parents.—*One Sunday School*, of 8 males and 19 females (commenced 1824), is supported by the Rector, with private assistance.

SHAFTESBURY OR SHASTON BOROUGH:

HOLY TRINITY Parish (Pop. 1,184.)—*Three Infant Schools*, containing as follows: 14 males and 16 females (commenced 1824); 14 males and 4 females (commenced 1830); and 9 children of each sex (commenced 1833); these are all receiving instruction at the expense of their parents.—*Three Daily Schools*, one containing 28 males; the master has a salary of 40 *l.* per annum arising from endowment, together with a house, for which he educates 20 of the above number, and receives payments from the remainder; another (commenced 1823), contains 25 males and 20 females; the other (commenced 1832), 18 females; in the two last Schools all the children are instructed at the expense of their parents.—*One Boarding School* (commenced 1819), in which 40 males are educated at the expense of their parents; this School appertains to Independents.—*Two Sunday Schools*, one attached to Wesleyan Methodists, consisting of 90 males and 100 females; the other, to Independents (commenced 1821) of 58 males and 82 females; in the latter School (to which a lending Library is attached), 40 children are also taught writing, arithmetic, and the elements of English grammar on Tuesday and Thursday evenings; both Schools are supported by subscription and donations.

Shaftesbury or Shaston Borough—continued.

JAMES, ST. Parish, with ALCESTER Liberty (Pop. 763.)—No School in the parish.

PETER, ST., Parish (Pop. 1,114.)—*Three Infant Schools*, two containing 16 males and 23 females; the other (commenced 1822), 16 males and 10 females, who are receiving instruction at the expense of their parents.—*Four Daily Schools*, one (commenced 1821), containing 30 males; another (commenced 1831), 25 females; the other two (commenced 1833), about 8 males and 6 females; these are educated likewise at the expense of their parents.—*One Sunday School*, in which 65 males and 120 females receive gratuitous instruction.

SHAPWICK Parish (Pop. 462.)—*One Sunday School*, attended by 37 males and 25 females, is supported by subscription.

SHERBORNE Town and Parish (Pop. 4,075.)—*Fourteen Daily Schools*, one, a “Grammar School,” endowed by Edward VI., containing 102 males, of whom 70 are boarders, who are paid for by their parents, and receive no benefit from the foundation; the head master has a salary of 125 *l.*, and the under master 100 *l.* per annum; and each has a house to reside in; another, a Blue Coat School, contains 32 males and 2 females; the master receives a salary of 12 *l.* 12 *s.* per annum for 10 blue coat boys, and of 25 *l.* per annum for 16 other children, the remainder being paid for by their parents; another, containing 23 females, is supported by an endowment of 16 *l.* per annum, house rent being also allowed to the teacher; another, a *National School*, contains 137 males, and is supported by subscription; five others collectively, 31 males and 108 females; another (commenced 1826), 4 males and 8 females; another (commenced 1829), 16 males; two others (commenced 1831), 4 males and 46 females; the other (commenced 1832), 5 males and 7 females; the children in all the above Schools, with the exception of the four first mentioned, are instructed at the expense of their parents.—*One Evening Lancasterian School*, containing 50 males and 90 females, is supported by subscription.—*Two Sunday Schools*, in one of the Established Church, are 88 females; the other appertains to Wesleyan Methodists, and consists of 35 males and 83 females; both are supported by subscription.

SHILLINGSTONE, or SHILLING-OKEFORD Parish (Pop. 473.)—*Four Daily Schools*, wherein 28 males and 20 females are instructed at the expense of their parents.—*One Sunday School*, of 20 males and 21 females, is supported by the Rector and Squire, who allow a female about 5 *l.* per annum; a lending Library is attached to this School.

SHIPTON-GEORGE Parochial Chapelry (Pop. 316.)—*Two Infant Schools*, containing about 13 children of each sex, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 26 males and 36 females, is connected with Independents, by whom it is supported.

SILTON Parish (Pop. 396.)—*Two Daily Schools*, whereof one contains 25 and the other 10 children of both sexes; the former is supported by the Rector, and in the latter the children are instructed at the expense of their parents.—*One Sunday School*, of 40 children of both sexes, is supported by subscription.

SPETISBURY Parish (Pop. 667.)—*Four Daily Schools*, one of which contains 40 children of both sexes, and is supported by the proceeds of an endowment; in the other three Schools 30 children of both sexes are instructed partly at the expense of the Rector, and partly at that of their parents.—*One Sunday School*, of 60 children of both sexes, is supported by voluntary contributions, and connected with Independents; in addition to the above there is a *Boarding School* at a convent for females of the Roman Catholic religion.

STAFFORD, WEST, Parish (Pop. 184.)—*One Day and Sunday School*, consisting of 11 males and 14 females daily, and 17 males and 10 females additional on Sundays; it is supported by private individuals.

STALBRIDGE Parish, including the Tythings of GOMERSHAY, THORNHILL and WESTON (Pop. 1,773.)—*One Daily National School*, containing 86 males and 29 females, is supported by subscription.—*Three Sunday Schools*, one of which, wherein are 39 males and 87 females, is endowed with 40 *s.* per annum, and is connected with Independents; in another are 98 males and 65 females, who attend the Established Church; the other consists of 7 males and 12 females, and appertains to Wesleyan Methodists; the two last-mentioned Schools are supported by subscription; there are also several small Schools where children from two to five years of age attend.

STANTON ST. GABRIELS, Parochial Chapelry (Pop. 101.)—No School in the place.

STEEPLE Parish (Pop. 237.)—*Two Daily Schools*, containing 22 children of both sexes, and—*One Sunday School*, wherein are 48 of both sexes; the two former Schools are partly supported by the Minister in aid of payment by the parents of the children; the latter is wholly supported by the Minister.

STEPLETON-PRESTON, Extra Parochial (Pop. 36.)—No School in the place.

STINSFORD Parish (Pop. 382.)—*One Daily School*, containing 20 children of both sexes; and *One Sunday School*, 40 of both sexes; these Schools are supported by the Clergyman.

STOCK-GAYLAND Parish (Pop. 66.)—*One Daily School*, containing 28 children of both sexes, is chiefly supported by the Rector.

STOCKLAND Parish (Pop. 1,206.)—*Four Daily Schools*, one of which (commenced 1823), contains 5 males and 11 females, whose instruction is partly paid for by subscription, and partly by their parents; in the other three, 12 males and 6 females, are receiving instruction at the expense of their parents.—*One Day and Sunday School*, containing 35 males and 5 females daily, and 60 males on Sundays; it is partly supported by an annual sum of 10*l.* for the instruction of 24 poor children daily, and for the management of the Sunday School; this sum is paid from the proceeds of certain houses and lands vested in trustees for various charitable purposes, specified in the deeds; the trustees having a discretionary power to apply the proceeds for any or either of these purposes, have for many years past, and at present pay the above sum; the School is further supported by payments from the remainder of the daily scholars.—*One Sunday School*, (commenced 1823), is supported by subscription, and attended by 45 females; the two Schools last-mentioned have lending Libraries attached.

DALWOOD Chapelry (Pop. 434.)—*One Daily School* wherein 32 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 52 males and 32 females, is supported by voluntary contributions.

STOCKWOOD Parish (Pop. 33.)—*One Sunday School* (commenced 1832), wherein are 8 children of both sexes; this School is supported by the Rector.

STOKE-ABBAS Parish (Pop. 587.)—*Three Daily Schools*, collectively containing 17 males and 42 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, attended by 44 males and 35 females, are supported by the Rector, Curate and inhabitants.

STOKE, EAST, Parish, including WORGRET Tything (Pop. 561.)—*Three Daily Schools*, (commenced since 1818), containing 39 children of both sexes, are supported by subscription from the clergy and landholders, the children contributing a trifle in some, but not many instances.—*Two Sunday Schools*, in one whereof are 52 males, and in the other 108 females; these Schools are partly supported by the interest arising from a bequest of the Rt. Hon. N. Bond, of 100*l.* consols; the deficiency being made up by voluntary contributions.

STOKE-WAKE Parish (Pop. 147.)—*One Sunday School*, in which 43 children of both sexes are instructed gratuitously.

STOURPAIN Parish (Pop. 594.)—*One Infant School*, containing 10 children of each sex; and—*Two Daily Schools*, 25 males and 67 females; all these children are instructed at the expense of their parents; and the Schools have commenced since 1818.—*One Day and Sunday National School*, containing 30 males daily, and 40 males and 35 females on Sundays; it is supported by subscription.

STOWER, EAST, Parish (Pop. 531.)—*Three Daily Schools*, collectively containing 44 males and 43 females, whose instruction is paid for by their parents.—*One Sunday School*, (commenced 1819), supported by subscription, and attended by 22 males and 26 females.

STOWER-PROVOST Parish (Pop. 870.)—*Six Daily Schools*, one of which contains 22 children, and is partly supported by the bequest of Mr. Archer (a former Rector), of 6*l.* annually, and partly by the contributions of the present Rector; in the other five Schools about 60 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by the Rector, in which are from 20 to 30 children of both sexes.

STOWER, WEST, Parish (Pop. 219.)—No School in the parish.

STRATTON with **GRIMSTONE** Parish (Pop. 310.)—*Two Daily Schools*, whereof one contains 9 males and 11 females; and the other (commenced 1827), 7 males and 5 females; all of whom are instructed at the expense of their parents.—*One Sunday School*, of 23 males and 15 females, is supported by Robert Patison, Esq.

STUDLAND Parish (Pop. 435.)—*Two Daily Schools*, containing 12 males and 25 females, are partly supported by Mrs. George Banks, and partly by payments from the parents of the children.—*Two Sunday Schools*, wherein are 23 males and 25 females. These Schools are supported by subscription from the Rector, Mrs. Banks, and other inhabitants.

STURMINSTER-MARSHALL Parish (Pop. 803.)—*Six Daily Schools*, collectively containing 49 males and 65 females. Two of the above Schools are endowed by Mr. William Mackreal, with the interest of 1,200*l.* three per cent. consols for the instruction of 52 poor children; the remainder are paid for by their parents.—*Two Sunday Schools*, one consisting of 37 females, the other, 33 males; the latter School is connected with Dissenters; in both Schools the children are taught gratuitously.

STURMINSTER-NEWTON-CASTLE Parish (Pop. 1,831.)—*One Infant School* (commenced 1825), containing 48 males and 118 females.—*One Daily School*, in which are 60 or 70 males; and—*One Sunday School*, of 60 males and 80 females; these Schools are supported by subscription partly, but chiefly by the Minister, the Rev. H. L. Fox; the *Infant School* is entirely supported by him. In addition to the above Schools, there are five other small *Daily Schools*, wherein about 50 children of both sexes are instructed at the expense of their parents.

SUTTON-WALDRON Parish (Pop. 236.)—*One Sunday School* (commenced 1830), attended by 20 males and 30 females, and supported by subscription.

SWANAGE Parish (Pop. 1,734.)—*Ten Daily Schools*, one of which (commenced 1832) contains 50 males and 10 females, and is partly supported by subscription, and partly by payments from the parents of the children; in seven others are 57 males and 81 females; in another (commenced 1825) are 14 males; and in the other (commenced 1830) are 4 males and 6 females; in all the above Schools, with the exception of the first mentioned, the children are instructed wholly at the expense of their parents.—*Four Sunday Schools* (two of which have lending Libraries attached), wherein 212 males and 203 females are instructed gratuitously.

SWYRE Parish (Pop. 226.)—*One Daily School*, containing 20 children of both sexes; and—*One Sunday School*, of from 20 to 30 of both sexes; these Schools are partly supported by an annual donation of 10*l.* from the Duke of Bedford, the deficiency being defrayed by the parish.

SYDLING, ST. NICHOLAS, Parish (Pop. 617.)—*Two Day and Sunday Schools*, one whereof, containing 47 males and 51 females, who attend the Established Church, is supported by the proceeds of an endowment, from which the mistress receives a salary of 20*l.* per annum; the other contains 14 children of both sexes daily, and 20 on Sundays; this School is supported by subscription, donations and small payments from the children; it commenced as a *Daily School* in 1833, and is connected with Congregational Dissenters.

SYMONDSBURY Parish (Pop. 1,147.)—*Four Daily Schools* (wherein are 44 males and 41 females), three of which contain 65 children of both sexes, and are supported by the Rector; in the other (commenced since 1818), 20 children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription, at which are 25 males and 36 females.

TARRANT-CRAWFORD with **PRESTON** Parish (Pop. 78.)—*One Daily School* (commenced 1831), containing 12 males and 7 females, is supported by a small weekly charge of two-pence for each child, half of which is paid by the curate, the other half by the parents; the same children form a *Sunday School* (which commenced 1831, and is under the superintendence of the Curate), the teacher whereof is remunerated by a small salary, subscribed by the lord of the soil, the occupying tenant, the Incumbent of the parish, and the Curate; the School is supplied with books and other necessaries at the sole expense of the Curate, who has also furnished a lending Library for the use of the parish in general.

TARRANT-GRENVILLE Parish (Pop. 502.)—*Three Daily Schools*, containing 31 males and 29 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 52 males and 34 females, is supported by the Clergyman.

TARRANT-HINTON Parish (Pop. 241.)—*One Boarding School* (commenced 1832), wherein are 20 females.—*One Day and Sunday School*, containing 15 males and 10 females daily, and some few additional children on Sundays. In both the above Schools the instruction is at the expense of the parents.

TARRANT-KEYNSTON Parish (Pop. 277.)—*One Day and Sunday School*, containing about 43 children of both sexes; it is supported by subscription, and has a lending Library attached.

TARRANT-LAUNCESTON Parish (Pop. 72.)—No School in the parish.

TARRANT-MONCKTON Parish (Pop. 220.)—*One Daily School* (commenced 1825), containing 16 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1823), wherein are 10 males and 22 females; it is supported by voluntary contributions.

TARRANT-RAWTON Parish (Pop. 48.)—No School in the parish.

TARRANT-RUSHTON Parish (Pop. 226.)—*One Day and Sunday School* (commenced 1827), containing 41 children of both sexes daily, and 51 on Sundays; this School is supported by voluntary contributions.

THOMSON Parish (Pop. 41.)—No School in the parish.

THORNFORD Parish (Pop. 383.)—*One Daily School*, containing 12 children of each sex, who are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 33 males and 32 females.

TINCLETON Parish (Pop. 171.)—*One Sunday School*, supported by Mrs. and Miss Shirley, and attended by 35 children of both sexes.

TODBER Parish (Pop. 119.)—No School in the parish.

TOLLER-FRATRUM Parish (Pop. 56.)—*One Sunday School* (commenced 1827), supported by the Vicar and Curate, and attended by 5 children of each sex; the poor of this parish have a right to send their children to the endowed *Daily School* at Toller-Porcorum.

WINFORD EAGLE Chapelry (Pop. 134.)—*One Daily School*, containing 7 males and 8 females, instituted in 1827 by the Hon. Mrs. W. Best, and wholly supported by her.—*One Sunday School*, attended by 17 males and 13 females, is supported by subscription.

TOLLER-PORCORUM Parish, including OVER and NETHER KINGCOMBE Tything (Pop. 540.)—*One Day and Sunday School*, consisting of 43 males and 36 females daily, and 34 males and 37 females on Sundays; this School was endowed by Geo. Browne, Esq. in 1772, with 21*l.* per annum, accruing from a farm at Toller-Fratrum.

TOLPUDDLE Parish (Pop. 349.)—*Two Sunday Schools*; one of which, with 24 males and 27 females, is supported by the Rev. E. St. John (the lord of the manor) and the Vicar; in the other, 15 children of each sex are gratuitously instructed by Wesleyan Methodists.

TURNERS-PUDDLE Parish (Pop. 82.)—No School in the parish.

TURNWORTH Parish (Pop. 78.)—*One Sunday School* (commenced 1831), attended by 9 males and 5 females, and supported by the Lady of the Manor and the Clergyman.

TYNEHAM Parish (Pop. 247.)—*Two Daily Schools*, containing 32 children of both sexes, are supported by the Rector.

UP-CERNE Parish (Pop. 88.)—*One Sunday School* (commenced 1833), supported by subscription, wherein are 18 males and 14 females.

UPWAY Parish (Pop. 618.)—*Seven Daily Schools*, five, collectively, containing 34 males and 52 females; another (commenced 1821), 9 males and 3 females; and the other (commenced 1833), 8 males and 2 females; in all the above Schools the children are instructed

Upway Parish—continued.

instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions (and to which a lending Library is attached), attended by 40 males and 50 females.

WALLDITCH Parish (Pop. 164.)—*One Infant School*, containing 10 males and 5 females; and—*One Sunday School* (commenced 1832), of 10 of each sex; both are supported by subscription.

WAMBROOK Parish (Pop. 217.)—No School in the parish.

WAREHAM BOROUGH:

HOLY-TRINITY Parish with STOBOROUGH Liberty (Pop. 675.)—*Two Infant Schools* containing 17 males and 16 females; and—*Two Boarding Schools*, one (commenced 1827) containing 23 females; the other (commenced 1830), 12 males; the above Schools appertain to Dissenters, and all the children are instructed at the expense of their parents.

LADY ST. MARY and Out-Parish (Pop. 1,120.)—*One Infant School* (commenced 1829), containing 40 children of both sexes, whose instruction is paid for by their parents; this School appertains to Independent Dissenters.—*Seven Daily Schools*; one containing 30 males, was endowed in 1693 by George Pitt, Esq. with 20*l.* per annum, and subsequently by John Calcraft, Esq. with 20*l.* per annum; during the life of the late Lord Rivers, the former sum was paid by him, but since his death there has been much difficulty in obtaining it, and for the last three years it has been altogether withheld; another contains 10 males, and was endowed in 1703 by Henry Harbin, Esq. of London, with 200*l.* to purchase land to the value of 10*l.* per annum; another (an *Infant and Daily School* combined) contains 77 males and 62 females, and is partly supported by subscription, and partly by small payments from the parents of the children; two others, *British and Foreign Schools*, appertaining to Dissenters; and containing about 35 males and 50 females; the three last-mentioned Schools commenced in 1829; another (commenced 1819), contains 22 of both sexes; the other (commenced 1831), 5 males and 13 females; in the four last Schools the children are instructed at the expense of their parents; but school-rooms are provided rent-free for those attached to Dissenters.—*Three Sunday Schools*, in one of which are 54 males and 78 females, who attend the Established Church; this is connected with the above-mentioned united *Infant and Daily School*, and is supported in like manner; another consists of 62 males and 68 females; the other, of 120 children of both sexes; the two last-mentioned are supported by Dissenters.

MARTINS, St. Parish (Pop. 530.)—*One Infant School* (commenced 1820), containing 6 males and 4 females, whose instruction is paid for by their parents.

WARMWELL Parish (Pop. 87.)—*One Daily School*, containing 4 males and 14 females, is partly supported by the clergyman, and partly by other inhabitants; the same children are also instructed on Sundays by the clergyman's family.

WEST-WOODYATES extra-parochial (Pop. 18.)—No Return could be obtained from this place.

WEYMOUTH AND MELCOMBE REGIS BOROUGH:

MELCOMBE-REGIS Parish (Pop. 5,126.)—*Thirteen Daily Schools*; one a *British School* (commenced 1824), containing 120 males; another (commenced 1828), 60 females; both are partly supported by voluntary contributions, in aid of payment by the parents of the children; six others, collectively contain 81 males and 99 females; the other five as follows; 9 of each sex (commenced 1819); 52 females (commenced 1822); 20 males (commenced 1823); 9 males (commenced 1829); and 23 males (commenced 1832); in all the above Schools, with the exception of the two first-mentioned, the children are instructed wholly at the expense of their parents.—*Two Day and Sunday National Schools* (commenced since 1818), containing 216 males and 229 females daily, and 214 males and 255 females on Sundays; of whom 19 males and 26 females attend the Sunday School only; these Schools are supported by subscription, and have a lending Library attached.—*Three Sunday Schools*, one of which (connected with Baptists) consists of 54 males and 76 females; another of 78 males and 72 females; the other (commenced 1823), of 40 males and 50 females; all are supported by subscription and voluntary contribution; and the two first-mentioned have lending Libraries attached.

Weymouth and Melcombe-Regis Borough—continued.

WEYMOUTH Parochial Chapelry (Pop. 2,529.)—*Seven Infant Schools*, collectively containing 130 children of both sexes; whose instruction is paid for by their parents. —*Two Daily Schools*, one containing 16 males; 6 of whom are paid for by the Corporation as trustees of Mr. Taylor's charity; the rest by their parents; in the other, 5 males are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1832), consisting of 50 children of both sexes, is connected with Methodists, by whom it is supported.

WHITCHURCH CANONICORUM Parish including BARN, ABBOTSWOOTEN, VALE and WILD QUARTERS (Pop. 1,399.)—*Four Daily Schools*, wherein are 71 males and 85 females; one of which (commenced 1831) contains 86 children; and is supported by voluntary contributions; the salary of the teacher is 20*l.* per annum; in another are 11 children, who are paid for by an allowance of 5*l.* per annum from the poor's rate; in another are 43, and in the other (commenced 1833), 16 children; in the two last-mentioned Schools the instruction is at the expense of the parents.—*Three Sunday Schools* (in which are 122 males and 133 females) whereof one, attended by 85 children, is supported by the Vicar; another consists of 137 children; and is supported by voluntary contributions; and in the other 40 children are taught gratuitously.

WHITCOMBE Parish (Pop. 64.)—No School in the parish.

WIMBORNE-MINSTER Parish, including the Tythings of COWGROVE, otherwise KINSON, HOLT and LEIGH (Pop. 4,009.)—*Three Infant Schools*, containing 24 males and 36 females, are supported by subscription.—*Fifteen Daily Schools*, in one of which, a Royal Grammar School, are 40 males (of whom 20 are boarders); the tithes of the parish were given by letters patent, or royal charter of Queen Elizabeth, with houses, for the maintaining three priests, organist, clerk and choir for the church of Wimborne-Minster, and for endowing the said Royal Grammar School for educating her Majesty's subjects generally, upon the plan adopted at Eton and Winchester; the overseer observes that the boys sent to this School are charged with a fee of 1*l.* 1*s.* annually to the head master, and 10*s.* 6*d.* annually to the second master; the salary of the head master is understood to be 40*l.*, and of the second master 25*l.* or 30*l.* per annum; also, that the tithes are worth three or four times the amount collected, consequently there is ample reason why the School should be put on a more liberal scale than at present; another, "called Pamphill School," contains 25 children, and is supported by endowment; the salary of the master is 20*l.* per annum, with a house and garden; the number of children is limited to 40, but the right of sending them extends only to a part of the parish, not including the town; in another School (commenced 1818), are 60 children, of whose instruction one-half the expense is defrayed by contributions, and the other half by the parents; in six others are 201 children; and in the other six (commenced since 1818), are 143 children; in the twelve Schools last-mentioned the instruction is wholly at the expense of the parents.—*Three Sunday Schools*, in one of which are 130 children of both sexes, who attend the Established Church; another consists of 68 males and 62 females, and is connected with Wesleyan Methodists; the other appertains to Independents, and is attended by 59 males and 56 females; these Schools are supported by subscription.

WIMBORNE, ST. GILES, and ALLHALLOWS Parish (Pop. 384.)—*One Daily National School*, containing 35 males and 69 females (commenced in 1821), is partly supported by small payments from the children, but chiefly by salary and other allowed emolument, as house, fuel, &c.—*One Sunday School*, wherein 16 males are gratuitously taught, under the superintendence of the Minister.

WINFRITH-NEWBURGH Parish (Pop. 891.)—*Six Daily Schools*, collectively containing 36 males and 20 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by subscription, and attended by 40 males and 30 females.

WINTERBORNE-ABBAS Parish (Pop. 133.)—*One Infant School*, containing 7 males and 5 females, whose instruction is paid for by their parents.

WINTERBORNE-CAME Parish, including CRIPTON Tything (Pop. 80.)—No School in the parish.

WINTERBORNE-CLENSTONE Parish (Pop. 84.)—*One Daily School*, containing 12 children of each sex, is partly supported by payments from the parents, but chiefly by the Minister, land-owners and two principal farmers in the parish.—*One Sunday School*, of 30 children of both sexes, is supported by subscription. The above Schools commenced in 1828.

WINTERBORNE-STRICKLAND Parish (Pop. 401.)—*One Infant School*, wherein 10 children of each sex are instructed at the expense of their parents.—*One Daily School*

(commenced 1826), containing 21 males and 19 females, is supported by private subscription and payment of 1*d.* per month from each child.—*One Sunday School*, of 41 males and 21 females, is supported by private subscription.

WINTERBORNE-WHITECHURCH Parish (Pop. 513.)—*One Sunday School* (commenced 1832), in which 39 males and 38 females are gratuitously instructed.

WINTERBORNE-ZELSTONE Parish (Pop. 233.)—*One Daily School*, containing 17 males and 13 females; whose instruction (with the exception of 5, who are paid for by subscription) is at the expense of their parents.—*Two Sunday Schools*, supported by subscription, and attended by 14 children of each sex.

WINTERBOURNE-KINGSTON Parish (Pop. 564.)—*Three Daily Schools*, two containing 38, and the other (commenced 1832), 30 children of both sexes, all of whom are receiving instruction at the expense of their parents.—*One Sunday School*, attended by 66 children of both sexes, is supported by voluntary contributions.

WINTERBOURNE-ST. MARTIN Parish (Pop. 369.)—*One Daily School*, containing 12 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by subscription; and attended by 20 males and 26 females.

WINTERBOURNE-STEEPLETON Parish (Pop. 176.)—*One Daily School*, containing 28 children of both sexes; of these 6 are paid for by R. W. Andrews, Esq. the remainder are instructed at the expense of their parents.—*One Sunday School*, of 37 children of both sexes, is supported by subscription. The children of the Daily School generally attend the Sunday School also.

WINTERBOURN-MONKTON Parish (Pop. 101.)—*One Daily School* (commenced 1827), wherein from 6 to 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of from 20 to 30 children of both sexes (commenced 1827), is supported by the Curate.

WITCHAMPTON Parish (Pop. 478.)—*One Infant School*, containing 30 children of both sexes supported by the Rector, with the exception of a payment of 1*d.* per week from each child.—*Two Daily Schools*, one whereof, for this and the adjoining parish of Moore-Critchell, containing 76 children of both sexes, of whom 38 are of this parish; it was established in 1823, by C. Sturt, Esq., at whose sole expense it is supported; in the other, 16 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which 75 children of both sexes, who attend the Established Church, are gratuitously instructed; the other, consisting of 15 of each sex, is connected with Wesleyan Methodists, by whom it is supported.

WOODLANDS Parish (Pop. 423.)—*See HORTON* parish.

WOODSFORD Parish (Pop. 182.)—No School in the parish.

WOOL Parish (Pop. 467.)—*One Daily School*, (commenced 1830), containing 36 of both sexes, is partly supported by payments from the children, and partly by subscription amongst Dissenters.—*One Sunday School* (commenced 1832), supported by the Vicar, and attended by 41 males and 80 females.

WOOLAND Parish (Pop. 119.)—No School in the parish.

WOOTON-FITZPAINE Parish (Pop. 455.)—*One Daily School*, containing 20 children of both sexes; and—*One Sunday School*, of 60 of both sexes; the above Schools are supported by the charity of Mrs. Drewe, the lady of the manor.

WOOTTON-GLANVILLE Parish, including WOOTTON-NEWLAND Tything, (Pop. 331.)—*One Daily School* containing 24 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, supported by subscription, and attended by 41 children of both sexes.

WORTH-MATRAVERS Parish (Pop. 356.)—*One Daily School*, containing 20 children of both sexes, is supported by John Calcraft, Esq.—*One Sunday School*, in which are 17 males and 18 females; this School is supported by subscription from the Vicar and other parishioners.

WRAXALL Parish (Pop. 70.)—No School in the parish.

WYKE-REGIS Parish (Pop. 1,197.)—*Seven Daily Schools*, collectively containing 79 males and 75 females; and *One Boarding School*, 20 males; all the children in the above Schools

Wyke-Regis Parish—continued.

Schools are receiving instruction at the expense of their parents.—*One Sunday School*, in which are 40 males and 50 females; this School is supported by the Rector, and the subscriptions of a few individuals, aided by a collection after a sermon.

YETMINSTER Parish (Pop. 563.)—*Four Daily Schools*, one, containing 20 males, is supported by the rents of an estate purchased with a sum of money, given by will of the Hon. Robert Boyle, for that purpose; two others, 35 males and 22 females; the other (commenced 1825), 9 of each sex; all, with the exception of the children in the School first mentioned, are receiving instruction at the expense of their parents.—*One Sunday School*, of 34 males and 20 females, is supported by subscription.

CHETNOLE Chapelry (Pop. 236.)—*Two Daily Schools*, one (commenced 1827), containing 16 males and 14 females, is supported by the proceeds of an endowment; in the other (a small School kept by a female) are 15 children of both sexes, whose instruction is paid for by the parents.

LEIGH Chapelry (Pop. 400.)—*One Daily School* (commenced 1822), in which 8 males and 12 females are instructed at the expense of their parents.—*Two Sunday Schools*, one of which (commenced 1829) is attended by 15 males and 20 females; the other (commenced 1833), by 7 males and 15 females; the former School is supported by subscription; in the latter, the children are paid for by their parents.

SUMMARY OF THE COUNTY OF DORSET.

Number of Inhabitants in the County of Dorset in the year 1831 - - 159,252.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	115		
Number of Infants at such Schools, { Males - - -		859	2,201
Ages from two to seven years - { Females - - -		950	
		392	
2. DAILY SCHOOLS - - - - -	596		
Number of Children at such Schools, { Males - - -		6,493	15,957
Ages from four to fourteen years { Females - - -		5,566	
		3,898	
Schools - - -	711		
Total of Children under <i>Daily Instruction</i> - - -			18,158

3. SUNDAY SCHOOLS - - - - -	316		
Number of Children at such Schools, { Males - - -		7,577	19,830
Ages from four to fifteen and six- { Females - - -		8,144	
teen years - - - - - { Sex not specified -		4,109	

4. MAINTENANCE OF SCHOOLS :

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - -	3	36	5	241	101	1,667	6	257
Daily Schools - -	46	1,227	66	3,519	423	8,983	61	2,228
Sunday Schools - -	10	703	296	18,645	2	60	8	422
TOTALS - -	59	1,966	367	22,405	526	10,710	75	2,907

5. RELIGIOUS DISTINCTION :

Schools established by			Schools.	Scholars.
Dissenters.	Infant Schools - -		3	72
	Daily Schools - -		9	322
	Sunday Schools - -		61	4,623

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818 ; or, properly speaking, Increase of Schools since 1818 :	
Infant and other Daily Schools - -	373, containing 9,684 Scholars.
Sunday Schools - - - - -	150, „ 11,810 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Dorset, are - - 31..

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Dorset, three at Blandford-Forum (containing 36 children) are partly supported by funds arising from small endowments; one at Sturminster-Newton-Castle (containing 166 children) is supported by the Minister of the parish, the Rev. H. L. Fox; one at Walditch (containing 15 children), and three at Wimborne-Minster (containing 60 children), are supported entirely by subscription; six Schools, of which one at Abbotsbury, one at Gillingham, one at Long-Critchell, one at Lyme-Regis, one at Owermoigne, and one at Witchampton, are supported by subscription in aid of payment by the parents of the children; and one hundred and one other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; in these hundred and one Schools the children are instructed at the expense of their parents; at Cerne-Abbas, Child-Okeford, Longbredy, and at Lady St. Mary, Wareham, are united *Infant and Daily Schools*, but as the children are said to remain until ten or twelve years of age, they have been entered with the latter; at most of the above-mentioned Schools the children are usually said to commence at Two years of age; at Blandford-Forum they are said to commence at Twelve, and at Cerne-Abbas and Gillingham at Eighteen months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Twenty-nine appear in the Returns from the county of Dorset), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; but Schools where *button* and *net-making* are taught (which are noticed at a few places in the abstract of this county) are not included in this summary of *Daily Schools*, although at many of them the children are instructed in reading; at twenty-eight of these *Daily Schools* the children are said to commence at Two years of age; at thirty-three others at Three years of age; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School; at thirty-five of the *Daily Schools* the children remain in some instances beyond Fourteen years of age; *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Thirty-eight are returned from places where no other School exists, and the children (1,268 in number) who are instructed in these Schools cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry is thus produced, must remain uncertain. Thirty-one Schools, containing 1,841 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Hampreston, Lullworth, Moreton, Stower-Provost, Wimborne-Minster, and other places where endowed Schools are partly supported by funds other than those arising from the endowments; wherefore the maintenance of Schools as shown in the Summary (4) must be regarded rather as a near approximation than an exact account.
5. No School in the county of Dorset appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for children of Roman Catholic parents.
6. The number of *Daily Schools* distinctly stated in the Returns as having been established since the year 1818, is no more than 224, with 6,252 Scholars;—of *Sunday Schools* no more than 85, with 4,521 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 338 *Daily Schools* with 8,474 Scholars,—of 166 *Sunday Schools* with 8,020 (the respective numbers in the year 1818), from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Dorset, except from the parish of Arne, and from the extra parochial places of Hanford, Lewston and West-Woodyates; in 1818 a Sunday School existed at Arne, attended by 20 children.

County of Durham.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical order throughout the County (except those included in the City of Durham); the Chapelries, and other Hamlets and Tythings, are entered under the name of their respective Parishes.*]

ANCROFT Par. Chap. (Population in 1831, 1,384.)—*Four Daily Schools*: one contains 13 males and 12 females; the School and School cottage are free, and are kept in repair by the landholders of the chapelry, but the instruction of the children is at the expense of the parents: another contains about 30 of both sexes (but varying according to the seasons), and is supported partly by a salary of 10*l.* per annum from Lady Haggerston, and partly by payments from the children; it was established in 1824 by the assistance of Sir Carnaby Haggerston, bart.: the other two contain 65 males and 37 females; besides which, in one is an Evening Class, attended by 12 children: these are all instructed at the expense of their parents.—*One Day and Sunday National School*, containing 110 children daily, and about 56 on Sundays; it is supported by a subscription from the parish of 6*l.* 10*s.* annually, and 1*d.* a week from each child, and occasionally 5*l.* from the Parochial School Society of the diocese; the amount of the subscriptions, however, is very small, scarcely more than sufficient to provide the School with books, paper, ink, &c.; the Minister of the parish, therefore, conducts and has conducted it, without any salary, for the last seven years.

AUCKLAND, ST. ANDREW, Par. Chap.:

AUCKLAND, ST. ANDREW, Township (Pop. 296.)—*Two Daily Schools* (commenced 1833) containing 17 males and 53 females, whose instruction is paid for by their parents.

AUCKLAND, ST. HELEN, Chapelry (Pop. 410.)—*One Daily School* (commenced about 1831) containing 20 females, who are instructed at the expense of their parents. Most of the children of this chapelry attend the Daily and also the Sunday Schools at the adjoining township, West Auckland.

AUCKLAND, WEST, Township (Pop. 1,529.)—*Two Infant Schools*, wherein about 34 children of both sexes are instructed at the expense of their parents.—*Seven Daily Schools*; one of which contains from 60 to 70 children, and is endowed with 30*l.* per annum, for which 30 are taught; the master being also allowed the privilege of taking other scholars: in the other six Schools, about 210 children of both sexes receive instruction at the expense of their parents.—*Two Sunday Schools*, supported by subscription, at which are from 120 to 160 children of both sexes.

BEDBURN, NORTH, Township (Pop. 387.)—*One Daily School*, containing from 15 to 35 children of both sexes, whose instruction is paid for by their parents.

BEDBURN, SOUTH, Township (Pop. 296.)—No School in the township.

BINCHESTER Township (Pop. 37.)—No School in the township.

BISHOP-AUCKLAND Township (Pop. 2,859.)—*One Infant School* (commenced 1831) containing 40 children of both sexes, is supported partly by collections and partly by a small weekly payment from each child.—*Four Daily Schools*: one of which, an endowed *Grammar School*, containing about 30 scholars, was founded by King James; the endowment consists of lands, a house and a rent-charge, amounting to about 50*l.* per annum; it is otherwise supported by payments from the scholars: another (appertaining to the Society of Friends) containing 50 children of both sexes, is supported in part by an endowment for 25, and partly by payments from the remainder: another, 40 females; and the other (commenced 1825) from 40 to 50 of both sexes. In the two last Schools all the children are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1832) containing 88 females, is supported by the Lord Bishop of Durham.—*Two Sunday Schools*: one consists of 120 children of both sexes, of the Wesleyan Methodist persuasion, who receive gratuitous instruction; the other, supported by subscription (commenced 1822), consists of 100 children, and is, together with the *Infant School*, in connexion with the Home Missionary Society.

Auckland, St. Andrew, Par. Chap.—continued.

BYERS-GREEN Township (Pop. 207.)—*One Daily School* (revived in 1830) varying from 24 to 36 of both sexes, is partly supported by a donation of 10*l.* a year from the Bishop of Durham, for which 10 children are instructed; the remainder are paid for by their parents. A *Sunday School* is also open only during the summer months, at which 10 or 12 children attend.

COUNDEN-GRANGE Township (Pop. 44.)—No School in the township.

COUNDON Township (Pop. 475.)—*Three Daily Schools*; in one of which (commenced 1825) are 8 males and 18 females; in another (commenced 1831) 2 males and 18 females; and in the other (commenced 1833) are 30 males and 12 females: in these Schools the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) wherein 80 males and 42 females are instructed gratuitously.

ELDON Township (Pop. 129.)—No School in the township.

EVENWOOD and BARONY Townships (Pop. 1,019.)—*Two Daily Schools*, containing 75 children of both sexes, who are instructed at the expense of their parents.—*One Sunday School*, with 45 males and 43 females, is supported by charity.

HAMSTERLEY Chapelry (Pop. 503.)—*Three Daily Schools*, containing 56 males and 25 females, whose instruction is paid for by their parents; one of the above Schools was built by voluntary subscription in 1822.—*One Sunday School* (commenced 1833) in which are 29 males and 22 females; a yearly subscription of 5*l.*, promised by the landed proprietors in the neighbourhood, will be applied to the maintenance of this School.

HUNWICK and HELMINGTON Township (Pop. 164.)—*One Daily School*, containing 10 males and 6 females, is partly supported by a donation of 2*l.* a year from Matthew Bell, Esq. M. P., and partly by payments from the parents of the children.

LYNESACK and SOFTLEY Township (Pop. 795.)—*Four Daily Schools*, containing 107 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 70 children of both sexes, who are instructed by gratuitous teachers: it was established in 1832 by the owners of the Butterknowle and Copley-Bent collieries.

MIDDLESTONE Township (Pop. 92.)—No School in the township.

MIDRIDGE-GRANGE Township (Pop. 55.)—No School in the township.

NEWFIELD Township (Pop. 8.)—No School in the township.

NEWTON-CAPP Township (Pop. 156.)—No School in the Township.

OLD PARK Township (Pop. 67.)—*One Boarding School* (commenced 1829) wherein 30 males are educated at the expense of their parents.

POLLARDS LANDS Township (Pop. 138.)—*One Infant School* (commenced 1833) containing 65 children, is supported by the Bishop of Durham.—*One Daily School* (commenced 1829) containing 48 males and 35 females, whose instruction is paid for by their parents.—*One Boarding School*, in which 25 females are educated at the expense of their parents.—*One Day and Sunday School*, containing 156 males, was founded and endowed by the late Bishop Barrington; 30 of the number are clothed from a bequest by Bishop Crewe.

SCHILDON Township (Pop. 867.)—*Four Daily Schools*: one contains 70 males and 25 females, and is supported partly by endowment and partly by payments from the parents of the children; another (commenced 1828) contains 3 males and 17 females; and the other two (commenced 1833) 72 of both sexes: in the three last Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*: in one whereof are 116 males and 96 females; and in the other, 100 children of both sexes, all of whom are instructed gratuitously.

SUNDERLAND-BRIDGE Township (Pop. 283.)—*Two Daily Schools*, containing 24 males and 27 females; and—*One Sunday School*, of 24 children of both sexes; these are receiving instruction at the expense of their parents, except a few small subscriptions raised to assist those who are very poor.

THICKLEY EAST Township (Pop. 35.)—No School in the township.

WESTERTON Township (Pop. 85.)—No School in the township.

WINDLESTON Township (Pop. 201.)—*One Daily School* (to which a lending Library is attached) containing 30 males and 15 females, is partly supported by two gentlemen of the township, in aid of payment by the parents of the children.

AYCLIFFE Parish:

AYCLIFFE, GREAT, Township (Pop. 937.)—*Three Daily Schools*: one contains 14 males and 26 females; another (commenced 1819) 14 males and 16 females; and the other (commenced 1827) 10 males and 20 females; these are all receiving instruction

Aycliffe Parish—Aycliffe, Great, Township—continued.

at the expense of their parents.—*One Day and Sunday School*, attended by 49 males and 5 females daily, and 34 males and 18 females on Sundays, is supported partly by subscription and partly by small weekly payments from the parents of the children; a lending Library is attached to this School.

BRAFFERTON Township (Pop. 247.)—*One Daily School*, in which 20 females are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 30 males daily, and 14 males and 14 females on Sundays; this School is supported partly by subscription and partly by payments from the parents of the children.

PRESTON-LE-SKERNE Township (Pop. 176.)—No School in the township.

WOODHAM Township (Pop. 204.)—*One Daily School* (commenced 1825) containing 8 males and 7 females, whose instruction is paid for by their parents.

BEDLINGTON Parish, including the Townships of BEDLINGTON, CHAMBOIS and NORTH BLYTH, CHOPPINGTON, NETHERTON and EAST and WEST SLECKBURN (Pop. 2,120.)—*Eight Daily Schools*: one of which contains 40 males and 20 females, and is supported by the Bedlington Iron Company, except that each workman contributes 1*d.* a week; the master and mistress jointly have about 50*l.* per annum; three others contain 63 males and 62 females; three others (commenced 1830) contain respectively 20 males and 10 females, 15 females, and 26 of both sexes; and the other (commenced 1831) 24 males and 6 females: in the last seven Schools the children are instructed at the expense of their parents.—*Four Sunday Schools*: in one of which are 29 males and 45 females, who attend the Established Church; in another, connected with Anabaptists, are 70; and in another, connected with Primitive Methodists, 60 children of both sexes; these Schools are supported by subscription; the other School, consisting of 60 children of both sexes, is supported by Michael Lengridge, Esq., and appertains to Wesleyan Methodists.

BELFORD (part of) Parish:

Ross Township (Pop. 65.)—No School in the township.

BILLINGHAM Parish:

BILLINGHAM Township (Pop. 401.)—*Two Daily Schools*, wherein 60 children of both sexes are instructed at the expense of their parents, with the exception of 6 poor children, for which number the Dean and Chapter of Durham allow 4 guineas per annum.—*One Sunday School*, of 36 children of both sexes, is supported by subscription.

COWPEN-BEWLEY Township (Pop. 137.)—*One Daily School*, containing 3 males and 9 females, whose instruction is paid for by their parents.

NEWTON-BEWLEY Township (Pop. 92.)—No School in the township.

WOOLVISTON Chapelry (Pop. 582.)—*Four Daily Schools*: one of which contains 26 males and 2 females, and is endowed with 10*l.* per annum, for which 12 children are taught; the remainder are paid for by their parents; another (commenced 1832) contains 50 males and 10 females, and is supported partly by a fund for 12 children, from which 3*d.* a week is paid for each, and in addition each child pays 1*d.* a week; the remainder are paid for by their parents; another (commenced 1823) contains 3 males and 27 females; and the other (commenced 1832) 8 males and 6 females; in the two last Schools all the children are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 20 males and 5 females, who attend the Established Church; the other (commenced 1831) consists of 13 males and 16 females, and is connected with Methodists; the former School is supported by a collection made after an annual sermon preached in the church for that purpose, and the latter by voluntary donations: the children in these Schools attend the Daily Schools.

BISHOP'S MIDDLEHAM Parish:

BISHOP'S MIDDLEHAM Township (Pop. 387.)—*One Daily School*, containing about 30 males and 15 females, was endowed by the late Miss Elizabeth Ambler, with 300*l.*, for the interest of which (9*l.* 9*s.* per annum) 12 children are instructed; there is also another endowment of 2*l.* per annum, paid by Robert Surtees, Esq., who also gives 14*l.* annually for 12 more; the Rev. T. H. Yorke likewise contributes 4*l.* 16*s.* per annum for 6 others, and the remainder are paid for by their parents.—*One Sunday School*, of about 20 males and 10 females; the master is paid 2*l.* 10*s.* by the Rev. T. H. Yorke, and 2*l.* per annum by R. Surtees, Esq.

CORNFORTH Township (Pop. 353.)—*Two Daily Schools*; one whereof contains 20 females; and the other (commenced 1831) 20 males and 12 females, who are receiving instruction at the expense of their parents.

GARMONDSWAY-MOOR Township (Pop. 43.)—No School in the township.

MAINSFORTH Township (Pop. 39.)—No School in the township.

THRISLINGTON Township (Pop. 15.)—No School in the township.

BISHOPTON Parish:

BISHOPTON Township (Pop. 423.)—*One Infant School* (commenced 1833) in which 9 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*: whereof one contains 80 children of both sexes, and is partly supported by payments from the parents and partly by subscription, amounting to 16*l.* 6*s.* per annum, of which 5*l.* are from Lord Crewe's Trustees; the master has the use of a dwelling and school-house by paying 5*s.* per annum rental; in the other School (commenced 1833) 10 females are instructed at the expense of their parents.—*One Sunday School*, wherein from 40 to 50 children are instructed by the master of the first-mentioned Daily School.

NEWBIGGINS, EAST and WEST, Township (Pop. 35.)—No School in the township.

STANTON, LITTLE, Township (Pop. 54.)—No School in the township.

BISHOP-WEARMOUTH Parish:

BISHOP-WEARMOUTH Township (Pop. 14,462.)—*One Infant School* (on Wilderspin's plan) containing 35 males and 30 females, is supported partly by small contributions from charitable individuals and partly by payment of 1*d.* per week from each child.—*Fifty-seven Daily Schools*: one of which, containing 100 males, is endowed by the Rector, and otherwise supported by weekly payment of 1*d.* from each child; another (commenced 1823) 110 males, is also supported in part by endowment and partly by weekly payment of 2*d.* from each child; another, 100 females, is partly supported by the Rector and other subscribers, and partly by 1*d.* weekly payments from the children; the mistress has a salary of 40 *l.* per annum: another, 120 males, is supported by a salary of 70 *l.* allowed to the master: in the other fifty-three Schools the children are instructed at the expense of their parents, of which twenty-nine contain 703 males and 469 females; another (commenced 1821) 20 males and 15 females; another (commenced 1823) 50 females; another (commenced 1824) 20 males and 13 females; three others (commenced 1826) 104 males and 36 females; two others (commenced 1827) 5 males and 71 females; two others (commenced 1828) 30 males and 52 females; six others (commenced 1830) 106 males and 86 females; two others (commenced 1831) 11 males and 43 females; two others (commenced 1832) 23 males and 41 females; and the other four (commenced 1833) 91 males and 51 females.—*Twenty Sunday Schools*: fifteen of which are of the Established Church: in eleven of these are 466 males and 459 females; in another (commenced 1826) are 80 males and 70 females; in another (commenced 1831) 80 males and 70 females; in another (commenced 1832) 72 males and 69 females; and in the other (commenced 1833) are 50 males and 60 females; all these Schools are supported by the Hon. and Rev. Dr. Wellesley, and by small voluntary contributions: in the other five Schools, supported by voluntary contributions from the Wesleyan Methodists, are 480 males and 647 females: many children from Sunderland attend the above Schools.

BISHOP-WEARMOUTH PANS Township (Pop. 363.)—No School in the township, but it being situated between the parish of Sunderland and the township of Bishop-Wearmouth, the few children from it attend the Schools at those places.

BURDON Township (Pop. 162.)—*One Daily School*, wherein 35 males and 25 females receive instruction at the expense of their parents.—*One Sunday School*, of 30 children of both sexes, is supported by the Rector.

FORD Township (Pop. 911.)—*Four Daily Schools*: one whereof, containing 18 males and 19 females (commenced 1827); two (commenced 1828) 3 males and 26 females; and the other (commenced 1831) 35 males and 5 females. All the above children are receiving instruction at the expense of their parents.—*Two Sunday Schools*: in one of which are 35 males and 32 females, who attend the Established Church; this School is supported by subscription: the other consists of 72 males and 63 females, who receive gratuitous instruction; it appertains to Methodists, and has a lending Library attached.

RYHOPE Township (Pop. 365.)—*Two Daily Schools*, containing 29 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833) attended by 32 males and 18 females, is supported by subscription from the inhabitants.

SILKSWORTH Township (Pop. 252.)—No School in the township.

TUNSTALL Township (Pop. 75.)—No School in the township.

BOLDON Parish (Pop. 855.)—*Four Daily Schools*: one of which contains 30 children of both sexes, and is endowed with 10 *l.* per annum, for which 8 boys are taught, the remainder are paid for by their parents; in another (commenced 1829) are 35 females. This School is partly supported by the Rector and partly by payments from the parents of the children; a lending Library is attached to this School: in another are 20 children of both sexes; and in the other, 17 females.—*Two Day and Boarding Schools*: in one whereof are 17 males; and in the other, 13 females. In all the above Schools, with the exception of the two first mentioned, the instruction is wholly at the expense of the parents.—*Two Sunday Schools*; in one whereof, 18 males; and in the other (commenced 1829) 24 females are instructed gratuitously. These children, with very few exceptions, also attend the two first-mentioned Daily Schools.

BRANCEPETH Parish:

BRANCEPETH Township (Pop. 329.)—*Two Daily Schools*, containing 20 males and 20 females, of whom 5 are paid for by the Rector and 5 by — Russell, Esq., the remainder by their parents.—*One Sunday School* (commenced 1827) of 24 males and 14 females, is supported by voluntary contributions.

BRANDON and BYSHOTTLES Township (Pop. 478.)—*Two Daily Schools*: one contains 40 males and 10 females, of whom 4 are paid for by William Russell, Esq., and 3 by the Rev. R. Richardson, the remainder by their parents; in the other 9 males and 8 females are instructed at the expense of their parents.

CROOK and BILLY-ROW Township (Pop. 200.)—*One Daily School*, wherein 20 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 8 females (commenced 1827) is supported by voluntary contributions.

HEDLEY HOPE Township (Pop. 72.)—No School in the township.

HEMLINGTON ROW Township (Pop. 97.)—No School in the township.

STOCKLEY Township (Pop. 57.)—No School in this township.

WILLINGTON Township (Pop. 216.)—*One Daily School*, containing 20 males and 10 females, of whom 5 are instructed from a donation of 5 *l.* per annum by William Russell, Esq., and 4 from another of 3 *l.* 12 *s.* by the Rev. Dr. Richardson, the remainder are paid for by their parents.—*One Sunday School*, attended by 20 males and 16 females, is supported by subscription, amounting to only 4 *l.* per annum.

CASTLE EDEN Parish (Pop. 260.)—*One Daily School*, containing 15 children of each sex, is partly supported by subscription and partly by payments from the parents of the children.—*One Sunday School*, wherein 9 males and 12 females are instructed gratuitously.

CHESTER-LE-STREET Par. Chap.:

BIRTLEY Chapelry (Pop. 1,520.)—*Five Daily Schools*: two of which contain 40 males and 18 females; two others (commenced 1827) 13 males and 33 females; and the other (commenced 1831) has 4 males and 8 females. All the above children are receiving instruction at the expense of their parents.—*One Sunday School*, attended by about 94 males and 46 females, who receive gratuitous instruction. The opulent inhabitants of the neighbourhood sometimes make small presents, and sometimes furnish books.

CHESTER-LE-STREET Chapelry (Pop. 1,910.)—*Nine Daily Schools*: one whereof, containing 28 males and 14 females, is endowed with 6 *l.* a year, for the education of 12 children, the remainder are paid for by their parents; the other eight Schools contain 123 males and 118 females. These are all instructed at the expense of their parents.—*Two Sunday Schools*: one with 30 males and 45 females, is under the management of the Clergyman and a number of ladies and gentlemen, and supported by collections in the neighbourhood, and after a sermon preached for the purpose; the other is gratuitously conducted by Wesleyan Methodists, and consists of 30 males and 35 females.

EDMONDSLEY Township (Pop. 150.)—No School in the township.

HARRATON Township (Pop. 2,171.)—*Two Daily Schools*, wherein 47 males and 9 females are instructed at the expense of their parents, with the exception of 4 children, who are paid for by an allowance of 4 *l.* per annum from Mrs. Peareth.—*One Sunday School*, wherein 40 children of each sex are instructed gratuitously.

LAMBTON Township (Pop. 256.)—*One Daily School*, containing 20 females, who are instructed and clothed at the expense of Lord and Lady Durham.

LAMESLEY Chapelry (Pop. 1,910.)—*Six Daily Schools*: one of which contains 26 females, and is endowed by Lady Ravensworth with 21 *l.* per annum; the other five Schools contain as follows; 3 children of each sex; 15 males and 72 females (commenced 1826); 4 children of each sex (commenced 1827); 2 males and 4 females (commenced 1831); and 40 males and 16 females (commenced 1832). In all the above Schools, with the exception of the first mentioned, the children are instructed at the expense of their parents.—*Three Day and Sunday Schools*, of the Established Church; one of which, containing 30 males and 25 females daily, and 55 males and 40 females on Sundays, is endowed by Lord Ravensworth with 26 *l.* 10 *s.* per annum; another School for males, and the other for females, contain respectively 30 males and 32 females daily, and 23 males and 22 females on Sundays. These Schools commenced in 1832, and are partly supported by subscription and partly by payments from the children.—*One Sunday School* connected with Methodists, wherein 35 males and 34 females are instructed gratuitously.

Chester-le-Street Par. Chap.—continued.

LUMLEY, GREAT, Township (Pop. 2,301.)—*Twelve Daily Schools*: in one of which are 36 males and 4 females; in another (commenced 1819) 8 males and 28 females; in two others (commenced 1828) 24 males and 16 females; in three others (commenced 1831) 10 males and 53 females; in two others (commenced 1832) 3 males and 30 females; and in the other three (commenced 1833) 45 males and 46 females. In all the above Schools the children are instructed at the expense of their parents. —*Two Sunday Schools* (held in Methodists' chapels) consisting of 209 males and 165 females, and supported by public subscriptions. There is a lending Library attached to one of these Schools.

LUMLEY, LITTLE, Township (Pop. 393.)—*One Daily School* (commenced 1823) containing 20 males and 6 females, whose instruction is paid for by their parents.

OSTON Township (Pop. 273.)—*One Daily School*, containing 30 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1830) of 26 males and 26 females, is supported by charitable contributions.

PELTON Township (Pop. 550.)—*Two Daily Schools*, containing 32 males and 32 females, who are receiving instruction at the expense of their parents.—*Two Sunday Schools*, jointly consisting of 71 males and 51 females; one of 80; the other (commenced 1833) 42 of both sexes. Both are supported by subscription and collections.

PLAWSWORTH Township (Pop. 249.)—*Two Daily Schools*, wherein 12 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, in which 25 males and 20 females are instructed gratuitously.

TANFIELD, with BEAMISH and LINTZ-GREEN, Chapelry (Pop. 2,498.)—*Six Daily Schools*: one, containing 38 children of both sexes, is endowed with 31*l.* per annum, being the amount of two rent-charges on property, which is paid to the master for educating 19 of the above number, the remainder are paid for by their parents; another, 44 males and 12 females; another (commenced 1820) 22 males and 18 females; another (commenced 1827) 30 males and 15 females; another (commenced 1828) 45 of both sexes; and the other (commenced 1831) 20 females. In the five last Schools all the children are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 37 males and 17 females, who attend the Established Church; this School is supported by a small annual salary from M. J. Davison, Esq., of Beamish; another (commenced 1830) of 43 males and 43 females; this School has a lending Library attached; and the other (commenced 1833) of 52 males and 46 females. The two last are conducted by gratuitous teachers, and books are found by subscription: both appertain to Wesleyan Methodists.

URPETH Township (Pop. 716.)—*Four Daily Schools*, in one of which (commenced 1819) are 18 males and 17 females; in another (commenced 1826) are 12 males and 8 females; in another (commenced 1833) 6 males and 12 females; and the other (commenced 1834) contains 2 males and 9 females. In these Schools the children are instructed at the expense of their parents, with the exception of 12 in each of the two first mentioned, for which number each master receives a small emolument.

WALDRIDGE Township (Pop. 104.)—No School in this township.

COCKFIELD Parish (Pop. 790.)—*Two Daily Schools*: one contains 23 males and 11 females; and the other (commenced 1830) 38 males and 33 females, whose instruction is paid for by their parents.—*One Sunday School*, in which are 18 males and 12 females; this School is supported by subscription.

CONISCLIFFE Parish:

CONISCLIFFE, HIGH, Township (Pop. 234.)—*Two Daily Schools*, whereof one (commenced 1829) contains 20 males and 8 females, and is partly supported by subscription amounting to 10*l.* or 12*l.* annually, and partly by payments from the children; in the other School 5 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 16 females (commenced 1826), is supported by an annual collection, and connected with Wesleyans.

CONISCLIFFE, LOW, Township (Pop. 140.)—No School in the township.

CRAIKE Parish (Pop. 607.)—*Four Daily Schools*, containing 82 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, wherein from 70 to 80 children of both sexes receive gratuitous instruction.

DALTON-LE-DALE Parish:

DALTON-LE-DALE Township (Pop. 73.)—*One Daily School* (commenced 1833) containing 12 males and 8 females, whose instruction is paid for by their parents.

DAWDON Township (Pop. 1,022.)—*Two Daily Schools*, containing 82 males and 25 females, who are receiving instruction at the expense of their parents.—*One Sunday School*, attended by 80 children of both sexes, who receive gratuitous instruction: the above Schools have commenced since 1818.

Dalton-le-Dale Parish—continued.

HESLETON, COLD, Township (Pop. 112.)—No School in the township.

MORTON, EAST, Township (Pop. 98.)—No School in the township.

DARLINGTON Parochial Chapelry:

ARCHDEACON NEWTON Township (Pop. 50.)—No School in the township.

BLACKWELL Township (Pop. 271.)—*One Daily School*, containing about 14 children, whose instruction is paid for by their parents.

COCKERTON Township (Pop. 522.)—*One Daily School*, in which 35 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1825) containing 25 children of both sexes, who attend the Established Church; this School is supported partly by subscription and partly by payments from the parents of the children.—*One Sunday School*, consisting of 28 males and 47 females, of the Wesleyan Methodist persuasion; it is supported by subscription and conducted by gratuitous teachers.

DARLINGTON, with OXENHALL or OXNEYFIELD Township (Pop. 8,574.)—*One Infant School* (commenced 1828) wherein between 50 and 60 children of both sexes are instructed at the expense of their parents.—*Twenty-three Daily Schools*: one, a *Grammar School*, contains about 53 males and 12 females, and was founded and endowed by Queen Elizabeth with houses and lands to the amount of 245 *l.* per annum, and is otherwise supported by payments from the scholars; another, a *Lancasterian School*, contains about 148 males, and is supported partly by subscription and partly by payments from the parents of the children; it has a lending Library attached; another (commenced 1826) contains 55 females, and is supported by voluntary subscription, aided by weekly penny payments from the children; this School also has a lending Library; another (commenced 1827) has 7 males and 15 females, of whom 14 are paid for by the Society of Friends, the rest by their parents; another (commenced 1833) 30 females, is supported by Mrs. Joseph Pease of Feethams. In the other eighteen Schools, enumerated below, all the children are instructed at the expense of their parents, of which nine contain 149 males and 118 females; two others (commenced 1825) 12 males and 45 females; another (commenced 1827) 10 males and 20 females; two others (commenced 1829) 20 males and 50 females; another (commenced 1830) 34 females; another (commenced 1832) 40 males and 34 females; and the other two (commenced 1833) 26 males and 16 females.—*Four Day and Boarding Schools*: one of which contains 26 males; another (commenced 1819) from 50 to 60 females; another (commenced 1823) from 30 to 50; and the other (commenced 1827) 54 children.—*Two Boarding Schools*: one (commenced 1829) contains 43 males of the Roman-Catholic religion; the other (commenced 1833) 3 females; in both these Schools (as also in the four Day and Boarding Schools) the children are educated at the expense of their parents.—*Two Day and Sunday National Schools*, containing 266 males and 240 females, are supported by subscription, in addition to which each child pays 1 *d.* a week; a lending Library is attached, common to both.—*Three Sunday Schools*: one of which consists of 70 males and 50 females, of the Independent denomination, and is supported by public subscription; the other two consist of 282 males and 306 females, of the Wesleyan Methodist persuasion, who receive gratuitous instruction: these Schools have lending Libraries attached.

DINSDALE, LOW, Parish (Pop. 169.)—No School in the parish.

DURHAM, CITY OF:

COLLEGE, Extra Par. (Pop. 61.)—No School in the place.

GILES, ST., GILLIGATE Parish (Pop. 1,277.)—*Eight Daily Schools*, one of which contains 20 males, and is endowed with land left by Mrs. Jane Fenney, producing 9 *l.* 15 *s.* per annum, for which 13 are free, the remainder are paid for by their parents; in the other seven Schools 94 males and 82 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription, in which are 65 children of both sexes.

MARY, ST., LE-BOW, with NORTH BAILEY Parish, including CASTLE PRECINCTS (Pop. 501.)—*One Daily School*: viz., "the Grammar School," founded and endowed by King Henry 8th for the instruction of 18 poor boys in Greek and Latin, for which the head master receives a salary of 120 *l.* per annum and a house, the second master 80 *l.* per annum: besides the above number, 40 children are instructed in this School at the expense of the parents.—*Two Boarding Schools*: one whereof contains from 10 to 12 females; the other (commenced 1823) 40 females; all of whom are educated at the expense of their parents. Besides the above Schools there is a *University* (commenced 1833) in which are 55 students; it is supported by the produce of an estate given by the Dean and Chapter of Durham, under the authority of an Act of Parliament, assisted by an annual voluntary contribution from the present Bishop of Durham.

Durham, City of—continued.

MARY, ST., LITTLE, Parish, including the SOUTH BAILEY and GAOL (Pop. 128.)——
No School in the parish.

NICHOLAS, ST., Parish (Pop. 2,265.)——After repeated applications to the overseers of this parish, the minister (the Rev. E. Davison, jun.) states, “that in consequence of the inhabitants of the parish being reluctant to give information on these subjects of “parochial, and especially private Schools, the overseer, though he has paid some “attention to the subject, is unable to make any return.” In 1818 an endowed Blue Coat School, incorporated with a *National* School, containing 180 children, was returned from this parish, together with several private Schools, in which nearly 200 children were receiving instruction at the expense of their parents.

OSWALD, ST. (part of) Parish:

CROSSGATE, OF ST. MARGARET'S Chapelry (Pop. 1,403.)——*One Infant School* (commenced 1826) in which from 70 to 80 children of both sexes are paid for by a salary.——*Four Daily Schools*: one of which contains from 30 to 40 of both sexes; another (commenced 1820) 35 males; another (commenced 1826) 25 females; and the other (commenced 1831) from 25 to 35 of both sexes; the children at all these Schools are instructed at the expense of their parents.——*Two Day and Boarding Schools*: one (commenced 1826) in which 50 males, and the other (commenced 1827) in which 27 females are educated at the expense of their parents.——*Two Sunday Schools*, at one of which are 36 males, and at the other from 60 to 70 females; both are supported by the Incumbent, by whom a lending Library of about 150 volumes has been furnished.

ELVET Barony and Borough (Pop. 2,916.)——*One Infant School* (commenced 1825) wherein 40 males and 34 females are instructed from a salary of 25 *l.* per annum, raised by subscription.——*Eleven Daily Schools*: one of which contains 26 males, and is endowed with 17 *l.* per annum, for which 16 are instructed, the remainder are paid for by their parents; another, 28 females, of whom 8 are instructed from an endowment of 8 *l.* per annum, the rest at the expense of their parents; another (commenced 1831) 20 males and 24 females of the Roman-Catholic religion, is supported by a salary of 30 *l.* a year allowed by their priest; in five others are 81 males and 45 females; another (commenced 1831) in which are 3 males and 28 females; and two others (commenced 1832) in which are 14 males and 41 females; the children in the eight last Schools are instructed at the expense of their parents.——*Two Boarding Schools* one (commenced 1827) in which 17 females, and one (commenced 1832) in which 13 males are educated at the expense of their parents.——*Four Sunday Schools*, two of which consist of 150 of both sexes, and are supported by the Methodist Old and New Connexion; at the other two (of the Established Church) the children are the same that attend the daily endowed Schools.

FRAMWELLGATE Township (Pop. 1,584.)——*Three Daily Schools*, one of which contains from 40 to 50 females; another (commenced 1824) from 30 to 40 females; and the other (commenced 1833) 7 males.——*One Day and Boarding School* (commenced 1819) in which are 40 males: in all the above Schools the instruction is at the expense of the parents of the children.

EAGLESCLIFFE Parish:

ASLABY Township (Pop. 143.)——No School in the township.

EAGLESCLIFFE Township (Pop. 424.)——*One Daily School*, in which are 8 males and 24 females; and——*One Sunday School*, of 31 males and 42 females: the children in both these Schools are instructed at the expense of the Rector.

NEWSAM Township (Pop. 58.)——No School in the township.

EASINGTON Parish:

EASINGTON Township (Pop. 693.)——*Three Daily Schools*; one of which (commenced 1820) contains 25 of both sexes, but varying according to the season of the year; another (commenced 1826) 4 males and 10 females; and the other (commenced 1833) 1 male and 5 females: the children in all these Schools are instructed at the expense of their parents.——*One Day and Sunday School*, containing 50 males and 30 females. Dr. Prosser, formerly Archdeacon of Durham and Rector of Easington, previous to his resignation, sunk 1,000 *l.* for the support of this School; the trustees of Lord Crewe's charity give 10 *l.* per annum, and Rowland Burton, Esq., of Castle Eden, gives 2 *l.* 2 *s.*, in addition to which, about two-thirds of the children pay 1 *d.* per week each: the master has a salary of 30 *l.* a year for teaching 20 boys, and 5 *s.* a quarter for each boy above that number; and the mistress 20 *l.* per annum for teaching 20 girls, and 3 *s.* per quarter for each girl above that number; the Incumbent makes up the deficiency of salary; this School was endowed in 1833.

HASWELL Township (Pop. 263.)——*Two Daily Schools*, one of which (commenced 1832) contains 34 males and 17 females; the other (commenced 1833) 34 males and 27 females, and an evening class of 17 males: the children in both these Schools are

Easington Parish—Haswell Township—continued.

instructed at the expense of their parents.—*One Sunday School*, in which 51 males and 29 females are receiving gratuitous instruction. The great proportion of children under instruction in so small a place is accounted for from the circumstance of the population having increased more than fourfold since the Return of 1831.

HAWTHORN Township (Pop. 162.)—*A Daily School*, endowed by the late Robert Foster, a member of the Society of Friends, with a house and 10*l.* per annum, for the instruction of 14 children.

SHOTTON Township (Pop. 272.)—*Two Daily Schools*; one of which contains 21 males and 9 females; and is endowed with 22*l.* per annum, for which the master teaches 22 children, the rest are paid for by their parents; the other (commenced 1827) contains 10 females, of whom 6 are instructed from an annual donation of 6*l.* by a gentleman, the others are paid for by their parents.

EDMONDBYERS Par. Chap.

EDMONDBYERS Township (Pop. 484.)—*Two Daily Schools*; one whereof contains 18 males and 8 females; and is endowed with 5*l.* per annum by the Dean and Chapter of Durham, and half a guinea by Robert Capper, Esq. for which 6 children are instructed, the rest are paid for by their parents. A new School-house was built in 1824, by subscription from the Dean and Chapter and others; the other School (commenced 1823), contains 9 males and 5 females, who are instructed at the expense of their parents; but a School-room and coals are allowed to the teacher.

HUNSTONWORTH Chapelry (Pop. 511.)—*One Daily School*, in which are 21 males and 8 females who are instructed partly at the expense of their parents and partly from a donation of 5*l.* per annum from the two Lords of the Manor.—*One Sunday School*, in which about 25 males and 25 females receive gratuitous instruction.

ELTON Parish (Pop. 103.)—No School in the parish.

ELWICK-HALL Parish (Pop. 169.)—No School in the parish.

ESCOMBE Parochial Chapelry (Pop. 282.)—*One Daily School* (commenced 1831), in which 9 children of both sexes are instructed at the expense of their parents.

GAINFORD Parish:

BARNARD CASTLE Chapelry (Pop. 4,430.)—*One Infant School* (commenced 1833) in which are 58 males and 50 females, each of whom contributes 1*d.* a week towards their instruction, the remainder is made up by voluntary subscription; the salary of the teacher is 25*l.* per annum.—*Seven Daily Schools*; one of which contains 7 males and 8 females; two others have 53 children of both sexes; another (commenced 1828) in which are 27 males and 6 females; another (commenced since 1828) 18 males and 6 females; another (commenced 1830), 47 males and 13 females, and the other (commenced 1831) has 26 males and 9 females; the children in all these Schools are instructed at the expense of their parents.—*One Day and Sunday School*, in which 70 males and 44 females attend daily, and 60 males and 40 females on Sundays; this School is supported partly by an endowment of 133*l.* left by Mr. John Dent of London, Merchant, the interest of which is paid for the education of 10 boys belonging to Barnard Castle; in addition to which each child in the School pays 1*d.* a week, and the rest is by subscription; the master's salary is 50*l.*, that of the mistress 20*l.* per annum; it is nominally of the Established Church and has a lending Library attached.—*Three Sunday Schools*: one whereof, consisting of 100 males and 110 females, appertains to Congregational Dissenters; another, of 157 males and 214 females, to the Wesleyan Methodist connexion; and the other of 44 males and 54 females, to Primitive Methodists', (commenced 1830.) The whole of these children are receiving gratuitous instruction; and the two Schools first-mentioned have lending Libraries attached.

BOLAM Township (Pop. 115.)—No School in the township.

CLEATHAM Township (Pop. 94.)—No School in the township.

DENTON Chapelry (Pop. 144.)—*Two Daily Schools*, wherein 16 males and 20 females are instructed at the expense of their parents.

GAINFORD Township (Pop. 524.)—*Four Daily Schools*; one of which contains 16 males; and is endowed with 5*l.* or 6*l.* a year, which the Clergyman makes up to 10*l.*, in addition to which each boy pays 1½*d.* per week; another, about 25 children, who are paid for by contributions; the mistress's salary is 18*l.* per annum, together with a house and coals; another, in which are from 60 to 70 of both sexes; and in the other (commenced 1833), about 10: the children in the last two Schools are instructed at the expense of their parents.—*Two Sunday Schools*, at which about 20 males and 36 females are gratuitously instructed: Prayer-books and Bibles are furnished by the Vicar.

HEADLAM Township (Pop. 109.)—No School in the township.

Gainford Parish—continued.

HOUGHTON-LEE-SIDE Township (Pop. 130.)—*Two Daily Schools*, in which 15 males and 13 females are instructed at the expense of their parents; one, commenced in 1830, the other in 1833.

INGLETON Township (Pop. 355.)—*Two Daily Schools*, in which 19 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 27 males and 33 females, is supported by Wesleyan Methodists.

LANGTON Township (Pop. 107.)—*One Daily School*, (commenced 1832), containing 5 males and 5 females, of whom 4 are paid for by Mrs. Watts, 2 by Mrs. Maude, the remainder by their parents.

MARWOOD Township (Pop. 200.)—*Two Daily Schools*; whereof one contains 20 males, and is partly supported by an annual donation of 10 *l.* from the Duke of Cleveland, and partly by payments from the parents of the children; in the other School 13 females are instructed at the expense of their parents.—*One Sunday School*, connected with Methodists, wherein 15 males and 25 females are instructed gratuitously.

MORTON TYNEMOUTH Township (Pop. 19.)—No School in the township.

PIERSE BRIDGE Township (Pop. 278.)—*Two Daily Schools*, in which 20 males and 20 females are instructed at the expense of their parents.—*One Boarding School*, with 10 males, whose education is paid for by their parents.—*One Sunday School*, (commenced 1824), at which 18 males and 17 females are instructed gratuitously.

STAUNTON and STREATLAM Township (Pop. 324.)—*One Daily School*, in which 26 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, (commenced 1832), consisting of 70 children of both sexes; is supported by voluntary contributions from Congregational Dissenters.

SUMMERHOUSE Township (Pop. 192.)—*One Daily School*, in which 7 males and 10 females are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 42 males and 13 females daily, and by 27 males and 27 females on Sundays; these children are also instructed at the expense of their parents.

WESTWICK Township (Pop. 98.)—No School in the township.

WHORLTON Chapelry (Pop. 311.)—*Two Daily Schools*; whereof one contains 24 males and 4 females; the master receives a salary of 10 *l.* per annum, raised by subscription, in consideration of which he is not allowed to receive more than 3 *d.* a week from each child; the other (commenced 1825) contains 2 males and 10 females, who are instructed at the expense of their parents.—*One Sunday School*, at which 26 males and 12 females are instructed gratuitously.

GATESHEAD, with GATESHEAD FELL Parishes (Pop. 15,177.)—*Two Infant Schools*, containing 100 males and 82 females, are supported partly by subscription and donations, and partly by payments of 2 *d.* a week from the parents, where only one of a family, but only 1 *d.* for each child when more than one.—*Twenty-nine Daily Schools* (including Boarding Schools): one of which is endowed with 300 *l.*, for the interest whereof 15 males are educated; two others, *National Schools*, containing 315 males and 284 females, are supported by subscription and payment of 1 *d.* a week from each child; the other twenty-six Schools contain 456 males and 349 females, who are instructed at the expense of their parents. Twenty-one of these Daily Schools (containing about 630 children) have commenced since 1818. A great number of the Day Scholars also attend the Sunday Schools.—*Eleven Sunday Schools*: in three of which are 180 males and 171 females, who attend the Established Church; another of 35 males and 65 females, is attached to Presbyterians; and the other seven, consisting of 512 males and 555 females, appertain to Methodists: the children in all these Sunday Schools receive gratuitous instruction; and five of them have lending Libraries attached.

GREATHAM Parish:

CLANTON Township (Pop. 32.)—No School in the township.

GREATHAM Township (Pop. 519.)—*One Infant School*, in which are 40 children of both sexes, who are instructed partly at the expense of the Vicar, the Rev. John Brewster, jun. (who defrays half the charge) and partly at that of their parents.—*Three Daily Schools*: one of which, a *National School* (commenced 1832) contains 48 children of both sexes, and is supported partly by subscriptions of 10 *l.* from the Hon. Augustus Barrington, 10 *l.* from the trustees of Bishop Barrington, and 5 *l.* from the Rev. John Brewster, jun., and partly by payments from the parents of the children; a lending Library is attached to this School: in the other two Schools, about 46 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 102 of both sexes, is supported at the sole expense of the above-named Rev. gentleman.

GRINDON Parish:

GRINDON, with THORP THEWLES Township (Pop. 309.)—*Two Daily Schools*: one of which contains 35 males; the other, 30 females; both are partly supported by subscription, amounting to 30*l.* per annum, for which 10 children in each School are instructed free; the remainder pay from 1*d.* to 3*d.* per week each for their instruction.—*One Sunday School*, in which 43 children are instructed gratuitously and catechised by the Minister of the parish.

WHITTON Township (Pop. 75.)—No School in the township.

HART Parish:

DALTON-PIERCY Township (Pop. 79.)—No School in this township.

ELWICK Township (Pop. 232.)—*Two Daily Schools* (commenced 1827) in which 18 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, of 17 males and 14 females, is supported by the Rev. J. Allen Park, Minister of a neighbouring parish.

HART Township (Pop. 243.)—*One Daily School*, in which 50 males and 20 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1820) of 21 males and 12 females, is supported by the Duke of Cleveland, who allows 5*l.* a year; books are supplied by the Vicar.

THROSTON Township (Pop. 70.)—No School in the township.

HARTLEPOOL Parish (Pop. 1,330.)—*Five Daily Schools*: one of which contains 46 males and 30 females, and is endowed with 20*l.* per annum, for the instruction of 20 children, the remainder are paid for by their parents; another (commenced 1831) containing 60 males, is endowed by Mr. John Wells, with 20*l.* a year, for which 32 boys are instructed, the others are at the expense of their parents; another, 19 males and 14 females; another (commenced 1830) 30 males and 20 females; and the other (commenced 1833) 10 females: all the children in the last three Schools are instructed at the expense of their parents.—*Three Sunday Schools*: at one of which are 75 males and 35 females, who attend the Established Church, this School is supported by Mr. John Wells, who allows the master a salary of 5*l.* per annum; another, consisting of 63 males and 82 females, is supported by Ranters; and the other, of 53 males and 77 females, is supported by subscription, and annual collections made in the Wesleyan Methodist chapel; a lending Library is attached to this School.

HAUGHTON-LE-SKERNE Parish:

BARMTON Township (Pop. 90.)—No School in the township.

BURDON, GREAT, Township (Pop. 102.)—No School in the township.

COATHAM-MUNDEVILLE Township (Pop. 175.)—No School in the township.

HAUGHTON Township (Pop. 710.)—*One Daily School* (commenced 1833) wherein 40 children of both sexes are instructed at the expense of their parents.—*Two Day and Sunday Schools* of the Established Church: whereof one contains 60 males and 10 females daily, and 40 males on Sundays; the other, 30 females daily, and 60 on Sundays; the former is endowed with 7*l.* per annum; with this exception, both are partly supported by subscription, and partly by payments from the children.—*One Sunday School*, of 75 males and 47 females (commenced 1827) is supported by voluntary contributions, and connected with Wesleyan Methodists.

MORTON PALMS Township (Pop. 83.)—No School in the township.

SADBURGE Township (Pop. 403.)—*One Daily School*, in which 30 children are instructed at the expense of their parents.—*One Day and Sunday School*, containing 51 children daily, and 77 on Sundays, it is supported by funds in the hands of the Rector, amounting to 182*l.*, the interest of which is paid to the master, together with annual subscriptions of 5*l.* from the Bishop of Durham, 5*l.* from Lord Crewe's Trustees, 2*l.* from the Rector, and 10*s.* from the Curate: for the above 20*l.* a master teaches the children at half price.

WHESOE Township (Pop. 123.)—No School in the township.

HEIGHINGTON Parish:

COASTAMoor Township (Pop. 13.)—No School in the township.

HEIGHINGTON Township (Pop. 767.)—*Two Daily Schools*: one of which contains 63 males and 33 females, and is supported partly by an endowment of about 20*l.* and partly by weekly payments of from 2*d.* to 6*d.* per week, according to the circumstances of the parents; the other School contains 24 females, and is supported by subscription from the Vicar and the Ladies of the parish.—*One Sunday School*, supported by subscription and contributions after an annual sermon, wherein are 100 children of both sexes.

KILLERBY Township (Pop. 95.)—No School in the township.

Heighington Parish—continued.

MIDRIDGE Township (Pop. 307.)—*Two Daily Schools*: whereof one contains 45 males and 13 females, and is supported partly by subscription, amounting to 18*l.* 18*s.*, the rest being made up by the parents; a lending Library is attached to this School: in the other 2 males and 18 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) consisting of 30 males and 15 females, who receive gratuitous instruction; from Primitive Methodists.

REDWORTH Township (Pop. 370.)—*One Daily School*, in which 12 males and 18 females are instructed at the expense of their parents.

SCHOOL-AYCLIFFE Township (Pop. 32.)—No School in the township.

WALWORTH Township (Pop. 155.)—No School in the township.

HOLY ISLAND Parish (Pop. 836.)—*Three Daily Schools*: one of which contains 30 males and 10 females, and is endowed with a house and three-fourths of an acre of land; the Dean and Chapter of Durham have for a long time past given 5*l.* a year, and the trustees of Lord Crewe's Charity the like sum; the remainder of the master's income is derived from payments by the parents of the children: another contains 8 males and 8 females; and the other (commenced 1833) 12 of both sexes; the children in the last two Schools are instructed wholly at the expense of their parents.—*One Sunday School*, at which 23 males and 43 females, are gratuitously instructed: one of the teachers is paid by a private gentleman, the other gives his services; this School was revived in 1832.

HOUGHTON-LE-SPRING Parish:

BIDICK, SOUTH, Township (Pop. 199.)—*Two Daily Schools*: one of which contains 8 males and 5 females; the other (commenced 1829) 3 males and 10 females: the children in both Schools are instructed at the expense of their parents.

BOURN MOOR Township (Pop. 938.)—*Three Daily Schools*, in which 31 males and 35 females are instructed at the expense of their parents.—*One Sunday School*, wherein 105 males and 101 females receive gratuitous instruction.

COCKEN Township (Pop. 71.)—No School in the township.

EPPLETON, GREAT, Township (Pop. 47.)—No School in the township.

EPPLETON, LITTLE, Township (Pop. 17.)—No School in the township.

HERRINGTON, EAST and MIDDLE, Township (Pop. 229.)—*Two Daily Schools*: one whereof contains 12 females; the other (commenced 1829) 28 males and 15 females; the children in both Schools are instructed at the expense of their parents.—*One Sunday School*, in which 15 males and 25 females are gratuitously instructed.

HERRINGTON, WEST, Township (Pop. 381.)—*One Daily School*, containing 10 males and 20 females.—*One Sunday School* (commenced 1821) consisting of 32 males and 44 females, of the Wesleyan Methodist persuasion; both these Schools are supported by subscription.

HETTON-LE-HOLE Township (Pop. 5,887.)—*Fourteen Daily Schools*: one of which (commenced 1826) contains 107 males and 25 females, of which number 30 are instructed free of expense, the remainder in this School, and all the children in the other twelve at the expense of their parents; of these twelve, one contains 40 males and 50 females; another (commenced 1822) 76 males and 30 females; two others (commenced 1826) contain 8 males and 28 females; another (commenced 1828) contains 15 males and 41 females; another (commenced 1829) 7 males and 59 females; three others (commenced 1831) contain 55 males and 53 females; and the other four (commenced 1833) 56 males and 46 females.—*One Day and Sunday School*, containing 37 males and 31 females daily, and 235 males and 93 females on Sundays; the daily scholars are instructed at the expense of their parents; a donation of 3*l.* per annum is given by the Hetton Coal Company for the instruction of the children on Sundays; the School is connected with Primitive Methodists, and commenced in 1826.—*Two Sunday Schools*: one whereof (commenced 1824) consists of 88 males and 96 females (Wesleyan Methodists), and is supported by a donation of 3*l.* per annum from the Hetton Coal Company, and an annual collection; the other (commenced 1827) is attached to Primitive Methodists, and consists of 69 males and 53 females, who are instructed gratuitously.

HOUGHTON-LE-SPRING Township (Pop. 3,917.)—*Nine Daily Schools*: one of which contains 38 females, of whom 20 are clothed out of the funds of Sir G. Wheeler's Charity, 18 have each a pair of shoes and stockings once a year, and the mistress is allowed a salary of 26*l.* per annum; another, a *National School* (commenced 1832) contains 300 males, and is supported partly by the Rector the Rev. E. S. Thurlow, and partly by payments from the parents of the children; the master's salary is 60*l.* per annum; the children in the other seven Schools are all instructed at the expense of their parents; six whereof contain 76 males and 89 females; and in the other (commenced 1833) are 32 males.—*One Boarding School*, in which 45 males are educated at the expense of their parents.—*Three Sunday Schools*: at one of which are 330

Houghton-le-Spring Parish—Houghton-le-Spring Township—continued.

males and 100 females, who attend the Established Church (commenced 1826); another, consisting of 77 males and 73 females (commenced 1820); and the other (commenced 1832) of 40 males and 36 females; the two last appertain to Wesleyan Methodists: and the children in all the Sunday Schools receive gratuitous instruction.

MOORHOUSE Township (Pop. 30.)—No School in the township.

MOORSLEY Township (Pop. 748.)—*Three Daily Schools*: one of which (commenced 1824) contains 6 males and 24 females; another (commenced 1829) 30 males and 24 females; and the other (commenced 1833) 35 males and 17 females: the children in all these Schools are instructed at the expense of their parents.—*Two Sunday Schools*: at one whereof (commenced 1831) are 30 males and 20 females; at the other (commenced 1833) 32 males and 28 females, the whole of whom receive gratuitous instruction.

MORTON-GRANGE Township (Pop. 295.)—No School in this township.

NEWBOTTLE Township (Pop. 2,198.)—*Eight Daily Schools*, wherein 125 males and 98 females are instructed at the expense of their parents.—*Two Sunday Schools* consisting of 177 males and 145 females, who are gratuitously instructed by Wesleyan Methodists.

OFFERTON Township (Pop. 190.)—*One Daily School*, containing 10 males and 4 females, who are instructed at the expense of their parents.

PAINSHAW Chapelry (Pop. 2,539.)—*Nine Daily Schools*, two of which contain 83 males and 75 females, and each is supported partly by a donation of 10 *l.* per annum from the Marquis of Londonderry (one has a lending Library attached); another, 8 females, towards whose instruction the Rev. E. S. Thurlow gives 4 *l.* per annum; with the exception of these donations the instruction of the children in the above Schools is at the expense of their parents; another contains 12 males; two others (commenced 1825) 11 males and 22 females; another (commenced 1827) 25 females; another (commenced 1831) 5 males and 8 females; and the other (commenced 1833) 1 male and 6 females: in the last six Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*: one of which, with 135 males and 83 females, is supported by annual subscriptions of 5 *l.* from the Marquis of Londonderry, 3 *l.* from the Earl of Durham, and 5 *l.* from Mrs. Elizabeth Allan, and by contributions from the neighbours; at the other are 12 males and 18 females, this is supported by contributions.

RAINTON, EAST, Township (Pop. 1,600.)—*Four Daily Schools*: one of which (commenced 1828) contains 70 males and 20 females; another (commenced 1831) 38 males and 38 females; and in the other two (commenced 1832) are 5 males and 51 females; the children in all the above Schools are instructed at the expense of their parents.—*Three Sunday Schools*, wherein 170 males and 140 females receive gratuitous instruction.

RAINTON, WEST, Township (Pop. 1,184.)—*Two Daily Schools*, whereof one (commenced 1832) contains 22 males, of whom 12 are instructed at the expense of Mr. Robert Heaviside, who allows 50 *l.* per annum, the other 10 at that of their parents; in the other School 32 children are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 60 children, supported by 10 *l.* per annum from the Marchioness of Londonderry, and 5 *l.* per annum from Lord Crewe's Trustees.—*One Sunday School*, attended by 150 children, is supported by the Rev. E. S. Thurlow, who gives 2 *l.* annually.

WARDEN-LAW Township (Pop. 54.)—No School in the township.

HURWORTH Parish:

HURWORTH Township (Pop. 1,017.)—*Three Daily Schools*; whereof one contains 30 females: another (commenced 1826) 7 males and 8 females; and the other (commenced 1833) 12 males and 7 females. At all these Schools the children are instructed at the expense of their parents.—*Two Day and Sunday Schools*; in one of which are 75 males daily, and 60 on Sundays; it is partly supported by an endowment of 25 *l.* per annum, partly by private subscription, and partly by weekly pence paid by the children: this School was converted from a Parochial to a *National School* in 1825. In the other School (commenced 1829) 80 females attend daily, and 86 on Sundays; this School is also supported like the above, with the exception of the endowment.

NEASHAM or NYSAM Township (Pop. 331.)—*One Daily School*; in which 28 children of both sexes are instructed at the expense of their parents.

JARROW Parochial Chapelry:

HARTON Township (Pop. 217.)—*One Daily School* (commenced 1833) in which 12 males and 5 females are instructed at the expense of their parents.

HEWORTH Chapelry (Pop. 5,424.)—*Twelve Daily Schools*; one of which, a *National School*, contains 81 males and 50 females, and is supported by subscription and small weekly payments from the children; the master is allowed 30 *l.* per annum, together with

Jarrow Par. Chap.—Heworth Chapelry—continued.

his house and school room rent-free: of the other eleven Schools (in all of which the children are instructed at the expense of their parents), four contain 114 males and 54 females; in another (commenced 1820) are 1 male and 18 females; in another (commenced 1828) 12 males and 18 females; in two others (commenced 1829) 8 males and 16 females; another (commenced 1830) has two males and 12 females; another (commenced 1832) 31 males and 15 females; and the other (commenced 1833) 30 males and 20 females.—*Five Sunday Schools*; at one of which, supported by voluntary contributions (commenced 1826) are 90 males and 50 females; three others consist of 205 males and 129 females, and the other (commenced 1820) of 44 males and 38 females. The children in the four last Schools receive gratuitous instruction.

MONKTON and JARROW Chapelry (Pop. 3,598.)—*Nine Daily Schools*: in which 168 males and 121 females are instructed at the expense of their parents.—*Five Sunday Schools*, wherein 313 males and 192 females receive gratuitous instruction.

SHIELDS, SOUTH, ST. HILDA Chapelry (Pop. 9,074.)—*Six Daily Schools*: one of which (commenced 1821) contains 9 males and 43 females; another (commenced 1823) 6 males and 6 females; another (commenced 1824) 6 males and 10 females; another (commenced 1825) 6 males and 10 females; another (commenced 1827) 6 males and 32 females; and the other (commenced 1832) 20 males and 6 females: the whole of the above children are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 90 males and 50 females, is supported by endowments arising from various bequests.—*Four Sunday Schools*: one consisting of 73 males and 94 females, and another of 25 males and 38 females, appertain to Wesleyan Methodists; the former has a lending Library attached: the other two are of the Secession Church of Scotland; one whereof (commenced 1819) consisting of 44 males and 36 females; the other (commenced 1833) of 50 males and 36 females: one has a lending Library attached. All the above Sunday Schools are supported by voluntary contributions, aided by gratuitous teachers.

WESTOE Township (Pop. 9,682.)—*Forty-eight Daily Schools*, in which are collectively 1,733 children of both sexes, who are all (with few exceptions of private charity) receiving instruction at the expense of their parents. One of the above Schools (containing 24) is confined to children of Roman-catholic parents; and all (with one exception) have been established since 1818.—*One Day and Sunday National School*, supported by subscription, to which the Dean and Chapter of Durham liberally contribute, is attended by 473 children of both sexes. The master of this School is allowed 60*l.* and the mistress 35*l.* annually.—*Seven Sunday Schools*, wholly conducted by gratuitous teachers; in two of which are 180 children, who attend the Established Church; two others, appertaining to Methodists, consist of 430 children; another, to Independents, of 120 children; another, to Baptists, of 50 children; and the other, to Presbyterians, also of 50 children; lending Libraries are attached to five of the above Schools, and it is observed “that there are scarcely any children in “the township but what are more or less educated, or have opportunity of being so, if “such be the wish of their parents.”

KELLOE Parish:

CASSOP Township (Pop. 69.)—*One Daily School*, in which 2 males and 9 females are instructed at the expense of their parents.

COXHOE Township (Pop. 154.)—*One Daily School*, containing 30 children of both sexes, is supported partly by the Vicar, who pays 5*l.* per annum for 6 children, the remainder are paid for by their parents. During the summer, the wife of the Vicar teaches 12 or 14 children, on Sundays, at Church; but in winter they are prevented from attending on account of the badness of the roads, the Church being distant two miles from Coxhoe.

KELLOE-CHURCH Township (Pop. 102.)—No School in the township.

QUARRINGTON Township (Pop. 173.)—No School in the township.

THORNLEY Township (Pop. 50.)—No School in the township.

WINGATE Township (Pop. 115.)—No School in the township.

KIMBLEWORTH Extra-Par. (Pop. 36.)—No School in the place.

KYLOE Parochial Chapelry (Pop. 927.)—*Two Daily Schools*, in which 42 males and 40 females are instructed at the expense of their parents: one commenced in 1827, and the other in 1830.

LANCHESTER Parish:

BENFIELD-SIDE Township (Pop. 534.)—*Two Daily Schools*: one whereof contains 47 children, and is partly supported by 5*l.* per annum from the Trustees of Lord Crew's charity, 5*l.* from the Bishop of Durham, and 2*l.* from an individual in the neighbourhood, for which sums 12 children are instructed; the remainder are paid for by their parents: the other School (commenced 1833) contains 7 children, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 30 males and 32 females who receive gratuitous instruction. This School appertains to Wesleyan Methodists.

Lanchester Parish—continued.

COLLIERLY, Township including DIPTON and PONTOP (Pop. 526.)—*One Daily School*, in which 50 children of both sexes are instructed at the expense of their parents.
—*One Sunday School*, wherein 80 of both sexes receive gratuitous instruction.

CONSIDE and KNITSLEY Township (Pop. 146.)—No School in the township.

CORNSAY Township (Pop. 230.)—“*Cornsay Almshouse School*” contains 16 males and 18 females, and was endowed by the late William Russell, Esq., of Brancepeth Castle, with 20 *l.* per annum, for the instruction of 10 males and 10 females; the remainder of the children are instructed at the expense of their parents.

EBCHESTER Chapelry (Pop. 255.)—No School in the chapelry.

ESH Chapelry (Pop. 486.)—*Three Daily Schools*: one of which contains 15 males and 30 females, and is endowed by Sir Edward J. Smythe, Bart. (a Roman-Catholic) with 20 *l.* a year, arising from an estate, together with a dwelling-house and school-room, rent-free, for which 25 children are educated, the rest are paid for by their parents; this School is supposed to be for children of the Roman-catholic religion, but children of the Established Church are now admitted; another is a Roman-Catholic College, in which are 130 students; these, together with 16 males and 3 females, in the other School, are instructed at the expense of their parents.

GREENCROFT Township (Pop. 235.)—No School in the township.

HEELYFIELD Township (Pop. 159.)—*Two Daily Schools*: one whereof contains 32 children of both sexes, and is supported partly by voluntary contributions from the Bishop of Exeter, the Dean and Chapter of Durham and the Trustees of Lord Crewe, and partly by payments from the parents of the children; the other (commenced about 1820) contains 10 children, who are instructed at the expense of their parents.

HOLMSIDE Township (Pop. 218.)—*One Daily School*, in which 20 children of both sexes are instructed at the expense of their parents.

IVESTONE Township (Pop. 212.)—*One Daily School*, in which 10 males and 15 females are instructed at the expense of their parents.

KYO Township (Pop. 412.)—*One Daily School*, in which 5 males and 10 females are instructed at the expense of their parents.

LANCHESTER: and Hamlets Township (Pop. 574.)—*Two Daily Schools*: one of which contains 2 males and 23 females; and the other (commenced 1831) 28 males and 9 females; these children are instructed at the expense of their parents.—*One Day and Sunday School*, containing 30 males and 10 females daily, and 30 males and 20 females on Sundays, it is endowed for 8 children, the remainder are paid for by their parents.

LANGLEY Township (Pop. 75.)—No School in the township.

MEDOMSLEY Chapelry (Pop. 466.)—*One Daily School*, containing 28 males and 17 females, who are instructed at the expense of their parents.—*One Sunday School*, in which 20 males and 40 females are gratuitously instructed. Both Schools have commenced since 1818.

SATLEY Chapelry (Pop. 112.)—*One Daily School*, wherein 25 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, of 15 males and 9 females, who are taught gratuitously by the master of the Daily School, on which condition he has the use of a house and garden.

MERRINGTON Parish:

CHILTON Township (Pop. 168.)—*One Daily School*, containing 8 children of both sexes, whose instruction is paid for by their parents.

FERRY HILL Township (Pop. 591.)—*Four Daily Schools*: two of which contain 38 males and 34 females; in another (commenced 1830) are 4 males and 13 females; and in the other (commenced 1833) are 3 males and 17 females. In all these Schools the children are instructed at the expense of their parents.

HETT Township (Pop. 227.)—*One Daily School*, in which 9 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, in which 7 males and 8 females are instructed gratuitously. Both Schools commenced in 1824.

MERRINGTON Township (Pop. 339.)—*One Daily School* (commenced 1828) wherein 40 males and 20 females are instructed at the expense of their parents.

MIDDLETON-IN-TEASDALE Parish:

EGGLESTONE Chapelry (Pop. 623.)—*Three Daily Schools*: of which one contains 45 males, and another 48 females, both are supported by subscription; in the other School are 9 males and 14 females, whose instruction is paid for by their parents.

Middleton-in-Teasdale Parish—continued.

FOREST AND FRITH Township, consisting of ETTERS GILL Part, MIDDLE-FOREST Part, and HARWOOD Part (Pop. 760.)—*Two Daily Schools*: whereof one contains 24 males and 13 females, and is endowed with the interest accruing upon 80 *l.*; the Trustees of Lord Crewe's charity also give 5 *l.* per annum, and the Governor and Company of the Lead Mines 20 *l.* per annum; the other contains 40 males and 30 females, and is supported in part by an annual donation of 15 *l.* from the Duke of Cleveland (at whose sole expense the School was built in 1823-4), and partly by the Governor and Company of the Lead Mines, who pay 2 *s.* per quarter for each child belonging to their workmen, of whom there are 40 or 50; the remainder are paid for by their parents. This School has a lending Library furnished by the Society for promoting Christian Knowledge.—*Two Sunday Schools*, wherein 74 males and 51 females receive gratuitous instruction.

MIDDLETON-IN-TEASDALE Township (Pop. 1,824.)—*Three Daily Schools*: one of which contains 30 males and 20 females, and is endowed with land which produces 13 *l.* 10 *s.* per annum, for the education of 16 poor boys (who are also required to attend Church and be catechised regularly every Sunday), the remainder are instructed at the expense of their parents, as are also the children in the other two Schools, one of which contains 6 males and 14 females; and the other (commenced 1832) 22 males and 3 females.—*One Day and Sunday School*, containing about 150 of both sexes daily, and about 130 males and 50 females on Sundays; this School is supported entirely at the expense of the Lead Company, it being exclusively for the children of their workmen, excepting that they receive a few children of widows and other individuals who could not otherwise be instructed, upon payment of 1 *s.* per quarter for each child. The master is required to be a member of the Established Church; but the School is not confined to any religious tenets. It has a considerable Library, provided with useful books, which are lent out weekly and gratuitously to all the children, and also to all the workmen who desire to read them. As the Lead Company require all the children of their workmen either to attend their own School, or to be elsewhere educated, there is no child belonging to them who does not receive a plain practical education.

NEWBIGGIN Township (Pop. 507.)—*One Daily School*, containing 38 males and 20 females, is endowed with 11 *l.* yearly to purchase fuel, the overplus being paid to the master, who also receives payments from the parents of the children.

MIDDLETON, ST. GEORGE, Parish (Pop. 299.)—*One Daily School*, in which are 30 males and 10 females, is endowed with a house, &c. and the interest of 75 *l.* per annum, in addition to which the children are partly paid for by their parents; the Rector is the principal trustee of the charity.

MONK HESLETON Parish:

HULAM or HOLOM and SHERATON Townships (Pop. 125.)—No School in the townships.

HUTTON HENRY Township (Pop. 162.)—*One Daily School*, containing 6 males and 6 females, of whom 2 are paid for by the township, the others by their parents.

MONK-HESLETON Township (Pop. 176.)—No School in the township.

NESBIT Township (Pop. 10.)—No School in the township.

THORPE-BULMER Township (Pop. 28.)—No School in the township.

MONK-WEARMOUTH Par. Chap.:

FULWELL Township (Pop. 158.)—No School in the township.

HYLTON Township (Pop. 420.)—*One Daily School*, in which 16 females are instructed at the expense of their parents.

MONK-WEARMOUTH Township (Pop. 1,498.)—*Three Daily Schools*: in one of which 36 children of both sexes; and in the other two, 2 males and 30 females are instructed at the expense of their parents.

MONK-WEARMOUTH-SHORE Township (Pop. 6,051.)—*One Infant School* (commenced 1830) wherein 22 males and 49 females are instructed at the expense of their parents.—*Eighteen Daily Schools*: one of which is a School of *Industry*, containing 70 females (of whom 30 attend on Sundays), it is supported partly by subscription, each subscriber of 10 *s.* being allowed to send 2 girls; it is further supported by payment of 1 *d.* per week from each child, and by the profits derived from work done in the School; the mistress is allowed a salary of 24 *l.* per annum, exclusive of house and firing; the School and house for the mistress were built from the proceeds of a bazaar, held at Monk-Wearmouth in Sept. 1832, under the patronage of the Hon. Lady Williamson, of donations from Sir Hedworth Williamson, and 50 *l.* from the executors of the late Lord Bishop of Durham; a surplus of 300 *l.* remains, which has been vested on mortgage in the name of three trustees, as an endowment for the School: another School, wherein are 100 males, is partly supported by subscription and partly by payment of 1 *d.* per week from each child; the salary of the master is 60 *l.* per annum; another (commenced 1833) contains 36

Monk-Wearmouth Par. Chap.—Monk-Wearmouth-Shore Township—continued.

females, and is wholly supported by subscription; two other Schools contain 50 males and 5 females; in another (commenced 1820) are 6 males and 9 females; in three others (commenced 1826) are 9 males and 89 females; in another (commenced 1828) are 24 males and 6 females; in another (commenced 1829) 4 males and 8 females; in five others (commenced 1830) are 194 males and 37 females; in another (commenced 1831) are 17 males and 9 females; and the other (commenced 1832) contains 10 males and 20 females; in all the above Schools, with the exception of the three first-mentioned, the children are instructed at the expense of their parents. — *Three Sunday Schools*: at one of which (commenced 1821) are 65 males and 85 females, who attend the Established Church; another, wherein are 159 males and 145 females, is connected with Wesleyan Methodists, and has a lending Library attached; the other (commenced 1833) consists of 35 males and 25 females, and appertains to Dissenters; in these Schools the children are instructed gratuitously.

SOUTHWICK Township (Pop. 1,301.)—*Five Daily Schools*, wherein 68 males and 56 females are instructed at the expense of their parents.—*One Sunday School*, in which 60 males and 40 females receive gratuitous instruction; it has a small Library attached.

MUGGLESWICK Parochial Chapelry (Pop. 298.)—No School in this chapelry.

NEWTON, LONG, Parish (Pop. 313.)—*One Daily School* (commenced 1829) in which 16 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 20 males and 18 females daily, and 24 males and 26 females on Sundays; this School is supported by subscription, with the exception of payments from 9 of the children who attend daily.

NORHAM Parish:

CORNHILL Chapelry (Pop. 765.)—*Three Daily Schools*, at which 76 males and 44 females are instructed at the expense of their parents.—*One Sunday School*, in which 27 males and 23 females are instructed gratuitously.

DUDDO Township (Pop. 356.)—*One Daily School*, containing 26 males and 10 females, who are instructed at the expense of their parents.

FELKINGTON Township, including **GRIEVESTEAD** (Pop. 141.)—*One Daily School* (commenced 1832) in which about 17 males and 17 females are instructed at the expense of their parents.

GRINDON Township (Pop. 162.)—*One Daily School*, in which 43 children of both sexes are instructed at the expense of their parents. The school-house, together with coals is furnished by Mr. Smith.—*One Sunday School* (commenced 1832) in which are 32 children of both sexes, is supported entirely at the expense of Mr. Smith, by whose family the children are instructed.

HORNCLIFFE Township (Pop. 369.)—*Two Daily Schools*: one whereof contains 26 males and 7 females; the other (commenced 1830) 26 females; in both of which the children are instructed at the expense of their parents.

LOAN-END Township (Pop. 147.)—*One Daily School* (commenced 1828) containing 8 males and 13 females, whose instruction is paid for by their parents.

LONGRIDGE Township (Pop. 105.)—No School in the township.

NORHAM Township (Pop. 819.)—*Three Daily Schools*: one of which contains 15 males and 3 females, and is endowed with 20 acres of land, and a house free of expense; it is open to freeholders' children only; another contains from 30 to 40; and the other (commenced 1823) from 40 to 70 children of both sexes, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*: one wherein are 30 males and 33 females, is supported by the Vicar and his wife, aided by gratuitous teachers; the other varies in number from 60 to 200 of both sexes, who are instructed gratuitously; and is connected with the United Secession Church; both Schools have lending Libraries attached.

NORHAM MAINS Township (Pop. 119.)—No School in the township.

SHORESWOOD Township (Pop. 279.)—No School in the township.

THORNTON Township (Pop. 190.)—*One Daily School*, containing from 10 to 30 children of both sexes, is endowed with 10*l.* per annum and a house, by the trustees of the late Lord Crewe; and is otherwise supported by payments from the parents of the children.

TWIZEL Township (Pop. 292.)—No School in this township.

NORTON Parish (Pop. 1,486.)—*Five Daily Schools*: one of which an endowed *Grammar School* contains 20 males, of whom 6 are free scholars, the rest are paid for by their parents, as are also those in the other four Schools, two of which contain 24 males and 21 females; another (commenced 1820) 37 females; and the other (commenced 1829) 22 males and 8 females.—*One Boarding School*, in which 12 females

Norton Parish—continued.

females are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1829) containing 67 males and 23 females, is supported by subscription, in addition to which each child pays 1*d.* per week.—*One Sunday School* (commenced 1825) consisting of 22 males and 48 females, of the Wesleyan Methodist connexion, who are instructed gratuitously.

OSWALD, ST., (part of) Parish:

BROOM Township (Pop. 93.)—No School in the township.

SHINCLIFFE Township (Pop. 302.)—*One Day and Sunday School* (commenced 1820) containing from 20 to 30 children of both sexes daily, and from 18 to 26 on Sundays, they are instructed at the expense of their parents, except poor children, for whom a small subscription is raised.

PITTINGTON Parish:

HALL-GARTH Township (Pop. 1,632.)—*Five Daily Schools*, in all of which the children are instructed at the expense of their parents; one whereof (commenced since 1818) contains 10 males and 20 females; another (commenced 1830) 38 males; another (commenced 1832) 53 males and 21 females; another, 30 females; and the other, 49 of both sexes; the two last commenced in 1833.—*Two Sunday Schools*: at one of which are 42 males and 30 females, who attend the Established Church; this School is supported by subscription amounting to 12*l.* per annum, it commenced in 1830, and has a lending Library attached; the other (commenced 1830) consists of 75 males and 40 females of the Wesleyan Methodist persuasion, and is supported by private subscription.

SHADFORTH Township (Pop. 236.)—*Two Daily Schools*: in one whereof 11 males and 13 females, and in the other (commenced 1833) about 10 females are instructed at the expense of their parents.—*Two Sunday Schools*: one of 12 children of both sexes, is supported by the Rev. J. Miller, Vicar of Pittington; the other (commenced 1833) consists of 13 males and 17 females, and is supported by the Independent Society.

SHERBURN Township (Pop. 337.)—*One Day and Sunday School*, in which 62 children of both sexes attend daily, and 92 on Sundays, it is supported by 8*l.* from Lord Crewe's trustees, voluntary contributions, and payments from the parents of the children.

REDMARSHALL Parish:

CARLETON Chapelry (Pop. 183.)—*Two Daily Schools*: one of which contains 9 males and 3 females; the other (commenced 1833) 6 males and 12 females; the whole of these children (with the exception of 2 paid for by the Clergyman) are instructed at the expense of their parents.—*One Sunday School*, supported by the Clergyman, and attended by 14 males and 11 females during the summer, but not open in winter.

REDMARSHALL Township (Pop. 56.)—*One Sunday School*, in which from 10 to 20 children of both sexes are taught gratuitously by the Clergyman.

STILLINGTON Chapelry (Pop. 96.)—No School in the Chapelry.

RYTON Parish:

CHOPWELL Township (Pop. 254.)—No School in the township.

CRAWCROOK Township (Pop. 340.)—*Two Daily Schools*: one whereof containing 50 males and 25 females, is endowed with 25*l.* per annum, and is otherwise supported by payments from the parents of the children; the other contains 20 females, this School is supported by Lady Ravensworth.—*One Sunday School* (commenced 1825) in which 25 children of both sexes are instructed gratuitously.

RYTON Township (Pop. 590.)—*One Daily School*, containing about 60 children of both sexes, of whom 5 are educated from an endowment of 5*l.* per annum from Lord Crewe's trustees; two others are taught from a further endowment of 1*l.* 16*s.* per annum, the remainder are paid for by their parents.—*One Boarding School* (commenced 1832) in which about 20 males are educated at the expense of their parents.—*One Sunday School*, wherein about 130 children of both sexes are gratuitously instructed.

RYTON WOODSIDE Township (Pop. 951.)—*Two Daily Schools*: in one whereof are 35 males and 25 females; and in the other 6 males and 8 females; the former School has an annual donation of 5*l.* from Archdeacon Thorp, with this exception, the instruction in both Schools is at the expense of the parents.—*Two Sunday Schools*: in one, of the Established Church, are 16 males and 14 females; the other consists of 66 males and 40 females, and appertains to Methodists: in these Schools the children are taught gratuitously.

STELLA Township (Pop. 482.)—*One Daily School* (commenced 1832) containing about 40 children of both sexes, is supported by subscription from Roman-Catholic families in the neighbourhood, and payments of 1*d.* per week from each child; it has a lending Library attached.

Ryton Parish—continued.

WINLATON Township (Pop. 3,951.)—*Seven Daily Schools*, wherein 239 children of both sexes are instructed at the expense of their parents.—*Two Day and Sunday National Schools*, whereof one contains 100, and the other 90 children daily, and the former the same number, and the latter 60 on Sundays; these Schools are partly supported by endowment and partly by payments from the children.—*Two Sunday Schools*, connected with Methodists, wherein 100 children are instructed gratuitously; five of the above Daily Schools (with about 170 children), and one of the Sunday Schools (with about 50 children) have commenced since 1818.

SEAHAM Parish:

SEAHAM Township (Pop. 130.)—No School in the township.

SEATON and SLINGSLEY Township (Pop. 134.)—*One Daily School* (commenced 1831) containing 15 males and 23 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) of 13 males and 20 females, is supported by the Vicar, who allows the mistress four guineas a year, a house rent free and books for the children.

SEDFIELD Parish:

BRADBURY Township (Pop. 147.)—No School in the township.

BUTTERWICK Township (Pop. 38.)—No School in this township.

EMBLETON Township (Pop. 105.)—*One Daily School* (commenced 1832) in which 10 children of both sexes are instructed at the expense of their parents.

FISHBURN Township (Pop. 212.)—*One Daily School*, containing 15 males and 11 females, is endowed with 5 *l.* per annum, a small cottage and a piece of garden ground, by Lord Crewe's trustees, for which 5 children are taught, the remainder are paid for by their parents.

FOXTON and SHOTTON Township (Pop. 73.)—No School in the township.

MORDON Township (Pop. 174.)—No School in the township.

SEDFIELD Township (Pop. 1,429.)—*Seven Daily Schools*, in one of which are 50 males and 10 females; this School is endowed for the instruction of 8 children: the other six contain 81 males and 114 females, who together with 52 children in the first-mentioned School are paid for by their parents.—*One Day and Boarding School*, wherein 14 children are educated at the expense of their parents.—*Two Sunday Schools* supported by the Rector, in which are 70 males and 80 females.

SHERBURN HOUSE Extra-Par. (Pop. 59.)—No School in the place.

SOCKBURN (part of) Parish (Pop. 50.)—*One Sunday School* (commenced 1833) of 15 children of both sexes, is supported by voluntary contributions.

STAINDROP Parish:

HILTON Township (Pop. 118.)—No School in the township.

LANGLEY-DALE and SHOTTON Township (Pop. 217.)—*One Daily School*, containing 24 children of both sexes, is partly supported by an annual donation of 10 *l.* from the Duke of Bedford, and partly by payments from the parents of the children.

RABY and KEVERSTONE Township (Pop. 247.)—No School in the township.

STAINDROP Township (Pop. 1,478.)—*Two Infant Schools* (commenced about 1830 or 1831) in which about 40 females are instructed at the expense of their parents.—*Five Daily Schools* with 137 males and 20 females, who are all instructed at the expense of their parents; of these Schools one contains 20; another (commenced 1824) 40; another (commenced 1825) 45; another (commenced 1831) 42; and the other (commenced 1833) 10 children.—*Two Day and Boarding Schools*, in which 22 females are educated at the expense of their parents.—*Three Sunday Schools*, in one of which are 120 children of both sexes who attend the Established Church; another consists of about 60 of both sexes of the Independent Denomination; and the other, of about 50 appertaining to Methodists: all the children in these Sunday Schools receive gratuitous instruction.

WACKERFIELD Township (Pop. 112.)—No School in the township.

WOODLAND Township (Pop. 223.)—*One Daily School* (commenced 1827) in which 26 males and 7 females are instructed at the expense of their parents.

STANTON Parish:

ELSTOLS Township (Pop. 94.)—No School in the township.

STANTON, GREAT, Township (Pop. 154.)—*One Day and Sunday School*, containing 25 children of both sexes daily, and 30 on Sundays; it was founded by the Rev. Thomas Nicholson, late Rector of the parish, and endowed by his will, in 1748, with 100 *l.* in money and lands, afterwards sold by his trustees for 180 *l.* which is now in the hands of the trustees of the late George Allan, Esq. of Grange, who died insolvent;

Stainton Parish—Stainton, Great, Township—continued.

insolvent; and since 1821 the interest, which amounted to 7*l.* 7*s.* yearly, has never been paid. In 1774 the endowment was augmented by the trustees of Lord Crewe's charity with 60*l.*, of which 40*l.* was invested in the purchase of a rent-charge of 1*l.* 12*s.* issuing out of an estate (belonging to the perpetual curacy of Cramlington, *Northumberland*), lying in the parish of Stanhope in Weardale; it was further augmented in 1780 by the same trustees with 100*l.* and also with 60*l.* given by Anthony Hubbock and Isabella his wife, for teaching 3 or 4 poor children of Little Stainton, which said sums of 100*l.*, 60*l.*, and the residue of 20*l.* were vested in the purchase of 290*l.* 18*s.* 2*d.* three per cent. Consolidated Annuities, yielding a dividend of 8*l.* 14*s.* 6*d.*, and now standing in the name of the Rev. D. M. Peacock, the Rector for the time being, and to be transferred from one Rector to another.

STANHOPE Parish, including the Townships of **FOREST-QUARTER**, **NEWLAND-SIDE**, **PARK-QUARTER**, and **STANHOPE-QUARTER** (Pop. 9,541).—*Six Daily Schools*; one of which containing 18 males and 20 females; is supported by endowment; another, a *National School* (commenced since 1818) containing 36 males and 24 females, is supported partly by an endowment from the late Bishop of Durham, partly by annual subscription and payments from the children, excepting 12 who are wholly free; the master's salary is 40*l.* per annum; this School has a parochial lending Library attached; another is attended by 48 males and 35 females, and is partly supported by a fund derived in part by a donation from the late Bishop Barrington, and in part by private subscription, out of which fund the master receives 13*l.* per annum, and a further sum of 3*l.* for teaching 10 free scholars, but the latter sum is about to be discontinued in consequence of the low state of the fund; in addition to the above, each child pays 1*s.* 6*d.* per quarter. The School is also supplied with books and fuel; in another, are 28 males and 25 females; this School is supported in the same manner as the preceding one, except that the master has 20*l.* 10*s.* per annum; another contains 42 males and 25 females; and the other (commenced 1826) 31 males and 17 females; the children in the last two Schools are instructed wholly at the expense of their parents.—*Five Day and Sunday Schools*: one containing 95 males and 77 females; another, 42 males and 36 females daily, and 34 males and 28 females on Sundays; these Schools are supported partly by endowment and partly by payments from the parents of the children; and the latter has a lending Library attached: another, containing 26 males and 14 females daily, and 12 males and 2 females on Sundays; was founded and endowed by Dr. Hartwell, a former Rector of this parish, and is otherwise partly supported by payments from the parents of the children; another, 75 males and 41 females daily, and 60 males and 30 females on Sundays; is supported partly by endowments and subscription (amounting together to 28*l.* 4*s.* per annum), and partly by payments from the children; a parochial lending Library given by Bishop Barrington, is attached to this School; and the other, containing 48 males and 27 females daily, and 25 males and 11 females on Sundays, is supported by endowment, subscription, and payments from the children; the whole of the above five Schools are of the Established Church.—*Four Sunday Schools*: in one of which (commenced 1823) are 37 males and 40 females; this School is supported by the Bishop of Durham, the Rector of Stanhope and Mr. George Crawhall; in another 20 males and 30 females are receiving gratuitous instruction; the other two appertain to Wesleyan Methodists, of which one consists of 43 males and 32 females, and the other of 50 males and 30 females, all of whom are instructed gratuitously; of these Sunday Schools the three first-mentioned have lending Libraries attached.

STOCKTON-UPON-TEES Parish:

HARTBURN Township (Pop. 152).—No School in the township.

PRESTON-UPON-TEES Township (Pop. 76).—No School in the township.

STOCKTON-UPON-TEES Township (Pop. 7,763).—*Twenty-one Daily Schools*: one of which, containing 203 males and 70 females, is supported by endowment; the master and mistress have a salary of 100*l.* per annum; another, with 40 females, is supported partly by endowment and partly by annual subscription; the mistress has a salary of 20*l.* per annum: in the other nineteen Schools 285 males and 304 females are instructed at the expense of their parents.—*Five Sunday Schools*, in all of which the children are instructed gratuitously: one whereof, consisting of 170 males and 160 females, appertains to Methodists; another, of 52 males and 57 females, to the Independent denomination; another, of 25 males and 15 females, to Roman-Catholics; another, of 43 males and 37 females, to the Baptist denomination; and in the other are 30 males and 22 females, connected with Unitarians. Of the above Schools five have lending Libraries attached.

STRANTON Parish:

BRIERTON Township (Pop. 22).—No School in the township

SEATON-CAREW Township (Pop. 333).—*One Infant School* (commenced 1833) in which 2 males and 9 females are instructed at the expense of their parents.—*Two Daily Schools*: one whereof contains 4 males and 5 females, and the other 20 children

Stranton Parish—Seaton-Carew Township—continued.

of both sexes; who are instructed at the expense of their parents.—*One Sunday School* (commenced 1831) wherein are 34 children of both sexes, this School is under the sole management of the Clergyman and his family, by whom it is supported.

STRANTON Township (Pop. 381.)—*Four Daily Schools*: in three of which 21 males and 35 females, and in the other (commenced 1828) 20 males and 8 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) wherein 21 males and 24 females receive gratuitous instruction.

SUNDERLAND Town and Parish (Pop. 17,060.)—*Thirteen Daily Schools*: of which *Mrs. Donnison's School*, containing 22 females, is supported by an endowment producing an annual income of 120*l.* 7*s.* 10*d.*: of the other twelve (in all of which the children are instructed at the expense of their parents) five contain 89 males and 41 females; two others (commenced 1820) 27 males and 38 females; in another (commenced 1829) are 7 males and 19 females; and in the other four (commenced 1831) are 37 males and 80 females.—*One Day and Sunday National School*, containing 378 males and 150 females daily, and 301 males and 174 females on Sundays, is supported partly by endowments of 20*l.* per annum from the trustees of Bamburg, and 17*l.* 10*s.* arising from *Mrs. Woodcock's* endowment of 1,000*l.* in the 3½ per cents., and partly by penny weekly payments from each child, besides one halfpenny per week from those in the five first classes for books; it is further supported by an annual donation of from 60*l.* to 70*l.* from the Rector, by whom the School was established in 1823: there is a very large Library attached for the use of the children, and another for the teachers of the Sunday children, also a smaller one for the use of the monitors.—*One Sunday School* (commenced 1825) in which 70 males and 80 females are receiving gratuitous instruction. Many children from this place attend the Schools at Bishop's Wearmouth.

TRIMDON Parish (Pop. 276.)—*One Daily School*, containing 40 children, is supported partly by an endowment arising from a rent-charge of 5*l.* per annum, also the rent of a parcel of ground amounting to 1*l.* 16*s.*, and 5*l.* per annum paid by the trustees of Lord Crewe's charity, making the sum of 11*l.* 16*s.*, for which 8 children are taught, the remainder are paid for by their parents. There is a lending Library attached to this School.

TWEEDMOUTH Par. Chap. (Pop. 4,971.)—*Ten Daily Schools*, in which 394 males and 227 females are instructed at the expense of their parents.—*Two Sunday Schools*, wherein 99 males and 114 females are instructed gratuitously.

WASHINGTON Parish:

BARMSTON Township (Pop. 73.)—No School in the township.

USWORTH, GREAT and LITTLE, and NORTH BIDDICK Township (Pop. 1,477.)—*Two Daily Schools*: one of which (commenced 1826) contains 9 males and 11 females, and the other (commenced 1829) 14 females; these children are instructed at the expense of their parents.—*One Day and Sunday School*, containing 94 males and 62 females daily, and 78 males and 46 females on Sundays, is endowed with 30*l.* per annum by the late *Mrs. Susan Peareth*, and also with 3*l.* per annum by *Miss Isabella Fenwick*, for the repairs of the School; the children pay from 1*d.* to 3*d.* per week, and 1*d.* per month for books, which are also partly supplied by the Bishop of Durham.—*One Sunday School*, consisting of 40 males and 10 females appertaining to Wesleyan Methodists, by whom they are gratuitously instructed.

WASHINGTON Township (Pop. 1,123.)—*One Daily School* (revived in 1833) containing 20 males and 6 females, who are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1823) containing 44 males and 46 females daily, and 48 males and 47 females on Sundays; this School is supported partly by the Rector, the Rev. Henry Percival, who gives 25*l.* per annum, with a house and firing, and partly by small payments from the parents of the children.

WHICKHAM Parish, including the Townships of FELLSIDE, LOWSIDE, SWALWELL and WHICKHAM (Pop. 3,848.)—*Twelve Daily Schools*: one of which contains 9 males and 6 females; and is supported partly by a salary of 10*l.* a year, with a dwelling-house and garden, from John Bowes, Esq. M. P. (but the payment of 10*l.* has been withheld for the last three years, but for what cause is unknown), and partly by payments from the children; another (commenced 1820) contains 4 males and 20 females, and is partly supported by the Bishop of Hereford, who allows the mistress 20*l.* per annum, in addition to which each child pays 1*d.* a week to purchase books; eight others contain 122 males and 130 females; another (commenced 1819) has 20 females; and the other (commenced 1830) 18 males. The children in the ten last Schools are instructed wholly at the expense of their parents.—*One Day and Sunday School*, containing 85 males and 90 females, was built and endowed in 1714 by the Rev. Dr. Tomlinson, for the instruction of 36 poor children in the parish; the endowment is about 14*l.* per annum, of which 6*l.* is interest upon South Sea stock, and the remainder accrues from pew-rents; the School is further supported by subscription; the children nominated by subscribers pay 1*d.* per week, other children, being

Whichham Parish—continued.

being poor, 2*d.* a week, and the rest, of a higher class, 3*s.* a quarter. The stipend of the master and mistress depends upon the number of children and the amount of subscription; the average for the last three years has been about 55*l.* to the master, and about 37*l.* to the mistress, with a house for each.—*Two Sunday Schools*, wherein 125 males and 95 females are instructed gratuitously by Wesleyan Methodists.

WHITBURN Parish, including **CLEADON Township** (Pop. 1,001.)—*Two Infant Schools*, containing 12 children; and—*Two Daily Schools*, 27 males and 32 females, who are instructed at the expense of their parents.—*Two Day and Sunday National Schools*: one whereof contains 34 males and 14 females daily, and 80 of both sexes on Sundays, it is endowed with 10*l.* per annum by Lord Crewe's trustees; and is further supported by payments from the children, and donations by the Rector, at whose expense the children attending on Sundays are wholly instructed; the other contains 3 males and 17 females daily, and 20 of both sexes on Sundays, and is supported by quarter-pence and the voluntary contributions of the Rector and two or three of his friends; books are also lent by him for the use of both these Schools.

WHITWELL-HOUSE Extra-Par. (Pop. 32.)—No School in the place.

WHITWORTH Par. Chap.

TUDHOE Township (Pop. 237.)—*One Daily School*, containing 18 males and 12 females, of whom 4 are paid for by the Rev. D. Richardson, and 1 by the township; the remainder by their parents.—*One Boarding School*, wherein 6 children are educated at the expense of their parents.—*One Sunday School*, with 30 males and 20 females, is supported by the Rev. D. Richardson, who allows 4*l.* per annum to the teacher.

WHITWORTH Township (Pop. 104.)—No School in the township.

WINSTON Parish (Pop. 327.)—*One Daily School*, in which 12 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 25 males and 9 females daily, and 17 males and 7 females on Sundays; it is partly supported by an endowment of 3*l.* 10*s.* per annum, being the interest of 70*l.* given by Lord Crewe's trustees, by subscription of 5*l.* per annum from the Countess of Bridgwater, and 5*l.* from the Rev. F. Mundy, the Rector, and partly by payments from the parents of the children.

WITTON-GILBERT, Par. Chap. including the Outside of the Parish, (Pop. 417.)—*Two Daily Schools*: one whereof contains 24 males and 10 females, and is endowed with 12*l.* per annum for teaching 8 children, the remainder are paid for by their parents; in the other, 13 males and 15 females are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1831) in which 43 males and 39 females are gratuitously instructed.

WITTON-LE-WEAR Par. Chap. (Pop. 502.)—*Three Daily Schools*, containing 46 males and 44 females, of whom 6 poor boys are nominated by the proprietor of Witton Castle, and sent to School free of expense, the master receiving the interest of 200*l.* for them, by the recommendation of the Commissioners for inquiring concerning Charities, the remainder are instructed at the expense of their parents.—*One Boarding School*, in which from 70 to 80 males are educated at the expense of their parents.—*One Sunday School*, with 38 males and 22 females, is supported by subscription, amounting to 4*l.* annually.

WOLSINGHAM Parish (Pop. 2,239.)—*Nine Daily Schools*: one of which contains 52 males, was endowed in the reign of James the First with land and money amounting to 58*l.* per annum, with a house and garden, for which 26 are taught free, the remainder are paid for by their parents; another contains 18 males and 10 females, of whom 11 males and 9 females also attend on Sundays, this School is supported by a donation of 5*l.* for the last three years by Lord Crewe's trustees, also another donation of 5*l.* (twice received) from the Durham Diocesan Society, and a third, of 50*l.* from the late Bishop Barrington; these donations, together with weekly payments from the children, produce on an average an income of about 21*l.* per annum, exclusive of a school-house rent-free; another contains 48 females, whose instruction is paid for by the Misses Wilson; in the other six Schools the children are all instructed at the expense of their parents, two of which contain 26 males and 32 females; in another (commenced 1822) are 16 males; in another (commenced 1825) 16 females; in another (commenced 1831) 6 males and 8 females; and in the other (commenced 1832) 30 males and 10 females.—*Three Sunday Schools*: in two of which 30 males and 55 females are instructed at the expense of the Rector, the Rev. W. Wilson, and in the other (commenced 1833) 25 males and 20 females are gratuitously instructed by Baptists.

SUMMARY OF THE COUNTY OF DURHAM.

Number of Inhabitants in the County of Durham in the year 1831 - - 253,910.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	18		
Number of Infants at such Schools,	Males - - -	222	816
Ages from two to seven years	Females - - -	264	
	Sex not specified -	330	
2. DAILY SCHOOLS - - - - -	769		
Number of Children at such Schools,	Males - - -	15,142	29,840
Ages from four to fourteen years	Females - - -	11,370	
	Sex not specified -	3,328	
	Schools - - -	787	
Total of Children under <i>Daily Instruction</i> - - -			30,656

3. SUNDAY SCHOOLS - - - - -	260		
Number of Children at such Schools,	Males - - -	11,095	24,443
Ages from four to fifteen and sixteen years	Females - - -	9,862	
	Sex not specified -	3,486	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools -	-	- -	3	214	10	232	5	370
Daily Schools -	77	3,151	25	1,649	620	20,482	47	4,558
Sunday Schools -	10	856	225	21,288	2	104	23	2,195
TOTALS - -	87	4,007	253	23,151	632	20,818	75	7,123

5. RELIGIOUS DISTINCTION:

		Schools.	Scholars.	
Schools established by Dissenters.	Infant Schools - -	1	40	550
	Daily Schools - -	11	510	
	Sunday Schools - -	83	10,312	

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818.

Infant and other Daily Schools - -	365, containing 14,841 Scholars.
Sunday Schools - - - - -	184 - - - 17,203 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Durham, are - 52.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Durham, one at Pollard's Lands, in the parish of St. Andrew Auckland (containing 65 children) is supported by the Lord Bishop of Durham, one at Crossgate or St. Margaret, and one at Elvet barony and borough, both in the city of Durham (containing respectively 75 and 74 children) are supported entirely by subscription; Five Schools, of which one is situate at Bishop's-Auckland in the parish of St. Andrew Auckland, one at Barnard Castle in the parish of Gainford, two at Gateshead, and one in the parish and township of Greatham, are supported by subscription in aid of payment by the parents of the children; and Ten other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; in these Ten Schools the children are instructed at the expense of their parents. At most of the above-mentioned Schools the children are usually said to commence at *Two* years of age; at Gateshead they are said to commence at *Eighteen* months; at Bishop's-Wearmouth is an *Infant School* (on Wilderspin's plan) supported by subscription in aid of payment by the parents, but as the children (65 in number) are said to remain until *Nine* years of age, it has been entered in this Summary as a *Daily School*, in conformity with the general classification, which cannot but be regulated by the age at which children leave School.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Twenty-six appear in the Returns from the county of Durham), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; at Four of these *Daily Schools* the children are said to commence at *Two* years of age, at Twenty others at *Three* years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Thirty-four of the *Daily Schools* the children remain in some instances beyond *Fourteen* years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, only Two (consisting of 30 children) are returned from places where no other School exists, with this trivial exception *Sunday School* children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry is thus produced, must remain uncertain. Forty-seven Schools, containing 4,145 children, which are both *Daily* and *Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Bishop's-Wearmouth, at the townships of Haughton and at Sadburge, in the parish of Hartlepool, and many other places, where endowed Schools are partly supported by funds other than those arising from the endowments; or where endowments are now appropriated towards the support of *National* Schools, as occurs at Hurworth parish and township, and at Sunderland; wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Durham appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for children of Roman-Catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is 357, with 12,787 Scholars;—of *Sunday Schools* no more than 68 with 5,398 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 422 *Daily Schools*, with 15,815 Scholars,—of 76 *Sunday Schools*, with 7,235 Scholars (the respective numbers in the year 1818) from the numbers existing in 1833; the result of which subtraction appears on the opposite page.

Returns have been received from every place in the county of Durham, except from the Parish of St. Nicholas (in the city of Durham), where in 1818 a *National* and other *Daily Schools* existed, containing 380 children.

County of Essex.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical order throughout the County (except those included in the Borough and Liberties of Colchester, and in the Boroughs of Harwich, and Maldon):—the Chapelries and other Hamlets and Tythings are entered under the names of their respective Parishes.*]

ABBERTON Parish (Population in 1831, 202.)—*One Daily School*, containing 13 females, is partly supported by subscription, and partly by payment of 1*d.* per week from each child.—*One Sunday School*, supported by subscription, in which 13 males are instructed.

ALDHAM Parish (Pop. 407.)—*Two Daily Schools* (commenced 1829) containing 26 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday School* (commenced 1825) containing 23 males and 26 females daily, and of about the same number on Sundays (generally elder children who have left the Daily School), it is supported by subscription, the Incumbent engaging to make up all deficiencies, which usually amount to about two-fifths of the whole.

ALPHAMSTONE Parish (Pop. 277.)—*One Sunday School*, of 30 males and 34 females, is supported by an allowance to the teacher of 5*l.* 4*s.* per annum, of which one half is paid by the Rector and the other half by the parish.

ALRESFORD Parish (Pop. 297.)—*One Sunday School*, of 37 males and 36 females, is supported by voluntary contributions.

ALTHORNE Parish (Pop. 352.)—*One Sunday School*, in which are 19 males and 22 females; this School is supported by voluntary contributions.

ARDLEIGH Parish (Pop. 1,545.)—*Six Daily Schools*, wherein 119 children of both sexes are instructed at the expense of their parents, with the exception of 20 females, who are sent by the ladies of the parish.—*Two Sunday Schools*: in one whereof are 47 males and 66 females, who attend the Established Church; the other consists of 22 males and 20 females, and is connected with Wesleyan Methodists; both Schools are supported by voluntary contributions.

ARKESDEN Parish (Pop. 490.)—*One Daily School* (commenced 1819) containing 13 males and 22 females, is supported by a private individual.—*One Sunday School* (commenced 1826) of 26 males and 27 females (including the children of the Daily School), is supported by subscription.

ASHDON Parish (Pop. 898.)—*One Daily School*, containing 30 males and 35 females; 14 of these children are paid for by Viscount Maynard, 7 by the Rector, 9 by the parish, and the remainder by the parents.—*One Sunday School*, supported by the Rector, and attended by 18 males and 54 females.

BARTLOW-END Hamlet (Pop. 205.)—*Two Daily Schools*, containing 12 males and 26 females; and—*One Sunday School*, of 12 males and 28 females; these Schools are supported by the Clergyman, with the exception of payment for the children of the Daily Schools by such parents as can afford it. Several of the above children are from the parish of Bartlow in Cambridgeshire.

ASHELDHAM Parish (Pop. 144.)—No School in the parish.

ASHEN Parish (Pop. 373.)—No Return could be obtained from this parish: in 1818 a Sunday School existed, supported by subscription, and attended by 15 males and 25 females.

ASHINGDON Parish (Pop. 98.)—*One Daily School*, containing 7 males and 9 females, and—*One Sunday School*, of 16 males and 23 females: both Schools (commenced 1833) are supported by the Rector and Curate of Ashingdon and South Fambridge, and are for the inhabitants of those places jointly.

AVELEY Parish (Pop. 758.)—*Four Daily Schools*: one of which contains 3 males and 12 females, and is partly supported by voluntary contributions, but chiefly by payments from the children; in another are 7 males and 10 females; of these children 6 are paid for by a lady, and the remainder by their parents; in another (commenced

Aveley Parish—continued.

menced 1832) are 9, and in the other (commenced 1833) 20 males.—*One Day and Boarding School* (commenced 1828) wherein are 3 males and 19 females. In the above Schools, with the exception of the two first mentioned, the instruction is wholly at the expense of the parents.—*Two Sunday Schools*: in one whereof are 20 males and 27 females; and in the other (commenced 1833) 23 children of each sex; these Schools are supported by voluntary contributions.

BADDOW, GREAT, Parish (Pop. 1,719.)—*Seven Daily Schools*: one, a Free School, containing 25 males, is supported by endowment; another (commenced 1832) 36 males and 27 females, is partly supported by subscription and partly by payments from the children; in the other five collectively, 20 males and 47 females are receiving instruction at the expense of their parents.—*Two Boarding Schools*, in which 6 males and 46 females are educated at the expense of their parents.—*Two Day and Sunday National Schools* (commenced 1830) containing 108 males and 88 females daily, and 130 males and 107 females on Sundays; these are partly supported by subscription and partly by payments from the parents of the children: a lending Library is attached.

BADDOW, LITTLE, Parish (Pop. 548.)—*One Daily School*, wherein about 100 or 110 children of both sexes are instructed at the expense of their parents. About the year 1827, the room in which this School is held, was built by a respectable Quaker, with a charitable view of giving a cheap education to the children of the united parishes of Danbury, Woodham Walter, and Little Baddow; for which purpose he purchased a piece of ground in the latter, as being central to the other two parishes.—*See also*, BOREHAM Parish.

BALLINGDON Parochial Chapelry (Pop. 823.)—No School in the parish.

BARDFIELD, GREAT, Parish (Pop. 1,029.)—*Four Daily Schools*: one of which contains 25 females, and is endowed with 14*l.* per annum, arising from an estate in the parish of Finchingfield, for which 14 children are taught; another, wherein are 30 children, is endowed for 4 of each sex; the remainder of the children in both the above Schools are instructed at the expense of their parents; another, a *Lancasterian* School (commenced 1832) contains 50 females, and is partly supported by voluntary contributions, and partly by payments from the children; the salary of the mistress is 30*l.* per annum: in the other School are 15 females, who are paid for by their parents.—*One Day and Boarding School* (commenced 1826) wherein 10 females are educated at the expense of their parents.—*Two Sunday Schools*: in one whereof are 30 males; and in the other 30 females; these Schools are supported by voluntary contributions. The overseers observe, that a charity of 10*l.* per annum, under the will of Sergeant Benlowe, dated 17 Nov. 1584, was left as salary for a schoolmaster, but has not been received for 40 or 50 years.

BARDFIELD, LITTLE, Parish (Pop. 295.)—*One Day and Sunday School*, consisting of about 9 children of each sex daily, and of about 20 on Sundays, it is partly supported by endowment and partly by voluntary contributions.

BARDFIELD-SALING Parish (Pop. 359.)—*One Sunday School*, attended by 10 children of each sex, is supported by subscription.

BARKING Parish (Pop. 8,036.)—*One Infant School*, wherein are from 80 to 100 children of both sexes; this School commenced in 1827, and has a lending Library attached.—*Twelve Daily Schools*: one of which, a *National* School (intended for 40 males and 30 females) contains 22 males and 17 females, and is supported by subscription and voluntary contributions; the master and mistress have each a salary of 20*l.* per annum; in another (connected with Baptists) are 70 children of both sexes; this School commenced in 1831, and is partly supported by subscription and partly by payments from the children; the salary of the mistress is 40*l.* per annum: in another School are 25 males; in another, 35 children of both sexes; in two others, 13 males and 32 females; in another (commenced 1824) 20 males; in another (commenced 1827) 20 children of both sexes; in another (commenced 1830) 8 children of each sex; in two others (commenced 1832) 17 males and 21 females; the other School (commenced 1833) contains 8 males and 12 females, who are instructed at the expense of their parents.—*One Day and Sunday School*, containing 80 males and 30 females, is partly supported by voluntary contributions, and partly by penny payments from the children; it commenced in 1831, and has a lending Library attached.—*Two Sunday Schools*: whereof one consists of 40 males and 101 females, and is connected with Baptists; and the other (commenced 1828) of 40 males and 90 females, with Protestant Dissenters of the Congregational order; the former School (which has a lending Library) is supported by subscription, and the latter by voluntary contributions. The above account is defective as far as regards the maintenance of the *Infant*, and nine of the *Daily Schools*, an effort to obtain that information from the overseers having been unavailing.

BARLING Parish (Pop. 317.)—*Two Daily Schools*: in one whereof 10, and in the other (commenced 1833) 12 children of both sexes are instructed at the expense of their parents.

- BARNSTON Parish (Pop. 215.)—*One Sunday School*, supported by subscription, and attended by 16 males and 21 females.
- BEAUMONT WITH MOZE Parish (Pop. 452.)—*One Day and Sunday School*, attended by 10 males and 36 females daily, and 22 males and 4 females in addition on Sundays; it commenced as a Daily School in 1833, and is partly supported by subscription and partly by payments from the parents of the children.
- BELCHAMP, OTTON, Parish (Pop. 397.)—*One Sunday School* of about 40 children of both sexes, is supported by the Clergyman.
- BELCHAMP, ST. PAUL, Parish (Pop. 808.)—*One Daily School* (commenced 1831) wherein 14 males receive instruction at the expense of their parents.—*One Sunday School*, in which are 50 males and 66 females; the rent of a piece of land which lets for 2*l.* 2*s.* per annum, is applied towards the support of this School, and the Minister furnishes the remaining necessary funds. The master of the above Daily School observes, "that there is in this parish a substantial brick-built school-room, which was erected in the year 1750, out of a certain fine concerning the removal of some earth off the Green, which was formerly held as a Free School for the education of a certain number of boys, and that there is also some land belonging to the same, but what quantity he is unable to state; neither does he know how the money arising therefrom is expended; the school-room is occupied by a woman, who takes in children for plaiting."
- BELCHAMP, WALTER, Parish (Pop. 670.)—*One Sunday School* of 25 males and 40 females, is supported by voluntary contributions.
- BENFLEET, NORTH, Parish (Pop. 300.)—*One Sunday School* supported by subscription, and attended by 18 males and 7 females.
- BENFLEET, SOUTH, Parish (Pop. 533.)—*Three Daily Schools*: two of which (commenced 1821) containing 54 of both sexes, are partly supported by subscription in aid of payment by the parents of the children; in the other, 21 children are instructed wholly at the expense of their parents.—*One Sunday School* (commenced 1821) supported by subscription, and attended by 48 males and 42 females.
- BENTLEY, GREAT, Parish (Pop. 978.)—*Four Infant Schools*, wherein are about 13 males and 39 females; and—*Two Daily Schools*, about 26 males and 25 females, all of whom are instructed at the expense of their parents.—*One Sunday School* of 60 children of each sex (commenced 1824), is supported by subscription. In addition to the above there are two other Daily Schools, but the overseers can obtain no information from the proprietors thereof.
- BENTLEY, LITTLE, Parish (Pop. 438.)—*Three Daily Schools*, in which are 60 children of both sexes, of these, 20 are paid for by the Rector, the Rev. H. R. Somers Smith, and the remainder by their parents.—*Two Sunday Schools*: in one whereof (commenced 1833) are 92 children of both sexes; and in the other 13 males and 12 females; the former School is supported by the Rector, and the latter by Wesleyan Methodists.
- BERDON Parish (Pop. 342.)—*Two Daily Schools*, wherein 7 males and 5 females receive instruction at the expense of their parents.—*One Sunday School* of 24 males and 19 females, is supported by voluntary contributions. The above Schools have commenced since 1818.
- BERGHOLT, WEST, Parish (Pop. 786.)—*Five Daily Schools* (wherein are 32 males and 34 females): one of which contains 5 children; another (commenced 1822) 13, this School is connected with Wesleyan Methodists; another (commenced 1827) 18; another (commenced 1831) 14; and the other (commenced 1832) 16 children.—*One Day and Boarding School* (commenced 1825) in which are 46 children of both sexes; in all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, wherein 50 children of both sexes are taught gratuitously.
- BIRCH Parish (Pop. 764.)—*Five Daily Schools*, in four of which are about 60 children of both sexes, who are paid for partly by charity and partly by their parents; the other contains 23 males and 5 females, who are instructed wholly at the expense of their parents.—*Two Sunday Schools*: in one whereof are 10 males and 20 females, who attend the Established Church, this School is supported by voluntary contribution; the other consists of 40 males and 45 females, who are taught gratuitously. The latter Sunday School is connected with a Dissenting Chapel in the adjoining parish of Laver Breton, but the school-room being within the precincts of this parish, the particulars respecting it are here returned. Two of the above Daily Schools containing about 30 children, commenced since 1818.
- BIRCHANGER Parish (Pop. 360.)—*One Daily School*, containing 12 males and 26 females, is partly supported by subscription and partly by payment of 1*d.* per week from each child.—*One Sunday School*, of 10 males and 25 females, is supported by the proceeds of a bequest.

BIRDBROOK Parish (Pop. 515.)—*One Daily School*, containing 5 males and 20 females; and—*One Sunday School*, consisting of 44 males and 36 females; the above Schools are supported by part of the proceeds of a charity farm.

BLACKMORE Parish (Pop. 648.)—*Four Daily Schools*: one of which (commenced 1823) containing 6 males and 25 females, is partly supported by subscription and partly by payments from the children; the other three as follows; 13 males (commenced 1819); 4 males and 2 females (commenced 1832); 23 males and 8 females (commenced 1833); in these Schools the instruction is wholly at the expense of the parents.—*Two Sunday Schools*, supported by subscription: in one whereof are 16 females, and in the other (commenced 1821) 25 males.

BOBBINGWORTH Parish (Pop. 277.)—*One Daily School* (commenced 1822) containing 24 females; is supported by Capel Cure, Esq.

BOCKING Parish (Pop. 3,128.)—*One Infant School* (commenced 1833) containing from 60 to 70 of both sexes, is partly supported by subscription in aid of payment by the parents of the children.—*Four Daily Schools*: one of which, containing 115 males, is partly supported by endowments of land and partly by subscription; the other three are wholly supported by subscription; one whereof contains 80 females, the other two 140 males and 120 females; of these Daily Schools, the two first are of the Established Church, the other two appertain to Protestant Dissenters.—*Four Boarding Schools*, two for males and two for females, wherein 62 of the former and 65 of the latter are educated at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions: two of which, consisting of 200 males and 180 females, appertain to Protestant Dissenters; the other is attended by 50 females; lending Libraries are attached to all these Schools, and the last-mentioned commenced in 1831.

BOREHAM Parish (Pop. 991.)—*Four Daily Schools*: one of which contains 50 children, and is endowed with the rents of lands (managed by feoffees, who are Dissenters) for the education and clothing of 25 children of the parishes of Boreham and Little Baddow; in another are 20 children, of whom 6 are nominated by the Vicar and paid for from the rent of land received by him for that purpose, the remainder of the children in both the above Schools are instructed at the expense of their parents; in another are 18 children of both sexes; and in the other, 2 males and 8 females; in the two last-mentioned Schools the instruction is paid for by the parents.—*One Sunday School* (lately commenced) of 40 children of each sex, is supported by voluntary contributions.

BORLEY Parish (Pop. 195.)—*One Daily School* containing 9 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by subscription, and attended by 17 males and 13 females.

BOWERS-GIFFORD Parish (Pop. 231.)—No School in the parish.

BOXTED Parish (Pop. 832.)—*One Day and Sunday School*, containing 30 females daily, and 20 males and 30 females on Sundays, this School is supported by voluntary contributions.

BRADFIELD Parish (Pop. 964.)—*Six Daily Schools*: one of which contains 17 males, who are gratuitously instructed by Wesleyan Methodists; another 15 males; the other four (kept by females) 17 males and 26 females: in the five Schools last mentioned the instruction is at the expense of the parents.—*One Sunday School*, supported by subscription, wherein are 40 males and 50 females, who attend the Established Church.

BRADWELL-NEAR-THE-SEA Parish (Pop. 956.)—*Six Daily Schools*: one of which, supported by endowment, contains 133 children of both sexes, who attend at the Established Church on Sundays; in the other five collectively (commenced since 1818) are 53 of both sexes, whose instruction is paid for by their parents.

BRADWELL-NEXT-COGGLESHELL Parish (Pop. 318.)—*One Sunday School* supported by voluntary contributions, and attended by 16 children of both sexes.

BRAINTREE Parish (Pop. 3,422.)—*Four Daily Schools*: one whereof, containing from 140 to 160 children of both sexes (of whom 60 females attend on Sundays), is endowed for the males with a farm, the rent of which is 18 *l.* per annum, and with a bequest to the Vicar for the time being of 45 *l.* per annum for the support of the female branch of the School; these sums, aided by a few subscriptions, pay the salaries of the master and mistress; the other three contain as follows; 57 males (commenced 1824); 25 of both sexes (commenced 1828); and 9 females (commenced 1829); in these three Schools the children are instructed at the expense of their parents.—*One Boarding School* (commenced 1832) in which 29 males are likewise educated at the expense of their parents.—*One Sunday School*, consisting of 40 males and 70 females of the Baptist denomination, is supported by voluntary contributions, and has a lending Library attached.

BRAXTED, GREAT, Parish (Pop. 471.)—*Two Daily Schools*: one of which contains 12 males and 24 females, of whom 8 females are paid for by Peter Dirlane, Esq., 7 by the Minister, and 1 male by the Rev. Arthur Wallace, the remainder are paid for by their parents; in the other (commenced 1832) 12 males and 7 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 18 females, of whom 13 attend the first Daily School; and in the other 26 males; both are supported by voluntary contributions.

BRAXTED, LITTLE, Parish (Pop. 92.)—No School in the parish.

BRIGHTLINGSEA Parish (Pop. 1,784.)—*Four Infant Schools*, wherein 40 males and 46 females are instructed at the expense of their parents.—*Six Daily Schools*, containing 120 males and 107 females, one of which is endowed for educating 16 males, the remainder of these children are paid for by their parents.—*Three Sunday Schools*: in one of which (commenced 1833) are 135 children, who attend the Established Church; another (commenced 1831) consists of 105 children, and is connected with Swedenborgians; the other (commenced since 1818) appertains to Wesleyans, and is attended by 50 children; these Schools (wherein are 138 males and 152 females) are supported by subscription.

BROMLEY, GREAT, Parish (Pop. 697.)—*One Daily School*, containing 12 males and 18 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by the Rector, and attended by 16 males and 20 females.

BROMLEY, LITTLE, Parish (Pop. 383.)—*Two Daily Schools*, containing 14 males and 27 females, are partly supported by private charity and partly by payments from the parents of the children.—*One Sunday School*, composed of the children who attend the Daily Schools, with 2 males in addition, is supported by an endowment of 3*l.* per annum.

BROOMFIELD Parish (Pop. 747.)—*Four Daily Schools*: in one of which, a *Lancasterian* School (commenced 1831) are 44 males and 38 females; the sum of 6*l.* 10*s.* is subscribed annually by some of the parishioners; the children contribute a small weekly payment, and the residue of the salary of the master and mistress is made up by a private individual; in the other three Schools 17 males and 31 females are instructed at the expense of their parents.—*One Sunday School* of 54 males and 72 females, is supported by subscription; most of the Sunday scholars also attend the Daily Schools.

BROXTED Parish (Pop. 694.)—*Two Daily Schools*, containing 26 males and 24 females, is partly supported by private charity and partly by payments from the parents of the children.

BULMER Parish (Pop. 706.)—*One Day and Sunday School*, containing 40 children of both sexes daily, and 85 on Sundays; this School is supported by a private individual, with the exception of penny weekly payments from each of the children who attend daily, which go to the mistress as an inducement to obtain as many as possible.

BULPHAM Parish (Pop. 236.)—*One Sunday School*, wherein 20 males and 16 females are instructed at the expense of the Clergyman.

BUMPSTEAD-HELION Parish (Pop. 847.)—*Two Daily Schools*, containing 15 males and 31 females; and—*One Sunday School*, of 41 males and 40 females. These Schools are all supported by subscription.

BUMPSTEAD-STEEPLE Parish (Pop. 1,080.)—*Three Daily Schools*: one of which (commenced 1832) containing 23 females, is supported by the Honourable Mrs. C. Drummond; in another (commenced 1828) are 40 males, of whom 10 are paid for by private funds from the Clergyman, and the remainder by the parents; the other contains 6 males and 16 females, who are paid for by their parents.—*Two Boarding Schools*, wherein 13 females are educated at the expense of their parents.—*One Sunday School*, connected with Independents (commenced 1833) in which 51 males and 52 females receive gratuitous instruction.

BURES Parish (Pop. 563.)—No School in the parish.

BURNHAM Parish (Pop. 1,393.)—*Five Daily Schools* (one of which containing 20 females commenced 1825), wherein 47 males and 70 females are instructed at the expense of their parents — *Two Day and Sunday National Schools*, attended by 40 males and 62 females daily, and 2 males and 20 females in addition on Sundays. These Schools are supported by salaries arising from charity property, aided by voluntary contributions, to remunerate the master and mistress for attending on Sundays.—*One Sunday School*, of 40 males and 20 females, is supported by voluntary contributions and connected with Baptists.

BURSTEAD, GREAT, Parish (Pop. 1,977.)—*Twelve Daily Schools*: in one of which are 49 males, in another, 10 males and 20 females: the former School is endowed with lands in the parish of Laindon, amounting to 45*l.* per annum, for which 15 are educated; 5 others in the former, and 10 in the latter, are also educated from the interest

Burstead, Great, Parish—continued.

interest of an endowment of 500 l. invested in Consols; the other ten Schools contain 65 males and 81 females.—*Five Boarding Schools*, wherein are 18 males and 17 females. In all the above Schools the children (with the exceptions stated in the two first-mentioned Daily Schools) are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 85 males and 49 females; and in the other, 37 females. These Schools are supported by voluntary contributions.

BURSTEAD, LITTLE, Parish (Pop. 204.)—*One Daily School*, containing 17 children of both sexes, is supported by subscription.—*One Sunday School*, supported by the Minister, and attended by 27 males and 14 females.

BUTTSBURY Parish (Pop. 515.)—*Two Daily Schools*, containing 26 children of both sexes; and—*One Boarding School*, 4 females. In these Schools the instruction is at the expense of the parents.

CANEWDON Parish (Pop. 675.)—*One Daily School*, containing 30 males and 36 females, is partly supported by a salary arising from land in the parish bequeathed for charitable purposes, and partly by payments from the parents of the children.—*One Sunday School*, in which are 20 males and 24 females; this School is supported by subscription.

CANFIELD, GREAT, Parish (Pop. 511.)—In this parish are both a *Daily* and a *Sunday School*, partly supported by subscription and partly by payments from the children; but at present a new School and house are being built, on which account they are for a time discontinued.

CANFIELD, LITTLE, Parish (Pop. 277.)—No School in the parish.

CHADWELL, ST. MARY'S, Parish (Pop. 180.)—A *Sunday School* has just been commenced in this parish, but as it is in its infancy, no accurate number of children in attendance can be stated.

CHAPPEL, OR PONTISBRIGHT Parish (Pop. 390.)—*One Sunday School* (commenced 1830) attended by 20 males and 16 females, is supported by the clergyman and his family.

CHELMSFORD Parish, with MOULSHAM Hamlet (Pop. 5,435.)—*Fourteen Daily Schools*: one of which, a *Free Grammar School*, contains 35 males, and is endowed with land under charter by Edward VI.: Latin and Greek are taught without charge, but 10 s. per quarter is paid for writing and arithmetic: the master is provided with a house, and is allowed to take private scholars; in another are 30 males and 20 females; this School is partly supported by endowment and partly by subscription; a house is also found for the master; four others contain 264 males and 200 females, and are partly supported by subscription and partly by payments from the children, (one of these, containing 150 children, is a *Lancasterian* school); in three others are 51 males and 4 females; the other five are for very young children, and contain 46 males and 66 females. In the eight Schools last mentioned the instruction is paid for by the parents.—*Three Boarding Schools*: in two of which are 62 females; and in the other, 13 males: all of whom are educated at the expense of their parents.—*One Sunday School*, of 35 males and 33 females, is supported by subscription, and connected with Dissenters.

CHESTERFORD, GREAT, Parish (Pop. 873.)—*One Infant School*, containing 8 males and 16 females, whose instruction is paid for by their parents.—*Two Daily Schools*: one whereof, a *National School*, containing 45 males and 55 females (who also attend on Sundays) is endowed with land and tenements of the annual value of 28 l. 5 s., and is further supported by subscription and weekly payment of 1 d. from each child. The head master observes, "that this School was originally endowed (in the 16th century) with nearly 30 acres of land, by a Mr. Hart, of Saffron Walden, for the boys of Great and Little Chesterford, the master to be always resident at Chesterford. The greatest possible mismanagement seems to have got into this institution during the 18th century, and all the lands, except 11 acres, were lost to the School, an Inclosure Act having since taken place, no possibility now remains of recovering, or even of ascertaining the land. During the time of the Incumbency of the present Bishop of London, the endowed and the *National School* were incorporated, and girls as well as boys were admitted. By the will of the founder of the original School, the master was always to be appointed by the Master and Fellows of Magdalen College, Cambridge, the School being intended, apparently, for a 'Grammar School.' This the College has almost always (always when possible) done, by appointing the Incumbent of the place, master. When the Schools were joined, a mistress was appointed, and a deputy schoolmaster, to whom the whole of the salaries were given; the head master deriving no benefit whatever. The present Incumbent having given up the mastership, the College was obliged to appoint a head master; no one in the parish was fit for it, and therefore, in 1830, H. L. Jones, M. A., was appointed, the former deputy master and the mistress continuing as before. The present head master comes to Chesterford periodically; receives all the rents; makes all the payments, and is the responsible person. The children comprise

Chesterford, Great, Parish—continued.

"nearly all in the parish capable of entering; a list of applicants is kept, and they are admitted according to seniority of application: this list usually contains five or six names of each sex. The children are taught reading, writing, and arithmetic; and the girls needlework in addition." In the other School 12 females are instructed at the expense of their parents.

CHESTERFORD, LITTLE, Parish (Pop. 211.)—*See GREAT CHESTERFORD.*

CHICKNEY Parish (Pop. 72.)—No School in the parish.

CHIGNAL, ST. JAMES, Parish (Pop. 222.)—*One Sunday School*, in which 20 males receive gratuitous instruction.

CHIGNAL-SMEALY Parish (Pop. 75.)—No School in the parish.

CHIGWELL Parish (Pop. 1,815.)—*Five Daily Schools*; one of which is an endowed *Grammar School* for 12 boys born in this parish, 2 in the parish of Loughton, 2 in Woodford and 2 in Lambourn; the salary of the master is 20 *l.* per annum, with a house free of rent and taxes. There are at present no boys in this School, but the master states there are candidates who will be admitted as soon as they have arrived at the proper age, and that there being none at present can only be attributed to the fact, that those persons who wish their children to be instructed in Latin and Greek, are most frequently unwilling to accept a gratuitous education; another, endowed by Archbishop Harsnett with the great tithes of Tottington parish, in the county of Norfolk, contains 60 free boys; the salary of the master is 100 *l.* per annum; in another, a *National School* are 45 females; this School is supported by voluntary contributions; in another (commenced 1831) are 50 children of both sexes, each of whom pays 2 *d.* per week, and any additional expenses are defrayed by subscription from Dissenters; in the other School (commenced 1826) 17 males are instructed at the expense of their parents.—*One Sunday School* of 12 males and 29 females, is supported by Dissenters, and has a lending Library attached.

CHILDERDITCH Parish (Pop. 251.)—*One Sunday School* of 19 males and 17 females, is supported by the Rector.

CHINGFORD Parish (Pop. 963.)—*Two Daily National Schools*: one containing 40 males and the other 40 females; both are supported by voluntary contributions, and a lending Library is attached to the former.

CHISHALL, GREAT, Parish (Pop. 371.)—*Two Daily Schools*, containing about 22 males and 20 females, whose instruction is paid for by their parents.

CHISHALL, LITTLE, Parish (Pop. 106.)—*One Sunday School*, consisting of 47 males and 64 females; is supported by voluntary contributions and connected with Dissenters. The majority of the children are from adjoining parishes.

CHRISHALL Parish (Pop. 487.)—*One Infant School* (commenced 1832), containing 9 children of both sexes; and—*One Daily School*, 16 males and 6 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, attended by 20 children of both sexes, is supported by the Incumbent.

CLACTON, GREAT, Parish (Pop. 1,149.)—*Five Daily Schools*, containing 48 males and 53 females, who are receiving instruction at the expense of their parents.—*One Sunday School*, attended by 50 males and 44 females, is supported by subscription.

CLACTON, LITTLE, Parish (Pop. 546.)—*One Daily School*, wherein from 10 to 20 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* of 25 males and 30 females; is supported by the Vicar and the principal inhabitants. The children who attend the Daily School are included in the Sunday School also.

CLAVERING Parish (Pop. 1,134.)—*Three Daily Schools*: in one of which are 22 males and 14 females; in another, 15 males and 13 females; the other (commenced 1829) contains 4 males and 10 females and is connected with Independents; in these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one whereof are 35 males and 45 females, who attend the Established Church; the other consists of 30 children of each sex, and appertains to Independents; both Schools are supported by subscription.

COGGESHALL, GREAT, Parish (Pop. 3,227.)—*Twenty-one Daily Schools*: in one of which, a Free School, founded and endowed by Sir Robert Hitcham in 1636, are 20 males; the salary of the master is 30 *l.* per annum arising from certain lands situate in the parishes of Saxted and Framlingham in the county of Suffolk; another, a *Lancasterian School*, containing 76 males and 4 females; is supported by voluntary contributions, and has a lending Library attached; the salary of the master is 35 *l.* per annum; in two others are 37 males and 13 females; in another (commenced 1821) 9 males and 11 females; in another (commenced 1823) 4 males and 29 females;

Coggeshall, Great, Parish—continued.

females; in another (commenced 1831) 15 males; in another (commenced 1833) 3 males and 11 females; the remaining thirteen Schools (in ten of which are 76 males and 93 females, commenced since 1818) are for very young children, and contain 87 males and 102 females.—*Two Evening Schools*, in which are 10 males and 18 females.—*One Boarding School* (connected with Dissenters), wherein are 6 males and 28 females. In all the above Schools, with the exception of the endowed and *Lancasterian* Schools, the children are instructed at the expense of their parents.—*Six Sunday Schools*, in two of which are 103 males and 120 females, who attend the Established Church; the other four consist of 143 males (of whom 60 attend a Daily School) and 124 females, and are connected with Dissenters; these Schools are supported by voluntary contributions.

COGGESHALL, LITTLE, Parish (Pop. 455.)—*One Infant School* containing 8 males and 6 females; and—*One Boarding School* 14 females, in both of which the instruction is at the expense of the parents.

COLCHESTER BOROUGH AND LIBERTIES:

ALL SAINTS Parish (Pop. 438.)—*Three Daily Schools*: one of which is a classical School, endowed by Queen Elizabeth for the instruction of 16 children, the sons of burgesses born in the town; the master must be a graduate, master of arts of one of the Universities, and licensed by the Bishop of London, who is the visitor; another School (commenced 1830) containing 9 of both sexes; the other (commenced 1833) 11 males: in the two last Schools the children are instructed at the expense of their parents.

BERE-CHURCH Parish (Pop. 142.)—*One Daily School* (commenced 1832), wherein 6 males and 14 females are instructed at the expense of their parents.

BOTOLPH, ST., Parish (Pop. 2,560.)—*Two Daily Schools*: whereof one a *British School* contains 183 males and 117 females, and is partly supported by subscription and partly by small weekly payments from the children; in the other (commenced 1825) are 50 males, who receive instruction at the expense of their parents.—*Two Sunday Schools*: whereof one is connected with Independents and consists of 120 males and 112 females; the other with Baptists, of 47 males and 73 females: these Schools are supported by voluntary contributions and have lending Libraries attached.

GILES, ST., Parish (Pop. 1,606.)—*Two Infant Schools*: whereof one (commenced 1832) contains 63 males and 88 females, and is partly supported by subscription, and partly by penny payments from the children; in the other (commenced 1833) are 5 of each sex, who are paid for by their parents.—*Four Daily Schools*: two of which contain 18 males and 17 females; another (commenced 1820) 6 males and 14 females; the other (commenced 1833) 10 females: the children in these Schools receive instruction at the expense of their parents.

GREENSTEAD Parish (Pop. 598.)—*Three Daily Schools*, containing 12 males and 18 females, who are paid for by their parents.

JAMES, ST., Parish (Pop. 1,439.)—*Two Infant Schools*: whereof one (commenced 1830) contains about 8 children of each sex; the other (commenced 1833) 2 males and 3 females.—*Six Daily Schools*: three of which contain as follows; 12 males; 2 males and 12 females (commenced 1825); 10 males and 8 females (commenced 1830); two others (commenced 1831) about 18 males and 31 females; the other (commenced 1833) 1 male and 3 females; and—*One Boarding School* (commenced 1829) in which 26 females are receiving education. In all the above Schools the children are paid for by their parents.—*One Sunday School* (commenced 1830) wherein 7 females are instructed gratuitously.

LEONARD, ST., Parish (Pop. 983.)—*Four Daily Schools*, in which 41 males and 55 females receive instruction at the expense of their parents.—*Two Sunday Schools*, wherein 40 males and 70 females are receiving gratuitous instruction.

LEXDEN Parish (Pop. 1,184.)—*Four Infant Schools*, containing 25 males and 33 females, are partly supported by donations, and partly by small payments from the children.—*One Day and Sunday National School*, containing 44 males and 40 females daily, and 4 males and 2 females additional on Sundays; this School is supported by subscription from the Rector, Patron, and principal inhabitants; out of which 20*l.* per annum is paid to the schoolmistress. The Rector and his wife attend daily, and take the management of the School upon themselves; without their daily personal attendance, it would be impossible to conduct the School, the subscriptions not being sufficient to admit of paying a master.

MARTIN, ST., Parish (Pop. 1,035.)—*One Daily School*, containing 8 males and 7 females, and—*One Boarding School*, 15 females, in both of which the instruction is at the expense of their parents.—*One Sunday School*, attended by 40 males and 60 females, is supported by annual collections.

Colchester Borough and Liberties—continued.

MARY, ST., AT-THE-WALLS, Parish (Pop. 1,314.)—*Three Infant Schools* (one of which commenced in 1833) collectively containing about 14 males and 10 females; and —*Four Daily Schools*, 15 males and 45 females. The children in all the above Schools receive instruction at the expense of their parents.—*Three Day and Boarding Schools*: in one of which are 47 males, 6 of whom are educated from the proceeds of an endowment, and the remainder are paid for by their parents; this School is nominally confined to the Society of Friends, and has a lending Library attached: the other two contain 33 males and 28 females, who are educated at the expense of their parents.

MARY, ST., MAGDALEN, Parish (Pop. 449.)—*Three Daily Schools*, containing 79 males and 103 females, are supported by subscription.—*One Sunday School*, attended by 14 males and 26 females; is partly supported by subscription, and partly by penny payments from the children.

MICHAEL, ST., MILE-END, Parish (Pop. 477.)—*Two Daily Schools*: whereof one contains 12, and the other 4 children of each sex; the children in the former School are partly instructed at the expense of the Rector, and partly at that of their parents; those in the latter are wholly paid for by their parents.—*One Sunday School*, attended by 30 males and 20 females. This School is wholly supported by the Rector.

NICHOLAS, ST., Parish (Pop. 1,035.)—*Four Daily Schools*: one whereof is a *National School*, with which is incorporated a *Charity School*; the former contains 322 males and 95 females, and the latter 66 males and 42 females. The *National School* is supported by annual subscription and penny payments from the children, and the *Charity School*, by endowment and annual subscription. The children are taught by the same master and mistress, the funds only being kept separate. The children in the old *Charity School* are clothed, but only a certain number in the *National School*, according to merit, clothing being given as a reward for good conduct. The children assemble in the school-room on the Sunday, and proceed from thence to Church: in the other three Schools (commenced since 1818) 14 males and 50 females are instructed at the expense of their parents.

PETER, ST., Parish (Pop. 1,834.)—*Three Infant Schools*: one whereof (commenced 1826) containing 103 males and 89 females is partly supported by subscription, and partly by penny payments from the children; in the other two (one of which commenced in 1830) about 14 males and 20 females are receiving instruction at the expense of their parents.—*Three Daily Schools*: in two whereof are 47 males and 27 females; and in the other (commenced 1823) are 30 females: in these Schools the children are paid for by their parents.—*Three Boarding Schools*: two containing 23 females, and the other (commenced 1826) 24 males: in these Schools the education is at the expense of their parents.—*One Sunday School*, wherein are 145 males and 195 females; it is supported by voluntary contributions, and has a lending Library attached.

RUNWALD, ST., Parish (Pop. 461.)—*Two Daily Schools* (commenced about 1826) in which 27 children of both sexes receive instruction at the expense of their parents.

TRINITY, HOLY, Parish (Pop. 612.)—*Four Daily Schools*: in two of which are 38; in another (commenced 1831) 10; and in the other (commenced 1833) 14 children of both sexes; in all these Schools the instruction is at the expense of the parents.

COLD-NORTON Parish (Pop. 216.)—*One Daily School*, in which 4 children of each sex are instructed, partly at the expense of the Rector, and partly at that of the parents.—*One Sunday School* (commenced 1824) supported by the Rector, at which are 9 males and 13 females.

COLNE-EARLS Parish (Pop. 1,319.)—*Eight Daily Schools*: one of which contains 21 females, and is supported by subscription; in another are 53 males, who are partly paid for by subscription and partly by their parents: in the other six Schools, 30 males and 86 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 81 males and 83 females, who attend the Established Church; the other consists of 134 children of both sexes, and appertains to the Baptist denomination. These Schools are supported by voluntary contributions.

COLNE-ENGAIN Parish (Pop. 618.)—*One Sunday School* of 36 males and 26 females, is supported by the Rector, Curate, and parishioners; the children also receive instruction two days in the week.

COLNE-WAKES Parish (Pop. 442.)—*Three Daily Schools* (commenced since 1818), in which 24 males and 31 females receive instruction at the expense of their parents, with the exception of about 12 of the children, who are paid for by some ladies.—*One Sunday School* (commenced 1820) wherein are 37 males and 31 females. This School is supported by the Clergyman. In addition to the above there is an Adult School, at which about 8 occasionally attend to be taught reading.

COLNE, WHITE, Parish (Pop. 384.)—*Five Daily Schools*, in which 46 males and 52 females are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, wherein are 36 males and 30 females. The above Schools have commenced since 1818.

COPFORD Parish (Pop. 611.)—*One Daily School*, in which are 22 males and 12 females, who are paid for by their parents.—*One Sunday School*, supported by voluntary contributions, wherein are 20 males and 21 females.

CORRINGHAM Parish (Pop. 234.)—*One Daily School*, in which are 7 children of each sex, whose parents pay for their instruction.—*One Sunday School*, of about 12 children of each sex, is supported by the Rector. Most of the children in the Daily School attend the Sunday School also.

CRANHAM Parish (Pop. 300.)—*One Daily School*, at which 8 males and 13 females are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 38 females (in which are included 3 males and all the females who attend the Daily School), is supported by the Rector and another gentleman.

CREEKSEA Parish (Pop. 154.)—No School in the parish.

CRESSING Parish (Pop. 551.)—*One Daily School*, wherein 25 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, supported by contributions, and attended by 20 children of both sexes.

DAGENHAM Parish (Pop. 2,118.)—*Five Daily Schools*: one of which (commenced 1829) contains 30 males and 20 females, and is supported by endowment; another, containing 5 females, who are paid for by the interest of 100*l.* South Sea Annuities: in the other three Schools, 21 males and 15 females are under instruction at the expense of their parents.—*Four Sunday Schools*: in one (of the Established Church) are 57 males and 53 females; in another, connected with Particular Baptists, are 48 males and 58 females; these schools are supported by subscription: in another, appertaining to Wesleyan Methodists, are 20 males and 17 females, who are instructed gratuitously: in the other, which is supported by a Minister of the Independent denomination, are 25 children of each sex.

DANBURY Parish (Pop. 1,060.)—*One Infant School* (commenced 1823) containing 26 males and 25 females; is partly supported by subscription, and partly by penny weekly payments from the children.—*Four Daily Schools*, wherein collectively are 36 males and 75 females: 64 of these are paid for by ladies and gentlemen in the parish, and the remainder by their parents. (Two of these Schools, with 38 children, commenced since 1818.)—*One Sunday School*, of 67 males and 64 females, is supported by subscription.

DEBDEN Parish (Pop. 985.)—*Four Daily Schools*: in one of which are 17 males and 6 females, who are instructed at the expense of their parents; and in the other three, 12 males and 34 females.—*One Sunday School* (commenced 1824) wherein are 12 males and 18 females. The above Schools, with the exception of the first mentioned, are partly supported by private contributions, partly by payments from the children, but chiefly from a fund applicable to general charitable purposes.

DEDHAM Parish (Pop. 1,770.)—*Three Daily Schools*: one of which, an endowed Free Grammar School, contains 40 males; in another, an English School, are 63 males (including boarders); this School is also endowed for the education of 8, and is further supported by payments from the remainder: in the other School, 5 males and 10 females are instructed at the expense of their parents.—*Two Day and Boarding Schools*: in one whereof 22, and in the other (commenced 1824) 11 females are educated at the expense of their parents.—*One Day and Sunday National School* (commenced 1825) containing 51 males and 34 females daily, and 1 male and 4 females additional on Sundays; it is partly supported by subscription, and partly by the produce of the girls' work; also largely by the Vicar (Dr. Miller), and by the rent of some land which is under his control, and applied by him to this purpose.

DENGIE Parish (Pop. 249.)—No School in the parish, but about 40 children attend a National School at Tillingham.

DODDINHURST Parish (Pop. 372.)—*One Daily School*, containing 6 children of both sexes, who are instructed at the expense of their parents.

DONYLAND, EAST, Parish (Pop. 692.)—*One Sunday School*, supported by subscription, wherein are 50 males and 45 females.

DOWNHAM Parish (Pop. 271.)—*One Daily School*, in which 16 males and 11 females receive instruction at the expense of their parents.—*One Sunday School*, wherein are 16 males and 10 females (of whom 8 males and 6 females attend the Daily School). This School is supported by subscription.

DUNMOW, GREAT, Parish (Pop. 2,462.)—No account of the Schools in this parish could be obtained from the overseers; but the Rev. John Smith states, that there is a *National School* for girls, supported by voluntary contributions, and by penny weekly payments from the children; the number at present is 103, in addition to whom a few who have left the School attend at the school-room for religious instruction on Sundays: that a *National School* for boys, supported by the rents of certain lands, was in operation until Christmas 1832, at which time the average daily attendance was 75. It was suspended at that time in consequence of a vacancy in the mastership, and the surviving trustees did not think fit to supply it until a new appointment of trustees was completed: that the School, however, has not yet been re-established, because doubts have arisen among the new trustees as to their power to apply the funds to the purposes of education; and that the question is yet undecided.

DUNMOW, LITTLE, Parish (Pop. 378.)—*One Daily School*, in which 6 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, of 63 children of both sexes, is supported by subscription.

DUNTON Parish (Pop. 133.)—No School in the parish.

EASTER, GOOD, Parish (Pop. 487.)—*One Daily School*, containing 30 males and 25 females; of these, 10 females are paid for by subscription, and the remainder of the children by their parents.

EASTER, HIGH, Parish (Pop. 862.)—*One Infant School*, containing 12, and—*One Daily School*, 30 of both sexes; in both Schools the children are paid for by their parents.—*One Sunday School*, in which are 60 children of both sexes; this School is supported by an allowance from the poor's rate.

EASTHORPE Parish (Pop. 167.)—*One Daily School* (commenced 1827) in which are 15 males and 20 females, this School is supported principally by the Hon. Mrs. Onslow.—*One Sunday School* (commenced 1826) of 22 males and 16 females, is supported by the Rector.

EASTON, GREAT, Parish (Pop. 840.)—*Two Day and Sunday Schools*: whereof one contains 44 boys and the other 40 girls daily, of whom 32 in the former School and 30 in the latter attend on Sundays: of the above boys 12 are educated by the proceeds of an endowment from Lord Maynard, 6 are paid for by the parish, 14 by the Rector, and the remainder by their parents; of the girls, 10 are educated and clothed by an endowment from Mrs. Rebecca Mead, 20 are educated from the same fund, and the rest are paid for by their parents.

EASTON, LITTLE, Parish (Pop. 350.)—*Two Daily Schools* (commenced about 1827): whereof one contains 28 females, and the other 12 males; the former School is supported by Lady Maynard, and the latter by the Rector.

EASTWOOD Parish (Pop. 531.)—*One Sunday School*, wherein about 36 children of both sexes are instructed gratuitously. About 20 children from this parish attend the *National School* at Rochford.

ELMDON Parish (Pop. 697.)—*One Daily School* (commenced 1830) in which 9 males and 8 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1821) at which 22 males and 48 females are taught by the Vicar and his wife, it is also supported by a small endowment left for a Grammar School.

ELMSTEAD Parish (Pop. 732.)—*Three Daily Schools*: in one of which are 20 children of both sexes; and in the other two, 35 males and 15 females, all of whom are instructed at the expense of their parents.—*One Sunday School*, attended by 25 males and 27 females, is supported by contributions.

ELSENHAM Parish (Pop. 483.)—*One Daily School*, wherein 9 males and 20 females are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 26 males and 20 females.

EPPING Parish (Pop. 1,886.)—*Four Infant Schools*, wherein are 50 children of both sexes.—*Five Daily Schools*: one of which (connected with Independents) contains 50 males and 30 females, and is supported by voluntary contributions; in the other four are 90 males and 49 females.—*Three Boarding Schools*: in one whereof are 50 males; in another, 10 males and 4 females; these two Schools are connected with members of the Society of Friends: the other contains 10 males and 50 females, and appertains to Independents. In all the above Schools, with the exception of the first mentioned Daily School, the instruction is at the expense of the parents.—*One Sunday School*, of 70 males, is supported by voluntary contributions. About 70 females from this parish attend the *National School* at Thoydon-Garnon, the Epping parishioners being large contributors to that School.

Epping Parish—continued.

EPFING-UPLAND Chapelry, with RYHILL Hamlet (Pop. 427.)—*One Daily School* (commenced 1825) containing 40 children of each sex, is supported by voluntary contributions.

FAIRSTED Parish (Pop. 258.)—*One Day and Sunday School*, supported by the Rector, in which 22 males and 18 females attend daily, and 12 males and 4 females in addition on Sundays.

FAMBRIDGE, NORTH, Parish (Pop. 148.)—*Two Daily Schools* (one of which commenced in 1820, and the other in 1830) wherein 6 males and 17 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1819) of 5 males and 18 females, is supported by the Rector.

FAMBRIDGE, SOUTH, Parish (Pop. 91.)—The children of this parish attend the Schools at Ashingdon.

FARNHAM Parish (Pop. 524.)—*Two Daily Schools* (in which are 40 males and 30 females): whereof one (commenced 1826) contains 56; and the other (commenced 1830) 14 of both sexes; of the children in these Schools 6 females are sent and clothed by the Rector, 4 others by William Gosling, Esq. and family, the rest of the children make penny payments; the income of each teacher is made up by voluntary contributions.

FAULKBOURN Parish (Pop. 161.)—No School in this parish; but Jonathan Bullock, Esq. and Mrs. Bullock, send 6 boys and 12 girls to School in the adjoining parish of White Notley, and two boys to the National School in the parish of Witham.

FEELSTEAD Parish (Pop. 1,788.)—*Seven Daily Schools*: in three of which are 15 males and 25 females; in two others, 14 children of both sexes; in another (commenced since 1818) 3 males and 10 females; and in the other (commenced 1832) 25 males.—*One Day and Boarding School*, in which are 45 females. In all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one whereof are 9 males and 11 females, who attend the Established Church; this School is supported by an allowance of 5*l.* per annum from Mrs. Boteler; the other, consisting of 64 males and 86 females, is supported by subscription and connected with Independents: there is a lending Library attached to this School. In addition to the above Schools there is an endowed Free *Grammar School*, founded in the year 1564, for the education of 80 boys born in the county of Essex; at present there are no scholars on the foundation, but the master states, that he always has been and still is most ready and willing to admit all who may present themselves having the requisite qualifications.

FEERING Parish (Pop. 735.)—*Two Daily Schools*: whereof one (commenced 1823) contains 10 males and 6 females, and the other (commenced 1828) 6 of each sex: in these Schools the children are instructed at the expense of their parents.—*One Day and Sunday School*, supported by subscription, in which 19 males and 27 females attend daily, and 30 males and 36 females on Sundays; it commenced as a Sunday School in 1821, and as a Daily School in 1828.

FINCHINGFIELD Parish (Pop. 2,101.)—*Six Daily Schools*: one of which contains 27 males, and is partly supported by an endowment of 12*l.* per annum accruing from land, for which 12 are instructed, the remainder are paid for by the parents; in four other Schools, collectively, are 17 males and 48 females; and in the other (commenced 1827) 14 females. In the above Schools, with the exception of the first, all the children receive instruction at the expense of their parents.—*Two Sunday Schools*: at one of which are 61 males and 74 females, and at the other, 186 children of both sexes; the former School is supported by a fund left for charitable purposes at the discretion of the Minister of the parish, and the latter, by voluntary contributions.

FINGRINGHOE Parish (Pop. 542.)—*One Daily School*, wherein 46 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 75 children of both sexes.

FOBBING Parish (Pop. 391.)—*One Sunday School*, attended by 24 children of both sexes, is supported by the Rector.

FORDHAM Parish (Pop. 727.)—*Four Daily Schools*: one of which contains 10 males, and is supported by endowment; in the other three, collectively, 16 males and 15 females are instructed at the expense of their parents.—*Two Sunday Schools*, in which are 25 males and 40 females; these are supported chiefly by the Rector the Rev. Mr. Dodd, and his daughters, with some assistance from the parish, and a few casual donations.

FOULNESS Parish (Pop. 630.)—*One Daily School*, wherein are 12 males and 8 females; of whom 5 are paid for by George Finch, Esq., who allows 5*l.* per annum, and the remainder of the children by their parents.—*One Sunday School*, attended by 15 males and 10 females, is supported by an allowance of 5*l.* per annum from George Finch, Esq., and by subscription from the inhabitants.

- FOXEARH Parish (Pop. 466.)—*One Infant School*, in which are 4 males and 8 females; and—*Two Daily Schools*: whereof one contains 30 children of both sexes, who are taught plaiting, and the other, 13 females: in the above Schools the children are instructed at the expense of their parents, with the exception of the last, in which they are partly paid for by subscription.—*One Sunday School*, of 43 males and 56 females, is supported by subscription.
- FRATING Parish (Pop. 269.)—*Two Daily Schools* (commenced since 1818), wherein are 15 males and 16 females, of whom 15 are paid for by the Rector, and the remainder by their parents—*One Sunday School* (commenced 1832) attended by 22 males and 17 females, is supported by the Rector.
- FRINTON Parish (Pop. 35.)—No School in the parish.
- FRYERNING Parish (Pop. 670.)—*Three Daily Schools*, in which are 44 children of both sexes; and—*One Day and Boarding School*, containing 32 males. In these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one whereof are 46 males and 34 females, who attend the Established Church; the other appertains to Dissenters, and is attended by 40 males and 35 females; both Schools are supported by subscription.
- FYFIELD Parish (Pop. 572.)—*Three Daily Schools*: one of which contains 49 children, and is supported by property left by Dr. Walker, in the year 1687, for the education of the poor children of the parish; the income amounts to 47*l.* 7*s.* per annum, and the salary of the master and mistress is 32*l.* per annum, with a residence; in another are 25, and in the other (commenced 1830) 4 children, all of whom are instructed at the expense of their parents.—*One Sunday School*, of 33 children of each sex, is supported by subscription, towards which the Rector is the chief contributor.
- GESTINGTHORPE Parish (Pop. 801.)—*Four Daily Schools*, containing 25 males and 64 females, whose instruction is partly paid for by subscription and partly by their parents.—*One Boarding School*, wherein about 35 males are educated at the expense of their parents.—*One Sunday School*, attended by 30 males and 50 females, is supported by subscription.
- GOLDHANGER Parish (Pop. 496.)—*One Daily School*, at which 4 males and 11 females, are instructed at the expense of their parents.—*One Day and Sunday School*, wherein are 15 males and 20 females: this School is supported by subscription.
- GOSFIELD Parish (Pop. 512.)—*Two Infant Schools*, in which about 20 children of both sexes receive instruction at the expense of their parents.—*One Day and Sunday School*, of 25 males and 50 females, is entirely supported by Edw. Geo. Barnard, Esq. There is a lending Library kept at the vicarage, provided at the expense of the Vicar.
- GREENSTEAD Parish (Pop. 134.)—No School in the parish.
- HADLEIGH Parish (Pop. 365.)—*Two Daily Schools*, wherein about 27 children of each sex are under instruction, at the expense of their parents.—*One Sunday School*, at which are about 15 children of each sex. This School was endowed in the year 1820 for an unlimited number in this parish by Mrs. Lovibond, who invested 750*l.* in the four per cents. The teacher has 5*s.* per week for teaching on Saturdays and Sundays; the remainder is for books and clothes.
- HADSTOCK Parish (Pop. 424.)—*One Day and Sunday School*, attended by 25 males and 38 females daily, with a few others (who are engaged during the week) additional on Sundays; this School is chiefly supported by the Rector.
- HALLINGBURY, GREAT, Parish (Pop. 695.)—*One Daily School*, in which are 10 males and 40 females; and—*Two Sunday Schools*: whereof one contains 30 males, and the other 40 females. The above Schools are supported by subscription, and are conducted according to the rules of the *National Society*.
- HALLINGBURY, LITTLE, Parish (Pop. 483.)—*One Day and Sunday School*, containing 29 males and 20 females, is supported by subscription from the Clergyman and others.
- HALSTEAD Parish (Pop. 4,637.)—*Ten Infant Schools*, in which collectively about 150 children of both sexes are instructed at the expense of their parents.—*Four Daily Schools*: one of which contains 40 children of both sexes, and is supported by voluntary contributions; in the other three 100 children of both sexes receive instruction at the expense of their parents.—*Four Sunday Schools*, in which 695 children of both sexes are instructed gratuitously.
- HAM, EAST, Parish (Pop. 1,543.)—*One Infant School*, with a *Daily School* attached; in the former are 17 males and 4 females, and in the latter 50 females; the above commenced in 1833 and are supported by voluntary contributions.—*Three Daily Schools*: of which one (commenced 1831) contains 15 males, and is supported by the Vicar; another (commenced 1823) 8 males and 3 females; and the other (com-

Ham, East, Parish—continued.

menced 1828) 32 males: in the two last Schools the children are under instruction at the expense of their parents.—*One Sunday School*, of 41 males and 40 females, is supported by contributions, and is under the superintendence of the Vicar; a lending Library for the use of the poor generally is attached to the female department of the Sunday School.

HAM, WEST, Parish (Pop. 11,580.)—*Two Infant Schools*: in one whereof (commenced 1824) are 100 children of both sexes, and in the other (commenced 1829) 30 males and 20 females; both Schools are partly supported by voluntary contributions and partly by penny payments from the children.—*Fifteen Daily Schools*: in one of which are 140 males (of whom 40 are clothed), and in another 37 females; these two Schools are partly supported by the interest of 2,310 *l.* Old South Sea stock, and 500 *l.* Three per cent Consols, partly by subscription, and by collections after two annual sermons; the salary of the master is 45 *l.*, and of the mistress 40 *l.* per annum, with a house rent-free for each; another School contains 80 females, and is supported by funds left by the will of Mr. Bonnell, by whom it was founded; the salary of the mistress is 45 *l.* per annum, with a house rent-free; a writing-master is also allowed 25 *l.* per annum; in another, a *National School*, are 50 males; this School is partly supported by endowment, partly by subscription, and by collections after charity sermons, and partly by payments from the children; it commenced in 1831, and has a lending Library attached; another, attended by 40 children of both sexes, is supported by subscription, and connected with Roman-catholics; another (commenced 1832) contains 120 males, and is partly supported by voluntary contributions and partly by penny payments from the children; the salary of the master is 68*l.* per annum; in another School (commenced 1830) 10 females are instructed gratuitously by Independent Dissenters; in two others are 49 males; in another 33 females; in two others 30 males and 26 females; in another (commenced 1827) 35 males and 20 females (including 10 evening scholars) in another (commenced 1830) 7 males and 16 females; and in the other (commenced 1833) 2 males and 7 females; in the eight last-mentioned Schools the children are instructed at the expense of their parents.—*Three Day and Boarding Schools*: in one whereof are 30 males; in another 11 females; and in the other (commenced 1831) 22 males, and—*Seven Boarding Schools*, in which are about 45 males and 155 females. In all these Schools the children are educated at the expense of their parents.—*Four Sunday Schools*: in one of which (commenced 1831) are 55 males and 50 females, who attend the Established Church; another consists of 80 males and 90 females, and is connected with Independents; both the above Schools have lending Libraries attached; in another are 45 males; and in the other (commenced 1832) 45 males and 25 females: all these Schools are supported by voluntary contributions.

HANNINGFIELD, EAST, Parish (Pop. 447.)—*Four Daily Schools*, in which 23 males and 36 females receive instruction at the expense of their parents.—*One Sunday School*, attended by 22 males and 23 females, is supported chiefly by the Rector.

HANNINGFIELD, SOUTH, Parish (Pop. 214.)—No School in the parish.

HANNINGFIELD, WEST, Parish (Pop. 480.)—*One Daily School*, in which 8 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, attended by 40 children of both sexes, is supported by subscription.

HARLOW Parish (Pop. 2,101.)—*Two Daily Schools*: whereof one (connected with Dissenters) contains 32 males and 40 females, and is partly supported by subscription and partly by payments from the children; in the other School are 20 females, whose instruction is paid for by their parents.—*Three Day and Boarding Schools*: in one of which are 33 males, in another 18 females, and in the other (commenced 1827) 24 females; in these Schools the children are educated at the expense of their parents.—*One Day and Sunday School*, containing 92 males and 120 females daily, and 18 males and 4 females additional on Sundays; it is supported by subscription.—*Two Sunday Schools*: whereof one (connected with Baptists) consists of 22 males and 28 females; and the other of 25 males and 35 females; both are supported by voluntary contributions. The overseers observe, "that some property has been left to trustees, which is intended by them to be appropriated to school purposes; but owing to some contention on the part of the heir at law, the matter is now before the Lord Chancellor."

HARWICH BOROUGH:

DOVER-COURT Parish (Pop. 926.)—*Two Infant Schools*, in which are 16 males and 9 females, and—*Two Daily Schools*, whereof one contains 6 males and 8 females; and the other (commenced 1829) 10 males and 3 females; the children in the above Schools are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which, supported by subscription, are 33 males; and in the other 37 females, who are instructed by ladies; these Schools commenced in 1828.

Harwich Borough—continued.

NICHOLAS, ST., Parish (Pop. 3,371.)—*Five Infant Schools* (two of which commenced in 1827), wherein collectively 18 males and 31 females are instructed at the expense of their parents.—*Twenty-one Daily Schools*: one of which is a Free School for 32 males, supported by the corporation, who pay the rates and taxes of the school-house, and allow the master a salary of 40 *l.* per annum; another, a *National School*, contains 78 males and 38 females, and is supported by voluntary contributions; the master has a salary of 60 *l.* and the mistress 20 *l.* per annum; in eleven others collectively are 114 males and 99 females; in another (commenced 1824) 6 males and 8 females; in another (commenced 1829) 3 of each sex; in another (commenced 1830) 7 males and 20 females; in another (commenced 1832) 7 of both sexes; and in the other four (commenced 1833) are 14 males and 33 females. In all the above Schools, with the exception of the two first mentioned, the children are under instruction at the expense of their parents.—*Four Sunday Schools*: one (commenced 1821) in which are 50 males and 55 females, who attend the Established Church; in another are 26 males and 30 females; another, connected with Wesleyan Methodists, consists of 39 males and 80 females; these Schools have lending Libraries attached; the other (commenced 1830) consists of 8 males and 40 females, and appertains to the Baptist denomination: in all these Schools the children are instructed gratuitously.

HATFIELD-BROAD-OAK Parish (Pop. 1,825.)—*Eight Daily Schools*: one of which contains 40 males; another (commenced 1819) 26 males and 80 females; another (commenced 1828) 16 males and 31 females; the two last-mentioned are *National Schools*; another, 12 males and 28 females; another, 30 children of both sexes; another, (connected with Dissenters and commenced 1827) 8 males and 10 females; another (commenced 1830) 12 females; and the other (commenced 1831) 17 females: the first-mentioned School is endowed with 8 *l.* per annum, with this exception the instruction in all the above Schools is at the expense of the parents.—*Two Sunday Schools*: in one whereof 50 males, and in the other 112 females are instructed gratuitously: these Schools are chiefly composed of the same children who attend the *National Daily Schools*.

HATFIELD-PEVERELL Parish (Pop. 1,313.)—*Eight Daily Schools*: one of which contains 12 males and 22 females, of whom 4 males and 6 females are paid for from a fund vested in feoffees, 7 other females by ladies, and the remainder of the children by their parents; another (commenced 1820) 8 males and 25 females, some of whom are paid for by the same ladies, and the rest by their parents; four others contain as follows: 14 females; 3 males and 12 females (commenced 1826); 8 males and 13 females (commenced 1828); 6 males and 4 females (commenced 1830); the other two (commenced 1832) 12 males and 19 females: in all the above Schools, with the exception of the two first-mentioned, the children receive instruction wholly at the expense of their parents.—*One Sunday School* (commenced 1826) wherein 45 males and 50 females are instructed gratuitously.

HAVENGORE-MARSH, Extra-parochial (Pop. 21.)—No School in the place.

HAVERHILL (part of) Parish (Pop. 267.)—See HAVERHILL, SUFFOLK.

HAVERING-ATTE-BOWER Parish (Pop. 332.)—*One Daily School*, containing 21 males and 16 females; it appears by the inscription stone at the school-house, that the School was built and endowed (but the endowment is lost) at the sole charge of Dame Ann Tipping of Pergo Park, for the education of 20 poor children; it is partly supported by an entailment of 10 *l.* per annum on Pergo estate, and partly by payments from the children; 10 boys and 10 girls (of the above numbers) are clothed and provided with books by the benevolence of Michael Field, Esq., of Pergo Park.

HAWKELL Parish (Pop. 329.)—*Two Daily Schools*, wherein 13 males and 30 females are instructed at the expense of their parents.

HAYDON Parish (Pop. 259.)—*One Daily School*, wherein are 16 males and 24 females, this School is partly supported by endowment of 4 *l.* 13 *s.* 8 *d.* per annum South Sea stock, and partly by payments from the parents of the children.

HAZELEIGH Parish (Pop. 119.)—No School in the parish.

HEDINGHAM, CASTLE, Parish (Pop. 1,220.)—*Six Daily Schools*, in which collectively 41 males and 93 females are instructed at the expense of their parents.—*Two Sunday Schools*, at one of which are 100 children of each sex who attend the Established Church; and in the other (connected with Dissenters and having a lending Library attached) are 94 males and 60 females; these Schools are supported by voluntary contributions. Most of the children in the Daily Schools attend the Sunday Schools also.

HEDINGHAM, SIBLE, Parish (Pop. 2,194.)—*Two Infant Schools* in which are 39 children of both sexes; and—*Two Daily Schools*, in one whereof are 15 males, and in the other 18 females. In all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which are 178 children of

Heddingham, Sible, Parish—continued.

of both sexes who attend the Established Church; the other consists of 100 children of both sexes, and is connected with Dissenters: these Schools are supported by voluntary contributions.

HEMPSTEAD Parish (Pop. 708.)—*Two Daily Schools*: whereof one contains 13 children of each sex; and the other (commenced 1833) 10 males and 8 females, all of whom are instructed at the expense of their parents.—*One Sunday School* wherein are 39 males and 35 females; this School is supported by voluntary contributions.

HENHAM Parish with **PLEDGON** Hamlet (Pop. 863.)—*Three Daily Schools* (wherein are 52 males and 61 females): one of which (commenced 1822) contains 72 children, and is partly supported by voluntary contributions and partly by a small grant from the *National Society*; the salary of the mistress is 15 *l.* per annum; in another are 27; and in the other (commenced 1833) 14 children; these are instructed at the expense of their parents.—*Two Sunday Schools* (in which are 49 males and 54 females): whereof one consists of 80 children and appertains to Independents; in the other School are 23 children: both Schools are supported by voluntary contributions.

HENNY, GREAT, Parish (Pop. 414.)—*Two Daily Schools*, in which 9 males and 33 females are instructed at the expense of their parents.—*One Sunday School* attended by 25 males and 38 females, and supported by subscription.

HENNY, LITTLE, Parish (Pop. 53.)—No School in the parish.

HEYBRIDGE Parish (Pop. 1,064.)—*One Infant School* (commenced 1829) in which are 13 males and 4 females; and—*One Daily School* (commenced 1831) wherein are 5 males and 17 females; in both Schools the instruction is at the expense of the parents. Most of the children of this parish attend the Schools in the borough of Maldon.

HOCKLEY Parish (Pop. 777.)—*One Infant School* in which 7 males and 9 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) wherein 14 males and 15 females are instructed gratuitously.

HOLLAND, GREAT, Parish (Pop. 425.)—*One Day and Sunday School* in which are 10 males and 20 females; this School is partly supported by subscription and partly by payments from the parents of the children.

HOLLAND, LITTLE, Parish (Pop. 76.)—No School in the parish.

HORKSLEY, GREAT, Parish (Pop. 697.)—*One Day and Sunday School* at which 52 males and 54 females attend daily, and 65 males and 59 females on Sundays; it is supported partly by subscription and partly by penny weekly payments from the children.

HORKSLEY, LITTLE, Parish (Pop. 223.)—*One Sunday School* in which are about 10 children of each sex; is supported by the Vicar; 20 *l.* per annum is paid by the Vicar for the instruction of 15 children of each sex, who are sent to the School of the adjoining parish of Great Horksley, there being no School-house in this parish.

HORNCHURCH Parish (Pop. 2,186.)—*Seven Daily Schools* (wherein are 92 males and 96 females): one of which is partly supported by an endowment of 10 *l.* per annum, left by Mrs. Aylett, out of the estate called Langton's, for the education of 10 poor boys, and partly by the interest of 200 *l.*, left by Mr. Jacob, to increase the means of educating the said number; another School (appertaining to Dissenters) contains 14 children; another (commenced 1820) 7; another (commenced 1829) 81; in two others (commenced 1830) are 57; and in the other (commenced 1831) 19 children.—*One Day and Boarding School*, in which are 7 males and 9 females; this School commenced 1830, and is connected with Dissenters.—*One Boarding School* (commenced 1826) wherein are 21 females. In all the above Schools, with the exception of the first-mentioned Daily School, the children are instructed at the expense of their parents.—*One Sunday School* of 140 males and 100 females, is supported by subscription and a collection after an annual sermon; the children of the poor belonging to this parish have also the privilege of attending an endowed School at Romford.

HORNDON, EAST, Parish (Pop. 438.)—*Six Daily Schools* (including a Boarding School): two of which are nominally confined to Roman-catholics, and contain 36 children of both sexes, of whom 24 are paid for by Lord and Lady Petre, and the remainder by their parents; another contains 35 females, of these 24 (who also attend on Sundays) are paid for by Mrs. Powell, and the remainder by their parents; in the other three Schools are about 15 children, who receive instruction at the expense of their parents.—*Two Sunday Schools*: at one of which are 32 males, and at the other 28 females; the former is supported by Mrs. Powell, and the latter by the Curate. The above Schools (with the exception of the two first-mentioned Daily Schools) have commenced since 1818.

HORNDON-ON-THE-HILL Parish (Pop. 511.)—*Two Daily Schools*: whereof one contains 6 males and 12 females; and the other (commenced 1830) 12 males and 11 females, all of whom receive instruction at the expense of their parents.—*One Sunday School* (commenced 1830) wherein 29 males and 32 females are instructed gratuitously.

HORNDON, WEST, Parish (Pop. 63.)—No School in the parish.

HUTTON Parish (Pop. 381.)—*One Daily School*, in which 16 children of each sex are instructed at the expense of their parents.—*One Sunday School*, at which 15 males and 13 females are instructed gratuitously.

ILFORD, LITTLE, Parish (Pop. 115.)—The children of this parish are taught to read every Sunday morning and afternoon in the Church.

INGATESTONE Parish (Pop. 789.)—*Eight Daily Schools* (including Boarding Schools): at six of which collectively are 57 males and 36 females; at another (commenced 1831) 25 males and 13 females; at the other (commenced 1833) 6 males and 4 females: all the children in the above Schools are under instruction at the expense of their parents.

INGRAVE Parish (Pop. 402.)—*Two Daily Schools*, wherein 28 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, in which 26 children of both sexes are instructed gratuitously.

INWORTH Parish (Pop. 443.)—*Four Daily Schools*: one of which (commenced 1822) contains 6 males and 24 females, of these about two-thirds are paid for by private charity, and the remainder by their parents; the other three Schools contain as follows: 14 males and 16 females (commenced 1826); 4 males and 2 females (commenced 1830); and 3 males and 1 female (commenced 1833); this last has also an Evening School attached, in which are 7 males: in the above Schools, with the exception of the first mentioned, the children receive instruction wholly at the expense of their parents.

KELVEDON Parish (Pop. 1,463.)—*One Infant School*, in which are 6 males and 9 females, who are instructed partly at the expense of benevolent individuals and partly at that of their parents.—*Four Daily Schools*: one of which contains 20 children of each sex, of whom some are taught at the expense of their parents, and others at that of more wealthy residents; this School is stated to be endowed with a salary of 10*l.* a year, charged on the rectory of Great Totham, in Essex, which was given by the donor as a reward for the master's attention and diligence, and to assist him in keeping the premises in repair, but the salary has been suspended a considerable number of years, and the property from which it should issue is now in the Honeywood family of Mark's Hall, near Coggeshall, Essex; the late W. P. Honeywood, Esq., deceased, was applied to by Archdeacon Lyall, and by the master of the School, to restore the annuity, but without success; after the decease of Mr. Honeywood the property descended to his son, a minor, and is now in the hands of trustees. In another School are 50 males and 30 females, of these, 15 of each sex are paid for by charitable individuals, and the remainder by their parents; in another are 4 males and 12 females, of these children 6 are paid for by subscription, and the rest by their parents; in the other School 4 males and 13 females are instructed at the expense of their parents.—*Three Boarding Schools*: in one which is connected with Dissenters, are 15 males; and in the other two 25 females; these children are educated at the expense of their parents.—*Two Sunday Schools*: in one whereof are 40 males and 60 females, who attend the Established Church; the other consists of 52 children of each sex, and is connected with Congregational Dissenters; both Schools are supported by voluntary contributions.

KELVEDON-HATCH Parish (Pop. 361.)—*One Day and Sunday School*, at which 30 females attend daily, with the addition of from 12 to 20 males on Sundays; this School is supported by voluntary contributions.

KIRBY Parish (Pop. 972.)—*Four Daily Schools*, in which collectively 60 children of both sexes are under instruction at the expense of their parents.—*One Sunday School*, wherein 32 males and 50 females are instructed gratuitously.

KITTON or KEDDINGTON (part of) Parish (Pop. 84.)—See KEDDINGTON, SUFFOLK.

LAINDON Parish (Pop. 412.)—*One Daily School*, containing 36 males and 16 females, is supported by endowment.—*One Sunday School*, wherein 23 males and 20 females are instructed gratuitously.

BASILDON Chapelry (Pop. 124.)—*One Sunday School*, wherein 19 males and 11 females are receiving gratuitous instruction.

LAMARSH Parish (Pop. 323.)—*Two Daily Schools* (commenced since 1818) in which 49 children are instructed at the expense of their parents.—*One Sunday School*, of 51 children of both sexes, is partly supported by the Rector and partly by the parish. The Sunday School is chiefly composed of the daily scholars.

LAMBOURNE Parish (Pop. 778.)—*Two Daily Schools*, in which are about 32 children of both sexes, of whom 14 are paid for by charitable individuals, and the rest by their parents.—*One Sunday School*, of 65 males and 40 females, is supported by the Rector. There is an endowed School in the parish of Stapleford Abbots, to which the

Lambourne Parish—continued.

the Lord of the Manor, a resident in Lambourne, has the right of sending 20 boys from this parish, and who are now receiving education there. There is also an endowed School in Chigwell parish, to which it is believed this parish has the privilege of sending boys, but the overseers can obtain no satisfactory information upon that subject.

LANGDON-HILLS Parish (Pop. 224.)—*One Daily School*, in which 6 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1831) attended by 30 males and 31 females, is supported by the Curate.

LANGENHOE Parish (Pop. 146.)—*One Daily School*, containing 6 males and 15 females, is supported by the Rector and parishioners.

LANGFORD Parish (Pop. 273.)—*Two Daily Schools*, containing 10 males and 20 females, are supported by charity.

LANGHAM Parish (Pop. 821.)—*Four Daily Schools*, in which are 37 males and 59 females.—*Two Sunday Schools*: in one whereof are 70 children, who attend the Established Church; the other appertains to Baptists, and is attended by 30 males and 24 females. All the above Schools commenced since 1818, and are supported by subscription.

LANGLEY Parish (Pop. 384.)—*One Daily School* (commenced 1826) in which 30 children of both sexes receive instruction at the expense of their parents.—*Two Sunday Schools*: in one of which (commenced 1824) are 15 males and 10 females; this School is supported by the voluntary subscription of the Governors of Christ's Hospital, London, and the Vicar of the parish; and 10 of the children are allowed to attend three days in each week; the other School (commenced 1826) is connected with Particular Baptists, and consists of 22 males and 38 females, who are instructed gratuitously.

LATCHINGDON Parish (Pop. 229.)—*One Daily School*, containing 43 children of both sexes, is supported by the Rector.—*One Sunday School* of 15 children of both sexes, is supported by the parish.

LATTON Parish (Pop. 319.)—*One Day and Sunday School* (commenced 1820) containing 19 males and 28 females, is supported by the Vicar.

LAVER, HIGH, Parish (Pop. 495.)—*One Daily School* (commenced 1832) wherein 23 males and 17 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) at which are 12 children of both sexes; this School is supported by the Incumbent.

LAVER, LITTLE, Parish (Pop. 112.)—*One Sunday School* of 8 males and 17 females (commenced 1831), is supported by the Incumbent: there is a Daily School in the adjoining parish of Matching, to which the inhabitants of Little Laver may send their children upon payment of 1 d. per week each.

LAVER-MAGDALEN Parish (Pop. 206.)—*One Daily School* (commenced since 1818) containing 10 males and 14 females; this School is supported by subscription.

LAWRENCE, ST., Parish (Pop. 182.)—*One Sunday School* of 2 males and 6 females, is supported by the Incumbent, with the exception of an annual donation of 1 l. by a gentleman.

LAWFORD Parish (Pop. 794.)—*One Daily School* containing 44 females, is wholly supported by the benevolence of an individual.—*One Sunday School* of 54 children of both sexes, is supported by the Minister. The above Schools commenced about 1824.

LAYER-BRETON Parish (Pop. 262.)—*One Day and Sunday School* (commenced 1830) at which 20 males and 29 females attend daily, and 26 children of each sex on Sundays; this School is supported by the Rector.

LAYER-DE-LA-HAY Parish (Pop. 637.)—*Two Daily Schools* wherein 23 children of each sex are under instruction at the expense of their parents.—*One Sunday School* supported by voluntary contributions, in which are 10 males and 17 females. The above Schools commenced since 1818. Many of the children in the Sunday School attend the Daily Schools also.

LAYER MARNEY Parish (Pop. 275.)—*One Daily School* in which 9 males and 11 females receive instruction at the expense of their parents.—*One Sunday School* of 8 males and 16 females, is supported by voluntary contributions.

LEIGH Parish (Pop. 1,254.)—*Eight Daily Schools* (one of which containing 14 children commenced in 1829), wherein collectively about 54 males and 44 females are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1833) containing 40 males and 60 females; is wholly supported by Lady Olivia B. Sparrow.—*Two Sunday Schools*: in one (commenced 1833) are 30 males and 12 females; this School is supported by the Bishop of London; in the other, connected with Wesleyan Methodists, 10 males and 30 females are instructed gratuitously.

LEIGHS, GREAT, Parish, with CHATLEY Hamlet (Pop. 756.)—*Two Daily Schools*: whereof one contains 18 males and 35 females, and is endowed by Mr. Beadle with the moiety of the interest of 180 *l.* for the instruction of 10 poor children, the parents of the said children contributing 1 *d.* each per week, the rest of the children are instructed wholly at the expense of their parents; in the other (commenced 1830) 7 males and 4 females receive instruction at the expense of their parents.——*One Sunday School* (commenced 1827) at which are 15 children of each sex; this School is supported by the Rector.

LEIGHS, LITTLE, Parish (Pop. 189.)—*One Daily School* in which are 10 males and 12 females; of these children 8 are paid for by the Essex Union, and the remainder by their parents.——*One Sunday School* of 17 males and 13 females, is supported by the Essex Union.

LEYTON, LOW, Parish (Pop. 3,323.)—*Three Infant Schools*: in one of which are 62 children of both sexes; and in the other two 18 males and 16 females; these Schools are supported by voluntary contributions.——*Three Daily Schools*: one whereof contains 14 males, and is supported by endowment, the salary of the master is 12 *l.* per annum; in another are 30 children of both sexes, of whom 22 are paid for by two ladies and a gentleman, and the rest by their parents; in the other, 18 of both sexes are instructed at the expense of their parents.——*Four Boarding Schools*: in two of which are 16 males; in another, 10 females; and in the other (commenced 1824) 8 males: in all these Schools the children are educated at the expense of their parents.——*Four Day and Sunday Schools*: in one of which are 66 males, the salary of the master is 73 *l.* per annum; and in another, 50 females, the mistress has a salary of 50 *l.* per annum; in another are 70 males; and in the other, 46 females: these Schools (the first of which has a lending Library attached) are supported by voluntary contributions.

LINDSELL Parish (Pop. 331.)—*One Sunday School*, wherein about 20 males and 14 females are instructed gratuitously.

LISTON Parish (Pop. 84.)—No School in the parish.

LITTLEBURY Parish (Pop. 875.)—*Four Daily Schools*: one of which contains 23 males and 14 females, and is supported by endowment; this School is free to all the children born in the parish; in the other three Schools 30 males and 36 females are instructed at the expense of their parents.——*One Sunday School*, of 54 males and 75 females, is supported by subscription.

LOUGHTON Parish (Pop. 1,269.)—*One Daily School*, containing 48 males and 58 females, is supported by voluntary contributions.——*Two Boarding Schools*, in which 30 males and 15 females are educated at the expense of their parents.——*Two Sunday Schools*: one of the Established Church (commenced 1833) in which are 37 males, has a lending Library attached; the other consists of 30 males and 23 females, and is connected with Baptists; both Schools are supported by voluntary contributions.

MALDON BOROUGH:

ALL SAINTS Parish (Pop. 815.)—*One Infant School* (commenced 1826) in which are 7 males and 5 females.——*One Daily School* (commenced 1826) wherein are 4 males and 18 females.——*Two Day and Boarding Schools*: whereof one contains 73, and the other (commenced 1821) 23 males: in all the above Schools the instruction is at the expense of the parents.

MARY, ST., Parish (Pop. 1,146.)—*Two Daily Schools*: whereof one contains from 10 to 20 children of both sexes; and the other (commenced 1832) 5 males and 15 females, all of whom receive instruction at the expense of their parents.

PETER, ST., Parish (Pop. 1,870.)—*Three Daily Schools*: in one of which (commenced 1820) are 17 children of both sexes; in another (commenced 1823) 20 females; and in the other (commenced 1830) 40 males; in these Schools the children are instructed at the expense of their parents.——*Four Day and Sunday Schools*: one containing 129 males; and another 134 females daily, with 2 additional in each School on Sundays; these are partly supported by endowment, partly by subscription, and partly by small payments from the children; the other two respectively contain 147 males and 148 females, and are supported by voluntary contributions and penny weekly payments from the parents of the children.

MANEWDEN Parish (Pop. 695.)—*Three Daily Schools*: two of which contain 14 males and 7 females; and in the other (commenced 1828) are 3 males and 11 females, in these Schools the children are instructed at the expense of their parents.——*Two Sunday Schools*: at one of which are 41 males and 32 females, who attend the Established Church; and at the other (commenced 1832) connected with Dissenters, are 33 males and 22 females: these Schools are supported by voluntary contributions.

- MANNINGTREE Parish (Pop. 1,237.)—*One Daily National School*, containing 150 males and 73 females, is partly supported by voluntary contributions and partly by payments from the parents of the children.—*One Sunday School* of 21 males and 39 females, is connected with Wesleyan Methodists, and supported by voluntary contributions.
- MAPLESTEAD, GREAT, Parish (Pop. 446.)—*One Daily School*, in which are 9 males and 10 females, is supported principally by the Vicar and John Sperling, Esq.—*One Sunday School* of 29 males and 25 females, supported by the parish, books being found by the Vicar.
- MAPLESTEAD, LITTLE, Parish (Pop. 373.)—*One Daily School*, in which 6 children of each sex are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 36 males and 50 females, who attend the Established Church; and in the other, connected with Independents, are 18 males and 20 females: these Schools are supported by voluntary contributions.
- MARGARETTING Parish (Pop. 545.)—*Two Daily Schools*, in which are 50 children of both sexes.—*One Boarding School*, wherein are 27 males and 11 females; in all the above Schools the children are instructed at the expense of their parents.—*One Sunday School*, of about 50 children of both sexes, is partly supported by an endowment of 8*l.* per annum, and partly by subscription. The Sunday School is composed of the children who attend the two Daily Schools.
- MARKSHALL Parish (Pop. 52.)—No School in the parish.
- MASHBURY Parish (Pop. 96.)—*One Sunday School*, of 8 males and 9 females, is supported by the Rector.
- MATCHING Parish (Pop. 621.)—*One Daily School*, in which 12 males and 6 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 76 males and 62 females daily, and 45 males and 50 females on Sundays; it is partly supported by voluntary contributions and partly by penny payments from the children. This School is for the benefit of the parishes of Matching, Little Laver, and that part of High Laver which adjoins Matching.
- MAYLAND Parish (Pop. 226.)—No School in this parish.
- MERSEA, EAST, Parish (Pop. 300.)—*One Day and Sunday School*, containing from 20 to 30 children of both sexes; it is partly supported by a bequest of 200*l.* from a late Rector, and the deficiency is made up by the present Rector.—*One Sunday School*, wherein 7 males and 5 females are instructed gratuitously by Baptists.
- MERSEA, WEST, Parish (Pop. 847.)—*Four Daily Schools*: one of which (commenced 1831) contains 27 males and 7 females, and is endowed with 9*l.* per annum; the other three contain as follows, 8 males and 9 females; 5 males and 15 females (commenced 1824); 1 male and 5 females (commenced 1832); all the children in the three last Schools are instructed at the expense of their parents.—*One Sunday School*, connected with Independents, in which 51 males and 57 females are instructed gratuitously.
- MESSING Parish (Pop. 775.)—*One Daily School*, containing 27 males and 30 females; and—*One Sunday School*, of 40 children of each sex; both Schools are supported voluntary contributions.
- MIDDLETON Parish (Pop. 102.)—*One Sunday School*, supported by voluntary contributions, (commenced 1819) wherein are 12 males and 6 females.
- MISTLEY Parish (Pop. 876.)—*One Sunday School* (commenced 1828) in which from 50 to 60 children are instructed gratuitously. The children of this parish attend the *Daily National School* at Manningtree.
- MORETON Parish (Pop. 431.)—*One Daily School*, wherein 18 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School*, (commenced 1821) containing 38 children of both sexes daily, and 58 on Sundays; it is partly supported by endowment, the master and mistress (whose salary is 32*l.* per annum), have also the privilege of taking private scholars, of whom are 18, attending from other parishes who pay for their instruction.
- MOUNT-BURES Parish (Pop. 262.)—*One Sunday School* of 16 males and 20 females, is supported by the Rector.
- MOUNTNESSING Parish (Pop. 796.)—*Four Daily Schools*: two of which contain 12 males and 20 females, and are supported by an endowment consisting of a small farm of the value of 30*l.* annually, from which the mistress of each School is allowed about 14*l.* per annum; in the other two (commenced 1831) 25 children of each sex are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1830) attended by 28 males and 30 females; and supported by subscription.

MUCKING Parish (Pop. 212.)—No School in the parish.

MUNDON Parish (Pop. 273.)—*Two Daily Schools*, wherein 9 males and 12 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1831) attended by 19 males and 23 females, is supported by voluntary contributions.

NAVESTOCK Parish (Pop. 852.)—*One Daily School*, containing 60 children of both sexes, is wholly supported by the Earl of Waldegrave.

NAZEING Parish (Pop. 757.)—*Three Daily Schools*, in which 31 males and 23 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 62 males and 28 females; is supported by a Lady and Gentleman.

NETSWELL Parish (Pop. 316.)—*One Daily School*, containing 8 males and 12 females, is supported by the proceeds of an endowment.

NEVENDON Parish (Pop. 181.)—*One Daily School* (commenced 1828) wherein 7 males and 3 females receive instruction at the expense of their parents.—*One Sunday School*, supported by the Curate, and attended by 27 males and 12 females.

NEWPORT Parish (Pop. 914.)—*Five Daily Schools*, one of which containing 50 males, is supported by endowment; and has a lending Library attached; in the other four Schools 29 males and 51 females are instructed chiefly at the expense of their parents.—*Two Sunday Schools*, in one whereof are 17 males and 35 females, who attend the Established Church; this School is supported by a few private individuals; the other consists of 24 females, and is supported by a Dissenting Minister.

NORTH-WEALD-BASSETT Parish (Pop. 887.)—*One Daily School*, containing 19 males and 18 females; and—*One Sunday School* (commenced 1829) in which are 28 males and 27 females; the Daily School is endowed with 10 *l.* per annum, a rent-charge; this sum is increased by voluntary subscription to 22 *l.*, which sum, with 1 *d.* per week from each child, supports a master and mistress who take charge of both Schools.

NORTON-MANDEVILLE Parish (Pop. 114.)—*One Daily School* (commenced 1831) in which 5 males and 6 females are instructed at the expense of their parents.

NOTLEY, BLACK, Parish (Pop. 486.)—*One Daily School*, in which 24 children of both sexes receive instruction at the expense of their parents, with the exception of 3, who are paid for by the Rector.—*One Day and Sunday School*, wherein are 32 children of both sexes daily, of whom 15 males and 5 females attend on Sundays; these last are free scholars, in consideration of 8 *l.* per annum from a charity, and 5 *l.* from the Rector, for each of which sums 10 are instructed, the remainder of the children being paid for by their parents. Before the year 1829 there was but one School, under a schoolmistress, from whom the charity was taken away, and given to a master, and the salary increased by the Rector.

NOTLEY, WHITE, Parish (Pop. 453.)—*Two Daily Schools*, in which 43 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 35 children of both sexes, is supported by the parish.

OAKLEY, GREAT, Parish (Pop. 1,118.)—*Four Daily Schools*: in two of which are 24 males and 20 females; in another (commenced 1822) 20 males; and in the other (commenced 1832) 3 males and 14 females; the children in these Schools are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) wherein are 42 males and 33 females, this School is supported by the Rector and parishioners.

OAKLEY, LITTLE, Parish (Pop. 244.)—*One Daily School* (commenced 1830) containing 12 males and 17 females, is partly supported by the Rector and partly by payments from the parents of the children.

OCKENDON, NORTH, Parish (Pop. 294.)—*One Sunday School* (commenced 1826) attended by 21 males and 19 females, and heretofore supported by the Curate who is lately deceased.

OCKENDON, SOUTH, Parish (Pop. 816.)—*Four Daily Schools*, wherein 20 males and 56 females are instructed at the expense of their parents.—*One Sunday School*, in which about 50 children of each sex are taught gratuitously.

ONGAR, CHIPPING, Parish (Pop. 798.)—*Seven Daily Schools*: one of which contains 38 males, and is endowed for the instruction of 16, the remainder are paid for by their parents; in the other six Schools 82 children of both sexes are instructed at the expense of their parents.—*Two Boarding Schools*: in one whereof are 13 males, and in the other (connected with Dissenters) 7 females, whose education is at the expense of their parents.—*Two Sunday Schools*: in one, of the Established Church, are 15 males and 30 females; this School is supported by subscription: the other consists of 20 males and 30 females, and is supported by Independents.

ONGAR,

- ONGAR, HIGH, Parish (Pop. 1,205.)—*Four Daily Schools*: containing as follows, 3 males and 9 females; 3 males and 9 females (commenced 1828); 12 females (commenced 1829); 10 males and 9 females (commenced 1833); these children are all instructed at the expense of their parents.—*One Day and Boarding School* (commenced 1826) wherein are 16 males, whose education is at the expense of their parents.—*One Day and Sunday School*, of 38 males and 51 females, who attend the Established Church; this School is supported by subscription.—*One Sunday School*, connected with Dissenters, in which 25 males and 36 females are instructed gratuitously.
- ORSETT Parish (Pop. 1,274.)—*Two Daily Schools*: one of which contains 32 males, and the other 14 females; the former is partly supported by an endowment of 20*l.* per annum, arising from rents of lands and tenements, and interest of money in the public funds, for which 14 are instructed; and the latter, by 2*l.* 10*s.* per annum, interest from the public funds, for which 2 are instructed; the rest of the children in both Schools are paid for by their parents.—*One Day and Boarding School* (commenced 1820) in which about 63 males are educated at the expense of their parents.—*Two Sunday Schools*: at one, supported by the Rector, are 40 males; at the other (commenced 1820) connected with Independents, are 30, principally females, who are instructed gratuitously.
- OSYTH, ST., CHICH, Parish (Pop. 1,583.)—*Nine Daily Schools*, in which collectively 91 males and 92 females are under instruction at the expense of their parents.—*One Sunday School*, wherein 57 males and 86 females are instructed gratuitously.
- OVINGTON Parish (Pop. 179.)—*One Daily School* (commenced 1824) wherein 2 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, of 8 males and 9 females, is partly supported by an allowance of 2*l.* per annum from the parish rates, the Rector supplying the deficiency.
- PAGLESHAM Parish (Pop. 450.)—*Two Daily Schools*, wherein 24 children receive instruction at the expense of their parents.—*One Sunday School*, of about 38 children of both sexes, is supported by the parish.
- PANFIELD Parish (Pop. 316.)—No School in the parish.
- PARNDON, GREAT, Parish (Pop. 296.)—*One Daily School*, containing 20, chiefly females, is supported by private contributions.
- PARNDON, LITTLE, Parish (Pop. 90.)—No School in the parish.
- PATTISWICK Parish (Pop. 341.)—*One Daily School*, in which 12 children of both sexes receive instruction at the expense of their parents.—*Two Sunday Schools*: in one (of the Established Church) are 60; and in the other, connected with Independents, 25 children of both sexes; these Schools are supported by voluntary contributions, and all have commenced since 1818.
- PELDON Parish (Pop. 424.)—*One Day and Sunday National School*, containing 10 males and 36 females daily, with 32 males and 8 females additional on Sundays; it is supported by subscription, and by small weekly contributions from the children attending the Day School, as which it commenced in 1833.
- PEBMARSH Parish (Pop. 642.)—*Four Daily Schools*: in one of which are 21 males; and in the other three, 32 children of both sexes; all of whom are instructed at the expense of their parents.—*Two Sunday Schools*: at one whereof are 45 males, and at the other 47 females; the former is supported by an endowment of 7*l.* 14*s.* 4*d.* per annum, and the latter by subscription.
- PENTLOW Parish (Pop. 340.)—*One Daily School*, wherein about 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 46 males and 76 females, (under the superintendence of the Minister), is supported chiefly by a collection made after an annual sermon.
- PITSEA Parish (Pop. 276.)—*One Daily School* (commenced 1821) containing from 35 to 50 children of both sexes (of whom about two-thirds are males) who receive instruction at the expense of their parents.
- PLESHEY Parish (Pop. 320.)—*Two Daily Schools*, wherein 14 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, (commenced 1832)* attended by 38 males and 43 females, is supported by voluntary contributions.
- PRITTEWELL WITH MILTON Parish (Pop. 2,266.)—*Four Infant Schools*, wherein 49 males and 39 females are instructed at the expense of their parents.—*One Daily School*, containing 3 males and 17 females, is supported by charity.—*One Day and Sunday National School*, attended by 50 males and 40 females daily, and 10 children of each sex additional on Sundays, is endowed with a house and land (the latter of which produces 30*l.* per annum), and is further supported by subscription.—*One Sunday School*, of 55 males and 80 females (commenced 1828) is supported by voluntary contributions, and has a lending Library attached.

PURLEIGH Parish (Pop. 1,044.)—*One Daily Free School*, containing 36 children of each sex, is partly supported by an endowment of 30*l.* per annum (the interest of 1,000*l.* Three per Cent. Consols), for which 20 of each sex are free, the remainder of the children are paid for by their parents.—*Two Sunday Schools*, supported by subscription: at one of which are 62 males; and at the other 49 females. In addition to the above, there are two or three small Schools, in which about 30 children are taught reading and needlework.

QUENDON Parish (Pop. 211.)—*Two Daily Schools*: in one whereof 4 males and 13 females; and in the other (commenced 1827) 9 males and 7 females are instructed at the expense of their parents. A *Sunday School* was commenced in this parish in the year 1820, and removed to the parish of Rickling in the year 1831.

RADWINTER Parish (Pop. 819.)—*Two Daily Schools*, wherein 6 males and 27 females are instructed at the expense of their parents.—*One Sunday School*, of 50 males and 63 females, is supported by voluntary contributions. About three-fourths of the children in the Daily Schools attend the Sunday School also.

RAINHAM Parish (Pop. 671.)—*Four Daily Schools*: one, containing 24 males and 10 females, is endowed with a house and garden for the education of 6 of the former; the other three collectively, 16 males and 33 females; the children in these Schools, with the exception of the 6 above-mentioned, are instructed at the expense of their parents.—*One Sunday School*, attended by 42 males and 39 females, is supported by voluntary contributions.

RAMSDON-BELLHOUSE Parish (Pop. 438.)—*One Daily School*, wherein 10 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, attended by 8 children of each sex, is supported by the Rector.

RAMSDON-CRAYS Parish (Pop. 272.)—*Two Daily Schools*, wherein 7 males and 8 females are instructed at the expense of their parents.

RAMSEY Parish (Pop. 708.)—*Four Daily Schools*: in one of which are 64; and in the other three collectively are 34 of both sexes; the children in these Schools are instructed at the expense of their parents, with the exception of 12 boys in the first School, for which number it is endowed with 14*l.* per annum.—*One Day and Sunday School*, containing 53 females daily, and 51 on Sundays, is supported by voluntary contributions; and—*One Sunday School* (commenced 1828) of 64 males, supported by a collection after an annual sermon: the two last Schools are superintended by the Vicar.

RAWRETH Parish (Pop. 321.)—*One Daily School*, wherein 7 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* (commenced 1821) at which are 31 children of both sexes; it is supported by the Rector, who has a lending Library, whence parents or children may be supplied with books on paying 3*d.* per quarter; the children also have the privilege of paying 1*d.* per Sunday into a bank, at the end of the year they receive the amount in clothing, with as many pence in addition (not exceeding 54) as their conduct merits.

RAYLEIGH Parish (Pop. 1,339.)—*One Infant School*, in which are 10 males and 8 females.—*Five Daily Schools* (including two *Day and Boarding Schools*) wherein collectively are 127 males and 62 females: in all the above Schools the instruction is wholly at the expense of their parents.—*One Day and Sunday School*, at which 50 females attend daily, and 60 on Sundays: this School is supported by subscription, and has a lending Library attached.—*Two Sunday Schools*: one, supported by subscription, at which are 40 males who attend the Established Church, and to which also a lending Library is attached; the other is connected with Baptists, and consists of 30 children of each sex, who are instructed gratuitously.

RAYNE Parish (Pop. 320.)—*One Daily School*, containing 17 females; and—*One Sunday School*, at which are 20 males: both are supported by annual subscription, besides which, from 12 to 20 children of both sexes are instructed at the expense of their parents in a small School kept by a female.

RETTENDON Parish (Pop. 671.)—*Two Daily Schools*: whereof one contains 20 children of each sex, and is endowed with 20*l.* per annum; in the other School, 4 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, of 21 males and 27 females, is supported by subscription. The overseers state, that there are funds left for the purpose of having a school-house erected in this parish, but that there is, unfortunately, no one to see it carried into effect.

RICKLING Parish (Pop. 447.)—*One Infant School*, wherein 6 children of each sex are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1830) at which 24 males and 30 females attend daily, and 8 males and 2 females additional on Sundays; it is supported by subscription, and a small weekly payment from each child.

RIDGWELL Parish (Pop. 713.)—*Two Daily Schools*: whereof one (commenced 1825) contains 9 females, and is supported by voluntary contributions; in the other are 13 females, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1823) attended by 65 males and 61 females: this School is supported by voluntary contributions.

RIVENHALL Parish (Pop. 653.)—*Four Daily Schools*: three of which contain 47 children of both sexes, and are partly supported by voluntary contributions, and partly by payments from the children; in the other School 9 females are instructed at the expense of their parents.—*One Sunday School*, attended by 23 males and 27 females, is supported by the Rector and parishioners.

ROCHFORD Parish (Pop. 1,526.)—*Eight Daily Schools* (including *Day and Boarding Schools*): one of which, a *Lancasterian*, contains 70 males, and is partly supported by subscription, and partly by penny payments from the children; the salary of the master is 40*l.* per annum: the other seven contain as follows; 8 children of each sex; 34 females (commenced 1821), 32 males (commenced 1822), 28 males (commenced 1828), 8 males and 12 females (commenced 1830), 4 males and 7 females (commenced 1832), and 2 males and 15 females (commenced 1833): in all the above Schools, with the exception of the first mentioned, the instruction is wholly at the expense of their parents.—*One Day and Sunday National School*, at which 31 males and 33 females attend daily, and 34 males and 36 females on Sundays; it is partly supported by voluntary contributions, and partly by penny payments from the daily children.—*One Sunday School*, of 50 children of each sex, is supported by Independent Dissenters, and has a lending Library attached.

ROMFORD Parish (Pop. 4,294.)—*Seven Daily Schools*: one of which contains 121 children, and is partly supported by revenues arising from an estate in Hornchurch-lane, of the value of 25*l.* per annum, and from the sum of 1,050*l.* in the funds, and partly by subscription and collections after two annual sermons; in the other six Schools (three of which, containing 71, commenced since 1818) 172 children are instructed at the expense of their parents.—*Two Sunday Schools* (wherein are 85 males and 58 females): in one whereof (commenced 1824) are 64, and in the other (commenced 1825) 79 children; the former School is connected with Independents, and the latter with Wesleyans: both are supported by subscription.

ROOTHING, ABBOTS, Parish (Pop. 234.)—*One Daily School*, containing 15 males and 21 females; and—*One Sunday School*, in which are 28 males and 22 females: both Schools are supported by voluntary contributions.

ROOTHING, AYTHORPE, Parish (Pop. 259.)—*One Sunday School*, wherein 11 males and 21 females are instructed gratuitously.

ROOTHING, BEAUCHAMP, Parish (Pop. 238.)—*One Daily School* (commenced 1824) wherein 5 males and 2 females are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1822) in which are 18 males and 20 females daily, and 26 males and 16 females on Sundays; this School is supported by an allowance of 10*l.* per annum from the Rev. Dr. Barrett, and a cottage, and by payment of 1*d.* per week from each family, whether one child or more is sent.

ROOTHING, BERNERS, Parish (Pop. 100.)—*One Daily School*, wherein are 2 males and 4 females; and—*One Sunday School* of 5 males and 8 females; both are supported by subscription of the Clergyman and parishioners.

ROOTHING, HIGH, Parish (Pop. 405.)—*One Daily School* (commenced 1826) containing 40 females; this School is supported by subscription.

ROOTHING, LEADEN, Parish (Pop. 147.)—*One Daily School*, containing 10 children, is supported by a donation from Lord Dacre.—*One Sunday School*, supported by the Rector, and attended by 25 children of both sexes.

ROOTHING, MARGARET, Parish (Pop. 233.)—*One Daily School*, wherein are from 14 to 25 children of both sexes; this School is supported by endowment.—*One Sunday School*, in which 50 children of both sexes are instructed gratuitously.

ROOTHING, WHITE, Parish, with ROOTHING, MORRELL, Hamlet, (Pop. 479.)—*One Daily School*, in which 12 children of each sex are instructed at the expense of their parents.—*One Sunday School*, attended by 40 males and 38 females; is supported by the Rector, with an annual collection in the Church.

ROXWELL Parish (Pop. 847.)—*One Daily School*, containing 16 females; and—*One Boarding School*, 60 males; all of whom are educated at the expense of their parents.—*One Day and Sunday School*, in which 70 males and 69 females attend daily, and 77 males and 73 females on Sundays; it is supported by voluntary contributions of the parishioners, excepting the sum of 26*l.* 13*s.* from "Blencowe's Charity" annually, of which the churchwarden and others are the trustees.

ROYDON Parish (Pop. 503.)—*Two Daily Schools*: one, containing 30 children of both sexes, is supported by endowment; and the other 27 of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, wherein 74 children of both sexes are instructed gratuitously, and to which a lending Library is attached.

ROYDON Hamlet (Pop. 214.)—No School in the hamlet.

RUNWELL Parish (Pop. 341.)—*One Sunday School*, supported by voluntary contributions, and attended by 12 males and 22 females.

SAFFRON-WALDEN Town and Parish (Pop. 4,762.)—*One Infant School* (commenced 1833) containing 70 children of both sexes, is partly supported by a few benevolent individuals, and partly by payments from the parents of the children.—*Nine Daily Schools*: two whereof are *National Schools*, and contain 124 males and 106 females, who, with 10 males in addition, attend also on Sundays: in these Schools the children pay 1 *d.* per week each; the master has a salary of 50 *l.* and the mistress 30 *l.* per annum; in another 25 children of each sex are instructed at the expense of Lord Braybrooke, with the exception of 1 *d.* per week from each child; in four others are about 90 males and 50 females; in another (commenced 1822) 4 males and 22 females; in the other (commenced 1832) 46 males; in the six last Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*: one, connected with Independents, consisting of 86 males and 96 females; the other (commenced 1819) with Baptists, of 66 males and 41 females: both are supported by voluntary contributions.

SALCOTT Parish (Pop. 154.)—*One Daily School*, in which 4 children of each sex are instructed at the expense of their parents.—*One Sunday School*, consisting of 14 children of each sex, is supported by subscription, and connected with Dissenters.

SALING, GREAT, Parish (Pop. 367.)—*One Daily School*, wherein 5 males and 4 females are instructed at the expense of their parents.—*One Day and Sunday School*, at which 37 males and 24 females attend daily, and 6 males and 7 females additional on Sundays; this School is supported by subscription; and both (commenced in 1832) are supplied with books by the Clergyman.

SAMPFORD, GREAT, Parish (Pop. 800.)—*One Daily School*, in which 15 males and 24 females are instructed at the expense of their parents.—*One Sunday School*, attended by 30 males and 26 females, is supported by voluntary contributions.

SAMPFORD, LITTLE, Parish (Pop. 423.)—*One Daily School*, containing 7 males and 11 females, of whom 6 females are paid for by the Rector, and the remainder of the children by their parents.—*One Sunday School*, of 15 males and 23 females (commenced 1832) is supported by voluntary contributions.

SANDON Parish (Pop. 525.)—*One Daily School*, containing 10 males and 30 females.—*Three Sunday Schools*: in one of which are 40 children of both sexes; in another (commenced 1824) 12 males; and in the other (commenced 1829) 15 males and 17 females. The Daily and two first-mentioned Sunday Schools are supported chiefly by the Rector; and the other, which has a lending Library attached, by Independent Dissenters.

SHALFORD Parish (Pop. 701.)—*Three Daily Schools*: one of which contains 4 males and 6 females; another (commenced 1828) 5 males and 12 females; and the other commenced 1830) 20 of both sexes; in these Schools the children are instructed at the expense of their parents.—*One Sunday School*, of 11 males and 12 females, is chiefly supported by the Minister.

SHEERING Parish (Pop. 547.)—*One Daily School* (commenced 1821) in which 8 children of each sex are instructed at the expense of their parents.—*One Day and Sunday School*, wherein 19 males and 35 females attend daily, and the same children, with a few exceptions, and occasionally a few others, on Sundays; the Daily School is endowed to the extent of 105 *l.*, Three-and-a-half per cent. Consols; 45 out of the 54 receive their instruction without payment, the School therefore is mainly supported by voluntary contributions, furnishing a salary of 20 *l.* per annum to the mistress, who is also allowed a room to live in.

SHELLEY Parish (Pop. 163.)—*One Sunday School* (commenced 1828) supported by the Rector, and attended by 9 males and 8 females.

SHELLOW-BOWELS Parish (Pop. 143.)—No School in the parish.

SHENFEILD Parish (Pop. 665.)—*Three Boarding Schools*: one of which contains 25 males; another 9 females; and the other (commenced 1830) 10 males and 30 females: these are all educated at the expense of their parents.—*Two Day and Sunday Schools* (commenced 1830): whereof one is attended by 56 males daily (including 30 who form an evening class) and 43 on Sundays (of whom 34 attend on other days); in the other School are 30 females daily and 6 additional on Sundays. These Schools are partly supported by subscription and partly by payments from the children, and have a lending Library for the general use of both.

SHOEBURY, NORTH, Parish (Pop. 226.)—There is a Daily School kept by a female, to which the children of the labouring poor are sent while their parents are at work in the fields; there is only 1 boy at present; in the summer there are about 12 children.

SHOEBURY, SOUTH, Parish (Pop. 202.)—No School in the parish.

SHOPLAND Parish (Pop. 48.)—No School in the parish.

SNOREHAM Extra-Parochial (Pop. 222.)—No School in the place.

SOUTHCHURCH Parish (Pop. 401.)—No School in the parish.

SOUTHMINSTER Parish (Pop. 1,422.)—*Seven Daily Schools*: in five of which are collectively 17 males and 35 females; in another (commenced 1830) 20 females; and in the other (commenced 1832) 10 males and 5 females. In the above Schools the children are instructed at the expense of their parents.—*One Day and Sunday National School*, of 67 males and 46 females; this School is partly supported by endowment, partly by subscription, and partly by penny weekly payments from the children.—*One Sunday School*, of 30 males and 20 females (commenced 1830) is supported by collections, and connected with Independent Dissenters.

SOUTH-WEALD Parish (Pop. 1,183.)—*Four Daily Schools*, wherein collectively 27 males and 26 females are instructed at the expense of their parents.—*One Sunday School*, of 24 males and 22 females, is supported by the Vicar.

BRENTWOOD Chapelry (Pop. 1,642.)—*Seven Daily Schools*: one of which contains 16 children; this School is endowed, but it is stated that the endowment is at present awaiting the decision of the Lord Chancellor, under what circumstances is not mentioned; in the other six Schools 136 males and 62 females are instructed at the expense of their parents.—*Two Sunday Schools*, in which are 85 males and 82 females; these Schools are supported by voluntary contributions.

SPRINGFIELD Parish (Pop. 1,851.)—*One Infant School* (commenced 1832) containing 28 males and 33 females (who also attend on Sundays), is supported partly by subscription and partly by penny payments from the children.—*Nine Daily Schools*: one of which is endowed for 30 boys, from estates in the parish of West Hanningfield, left by the late Dr. Williams for that purpose; the salary of the master is 35*l.* per annum; this School is connected with Dissenters: two others, contain respectively 54 males and 60 females (who also attend on Sundays) are partly supported by voluntary contributions and partly by penny payments from the children; these Schools are of the Established Church: in the other six collectively 40 males and 32 females are under instruction at the expense of their parents.—*One Boarding School*, in which 11 females are educated at the expense of their parents.—*One Sunday School* (commenced 1832) wherein 30 males are instructed gratuitously, under the superintendence of the Rector and his friends.

STAMBORNE Parish (Pop. 475.)—*Two Daily Schools*, wherein 11 males and 19 females are instructed at the expense of their parents.—*One Day and Sunday School*, in which are 25 children of both sexes daily, and 52 on Sundays, it is partly supported by the rent of a farm, which is received by the Rector once in four years, and is applied to defray the expense of the Daily School; the children also pay one halfpenny each per week.

STAMBRIDGE, GREAT, Parish (Pop. 405.)—*One Sunday School*, attended by 17 males and 25 females, is supported by voluntary contributions. The children of this parish have the privilege of attending the *National School* at Rochford.

STAMBRIDGE, LITTLE, Parish (Pop. 105.)—No School in the parish.

STANFORD-LE-HOPE Parish (Pop. 330.)—*One Daily School* (commenced 1824) containing about 12 children of both sexes (who also attend on Sundays); is supported by the proceeds of an endowment.

STANFORD-RIVERS Parish (Pop. 905.)—*Two Daily Schools*: whereof one contains 10 males and 14 females; and the other (commenced since 1818) 20 females; all of whom are instructed at the expense of their parents, with the exception of 14 in the former School, who are paid for by a private individual.—*One Sunday School* (commenced since 1818) connected with Independents, in which 40 males and 30 females are gratuitously instructed.

STANSTED-MOUNTFITCHET Parish, with BARTFIELD Hamlet (Pop. 1,560.)—*One Infant School* (commenced 1831) containing about 40 children of both sexes, is partly supported by subscription and partly by payments from the parents of the children.—*Eleven Daily Schools*: one of which (commenced 1826) contains 60 females, and is partly supported by subscription, partly by an annual collection at the Church^c and partly by payments from the children; in another, a *School of Industry* (commenced 1829) are 40 females, this School is supported by voluntary contributions, and connected with Dissenters; in the other nine Schools collectively, 88 males and 49 females are instructed

Stansted-Mountfitchet Parish—continued.

structed at the expense of their parents.—*Three Sunday Schools*: at one of which are 62 males; at another, 84 females; these Schools are partly supported by subscription, partly by an annual collection at the Church, and partly by payments from the children; the other (commenced 1829) supported by voluntary contributions, and connected with Dissenters, consists of 30 males and 50 females.

STANWAY Parish (Pop. 665.)—*Four Daily Schools*: one of which contains 13 males and 21 females, of whom 22 are paid for by subscription, and the remainder by their parents; the other three (commenced since 1818) collectively containing 29 children of both sexes, are partly supported by payments from the children, but chiefly by subscription.—*Two Sunday Schools*, wherein are 22 males and 55 females, are supported by subscription, and have lending Libraries attached.

STAPLEFORD-ABBOTS, RIVERS, Parish (Pop. 507.)—*One Daily School*, containing 50 males, is endowed with 25*l.* per annum by Sir John Fortescue; the master has also the privilege of taking private scholars, who are included in the above number.—*One Sunday School*, supported by the Rector and T. R. W. Aldy, Esq., is attended by 30 males.

STAPLEFORD-TAWNEY and THOYDON-MOUNT Parishes (Pop. 546.)—*Two Daily Schools*: whereof one (commenced since 1818) contains 20 children of both sexes; and the other (commenced 1829) 40 males and 35 females, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1829) wherein are 80 children of both sexes, is supported by charitable donations; the master and mistress are paid 13*l.* each per annum by the Curate.

STEBBING Parish (Pop. 1,434.)—*Three Daily Schools*, in which collectively 46 males and 24 females are instructed at the expense of their parents.—*One Day and Sunday School*, of the Established Church (commenced 1832) wherein are 24 males and 13 females daily, and 40 males and 35 females on Sundays; the children pay 1*d.* per week; the remainder of the expense being provided for by subscription; a lending Library is attached to this School.—*One Sunday School*, consisting of 80 males and 78 females, is supported by subscription; this School is connected with Independents, and has a lending Library attached.

STEEPLE Parish (Pop. 497.)—*One Day and Sunday School* (commenced 1819) at which 23 males and 21 females attend daily, and 8 males and 7 females in addition on Sundays; this School (to which a lending Library is attached) is partly supported by subscription and partly by payments from the parents of the children.

STIFFORD Parish (Pop. 274.)—No School in the parish.

STISTED Parish (Pop. 895.)—*Three Daily Schools*, containing as follows: 8 males and 6 females (commenced 1819); 25 males and 22 females (commenced 1825); and 5 males and 3 females (commenced 1832); in these Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by subscription, and attended by 63 males and 62 females.

STOCK Parish (Pop. 619.)—*Two Daily Schools*, in which 30 males and 14 females are instructed at the expense of their parents.—*Two Sunday Schools*: at one, of the Established Church, are 30 males and 40 females; the other is connected with Dissenters, and consists of 43 males and 46 females; this School has a lending Library attached, and both are supported by voluntary contributions.

STONDON-MASSEY Parish (Pop. 299.)—*Two Daily Schools*, in which 32 children of both sexes are instructed at the expense of their parents, with the exception of about 6, who are paid for by some ladies.—*One Boarding School*, wherein 26 females are educated at the expense of their parents; about 12 children attend the Clergyman for instruction on Sundays.

STOW-MARIES Parish (Pop. 242.)—*One Infant School*, in which 3 children of each sex are instructed at the expense of their parents.—*One Sunday School* (commenced 1822) supported by the Rector, wherein are 12 males and 8 females.

STREETHALL Parish (Pop. 41.)—No School in the parish.

STURMER Parish (Pop. 320.)—*Two Infant Schools*, in which 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1827) in which 35 children of both sexes are instructed gratuitously.

SUTTON Parish (Pop. 96.)—No School in the parish.

TAKELEY Parish (Pop. 1,009.)—*One Infant School*, containing 26 children of both sexes; and—*One Daily School*, 12 males; in these Schools the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) supported by subscription, and attended by 100 children of both sexes.

TENDBRING

TENDRING Parish (Pop. 758.)—*Five Daily Schools*, collectively containing 82 of both sexes, are partly supported by the charity of private individuals and partly by payments from the children.—*One Sunday School*, of 37 males and 65 females, is supported by subscription.

TERLING Parish (Pop. 892.)—*One Infant School*, in which are 48 children of both sexes, each of whom pays 1*d.* per week, and the like sum is allowed to the mistress by the Hon. Miss Olivia Strutt.—*Two Daily Schools*: in one whereof are 40 males, this School is endowed for the education of 10 in reading and writing; 10 others are paid for by the Vicar, the Rev. Mr. Gordeley, and 10 by the Hon. Mr. Strutt, the remainder by their parents; the other School contains 32 females, and is partly supported by contributions and partly by penny payments from the children.—*One Boarding School* (connected with Dissenters) wherein 18 females are educated at the expense of their parents.—*Two Sunday Schools*: in one of which are 40 males and 38 females, who attend the Established Church; the other consists of from 20 to 25 children of each sex, and appertains to Protestant Dissenters; these Schools are supported by voluntary contributions.

TEY, GREAT, Parish (Pop. 682.)—*One Infant School*, wherein are 6 children of both sexes.—*One Day and Sunday National School*, in which are 43 males and 35 females daily (18 of whom are from other parishes) with 8 or 9 children in addition on Sundays. The above Schools are chiefly supported by voluntary contributions, but each child pays 1*d.* per week.

TEY, LITTLE, Parish (Pop. 58.)—No School in the parish.

TEY, MARKS, Parish (Pop. 363.)—*Two Daily Schools* (commenced since 1818): whereof one contains 14 males and 18 females; and the other 14 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1826) supported by subscription, and attended by 18 females.

THAXTED Parish (Pop. 2,293.)—*Four Daily Schools* (wherein are 94 males and 101 females): one of which contains 60, and another 70 children; 30 males in the former School, and 20 females in the latter, are educated from the proceeds of a farm left by Thomas Yardly; the salary of the master is 35*l.*, and that of the mistress 16*l.* per annum, the remainder of the children in both Schools are paid for by their parents; in the other two Schools (one of which, with 25, commenced in 1832) 65 children are instructed at the expense of their parents.—*Three Sunday Schools*: in one whereof are 30 males and 45 females, who attend the Established Church; another consists of 87 males and 83 females, and is connected with Independents; the other appertains to Baptists, and is attended by 90 males and 20 females; these Schools are supported by subscription.

THORP-LE-SOKEN Parish (Pop. 1,173.)—*Two Infant Schools*, in which are 15 males and 40 females.—*One Daily School*, wherein are 30 males; and—*Two Boarding Schools*: whereof one contains 23 males, and the other 6 males and 14 females; in all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 66 males and 48 females, this School was re-established by the present Minister (who built the school-room at his own charge) and is supported by him, aided by subscription; the other School (commenced 1826) consisting of 30 children of each sex, is supported by voluntary contributions, and appertains to Anabaptists.

THORRINGTON Parish (Pop. 431.)—*One Daily School*, wherein are 11 males and 22 females, of these 6 males and 10 females are paid for by the Rev. Richard Duffield, the remainder are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof (commenced 1832) are 30 males and 29 females (including the children in the above Daily School), this School is supported by the Rev. Richard Duffield; in the other School 5 males and 7 females are instructed gratuitously by Wesleyans.

THOYDON-BOIS Parish (Pop. 676.)—*One Daily School* (commenced 1822) wherein 4 males and 8 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) supported by subscription, and attended by 20 males.

THOYDON-GARNON or COOPERSHALL Parish (Pop. 841.)—*Two Daily Schools*: whereof one, a *National School* (commenced 1824) contains 85 females; and the other 7 males and 1 female.—*One Sunday School*, in which are 18 males and 8 females. The above Schools are supported chiefly by subscription and donations; each of the children in the *National School* pays 1*d.* per week.

THOYDON-MOUNT Parish.—See STAPLEFORD-TAWNEY.

THUNDERSLEY Parish (Pop. 526.)—*Two Daily Schools*: whereof one contains 7 children of each sex, and is supported by Mrs. Bosanquet; and the other (commenced 1830) 9 males and 18 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) supported by the Curate, and attended by 13 children of each sex.

- THURROCK, GRAY'S, Parish** (Pop. 1,248.)—*Eight Daily Schools*, in which are, collectively, 138 children of both sexes; 20 of whom (males) are instructed from the proceeds of an endowment, the remainder are paid for by their parents.—*Two Sunday Schools*: in one of which (commenced 1824) are 162 children of both sexes, who attend the Established Church; the other is connected with Dissenters (commenced 1833) and consists of 40 of both sexes. These Schools are supported by subscription.
- THURROCK, LITTLE, Parish** (Pop. 302.)—No School in the parish.
- THURROCK, WEST, and PURFLEET Parish** (Pop. 804.)—*Four Daily Schools*: in three of which, collectively, are 46 males and 23 females; and in the other (commenced 1826) 2 males and 9 females. In these Schools the children are instructed at the expense of their parents.—*One Sunday School*, supported by W. H. Whitbread, Esq., and attended by 26 males and 30 females.
- TILBURY, EAST, Parish** (Pop. 245.)—*One Daily School*, in which from 3 to 10 children of both sexes are instructed at the expense of their parents.
- TILBURY, WEST, Parish** (Pop. 276.)—*One Daily School*, wherein 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 30 children of both sexes, is principally supported by the Clergyman, and has a lending Library attached.
- TILBURY (JUXTA CLARE) Parish** (Pop. 236.)—*Two Daily Schools* (commenced since 1818) in which 8 males and 12 females receive instruction at the expense of their parents.—*One Sunday School*, of 14 males and 24 females, is supported by the Rector. About 6 males and 4 females of the Daily School attend the Sunday School also.
- TILLINGHAM Parish** (Pop. 970.)—*One Daily School*, containing 9 males and 10 females, is supported from the Baptist Association fund.—*One Day and Sunday National School*, attended by 70 males and 93 females daily, and 73 males and 105 females on Sundays. This School is partly supported by contributions, amounting to about 20*l.* per annum, and partly by payments from the children, of whom 48 pay 4*d.* and the remainder 1*d.* per week. About 16 males and 28 females of the above children are from the parish of Dengie, the School being for the two parishes.—*One Sunday School*, of 23 males and 27 females, is supported by voluntary contributions and connected with Baptists.
- TILTY Parish** (Pop. 82.)—No School in the parish.
- TOLLESBURY Parish** (Pop. 1,066.)—*Three small Daily Schools*, containing about 60 children of both sexes; and—*One Boarding School*, about 20 children; all of whom are paid for by their parents.—*One Day and Sunday School*, wherein 34 males and 35 females attend daily, and 33 males and 18 females additional on Sundays: this School is supported by subscription, and the children attend the Established Church.—*One Sunday School*, consisting of from 40 to 50 children of both sexes, is supported by subscription; this School is connected with Dissenters, and has a lending Library attached.
- TOLLESHUNT, DARCY, Parish** (Pop. 690.)—*Three Daily Schools*, wherein 43 males and 13 females receive instruction at the expense of their parents.—*One Sunday School*, supported by the parish, and attended by 16 children of each sex.
- TOLLESHUNT, KNIGHTS, Parish** (Pop. 374.)—*Two Daily Schools*: whereof one (commenced 1829) contains 8 children of each sex, and the other (commenced 1831) 8 males and 9 females: these children are instructed at the expense of their parents, with the exception of 3 in the former school, who are paid by the Rector.—*One Sunday School*, supported by the Rector, in which are 9 males and 20 females.
- TOLLESHUNT, MAJOR, Parish** (Pop. 428.)—*One Daily School*, in which 2 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, of 22 males and 3 females, is supported by a salary allowed from the Church rate; books are provided at the expense of the Curate.
- TOPPESFIELD Parish** (Pop. 1,088.)—*One Daily School*, containing 31 males and 16 females, is partly supported by an endowment of 10*l.* per annum, and partly by payments from a small number of the children; the master is allowed a house and two school-rooms rent-free by the parish. A lending Library is attached to this School.—*Two Sunday Schools*: in one whereof 67 males and 95 females (who attend the Established Church) are taught by the master of the above Daily School, in consideration of the use of the house and school-rooms; the other consists of 25 males and 15 females, and is connected with Protestant Dissenters: this School commenced 1832, and is supported by voluntary contributions. About 24 children in the Daily School attend the Church Sunday School also.

TOTHAM, GREAT, Parish (Pop. 696.)—*Four Daily Schools*: one of which contains 14 males and 27 females, and is partly supported by an allowance of 4*l.* 10*s.* from the Vicar, the Curate and his sister making up the remainder; the whole sum expended being about 19*l.*: in the other three Schools, 15 males and 30 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which (commenced 1829) are 27 males and 33 females, and in the other (commenced 1832) 53 males and 57 females. These Schools are supported by voluntary contributions, and are connected with Independents.

TOTHAM, LITTLE, Parish (Pop. 306.)—*Three Daily Schools*, wherein about 42 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, of 27 males and 21 females (commenced 1829) is supported by subscription.

TWINSTEAD Parish (Pop. 205.)—*One Day and Sunday School* (commenced 1828) in which are 13 males and 17 females daily, and 5 children of each sex on Sundays; it is partly supported by subscription, and partly by payments from the parents of the children.

UGLY Parish (Pop. 318.)—*One Day and Sunday School* (commenced 1829) at which 12 males and 24 females attend daily, and 20 males and 24 females on Sundays: this School is supported by private subscription.

ULTING Parish (Pop. 158.)—*One Day and Sunday School*, of 5 males and 10 females (commenced 1825), is supported by annual subscription; a mistress keeps the School, under the direction of the Clergyman, at a salary of 8*l.* 15*s.* per annum.

UPMINSTER Parish (Pop. 1,033.)—*Four Daily Schools*: one of which (commenced 1831) contains 20 children of both sexes, and is supported by a private individual; in the other three, 31 of both sexes are instructed at the expense of their parents.—*One Day and Boarding School*, wherein 37 males are educated at the expense of their parents.—*Two Sunday Schools*, consisting of 46 males and 73 females, are supported by Independents.

VANGE Parish (Pop. 165.)—*One Sunday School*, of 29 males and 11 females (commenced 1833) is supported by an annual salary of 6*l.* 10*s.*, of which 5*l.* is paid by the Rector and the remainder by the parish.

VIRLEY Parish (Pop. 65.)—*One Sunday School*, which at present is only attended by 2 children.

WAKERING, GREAT, Parish (Pop. 834.)—*Four Daily Schools*: one of which, a *National School*, contains 45 children of each sex, and is partly supported by subscription and partly by payment of 2*d.* per week from each child, or 3*d.* from a family sending more than one; in the other three collectively 31 males and 28 females are instructed at the expense of their parents.—*One Sunday School*, in which 25 children of each sex are instructed gratuitously.

WAKERING, LITTLE, Parish (Pop. 297.)—No School in the parish.

WALTHAM-ABBEY, or HOLY-CROSS Parish, including the Hamlets of HOLYFIELD SEWARDSTONE and UPSHIRE (Pop. 4,104.)—*One Infant School* (commenced 1833) supported by voluntary contributions, containing 135 children of both sexes.—*Three Daily Schools*: one whereof, the “Leverton School,” containing 20 males and 20 females, is supported by an endowment bequeathed by Thomas Leverton, Esq., of Bedford-square, London, from which the master and mistress are respectively allowed salaries, amounting to 30*l.* and 20*l.* annually; this School was established about six years ago, and until the present year was maintained (for 25 children) by Mrs. Rebecca Leverton, widow of the above; at her decease the endowment of her late husband became available, and the School was increased to the present number. Another School (at High Beech) contains 24 males: and a *National School*, 60 females; these, together with an *Evening School*, containing 42 males, are supported by contributions and donations.—*Four Sunday Schools*: two of which are *National Schools*, and are attended by 40 males and 60 females; another, appertaining to Wesleyan Methodists (including a branch at Copt) consists of 95 children; the other, of 115 of both sexes (including a branch at Holyfield) of the Baptist denomination: these Schools are supported by voluntary contributions. No return could be obtained from the overseers of this parish, and the above particulars have been furnished by the Curate, the Rev. T. L. Capper, who states, that in addition to the Schools herein enumerated, there are from twelve to fifteen small *Daily Schools* in various parts of the parish, wherein many children are receiving instruction at the expense of their parents.

WALTHAM, GREAT, Parish (Pop. 2,013.)—*Nine Daily Schools*, in which collectively 66 males and 107 females are instructed at the expense of their parents.—*Three Sunday Schools*, wherein 72 males and 78 females are gratuitously instructed.

WALTHAM, LITTLE, Parish (Pop. 674.)—*Five Daily Schools*, wherein are 32 males and 60 females; the feoffees of some charity lands provide two school-houses and a salary of 10*l.* each to a master and mistress, to educate 10 boys and 10 girls (who are also clothed by them), and a further salary of 5*l.* for the Sunday instruction of the same children, and of all others who like to attend: with the exception of the said 10 boys and 10 girls, the children in the above Schools are taught at the expense of their parents.—*Two Sunday Schools*: in one whereof are 51 children of both sexes; this School is supported by the feoffees above-mentioned: in the other (to which a lending Library is attached) 96 children of both sexes are instructed gratuitously by Independents. The Rector of the parish has a lending Library at his own house for the general benefit of the parishioners.

WALTHAMSTOW Parish (Pop. 4,258.)—*Three Infant Schools*: one of which (recently commenced) containing 48 males and 62 females, is supported by subscription and weekly payment of 1*d.* by the parents with each child; the mistress whereof is allowed an annual salary of 40*l.*, with house-rent and fuel, and 20*l.* per annum for an assistant; another contains 14 children of each sex; the other, 9 males and 11 females; the mistresses of these Schools are each allowed 5*s.* per week by the Vicar, they also receive penny weekly payments from the children.—*Twenty Daily Schools*: one of which, containing 16 males is supported by two endowments under the respective wills of Sir George Monox and Sir Henry Maynard, the master receives an annual sum as *alms priest* under the bequest of the former, and a portion of the rent of a farm, for the purchase of which, money was bequeathed by the latter; he has also a school-room and residence rent-free. Three Schools, supported by subscription and weekly payment of 2*d.* from each child: two of which are *National* Schools (commenced 1819) and contain 130 males and 76 females, the master and mistress whereof are respectively allowed salaries of 75*l.* and 45*l.* per annum, with house-rent and fuel; the other contains 30 females, of the Independent denomination. Of the remaining sixteen Schools (in all of which the children are instructed at the expense of their parents) one contains 42 males; another, 7 females; another, 11 males; another, 17 males and 5 females; and in the other twelve (which are small Schools for very young children, kept by females) are collectively 56 males and 78 females.—*Four Boarding Schools*, wherein about 60 males and 20 females are educated at the expense of their parents.—*Four Sunday Schools*: in one of which are 110 males; in another, 100 females; in another, 60 males and 40 females; the children of these Schools attend the Established Church, and the two first are held in the *National* School-rooms, which are open on Sundays for children who have not the benefit of daily instruction therein; the other consists of 30 females, of the Independent denomination: the first of these Schools is partly supported by the proceeds of a small endowment; the other three by voluntary contributions. There is an extensive lending Library in the robing-room of the Church, to which the children of the several Schools have access on the same terms as the subscribers. In addition to the above Schools, the Woodford *Daily National School* is situate on the boundaries of this parish; it contains 80 males and 60 females; the salaries of the master and mistress are 105*l.* per annum (with house-rent and fuel) raised by subscription amongst the inhabitants of Woodford.

WALTON-LE-SOKEN Parish (Pop. 469.)—*One Daily School* (commenced 1830) in which 32 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1825) supported by voluntary contributions, and attended by 20 males and 27 females.

WANSTEAD Parish (Pop. 1,403.)—*Three Daily Schools*: one of which contains 20 children, chiefly females; another (commenced 1823) 18, principally females; the other (commenced 1832) 4 males; in these Schools the children are instructed at the expense of their parents.—*Three Boarding Schools*, wherein 33 males and 14 females are educated at the expense of their parents.—*Two Day and Sunday National Schools*, in which are 56 males and 36 females; these Schools are supported by voluntary contributions.

WARLEY, GREAT, Parish (Pop. 424.)—*Three Daily Schools*, in which 26 males and 28 females are instructed, partly at the expense of their parents and partly at that of charitable persons in the vicinity.—*One Sunday School*, wherein 29 children of both sexes are instructed gratuitously.

WARLEY, LITTLE, Parish (Pop. 163.)—6 girls are sent to School (daily) at Great Warley by the Curate, assisted by the family at Warley Lodge.

WEATHERSFIELD Parish (Pop. 1,698.)—*Five Daily Schools*: one of which, containing 9 males and 22 females, is endowed with 40*l.* per annum arising from land, for the instruction and part clothing of 20 females; another containing 37 males, is endowed for educating 20 males, by a rent-charge on land of 20*l.* per annum, together with 10*l.* once in two years to purchase each a coat: the remainder of the children in the above Schools are paid for by their parents; another containing 6 males and 14 females, is also endowed with a rent-charge on land of 5*l.* per annum, and a cottage for the teacher, rent-free; in the other two 15 males and 23 females

Weathersfield Parish—continued.

females are instructed at the expense of their parents.—*One Day and Boarding School*, wherein 6 males and 12 females are educated at the expense of their parents.—*Two Sunday Schools*, at one of which are 39 males and 51 females, who attend the Established Church; this School is supported by voluntary contributions: the other consists of 69 males and 114 females, appertaining to Dissenters, by whom it is supported.

WEELEY Parish (Pop. 573.)—*Two Daily Schools*: one of which contains 12 females, and is supported by subscription, chiefly from the Rector; in the other School 12 males are instructed at the expense of their parents.—*Two Sunday Schools* (wherein are 34 males and 41 females): in one whereof are 63 females; this School is partly supported by a sum of 9 *l.* 4 *s.* per annum, which about the year 1824 was bequeathed to a *National* and Sunday School, but the former appears to be laid aside, and the annuity is applied, with subscriptions, to the support of the latter; in the other School (commenced 1829) 12 children are instructed gratuitously by Wesleyan Methodists.

WENDENS-AMBO Parish (Pop. 333.)—*One Sunday School*, supported by subscription, and attended by 20 males and 33 females.

WENDON-LOFTS Parish (Pop. 54.)—No School in the parish.

WENNINGTON Parish (Pop. 127.)—No School in the parish.

WICKEN-BONANT Parish (Pop. 134.)—*One Daily School*, containing 23 children of both sexes, is supported chiefly by the Incumbent, but the parents pay a small weekly sum, either of 1 *d.* or 2 *d.*, according to their means.

WICKFORD Parish (Pop. 402.)—*One Sunday School*, wherein 40 children of each sex are instructed gratuitously, it is connected with Congregational Dissenters, and has a lending Library attached.

WICKHAM, BISHOP'S, Parish (Pop. 549.)—*Six Daily Schools*: one of which contains 20 females, and is supported by subscription, donations, the sale of work done in the School, and by weekly payment of 1 *d.* from each child; in the other five collectively 43 males and 67 females are instructed at the expense of their parents.—*One Sunday School*, of 25 males, is supported by subscription and donations.

WICKHAM, ST. PAUL, Parish (Pop. 388.)—No School in the parish.

WIDDINGTON Parish (Pop. 386.)—*Two Daily Schools*: whereof one contains 12 females, and is supported by the Rector; the other 20 males and 8 females, of whom 12 are paid for by the Essex Congregational Society, and the remainder are instructed at the expense of their parents.—*One Sunday School*, of from 14 to 25 males, is supported by voluntary contributions.

WIDFORD Parish (Pop. 157.)—No School in the parish.

WIGBOROUGH, GREAT, Parish (Pop. 434.)—*One Daily School* (commenced 1826) in which 9 males and 8 females are instructed at the expense of their parents.—*Two Sunday Schools*: whereof one (commenced 1833) of 50 children of both sexes, is supported by the Rector; in the other are about 50 of each sex: this School is supported by subscription, and is connected with Congregational Dissenters.

WIGBOROUGH, LITTLE, Parish (Pop. 123.)—No School in the parish.

WILLINGALE-DOE Parish (Pop. 466.)—*One Daily School*, in which 2 males and 5 females are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 30 males and 50 females: this School is supported partly by a rent-charge of 4 *l.* per annum on a farm in the parish, partly by the Minister, and partly by small payments from the children.

WILLINGALE-SPAIN Parish (Pop. 239.)—No School in the parish.

WIMBISH WITH THUNDERLEY Parish (Pop. 921.)—*Two Daily Schools*: whereof one contains about 30, chiefly females (who attend the Established Church on Sundays), and is endowed with 4 *l.* per annum, for which 6 are instructed, the rest are principally paid for by voluntary contributions; in the other, 12 males and 6 females are instructed at the expense of their parents.

WITHAM Parish (Pop. 2,735.)—*Fifteen Daily Schools*: one of which contains 100 males and 50 females, and is partly supported by a sum of 35 *l.* per annum arising from an endowment (but which the trustees may apply to the preaching a weekly lecture),

Witham Parish—continued.

partly by subscription, and also by penny payments from the children; the salary of the master and mistress is 70 *l.* per annum: in another (connected with Congregational Dissenters) are 70 females; this School commenced 1827, and is supported by voluntary contributions and penny payments from the children: in the remaining thirteen Schools are 141 children of each sex, whose instruction is paid for by their parents.—*Two Boarding Schools*, in which 40 females are educated at the expense of their parents.—*One Sunday School*, wherein 80 males and 120 females are instructed gratuitously by Congregational Dissenters; this School has a lending Library attached.

WIVENHOE Parish (Pop. 1,714.)—*One Daily School*, in which 6 males are instructed at the expense of their parents.—*Two Day and Sunday Schools*: whereof one (a *National School*) contains 60 males and 61 females daily, with 5 males and 6 females additional on Sundays; each child in the Daily School pays 1 *d.* per week, the rest of the salary is raised by subscription; the children on Sundays attend free of expense; at the other, a *Lancasterian School*, connected with Dissenters, 130 males attend daily, and about 130 males and 70 females on Sundays; the former pay 1 *d.* per week; the remainder of the master's salary (about 22 *l.*, with the rent of school-room 10 *l.*) and incidental expenses, are paid from a fund raised by subscription and donations: the whole salary of the master is about 50 *l.* per annum. The children are taught on Sundays gratuitously. The Daily School commenced in 1830. A lending Library has been for some time in formation.

WIX OR WEEKS Parish (Pop. 832.)—*Two Daily Schools*: whereof one contains 17 males, and is endowed with 5 *l.* per annum payable out of land, and is further supported by payments from the parents of the children; in the other (commenced 1819) 14 males and 31 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one, of the Established Church (commenced 1832) are 42 males and 48 females; and in the other, connected with Independents (commenced 1822) 42 males and 41 females: these Schools are supported by voluntary contributions.

WOODFORD, ST. MARY, Parish (Pop. 2,548.)—*Six Daily Schools*, five of which collectively contain 46 males and 36 females; in the other (commenced 1829) are 40 males; in these Schools the children are instructed at the expense of their parents.—*Six Boarding Schools* (one of which, with 23 children, commenced in 1831) wherein collectively are 128 males and 59 females, whose education is at the expense of their parents.—*Two Sunday Schools*: in one of which are 20 children of each sex; and in the other 47 males and 37 females, all of whom are instructed gratuitously; the former is connected with Independents, and the latter with Methodists; there is an extensive lending Library in the Church for the general use of the parishioners.—*See also WALTHAMSTOW.*

WOODHAM-FERRIS Parish (Pop. 826.)—*Three Daily Schools*: one of which contains 10 females, and is supported by the Rev. B. H. Bridges, the Rector; in the other two Schools (one of which, with about 22 children, commenced since 1818) 20 males and 25 females are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 54 males and 52 females.

WOODHAM-MORTIMER Parish (Pop. 339.)—*One Day and Sunday School*, containing 14 males and 29 females daily, and 10 males and 5 females additional on Sundays, is supported by voluntary contributions, and by the payment of 1 *d.* per week from each child attending daily; it commenced as a Daily School in 1830, but had existed as a Sunday School 10 or 12 years previously.

WOODHAM-WALTER Parish (Pop. 538.)—*One Daily School* (commenced 1828) containing 7 males and 43 females, is partly supported by subscription and partly by payments from the children.—*One Sunday School* of 46 males and 50 females, is supported by the Rector and parishioners; 28 of the children in the Daily School attend the Sunday School also.

WORMINGFORD Parish (Pop. 543.)—*One Day and Sunday National School* (commenced 1825) containing about 73 children of both sexes, was lately endowed by Mr. James Robinson with 10 *l.* per annum, and is further supported by voluntary contributions, more than half of which have hitherto been furnished by the Vicar; the children pay 1 *d.* per week, which is returned to them in clothing.

WRABNESS Parish (Pop. 248.)—*Two small Daily Schools*, in which 5 males and 12 females are instructed at the expense of their parents.

WRITTLE Parish (Pop. 2,348.)—*Eight Daily Schools*: one of which, a *National School*, contains 35 males and 79 females, and is supported by endowment from Mr. Blencowe; in the other seven Schools are about 80 children, whose instruction is paid for by their parents.—*One Boarding School*, wherein 14 males are educated at the expense of their parents.—*Two Sunday Schools*: in one whereof are 79 males and 77 females; the other consists of 11 males and 13 females, and is connected with Methodists; these Schools are supported by voluntary contributions.

YELDHAM, GREAT, Parish (Pop. 673.)—*One Daily School*, containing 40 males, of whom 10 are instructed from the proceeds of an endowment, the rest are paid for by their parents.—*One Sunday School*, wherein 40 males and 56 females are instructed gratuitously.

YELDHAM, LITTLE, Parish (Pop. 371.)—*One Sunday School*, of 31 males and 40 females who are taught gratuitously.

SUMMARY OF THE COUNTY OF ESSEX.

Number of Inhabitants in the County of Essex in the year 1831 - - 317,507.

	Schools.	Scholars.	TOTALS
1. INFANT SCHOOLS - - - - -	88		
Number of Infants at such Schools, {	Males - - -	684	2,372
Ages from two to seven years - {	Females - - -	756	
	Sex not specified -	932	
2. DAILY SCHOOLS - - - - -	1,075		
Number of Children at such Schools, {	Males - - -	13,559	30,605
Ages from four to fourteen years {	Females - - -	12,993	
	Sex not specified -	4,053	
	Schools - -	1,163	
Total of Children under <i>Daily Instruction</i> - - - - 32,977			

3. SUNDAY SCHOOLS - - - - -	438		
Number of Children at such Schools, {	Males - - -	12,594	29,660
Ages from four to fifteen and sixteen years {	Females - - -	13,354	
	Sex not specified -	3,712	

4. MAINTENANCE OF SCHOOLS :

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - -	-	-	5	252	65	1,030	18	1,090
Daily Schools - -	97	3,476	112	5,690	767	15,673	99	5,766
Sunday Schools - -	22	1,359	383	25,293	-	-	33	3,008
TOTALS - -	119	4,835	500	31,235	832	16,703	150	9,864

5. RELIGIOUS DISTINCTION :

Schools established by			Schools.	Scholars.
Dissenters.	Infant Schools	- -	- -	- -
	Daily Schools	- -	91	1,235
	Sunday Schools	- -	91	7,600

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818 :

Infant and other Daily Schools - - 647, containing 18,533 Scholars.

Sunday Schools - - - - 230 - - - 18,581 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Essex, are - - 45.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Essex, one at East Ham (containing 21 children), three at Low Leyton (containing 96 children) and one at Waltham-Abbey (containing 135 children), are supported entirely by subscription; Eighteen Schools, one at Bocking, one at St. Giles, four at Lexden, one at St. Peter's (the last six are within the borough and liberties of Colchester), one at Danbury, two at West Ham, one at Saffron-Waldon, one at Springfield, one at Stansted-Mountfitchet; one at Terling; one at Great Tey, and three at Walthamstow, are supported by subscription in aid of payment by the parents of the children; and Sixty-five other Schools where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the Returns), and have been entered accordingly; in these Sixty-five Schools (including one at Barking containing 90 children, from which a defective return only could be obtained), the children are instructed at the expense of their parents; at most of the above-mentioned Schools the children are usually said to commence at Two years of age; at East Ham they are said to commence at Eighteen months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which One hundred and one appear in the county of Essex), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included. At Nineteen of these *Daily Schools* the children are said to commence at Two years of age, at Thirty-nine at Three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Forty-nine of the *Daily Schools*, the children remain in some instances, beyond Fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Thirty-seven are returned from places where no other School exists, and the children (1,513 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places *Sunday School* children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Seventy-seven Schools, containing 5,250 children, which are both *Daily* and *Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created. At Six of the *Sunday Schools* in the county of Essex a few are receiving instruction who are *Seventeen* years of age.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Bocking, Chelmsford, Chesterford, West Ham, North-Weal-Basset, Romford, Roxwell, Southminster and other places where Endowed Schools are partly supported by funds other than those arising from the Endowments, wherefore the maintenance of Schools as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Essex appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for children of Roman-Catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 317, with 9,198 Scholars;—of *Sunday Schools* no more than 122, with 6,683 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 516 *Daily Schools* with 14,444 Scholars,—of 208 *Sunday Schools*, with 11,079 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Essex, except from the parish of Ashen, containing a population of 373 persons; those from the parishes of Barking and Waltham-Abbey are defective, the former of these does not distinctly state the funds by which some of the Schools are supported; and the latter does not include *Private Schools*, which are said to be numerous in the Parish.

County of Gloucester.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical Order throughout the County (except those included in the City of Bristol and Suburbs, and in the City of Gloucester): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes: the Forest of Dean is considered as a Parish*]

ABINGHALL Parish (Population in 1831, 235.)—*One Sunday School* (commenced 1833), of 8 males and 12 females, is supported by voluntary contributions.

ABSON with **WICK** Parish (Pop. 824.)—*One Boarding School* (commenced 1832), in which 12 males are educated at the expense of their parents.—*One Day and Sunday School*, containing 65 children of both sexes, is supported partly by endowment of about 9*l.* per annum, arising from lands left by Dr. Burrow, partly by subscription, and partly by payments from the children, amounting together to about 25*l.* per annum, which it is observed “is very inadequate to its support, as the master and mistress have to pay 8*l.* 8*s.* for the rent of the school-house, and they with difficulty collect the childrens’ payments; and that there are many children in the parish who have not means of obtaining instruction.”

ACTON-TURVILLE Parish (Pop. 236.)—*Two Daily Schools*, in which from 30 to 40 children of both sexes are instructed at the expense of their parents; both Schools have recently commenced.

ADLESTROP Parish (Pop. 193.)—*Two Daily Schools*, whereof one containing 29 females, is supported partly by endowment, and partly by the benevolence of Mr. Leigh; it has a lending Library attached; in the other, 9 males are instructed and furnished with books at the expense of the Rector.—*One Sunday School*, of 13 males and 23 females, is supported by endowment.

ALDERLEY Parish (Pop. 200.)—*One Sunday School*, supported by public subscription, and attended by about 25 children of both sexes.

ALDERTON with **DIXON** Parish (Pop. 330.)—*One Sunday School*, at which are from 50 to 60 children of both sexes; it is supported by private subscription, principally by the Clergyman, under whose direction the School is conducted.

ALDSWORTH Parish (Pop. 353.)—*Three Daily Schools*, in one of which are 11 males and 1 female; in another (commenced 1821), 2 males and 3 females, and in the other (commenced 1832), 4 males and 2 females; these children are all instructed at the expense of their parents.—*One Sunday School*, with 28 males and 20 females, is endowed by Lady Sherborne; the salary of the master is 5*l.* per annum.

ALMONDSBURY Parish:

ALMONDSBURY Tything (Pop. 517.)—*One Daily School*, containing about 25 children of both sexes, of whom 6 are instructed from the proceeds of a small endowment bequeathed by the late Mr. John Silcox, amounting to 50*s.* annually, the remainder are paid for by their parents.—*Two Sunday Schools*, in one of which (established about six years ago by the resident Minister, and wholly maintained by him), are 150 children of both sexes; the other is supported by Wesleyan Methodists, and consists of 30 children; these Schools are attended by children from all the Tythings in the parish.

GAUNTS-EARTHCOTE, HEMPTON and PATCHWAY Tythings (Pop. 549.)—*One small Daily School*, in which about 25 children of both sexes are instructed at the expense of their parents. See also **ALMONDBURY** Tything.

OVER Tything (Pop. 99.)—*One Daily School*, containing from 20 to 40 children of both sexes; this School is endowed with 20*l.* per annum, arising from the Over estate (under the management of certain trustees); each child also contributes one penny per week. See also **ALMONDBURY** Tything.

TOCKINGTON, LOWER, Tything (Pop. 327.)—*One Daily School* (commenced 1831), chiefly supported by the Minister, and attended by 26 children of both sexes, each of whom contributes one penny per week. See also **ALMONDBURY** Tything.

ALVENTON

ALVESTON Parish (Pop. 800.)—*Two Daily Schools*, whereof one contains 48 children of both sexes, and is supported by the gentlemen and ladies of the parish; the other, 14 males and 14 females, who are instructed at the expense of their parents.—*Two Boarding Schools*, in one of which (commenced 1828), 32 males, and in the other, (commenced 1832), 6 females are educated at the expense of their parents.—*Two Sunday Schools*, in one are 26 males and 31 females, of the Established Church; this School has a parochial lending Library attached; in the other are 56 males and 53 females, appertaining to Wesleyan Methodists; both are supported by subscription.

ALVINGTON Parish (Pop. 281.)—No School in the parish.

AMPNEY-CRUCIS Parish (Pop. 599.)—*Two Day and Sunday Schools*, one of which is attended by 61 males and 9 females daily, and by 54 of the former and 5 of the latter on Sundays; this School is endowed with 80*l.* per annum, bequeathed by Sir Robert Pleydell, for the purpose of educating, clothing and apprenticing the children of the parish; the other (commenced 1830), contains 40 females daily and 30 on Sundays, and is at present supported by Mr. Blackwell, the principal landed proprietor.

AMPNEY-DOWN Parish (Pop. 463.)—*One Infant School* (commenced 1833), containing 9 males and 5 females, who are instructed partly at the expense of Lady Caroline Eliot, and partly at that of their parents.—*One Daily School*, containing 19 males and 28 females, is wholly supported by Lady Caroline Eliot.—*One Sunday School*, with 30 males and 25 females, is supported by subscription from the parishioners.

AMPNEY, ST. MARY, otherwise ASHBROOK Parish (Pop. 115.)—*One Sunday School* (commenced 1828), of 13 males and 8 females; is supported by the parish.

AMPNEY, ST. PETER, otherwise EASINGTON Parish (Pop. 180.)—*One Daily School*, containing 6 males and 6 females, of whom 5 are paid for by the Clergyman of the parish, and the remainder by their parents.—*One Sunday School* (commenced 1828), with 9 males and 9 females; is supported by subscription.

ARLINGHAM Parish (Pop. 744.)—*Two Infant Schools*, in one whereof (commenced 1827), 4 males and 6 females, and in the other (commenced 1830), 7 males and 15 females are instructed at the expense of their parents.—*One Daily School*, containing 39 males and 25 females, of whom 54 are instructed from the proceeds of an endowment, and 10 at the expense of their parents.—*One Sunday School* (commenced 1832), wherein 5 males and 10 females are taught gratuitously by Wesleyan Methodists.

ASHCHURCH Parish, including the Tythings of ASHTON-ON-CARRON, FIDDINGTON and NATTON, NORTHWAY and NEWTON, and PAMINGTON, (Pop. 649.)—*Four Daily Schools*, containing respectively 40, 12, 11 and 9 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, attended by 39 children of both sexes; the master of this School receives 5*l.* annually, accruing from a bequest.

ASHELWORTH Parish (Pop. 540.)—*Two Daily Schools*, in which 32 males and 28 females are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1824), attended by 25 males and 36 females: this School is supported by the proceeds of a small bequest of 3*l.* per annum, arising from South Sea annuities (formerly applied to a small daily School), and an annual donation of 2*l.* 2*s.* from the Minister.

ASHTON-BLANK Parish (Pop. 295.)—*One Daily School*, containing 10 children of both sexes; is endowed with 5*l.* per annum from a lord of the manor.—*One Sunday School* of 20 males and 15 females; this School is wholly supported by the Vicar.

ASHTON-UNDER-HILL Parish (Pop. 291.)—No School in the parish.

ASTON-SOMERVILLE Parish (Pop. 103.)—*One Sunday School* (commenced 1828), with about 23 children of both sexes; is supported by subscription.

ASTON-SUBEDGE Parish (Pop. 103.)—*One Sunday School*, at which are 8 males and 8 females, is supported by a subscription of 3*l.* 3*s.* per annum, paid by Lord Harrowby, and 2*l.* by the Rector.

AVENING Parish, with NAILSWORTH Chapelry (Pop. 2,396.)—*Six Daily Schools*, one of which (commenced 1824) contains 8 males and 20 females, of whom 6 are paid for by a lady, the rest by their parents; of the other five Schools (in which all the children are instructed at the expense of their parents), one contains 2 males and 8 females; another (commenced 1827), 5 males and 2 females; another (commenced 1831), 10 males and 10 females; and the other two (commenced 1833) contain 20 males and 1 female, one of these Schools has an evening class of 4 males and 6 females.—*One Day and Boarding School* containing 19 children of both sexes; and *Three Boarding Schools*, 22 males and 36 females; these are educated at the expense of their parents.—*One Day and Sunday School*, containing 55 males and 30 females daily, and 60 of each sex on Sundays; this School is supported from a fund, called Sandford's Charity, from which 3 boys are annually clothed at an expense of about 4*l.* 10*s.* and the remaining part of the income is applied to the general maintenance

Avening Parish—continued.

of the School ; the weekly children pay one penny each per week, and the deficiency is made up by subscription.—*Three Sunday Schools*, at one of which are 26 males and 38 females ; it is supported by members of the Established Church, and has a small Library attached ; another, consisting of 200 children of both sexes, who receive gratuitous instruction, is attached to the Independent Chapel ; the other, of 42 males and 58 females (connected with Baptists), is supported by contributions from the teachers, and from the Society for promoting Christian Knowledge.

AWRE Parish, including the Tythings of BLIDESLOE, ETLOE, ETLOE-DUCHY and HAGLOE, also the Chapelry of BLAKENEY (Pop. 1,130.)—*Three Daily Schools*, two whereof are *National Schools*, and contain respectively 86 males, and 47 females ; both are partly supported by annual subscription, and partly by weekly penny payments from the children ; the master and mistress have a salary of 30*l.* per annum, and the weekly pence ; these Schools commenced 1830 ; the other School contains 4 males and 6 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1826), in which are 6 males and 18 females ; this School is supported by annual subscription.

BADGEWORTH Parish (Pop. 859.)—*Two Daily Schools*, in which about 12 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, for the united parishes of Badgeworth and Great Shurdington, in which are 40 males and 60 females ; is supported by collections after an annual sermon. About 25 children from this parish attend an endowed School at Churchdown.

BADGINGTON Parish (Pop. 167.)—*One Daily School*, containing 13 children of both sexes, of whom 8 are paid for by the Rector, the rest by their parents.—*One Sunday School* (commenced about 1825) with from 18 to 20 children of both sexes ; this School is wholly supported by the Rector.

BADMINTON, GREAT, Parish (Pop. 529.)—*Three Daily Schools*, in one of which are 30 males ; this School is endowed with 5*l.* per annum, for teaching 15 poor boys ; the remainder are paid for by their parents ; another contains 14 males and 8 females ; and the other, 16 females, who are instructed at the expense of their parents.—*Two Sunday Schools*, in which 34 males and 30 females receive gratuitous instruction.

BARNSLEY Parish (Pop. 318.)—*Two Daily Schools*, containing 12 males and 15 females, and—*One Sunday School*, in which are 21 males and 23 females ; these Schools are partly supported by the Rector, and a small subscription, and partly by payments from a few of the Children.

BARNWOOD Parish (Pop. 419.)—*One Day and Sunday School*, containing 50 children of both sexes, is supported entirely by Mr. Walters, except 5*l.* allowed annually by the Chapter of Gloucester.

BARRINGTON, GREAT, Parish (Pop. 532.)—*One Infant School*, with 5 males and 3 females.—*Three Daily Schools*, one of which contains 6 males and 6 females ; another (commenced 1826), 30 females, and the other (commenced 1833), 32 males ; all these Schools (including the Infant School) are supported partly by subscription (of which the principal part is paid by Lord Dynevor), and partly by payments from the parents of the children.—*Two Sunday Schools*, of 24 males and 24 females, are supported by subscription.

BARRINGTON, LITTLE, Parish (Pop. 162.)—*One Infant School*, with 18 children of both sexes.—*One Daily School*, containing 24 of both sexes ; and—*One Sunday School*, of 42 of both sexes ; these Schools are all supported by the landed proprietor ; a lending Library is attached to the Infant School.

BATSFORD Parish (Pop. 107.)—*One Sunday School*, in which about 20 males are instructed by the Rector, assisted by the parish clerk, and about 15 females are taught by the Rector's family ; the clerk receives a small yearly payment from the Rector for his services.

BAUNTON Parish (Pop. 144.)—*One Daily School*, in which 3 males and 3 females are instructed at the expense of their parents.—*One Sunday School*, of 17 males and 10 females, is supported by Miss Master, who allows the teacher 3*s.* per week.

BECKFORD Parish, with the Townships of GRAFTON and BENGROVE (Pop. 433.)—*One Daily School*, in which 8 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, at which are from 40 to 50 children of both sexes, is supported by the Vicar.

BERKELEY Parish (Pop. 901.)—*Eight Daily Schools*, one of which is endowed with certain lands, from the proceeds whereof 32 males and 6 females receive gratuitous instruction ; 19 males and 6 females are also instructed in this School at the expense of their parents ; in the other seven (which include *Boarding Schools*), are 13 males and 81 females, whose instruction is paid for by their parents (five of these private Schools, containing 67 children, have commenced since 1818.)—*Three Sunday Schools*,

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Berkeley Parish—continued.

Schools, in one whereof (commenced 1832) are 173 children, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 42; and the other (commenced 1832), of 44 children of the Baptist denomination; in these Schools the instruction is gratuitous, and the two last-mentioned have lending Libraries attached.

ALKINGTON Tything (Pop. 1,167.)—*Four Daily Schools*, one of which contains from 35 to 50 males; another (commenced 1829), 7 males and 7 females (this School is connected with Dissenters); another (commenced 1830) from 8 to 14 of both sexes; and the other (commenced 1833), from 10 to 20 females; the children in all these Schools are instructed at the expense of their parents.—*One Sunday School*, consisting of 50 males and 40 females; is supported by voluntary subscription, and in connexion with Dissenters.

BRADSTONE and HAMFOLLOW Hamlets, with HINTON Tything (Pop. 928.)—*Seven small Daily Schools*, containing 37 males and 33 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 25 males and 15 females are gratuitously instructed by Wesleyan Methodists; all the above Schools commenced in or subsequent to 1828.

HAM Tything and STONE Chapelry (Pop. 903.)—*Two Daily Schools*, in which 16 males and 19 females are instructed at the expense of their parents.

BEVERSTONE Parish (Pop. 174.)—*Two Daily Schools* (commenced 1826 and 1833), in which 16 males and 17 females are receiving instruction at the expense of two charitable individuals.—It is observed “that the principal proprietor of this parish would give a piece of land for erecting a school and dwelling house for a master and mistress, if funds for the purpose of building could be raised.”

BICKNOR-ENGLISH Parish (Pop. 598.)—*One Daily School*, for young children, containing about 12, who are paid for by their parents.

BIBURY Parish, including the Tythings of ABLINGTON and ARLINGTON (Pop. 774.)—*Two Daily Schools*, one of which a *Lancasterian School*, containing 60 children of both sexes; is supported partly by an allowance of 5*l.* per annum from Lord Sherborne (who also provides a school-room), and contributions from other persons, and partly by weekly penny payments from the children; the other (commenced 1831), contains 12 males, who are instructed at the expense of their parents.—*One Day and Boarding School*, wherein 26 children are educated at the expense of their parents.—*One Sunday School* (held in the Baptist Chapel), consisting of 40 males and 40 females is supported by subscription.

WINSON Chapelry (Pop. 176.)—No School in the chapelry.

BISHOPS-CLEEVE Parish:

BISHOPS-CLEEVE Township (Pop. 550)—*Two Daily Schools*, wherein 23 males and 27 females are instructed at the expense of their parents.—*One Sunday School*, of 22 males and 38 females, is supported by subscription; the above Schools have all commenced since 1818.

GOTHERINGTON Hamlet (Pop. 373.)—*One Daily School* (commenced 1829), containing about 18 males and 4 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1823), consisting of 15 males and 20 females; is supported by a Dissenting congregation.

SOUTHAM and BROCHAMPTON Hamlet (Pop. 223.)—*One Infant School*, (commenced 1831), containing 25 children of both sexes; is wholly supported by Lord Ellenborough.

STOKE-ORCHARD Hamlet (Pop. 229.)—*One Daily School*, in which 5 males and 3 females are instructed at the expense of their parents.—*One Sunday School*, with 19 males and 13 females; is supported by the Minister of the parish at a salary of 3*l.* per annum.

WOODMANCOTT Hamlet (Pop. 267.)—*Four Daily Schools*, wherein 37 males and 16 females are instructed at the expense of their parents.

BISLEY Parish (Pop. 5,896.)—*Fourteen Daily Schools*, (including *Boarding Schools*); one of which, containing 30 males, is endowed with a salary of 28*l.* 10*s.* for the master; another School contains 40; and another (commenced 1830), 62 of both sexes; both are supported partly by endowment (the former of 5*s.* the latter 6*s.* per week), partly by the Vicar and Curate, and partly by penny weekly payments from the children; in the other eleven Schools, about 208 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1830), containing 24 females, is supported partly by endowment, partly by the Vicar and Curate, and partly by payment of a penny a week from each child.—*Four Sunday Schools*; two of which, with 116 males and 96 females, are supported by endowment; in another are 120, and in the other 180 children of both sexes; the two last are supported by collections; the children in the three first Schools attend the Established Church; the last is of the Baptist denomination.

BITTON Parish:

BITTON Hamlet (Pop. 2,258.)—*Two Infant Schools* (commenced since 1818), containing 8 males and 12 females, whose instruction is paid for by their parents; one of these

Bitton Parish—continued.

Schools (with 8 children) is in connexion with dissenters.—*Six Daily Schools*, one of which, containing 30 males (commenced 1831), is partly supported by subscription, in aid of payment by the parents of the children; and has a lending Library attached; two others (commenced since 1818), contain 8 males and 19 females; the other three appertain to dissenters, and contain as follows; 21 males and 5 females; 13 males and 12 females (commenced 1825); and 8 males and 10 females (commenced 1833); in the five Schools last mentioned the instruction is paid for wholly by the parents.—*One Day and Boarding School* (commenced 1830), wherein 8 females are educated at the expense of their parents.—*Two Sunday Schools*; in one of which (having a lending Library attached for the general use of the parishioners), are 46 males and 24 females, who attend the Established Church; this School is supported by subscription, and small contributions from the children; in the other, 70 males and 130 females are instructed gratuitously by Dissenters.

HANHAM Chapelry (Pop. 1,212.)—*Two Infant Schools*, in which about 20 children of both sexes are receiving instruction at the expense of their parents; it is observed, “that very few in this chapelry have the means of instructing their children; those “who have, generally send them to Schools in adjacent places.”

OLDLAND Chapelry (Pop. 5,233.)—*One Day and Sunday National School* (commenced 1824), containing 174 males and 109 females daily, and 196 males and 133 females on Sundays; this School is supported by subscription and donations, from which the master and mistress are paid salaries of 50*l.* and 40*l.* per annum.—*One Boarding School* for the sons of Wesleyan Ministers, supported by collections among all the congregations of that persuasion, wherein 100 are now receiving education.—*Five Sunday Schools*; two whereof appertain to Wesleyan Methodists; of which one consists of 30 males and 40 females; the other, of 123 children of both sexes; another, in connexion with Calvinists, of 68 males and 80 females; another, of the Baptist denomination, of 50 males and 66 females; and in the other (commenced 1830), are 20 males and 30 females; these Schools are all supported by subscription, and conducted generally by gratuitous teachers.

BLAISDON Parish (Pop. 255.)—No School in the parish.

BLEDINGTON Parish (Pop. 335.)—*One Daily School* (commenced 1821), in which 8 males and 4 females are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1832), containing 27 males and 29 females; this School is supported partly by subscription and partly by payments from the parents of the children.

BODDINGTON Parish (Pop. 421.)—There is no regular School in the parish, but several of the poor inhabitants instruct a few very young children for a small gratuity; the children in general attend a Daily School (for the united parishes) at Staverton.

BOURTON-ON-THE-HILL Parish (Pop. 553.)—*One Daily School*, in which about 15 males and 15 females are instructed at the expense of their parents.—*Two Sunday Schools*, with 58 males and 35 females: these Schools were endowed by the Rector in 1828.

BOURTON-ON-THE-WATER Parish (Pop. 858.)—*Four Daily Schools*; one of which containing 15 males, is endowed with 12*l.* per annum, accruing from property bequeathed by Anthony Collett, esq. in 1719; another, containing 7 males and 8 females, is supported by two ladies; another, contains 20 males; and the other, 3 males and 17 females; the two last commenced in 1831, and the children are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions; in one of which are 22 males and 30 females, who attend the Established Church; the other appertains to Dissenters; and consists of 35 males and 38 females.

BOXWELL with LEIGHTERTON Parish (Pop. 297.)—*One Daily School*, containing 4 males and 9 females; the former are paid for by the Curate the Rev. James Grassett, the latter by the ladies of Boxwell.—*Two Sunday Schools*; one with 14 males and 15 females, is supported by the Rector the Rev. R. W. Huntley; the other consists of 14 males and 16 females, who are gratuitously instructed by Wesleyan Methodists.

BRIAVELLS, ST., Parish (Pop. 1,124.)—*Two Daily Schools*, containing 60 males and 55 females; are supported partly by subscription and partly by weekly penny payments from the children.—*One Sunday School*, wherein 56 males and 32 females receive gratuitous instruction.

BRIMPSFIELD Parish (Pop. 382.)—*Two Daily Schools*, containing 11 males and 21 females; whose instruction is partly paid for by the Minister of the parish, and partly by their parents.—*One Sunday School*, with 23 males and 24 females, is supported by annual subscription.

BRISTOL CITY:—

ALL SAINTS Parish (Pop. 180.)—No School in the parish.

AUGUSTIN, ST., Parish (Pop. 8,358.)—*Five Daily Schools*; “the Grammar School” is endowed with 80*l.* per annum for instructing the sons of freemen in Greek and Latin, but no Scholars at present avail themselves of it; “Bristol College Grammar School”

Bristol City—continued.

School" is also endowed with 40*l.* per annum and a house, for the education of 6 choristers of the cathedral; "the Parochial School," founded in 1714, containing 25 males and 25 females; is supported partly by endowment and partly by voluntary contributions; "Colston's Hospital" was endowed in 1708 by Edward Colston, esq., for the maintenance, education and clothing of 100 boys; and "the Red Maid's School" is likewise endowed for the maintenance, education and clothing of 44 girls; the mistress is paid 13*l.* per annum for each girl, and is allowed in addition the profits arising from their needle-work.—*One Sunday School*, consisting of 107 males and 172 females; is supported by voluntary contributions, aided by gratuitous teachers; this School appertains to Huntingdonians, and has a lending Library attached.

CASTLE WARD Precinct (Pop. 1,804).—*Ten Daily Schools*, one whereof containing 50 males, is supported by a charitable individual; the School was erected under the superintendence of two dissenting congregations; in the other nine, 63 males and 125 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 136 males and 182 females, of the Independent denomination; this School is supported by contributions principally from the teachers; it has a lending Library attached.

CHRIST-CHURCH Parish, including part of **TRINITY Ward** (Pop. 1,193)—No School in the parish.

EWIN, ST., Parish (Pop. 74).—No School in the parish.

JAMES, ST., (part of) Parish (Pop. 10,488).—*Two Infant Schools*, one of which (commenced 1826), is in connection with Unitarians, and contains about 47 males and 35 females; this School is supported by subscription, and weekly payments of two-pence from the children; the other (commenced 1832), contains 100 of both sexes, and is also supported by subscription, and weekly payments of three halfpence; the master and mistress of this School (man and wife) are allowed 25*l.* per annum, and the children's pence.—*Three Daily Schools*, one whereof, "the St. James's Benevolent School," containing 196 males and 140 females, is supported partly by income arising from legacies, partly by annual subscription, and partly by penny weekly payments from the children; a lending Library is attached to this School; the other two are supported by voluntary contributions, of which one contains 30 females, and the other (commenced 1829), 15 males and 35 females.—*Six Day and Boarding Schools*, three for males and three for females, wherein 81 of the former and 57 of the latter are educated at the expense of their parents.—*One Day and Sunday School*, appertaining to Unitarians, containing 21 females daily (who are clothed and have dinner on Sundays), and about 60 in addition on Sundays; this School is supported by the interest arising from funded legacies, and by subscription.—*Seven Sunday Schools*, in one of which are 174 males and 200 females, who attend the Established Church; another consists of 30 males and 70 females, of the Baptist denomination; another (an adult School), (commenced 1819), of 18 females, appertaining to Wesleyan Methodists; another (commenced 1821), of 70 males, in connexion with Unitarians; two others (commenced 1824), of 65 males and 35 females, with Moravians, one of which has a lending Library attached; and in the other (commenced 1829), are 22 males and 42 females; these Schools are all supported by voluntary contributions, and are conducted generally by gratuitous teachers.

JOHN-THE-BAPTIST, ST., Parish, including part of **TRINITY Ward** (Pop. 889).—*Two Daily Schools*, one whereof (commenced 1821), contains 8 males and 8 females; the other (commenced 1833), 4 males and 14 females; the children in both these Schools are instructed at the expense of their parents.—*Two Day and Sunday Schools*, called "the Bristol Diocesan School," containing 239 males and 121 females daily, and 12 males in addition on Sundays; these Schools are supported by a legacy of 200*l.*, and by subscription, in aid of which each child pays one penny per week; but if two or more from the same family, only two-pence; this money is applied in rewarding and clothing the teachers, giving small presents to all the children, and a moiety to the master and mistress as a gratuity, besides which the master receives 90*l.* and the mistress 40*l.* per annum; a lending Library is attached for the use of the children of both Schools.

LEONARD, ST., Parish (Pop. 302).—*One Daily School*, containing 8 males and 5 females; was endowed many years since by Mrs. Pennoyer for 10 children of each sex; the master is paid by the trustees of Christ's Hospital.

MARY-LE-PORT, ST., Parish (Pop. 247).—*Two Daily Schools*, whereof one, containing 30 females, is supported by subscription, from which the mistress is allowed 30*l.* per annum; in the other (commenced 1831), 14 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 150 children of both sexes; is supported by voluntary contributions.

MARY REDCLIFFE, ST., Parish (Pop. 6,259).—*Ten Daily Schools*, one of which contains 21 females, who are clothed and taught reading, writing, sewing and knitting; it is supported by the interest of money left for that purpose, and by voluntary contributions; the mistress has a salary of 20*l.* per annum, and any profit that may arise from the girl's needle-work; another, containing 60 males, is supported partly by endowment and partly by subscription; 40 of the number are clothed; the salary is 65*l.* per annum; of the other eight Schools (in which the children are all instructed

Bristol City—continued.

at the expense of their parents), four contain 62 males and 53 females; another (commenced 1820), 18 of both sexes; another (commenced 1827), 12 of both sexes; another (commenced 1829), 20; and the other (commenced 1830), 30 males.—*Two Sunday Schools*, one for this parish and that of St. Thomas, with 150 males; the other with 90 females; these Schools are supported by subscription; and the former is conducted by gratuitous teachers.

MICHAEL, ST., Parish (Pop. 3,836.)—*Thirteen Daily Schools*, “*Queen Elizabeth’s Hospital*,” containing 44 males, is endowed with a salary of 50*l.* per annum for the head master, and an under master receives 20*l.* per annum, and his board; the former has also an allowance of 17*l.* annually with each boy, for which sum he is clothed, maintained and educated; an apprentice fee of 10*l.* is likewise given with each on quitting School.—“*Ellbridge’s School*,” containing 30 females (who also attend on Sundays), is likewise supported by endowment; the mistress has a salary and other emoluments; both these Schools are of the Established Church.—“*The Intermediate School*” (commenced 1829), in connexion with Unitarians, containing 60 males and 30 females; is supported partly by voluntary contributions, subscription and donations, and partly by payment of three-pence a week from each child; the master and mistress have a salary of 30*l.* per annum, besides the weekly pence.—“*The Clergy Daughters School*” (commenced 1833), contains 30 children, and is supported partly by voluntary contributions, and partly by the parents; of the other nine Schools (in which the instruction is wholly at the expense of the parents), “*Bristol College*” (commenced 1829), contains 102 males; two others contain about 25 males and 40 females; another, about 6 males; another, 20 females; another (commenced since 1818), about 20 females; another (commenced 1823), 35 males; another (commenced 1827), 20; and the other (commenced 1830), 12 males.—*Six Day and Boarding Schools*, in all of which the children are educated at the expense of their parents; two, containing 80 males; another, about 30 females; another, 12 males and 4 females; another, about 6 females, and the other, 15 males; the two last, commenced in 1830.—*One Day and Sunday School*, called “*St. Michael’s Charity School*,” containing 87 males; is supported partly by subscribers of one guinea per annum each, and partly by weekly payment of one penny from each boy; the salary is 50*l.*; this School (to which a small lending Library is attached) was instituted in 1718, but opened as a *National School* in 1828.—*One Sunday School*, in connexion with “*Ellbridge’s Daily School*,” of 60 females (exclusive of the 30 above-mentioned); this School is supported by voluntary contributions, and the children attend the Established Church.

NICHOLAS, ST., Parish (Pop. 1,916.)—*One Daily Lancasterian School*, called, “*The Bristol Marine School*” (commenced 1824), containing 46 sons and apprentices of seamen, is supported partly by voluntary contributions, and partly by payments from the parents.—*One Day and Boarding School*, and *One Boarding School*; in each of which 40 males are educated at the expense of their parents; both commenced in 1829.—*One Day and Sunday School* (commenced 1827), for Irish children, containing 37 males, is supported by voluntary contributions, from which a master is paid 6*s.* per week.—*One Sunday School* (commenced 1832), consisting of 46 males and 30 females (children of seamen), who receive gratuitous instruction.

PAUL, ST., (part of) Parish (Pop. 9,146.)—*One Infant School* (commenced 1821), containing 110 of both sexes, is supported by subscription, in aid of payment by the parents of the children.—*Four Daily Schools*, one of which, in connexion with Unitarians, containing 36 males (who have Sunday clothes and dinners allowed), is partly supported by funded legacies and donations, and partly by subscription; the master resides in the School building, and is allowed a salary of 100*l.* per annum; two others, supported by subscription, contain respectively 11 males and 25 females, the latter has a lending Library attached; the other (commenced 1823), containing 86 females, is partly supported by subscription, and partly by weekly payment of two-pence from each child.—*One Sunday School*, supported by voluntary contributions, and having a lending Library attached, is attended by 300 children of both sexes.

PETER, ST., Parish, including part of TRINITY Ward (Pop. 1,776.)—*Two Daily Schools*, in one of which 8 males, and in the other, 16 females, are instructed at the expense of their parents.

PHILIP and JACOB, ST. (part of) Parish (Pop. 3,886.)—*Four Infant Schools*, in which about 50 children of both sexes are receiving instruction at the expense of their parents.—*Four Daily Schools*, two of which are *Lancasterian Schools*, containing respectively about 250 males and 150 females; both are supported by subscription and penny weekly payments from the parents of the children; the master’s income (partly derived from salary) amounts to about 85*l.* per annum; that of the mistress to 60*l.* annually; a lending Library is attached to the former; another contains 35; and the other (commenced 1825), 30 males; these are instructed at the expense of their parents.—*One Day and Sunday School*, under the immediate superintendence of the Vicar, the Rev. Samuel E. Day, attended by 150 children of both sexes, who receive gratuitous instruction.—*Two Sunday Schools*, one whereof (having a lending Library attached) consists of 170 males; the other, of 150 females; these Schools appertain to Wesleyan Methodists, and are supported by voluntary contributions.

STEPHEN,

Bristol City—continued.

STEPHEN, ST., Parish (Pop. 1,278.)—*Seven Daily Schools*, one of which, called, "The Merchant's Hall School," contains 40 males, of whom 10 are instructed in navigation, the others, in writing and arithmetic; it is endowed, and the master receives from the Society of Merchant Venturers of Bristol a yearly salary of 80*l.*; in the other six Schools, 54 males and 60 females are instructed at the expense of their parents. — *One Sunday School* (commenced 1831) in which are 20 males and 40 females; this School is supported by voluntary contributions. It is observed, "that there are a very great number of Irish poor in this parish, whose children are destitute of the means of obtaining any instruction."

TEMPLE Parish (Pop. 5,981.)—*One Infant School* (commenced 1825), containing 130 children of both sexes, is supported by subscription, and weekly payment of two-pence from the parents, with each child; the master and mistress are allowed a joint salary of 25*l.* per annum, and the children's pence.—*Four Daily Schools*, one whereof was founded in the year 1715 by Edward Colston, esq. and endowed with a ground rent of 80*l.* per annum, for the purpose of instructing and clothing a certain number of males, 40 are now attending this School; another, containing 40 females, is also supported by the proceeds of an endowment; the salary of the mistress is 21*l.* per annum; another, called "The Benevolent School," is supported by eight individuals, and contains 60 females; the mistress whereof is allowed 26*l.* annually (exclusive of rent), together with the profits of needle-work done by the girls; the other (commenced 1830), containing 52 females, is supported by subscription, and penny weekly payments from the parents; the mistress of this School is allowed 15*l.* per annum, and the children's pence.—*Four Sunday Schools*, in one of which are 100 males and 150 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 250 children of both sexes; another (commenced 1823), of 160 males and 180 females of the Baptist denomination; the other is for affording instruction to adults, and is usually attended by about 30 females; these Schools are all supported by voluntary contributions, and the three first-mentioned have lending Libraries attached.

THOMAS, ST., Parish (Pop. 1,361.)—*One Sunday School*, of 30 females, is supported by subscription.

WERBURGH, ST., Parish (Pop. 100.)—*One Evening School*, attended by about 90 males, each of whom pays two-pence per month; it is otherwise supported by annual subscription.

SUBURBS OF BRISTOL:—

CLIFTON Parish (Pop. 12,032.)—*One Infant School* (commenced 1827), containing 60 males and 60 females, is supported by subscription, in aid of payment by the parents of the children; the salaries are 52*l.* to the master and 31*l.* 4*s.* to the mistress annually.—*Seventeen Daily Schools*, one of which, containing 46 females, is supported by subscription; the mistress's salary is 20*l.*; of the other sixteen Schools (wherein the children are instructed at the expense of their parents), four contain 91 males; three, 47 females; three, 61 males and 75 females; and six, 123 children of both sexes; of these Schools nine have commenced since 1818.—*Twenty Boarding Schools*, in seven of which, 149 males, and in the other thirteen, 171 females are educated at the expense of their parents; of these Schools, ten have commenced since 1818.—*Two Day and Sunday Schools*, one a *National School*, containing 253 males and 140 females daily, and 40 males and 30 females additional on Sundays; is supported by subscription, collections in the parish church, and penny weekly payments from the children; the salaries are 84*l.* to the master, and 40*l.* to the mistress annually; the other (commenced 1833), containing 36 females, is supported partly by subscription, and partly by payments from the children; the mistress is allowed a salary of 6*s.* per week; both these Schools have lending Libraries attached.—*Four Sunday Schools*, two are of the Independent denomination, one whereof consists of 68 males and 101 females; the other (commenced 1820), of 31 males and 20 females; the other two appertain to Wesleyan Methodists; one of which (commenced 1831) consists of 80; and the other (commenced 1833) of 220 children of both sexes; these Schools are all supported by voluntary contributions.

GEORGE, ST., Parish (Pop. 6,285.)—*Four Daily Schools*, two whereof contain 33 males and 40 females; in another are 9 males; and in the other from 15 to 20 of both sexes; in all of which the children are instructed at the expense of their parents.—*One Boarding School*, wherein about 30 males are educated at the expense of their parents.—*Two Day and Sunday Schools* (of the Established Church) containing 100 males and 80 females, are supported partly by funds arising from endowments, partly by subscription and partly by weekly payments of one penny from the parents.—*Three Sunday Schools*, one, consisting of 60 males and 60 females, is attached to Calvinistic Methodists, and supported by the Bristol Itinerant Society; another, of the Methodist New Connexion, of 85 males and 100 females; the other appertains to Wesleyans, and consists of 96 males and 75 females; the two last are supported by public subscription, and have lending Libraries attached.

Bristol Suburbs—continued.

JAMES, ST., Out, and PAUL, ST., Out (part of) Parish (Pop. 4,495.)—*Six Daily Schools*, one, "The Orphan Asylum," supported by dividends on funded property, donations and annual subscription, receives clothes and educates 60 female orphan children, who are admitted at the age of nine years, are brought up in the principles of the Established Church, and at the age of fifteen are provided with situations as domestics in respectable families; another contains 11 females; another, 16 of both sexes; another, 9 males and 1 female; another (commenced 1825), 11 females; and the other (commenced 1827), 10 females; the last is in connexion with Dissenters.—*Seven Day and Boarding Schools*; four containing 69 males, and the other three, 66 females; six of these Schools have commenced since 1818.—*Three Boarding Schools*, with 69 males (all commenced since 1818). The whole of the above children, with the exception of those in the Orphan Asylum, are instructed at the expense of their parents.

MANGOTSFIELD Parish (Pop. 3,508.)—*Three Daily Schools*; one of which, containing about 133 males and 50 females, is supported by a resident neighbouring family; another, 30 females, by subscription; and the other, 24 males and 40 females, of whom 20 females are instructed at the expense of Miss Haythorn; the remainder of the children at that of their parents.—*One Day and Sunday School* (commenced 1826), containing 80 females daily, and 95 on Sundays; those who attend daily pay 2d. per week; the remainder of the expense is defrayed by voluntary contributions.—*Three Sunday Schools*; in one of which (commenced 1832), are 40 males and 47 females (besides those in the first-mentioned daily School); it is conducted chiefly by gratuitous teachers, under the superintendence of the Clergyman; another, consisting of 62 males and 42 females, of the Independent denomination, is supported by the Bristol Itinerant Society; and the other (commenced 1823), of 90 children of both sexes, appertains to Wesleyan Methodists, and is supported by voluntary contributions aided by gratuitous teachers.

PHILIP, ST. and ST. JACOB, Parish (Pop. 15,777.)—*One Infant School*, (commenced since 1818), is supported by subscription, in aid of payment by the parents of the children, and contains 45 males and 40 females.—*Four Daily Schools*, one whereof, containing 50 children of each sex, is endowed by bequest of the late Sir Abraham Elton; another, containing 100 males and 100 females, is supported by Lady Southampton's gift; another (commenced since 1818), containing 70 females, is supported by private subscription, and penny weekly payments from the children; and, in the other, 30 males and 18 females are instructed at the expense of their parents.—*One Day and Sunday School*, under the superintendence of the Vicar, the Rev. Samuel E. Day, wherein upwards of 50 children of each sex are receiving gratuitous instruction.—*Three Sunday Schools*, supported by voluntary contributions, in which are collectively about 210 males and 160 females. It is observed, "that this parish, (including the part within the city of Bristol) contains nearly 20,000 inhabitants, who are, generally speaking, the very poorest of the labouring classes, and whose children are in a state of great degradation for the want of education, that there are many eligible places for building Schools within this densely populated district, if funds for so desirable a purpose, and for procuring competent teachers, could be raised."

STAPLETON Parish (Pop. 2,715.)—*Five Daily Schools*; one of which, containing 20 males and 10 females, is supported by endowments; viz. from Mrs. Mary Webb, who, in 1729, gave 450*l.*; in 1731, 100*l.*; and in 1744, a further sum of 85*l.* 10*s.*; in 1745, Mr. George Packer gave 50*l.*, and in 1754, Mrs. Elizabeth Bailey, 50*l.*, the whole of which sums are vested in the hands of trustees; the schoolmaster is paid a salary of 25*l.* per annum; another, containing 24 females, is supported by donations from ladies in the parish; another, 5 males and 19 females, is supported partly by ladies in the parish, and partly by payments from the parents; another, (commenced 1825), contains 20 of both sexes; and the other, which is in connexion with Baptists (commenced 1830), 24 females; the children in the two last Schools are instructed wholly at the expense of their parents.—*One Boarding School*, wherein about 20 children, of both sexes, are educated at the expense of their parents.—*Three Sunday Schools*; in one whereof (commenced 1820), are 14 males and 12 females; another, of the Baptist denomination, consists of 20 males and 30 females; and the other (commenced 1832), appertaining to Wesleyan Methodists, of 100 males and 155 females; in these Schools the children receive gratuitous instruction.

BROADWELL Parish (Pop. 334.)—*One Daily School*, containing 13 males and 20 females; and—*Two Sunday Schools*, one with 22 males, and the other with 25 females; there is a lending Library for the general use of these Schools, which are all supported by voluntary contributions, and the charity of private individuals.

BROCKWORTH Parish (Pop. 390.)—*Two Daily Schools*, whereof one, containing 6 males and 8 females, is supported by Sir B. W. Guise, Bart. M. P.; in the other, 15 males are instructed at the expense of their parents.—*One Sunday School*, of 23 males and 15 females; is supported by voluntary contributions, from which the master is paid five guineas a year.

BROMSBERKOW Parish (Pop. 337.)—*Two Daily Schools*, one of which, containing 19 children of both sexes, is supported by private charity; in the other (commenced 1826), about 30 females are instructed at the expense of their parents.—*One Sunday School*, (commenced 1828), varying in number from 20 to 30 males; is supported by private charity.

BROOKTHROP Parish (Pop. 193.)—*One Daily School*, (commenced 1829), containing 14 males and 20 females; is entirely supported by the lord of the manor.—*One Sunday School*, with 32 males and 15 females (besides the 20 females attending the day School), is supported by subscriptions, chiefly by the lord of the manor. Many children attend these Schools from the adjoining parish of Harescomb.

BUCKLAND with LAVERTON Parish (Pop. 403.)—*One Daily Free School*, containing 30 males, was endowed in 1710, by James Thynne, esq., with lands and premises producing an annual income to the master of 30 *l.*—“*The Buckland and Laverton Sunday School*,” in which are 27 males and 28 females; is supported by subscription.

BULLEY Parish (Pop. 216.)—*One Daily School*, wherein 6 females are instructed at the expense of their parents.

CAM Parish (Pop. 2,071.)—*Two Daily Schools*, one of which contains 18 males and 18 females, who are educated and clothed from the produce of an estate; the salaries of the master and mistress have lately been regulated by a decree of the Court of Chancery; the other contains 14 males, five of whom are instructed from a bequest of 5 *l.* per annum, given many years ago by a Dissenter; the remainder are paid for by their parents.—*One Day and Boarding School*, wherein 22 males are educated at the expense of their parents.—*Three Sunday Schools*, in one of which are 46 males and 13 females, who attend the Established Church; another, of the Independent denomination, consists of 61 males and 58 females; the other (commenced 1826), of 56 males and 75 females, appertaining to Wesleyan Methodists. These Schools are all supported by voluntary contributions.

CAMPDEN-CHIPPING Parish, including the Hamlets of BERRINGTON, CAMPDEN-BROAD and WESSINGTON and COMBE (Pop. 2,038.)—*One Infant School* (commenced 1827), containing 144 children of both sexes; is maintained at the sole expense of the Vicar, the Rev. C. E. Kennaway; a handsome school-room was built in 1830, at the expense of the late Vicar the Honourable and Reverend Lelane Noel.—*Five Daily Schools*; the *National School* containing 120 males; the *Free Grammar School*, 30 males; and the “*Blue School*” 30 females; these three Schools are endowed, and the funds vested in trustees; the girls in the Blue School are all clothed from funds bequeathed by the founder; of the other two Schools (wherein the children are instructed at the expense of their parents, one (commenced 1828), contains 18 females, and the other (commenced 1831), from 30 to 40 of both sexes.—*One Day and Boarding School*, wherein 13 females are educated at the expense of their parents.—*Three Sunday Schools*; in one of which are 130 males; in another, 80 females; and in the other, connected with Baptists, 36 males and 67 females; these Schools are all supported by contributions at the Church and Chapel.

CATHERINE, ST., (part of) Parish.

LONGFORD, ST. CATHERINE'S, Hamlet (Pop. 160.)—No School in the hamlet.

CERNEY, NORTH, Parish, including the Tythings of CALMSDEN and WOODMANCOTE (Pop. 622.)—*Five Daily Schools*, containing 23 males and 37 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, and attended by 40 males and 51 females.

CERNEY, SOUTH, Parish (Pop. 980.)—*Three Daily Schools*; in which 23 males and 26 females, are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1821), containing 56 males and 82 females; this School is endowed, and has a lending Library attached.

CHARFIELD Parish (Pop. 487.)—No School in the parish.

CHARLTON-ABBOTTS Parish (Pop. 111.)—*One Daily School*, in which from 15 to 20 children of both sexes are instructed at the expense of their parents.

CHARLTON, KING'S, Parish (Pop. 2,478.)—*Fourteen Daily Schools*; one whereof was endowed in 1743, by Samuel Cooper, gentleman, for the instruction of 3 boys and 3 girls, but at present there are 8 children; the salary for the six is 4 *l.* per annum, and for the other two 1 *l.* 6 *s.* 8 *d.* per annum, which sums are paid out of the rents of an estate; the children enter at six years of age, and remain for two years, but they are sometimes permitted to remain longer; three others, partly supported by private subscription, and partly by payments from the parents of the children, contain as follows: 26 females (commenced 1828); 6 males and 30 females (commenced 1831); and 25 females (commenced 1832.)—*One National School* (commenced 1830), containing 60 males; is chiefly supported by small payment of from one penny to three-pence per week from each child; in the other nine Schools (commenced since 1818), the children are instructed at the expense of their parents; two of these contain 44 males; and

Charlton, King's, Parish—continued.

and the other seven, 50 males and 54 females.—*Six Boarding Schools*, in which the children educated at the expense of their parents; three whereof contain 86 males; two others, 36 females; and in the other, are 2 males and 17 females; the five first mentioned have commenced since 1818.—*Four Sunday Schools*; in one of which are 30 females; in another (attached to the *National School*) are 11 males in addition to the 60, who have daily instruction; in another, are 40 females; these Schools are supported by annual subscription; the other (commenced 1831), consists of 35 males and 29 females, who are gratuitously instructed by Wesleyan Methodists.

CHEDWORTH Parish (Pop. 1,026.)—*Three Daily Schools*, in which 37 males and 10 females are instructed at the expense of their parents.—*Two Sunday Schools*; in one of which are 60 males and 50 females; this School is supported by voluntary contributions; in the other, 17 males and 26 females, are gratuitously taught by Dissenters of the Independent denomination.

CHELTHENHAM Parish (Pop. 22,942.)—*Three Infant Schools*, one whereof “The Cheltenham School” (to which a lending Library is attached), contains 250 children of both sexes; another “the Naunton School,” contains 55 males and 85 females; and “the Alstone School,” 55 males and the same number of females; these Schools are all supported by subscription, in aid of payment by the parents of the children; and the respective teachers are remunerated by salaries.—*Thirty-six Daily Schools*; one whereof an endowed *Grammar School*, contains 35 males; each of whom pays a quarterage of two guineas; another, containing 40 males, is supported wholly by funds accruing from an endowment; four Schools, supported by public subscription, of which one a *National School*, contains 294; and a branch *National School* (commenced 1828), 216 children of both sexes; a *Lancasterian School* for males, contains 290 (commenced 1820), and has a lending Library attached: the other (commenced 1827), is for children of Roman Catholic parents, and contains 80 of both sexes; another School, containing 55 children (chiefly females) is supported by Miss Catherine Leacock and R. B. Cooper, esquire. The remaining twenty-nine (which include twelve *Boarding Schools*) are all private Schools, many of which have not made return, and others so imperfectly that the overseers find it impossible to furnish accurate details; but it is estimated that not less than 750 children from three to seventeen years of age are under instruction therein.—*Thirteen Sunday Schools* (five whereof are of the Established Church), of which the *National School* is attended by 12 males and 20 females (exclusive of daily scholars); the Alstone School, by 54 males and 72 females; the Parish Church School, by 103 females (these two commenced 1825); St. Paul’s School (commenced 1831), by 137 males and 127 females; and the “Adult School” (commenced 1832), by 10 males and 50 females; three others, appertaining to Wesleyan Methodists; of which one consists of 126 males and 119 females; the other two (commenced 1825 and 1828) of 138 males and 68 females; two others, in connexion with Huntingdonians; of which one consists of 103 males and 90 females; the other (commenced 1829), of 50 males and 70 females; another, of the Baptist denomination, of 70 males and 40 females; another attached to Cheltenham Chapel (Dissenters) of 82 males and 95 females; and the other, of the Independent denomination, of 60 males and 89 females, in connexion with whom also is a School consisting of 12 adults; these Schools are all supported by voluntary contributions; and the three Wesleyan, one of the Huntingdonian and the Independent Schools, have lending Libraries attached.

CHERRINGTON Parish (Pop. 251.)—*One Sunday School*, of 12 males and 10 females; is supported partly by a bequest of 50s. per annum, and partly by voluntary contributions.

CHILDS-WICKHAM Parish (Pop. 415.)—*One Daily School*, containing 12 children of both sexes; and—*One Sunday School*, 25 males and 40 females; both are supported by annual subscription from the inhabitants.

CHURCHAM Parish (Pop. 581.)—*One Boarding School*, wherein 22 children are educated at the expense of their parents.—*Two Sunday Schools*, supported by subscription; in one of which (commenced 1825), are about 24 children of both sexes, who attend the Established Church; the other consists of 14 males and 16 females, and appertains to Wesleyan Methodists.

HIGHAM-OVER and LINTON Hamlets (Pop. 327.)—*One Daily School*, containing 24 children; of whom 6 of each sex are paid for by Sir William Guise, the remainder by their parents; several children attend a Sunday School at Lassington.

CHURCHDOWN Parish (Pop. 517.)—*Two Daily Schools*, one of which contains 20 children of both sexes, and is endowed by Henry Window, esq. with a house, garden and 5*l.* per annum; the other, 80 males and 40 females, is also endowed by the above-named gentleman with a house, garden and a salary of 20*l.* per annum.—*One Sunday School* (commenced 1819), consisting of 57 males and 49 females, is supported by an annual collection made after a sermon preached for the purpose at the Wesleyan Methodists’ chapel; a lending Library is attached to this School.

Churchdown Parish—continued.

HUCKLE-COT Hamlet (Pop. 465.)—*Two Daily Schools*, one whereof contains 4 males and 1 female; the other (commenced 1832) 10 females.—*One Day and Boarding School* (commenced 1819), containing 11 males and 8 females; the children in all these Schools are educated at the expense of their parents.

CIRENCESTER Parish (Pop. 5,420.)—*One Infant School* (commenced 1827), containing 65 children of both sexes, is supported by subscription.—*Sixteen Daily Schools*, one of which, containing 132 males and 117 females, is supported by endowment.—*Two Lancasterian Schools*, one (commenced 1831), containing about 60, the other (held only in the evening) about 80 males; but both are attended by a less number during summer; these Schools are partly supported by subscription and the benevolence of individuals, partly by payments of 2*d.* per week from the children, in the former, and of 1*d.* per week from those in the latter School: of the other thirteen (in all of which the children are instructed at the expense of their parents), one contains 37 males, one 8 females, and the remaining eleven 135 males and 148 females.—*Six Day and Boarding Schools*; one, in which are 20 males, of whom 10 are paid for from an endowment, and the others by their parents; of the other five (wherein all the children are educated at the expense of their parents), two contain 67 males; in another are 31 females, and in the other two 7 males and 8 females.—*One Day and Sunday School*, containing 90 females daily, and about 60 on Sundays, is supported by annual subscription and weekly payment of 1*d.* from each child.—*Two Sunday Schools*, in one whereof are 140 males and 99 females; the other consists of 43 males and 50 females; both are supported by voluntary contributions, and the latter is of the Baptist denomination.

CLAPTON Parish (Pop. 109.)—*One Daily School*, containing 2 males and 3 females, who are instructed at the expense of their parents.—*One Sunday School*, of 20 children of both sexes; this School is supported by the Vicar, and is also open for evening instruction.

CLIFFORD-CHAMBERS Parish (Pop. 336.)—*Two Daily Schools*, whereof one contains 6, and the other (commenced 1828) 15 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1820), in which are 30 males and 26 females; this School is supported by a bequest of 10*l.* per annum.

COALEY Parish (Pop. 1,124.)—*One Infant School* (commenced 1831), containing 4 males and 9 females; and—*One Daily School* (commenced 1833), 24 males and 12 females; the children in both the above Schools are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1820) are 72 males and 68 females, who attend the Established Church; the other consists of 58 males and 56 females, and appertains to Wesleyan Methodists: both Schools are supported by collections made at the respective places of worship.

COATES Parish (Pop. 343.)—*One Daily School*, in which about 12 or 14 females are instructed at the expense of Mrs. Mackey, the wife of the Rector.—*One Sunday School*, supported by Miss Yerbury and a few of her friends, is attended by from 30 to 40 children of both sexes.

COLD-ASHTON Parish (Pop. 322.)—*Two Daily Schools*, in which 8 males and 11 females are instructed at the expense of their parents.

COLDSBORNE Parish (Pop. 252.)—*One Daily School* (commenced 1831), containing 6 males and 9 females; and—*One Sunday School*, of 28 males and 12 females; both are supported partly by Henry Elwes, esq., and partly by the Rev. James Holmes.

COLN-ROGERS Parish (Pop. 135.)—*One Sunday School*, attended by 8 males, is partly supported by a bequest of Dr. Radcliffe and partly by the Minister of the parish (the Rector of Coln St. Dennis.)—*See also COLN ST. DENNIS.*

COLN ST. ALDWIN'S Parish (Pop. 441.)—*Three Daily Schools*, one of which contains 24 females, of whom 21 are paid for by subscription, the others by their parents; another (commenced 1833), 15 males; of whom 12 are paid for by a private individual, the others by their parents: the last contains 2 males and 10 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, of 27 males and 36 females, are supported partly by subscription and partly by a legacy of 2*l.* 10*s.* per annum: there is a lending Library, chiefly furnished by the Society for promoting Christian Knowledge, for the use of the parishioners generally.

COLN ST. DENNIS Parish (Pop. 176.)—*One Daily School*, containing 26 children of this parish, and 24 from the parish of Coln-Rogers; the former are wholly paid for by the Rector, the latter partly so and partly by 5*l.* 5*s.* per annum bequeathed by Dr. Radcliffe.—*One Sunday School*, supported by the Rector, and attended by 13 males.

COMPTON-ABDALE Parish (Pop. 188.)—*One Daily School*, wherein from 5 to 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which are from 20 to 30 children of both sexes, the teacher of whom is allowed a salary of three guineas a year by Lord Stowell.

- COMPTON-GREENFIELD Parish (Pop. 40.)—*One Sunday School* (commenced 1828), in which 28 males and 26 females are instructed gratuitously.
- COMPTON, LITTLE, Parish (Pop. 314.)—*One Daily School* (commenced 1831), in which 14 males are instructed at the expense of their parents.—*One Sunday School*, with about 20 children of each sex, is supported by subscription: the sum of 5*l.* per annum is left by the will of John Jordan, esq., but as yet no benefit has been derived from it.
- CONDICOTE Parish (Pop. 142.)—*One Daily School* (commenced 1823), containing 4 males and 6 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1826), with 14 males and 12 females, is supported by a salary of 2*l.* 12*s.* per annum allowed by the parish.
- CORSE Parish (Pop. 476.)—No School in the parish, but 14 males and 8 females attend a *Daily Free School* in the adjoining parish of Eldersfield, in the county of Worcester.
- COW-HONEYBORNE Parish (Pop. 329.)—*Three Daily Schools*, one of which, containing about 30 males, was endowed in 1803, by Cotterell Corbett, of this parish, with a salary of 30*l.* per annum; and also a house and premises purchased by a subscription of the landed proprietors; another, contains about 20 of both sexes; and the other (commenced 1832), about 15 females; the children in the two last Schools are instructed at the expense of their parents.—*One Sunday School*, consisting of about 17 males and 33 females, is supported by Wesleyan Methodists.
- COWLEY Parish (Pop. 323.)—*Two Daily Schools*, whereof one (commenced 1831), contains from 15 to 20 children of both sexes, and is supported partly by the proprietor of the estate and the Clergyman, and partly by the parents of the children; in the other, from 10 to 20 of both sexes are instructed at the expense of their parents.—*One Sunday School*, with from 16 to 22 children of both sexes, is supported entirely by the Clergyman.
- CRANHAM Parish (Pop. 394.)—*One Infant and Daily School* (commenced 1827), containing 22 males and 33 females; is wholly supported by a lady.—*One Sunday School*, of 39 males and 27 females, is supported by annual subscription.
- CROMHALL-ABBOTS Parish, with CROMHALL-LYGON Tything (Pop. 761.)—*Four Daily Schools*, containing 24 males and 25 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, (wherein are 62 males and 75 females), in one whereof, supported by voluntary contributions, are 52 children who attend the Established Church; the other consists of 85 children, who are gratuitously instructed by Dissenters.
- CUBBERLY Parish (Pop. 181.)—*Two Sunday Schools*, in one whereof (commenced 1823), are 20, and in the other, 30 children of both sexes; the former is supported by the Rector; the latter by Dissenters.
- DAGLINGWORTH Parish (Pop. 239.)—*One Daily School*, containing 8 males and 8 females, is supported by charity.—*Two Sunday Schools*, with 36 males and 31 females, are supported by voluntary contributions.
- DEAN FOREST:
- DENBY-WALK Extra Par. (Pop. 1,107.)—No School in the place.
- HERBERT'S-WALK Extra Par. (Pop. 1,343.)—*One Daily School*, containing 10 children of both sexes; is endowed with a bequest amounting to 5*l.* 5*s.* per annum.—*Two Sunday Schools*, supported by voluntary contributions, each of which is attended by about 70 children of both sexes; one is of the Established Church; the other appertains to Dissenters of the Independent denomination.
- LITTLE-DEAN-WALK Extra Par. (Pop. 1,227.)—*Seven Daily Schools*; one of which contains 10 males and 10 females; another (commenced 1822), 10 males and 20 females; another (commenced 1826), 6 males and 4 females; another (commenced 1830), 2 males and 8 females; two others (commenced 1831), contain 9 males and 13 females; and in the other (commenced 1832), are 4 males and 3 females; the children in all the above Schools are instructed at the expense of their parents.—*One Sunday School* (commenced 1827), consisting of 20 males and 15 females, of the Independent denomination, who are instructed gratuitously.
- SPEECH-HOUSE-WALK Extra Par. (Pop. 50.)—No School in the place.
- WORCESTER-WALK Extra Par. (Pop. 1,721.)—*One Daily School*, in which 11 males and 9 females are instructed at the expense of their parents. There is also another School, but the schoolmaster refuses to answer the inquiry.
- YORK-WALK Extra Par. (Pop. 1,566.)—*One Daily School* (commenced 1823), containing 70 males and 70 females; is supported by voluntary contributions; 15*l.* is given by the Crown, and about 30*l.* by subscribers annually; in addition to which each child pays one penny a week; the master and mistress have 25*l.* per annum.—*One Sunday School*, (not regular) in which about 15 males and 15 females are instructed by voluntary teachers.

DEAN, LITTLE, Parish (Pop 617.)—*Six Daily Schools*, containing 82 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, in one whereof are 45, and in the other 60 children of both sexes; the former is of the Established Church; the latter appertains to Dissenters.

DEERHURST Parish, including the Hamlets of APPERLEY and WHITEFIELD, and DEERHURST-WALTON (Pop. 869.)—*Three Sunday Schools*; in two of which are 35 males and 35 females; these Schools are supported by subscription, and one commenced in 1832; the other (commenced 1826), consists of 37 males and 33 females, appertaining to Wesleyan Methodists, by whom the children are instructed gratuitously.

DIDBROOK Parish (Pop. 240.)—*One Sunday School* of 23 males and 16 females; is supported by voluntary contributions.

PINNOCK and HYDE Township (Pop. 47.)—No School in the township.

DIDMARTON Parish (Pop. 103.)—*One Daily School*, containing 24 children of both sexes; and—*One Sunday School*, (for the joint parishes of Didmarton and Oldbury-on-the-Hill), at which are 47 males and 43 females; both are supported by voluntary contributions; and a lending Library is attached to the latter.

DIRHAM and HINTON Parish (Pop. 516.)—*One Infant School*, containing 12 children of both sexes, is partly supported by weekly payment of one penny from each child; the remainder of the expense being defrayed by the Clergyman.—*Two Daily Schools*; one whereof, containing 33 children of both sexes, is endowed with 17*l.* 12*s.* per annum, in addition to which the mistress receives payment from 5 of the children; the other School contains 35 of both sexes, and is endowed with 37*l.* per annum; 9 of these children are also paid for by their parents; both these endowments are payable out of the rents of certain charity lands, and the interest of legacies bequeathed for that purpose; the latter School is also open for Sunday instruction during the summer months.

DODINGTON Parish (Pop. 113.)—*One Daily School*, containing 18 females, is wholly supported by Lady Codrington.

DORSINGTON Parish (Pop. 122.)—*One Sunday School*, of 12 males and 12 females; is supported by subscription.

DOWDESWELL Parish (Pop. 232.)—*One Daily School*, containing 5 males and 5 females, and—*One Sunday School*, of about 25 children; both are supported by private contributions.

DOYNTON Parish (Pop. 448.)—*One Day and Sunday School*, containing 21 males and 24 females; is supported by an allowance to the school mistress of 14*l.* per annum, out of the rents of certain lands, held in trust, "to be disposed of for the schooling of poor children, and apprenticing poor boys of the parish of Doynton, with the direction and consent of the Minister thereof, and some of the trustees;" the mistress also receives payment from all children below the age of six, and from a few others.

DRIFFIELD Parish (Pop. 146.)—*One Day and Sunday School* (commenced 1826), containing 12 males and 18 females, and about 10 children in addition on Sundays; it is supported partly by an endowment of 300*l.* in the four per cents, and partly by subscription; this School is equally open to the children of the parish of Harnhill.

DUMBLETON Parish (Pop. 420.)—*Two Boarding Schools*, in one whereof 14 males, and in the other, 4 males and 3 females are educated at the expense of their parents.—*Two Day and Sunday Schools*, one whereof contains 38 males, the other 26 females daily, and 31 on Sundays; the sum of 40*s.* a year is left "to assist in putting children to School;" there is also 20*l.* a year from a bequest, left in part for charitable purposes; the remainder of the support is made up by contributions from private individuals, and weekly payment of one penny or one halfpenny from each child in the Day School; the master and mistress receive 40*l.* per annum, and a house and garden, with liberty to take a limited number of pay scholars, of whom they have six of each sex.

DUNTSBORNE-ABBOTS Parish, with DUNTSBORNE-LEER Township (Pop. 282.)—*One Daily School*, containing 8 males and 10 females, is supported by a subscription of 10*l.* from W. H. Baillie, esq., and by 5*l.* per annum from the Rev. Charles Mesman.—*One Sunday School*, of 14 males and 7 females, is conducted by the master of the Daily School, who is allowed 2*l.* 11*s.* per annum, raised by subscription; there is a lending Library attached to the Schools, for general use.

DUNTSBOURNE-ROUSE Parish (Pop. 126.)—*One Daily School*, in which 6 males and 5 females are instructed at the expense of their parents.—*One Sunday School*, wherein 8 males and 11 females are instructed gratuitously.

DURSLEY Parish (Pop. 3,226.)—*Nine Daily Schools*, one of which containing 40 males, is supported by endowment; this School is in connexion with Independent Dissenters;

Dursley Parish—continued.

another, containing from 30 to 40 children of both sexes; and the other seven, 50 males and 73 females; these are all instructed at the expense of their parents. — *One Day and Boarding School*, containing 22 females, who are educated at the expense of their parents. — *Four Sunday Schools*, in one of which are 84 males and 60 females; and in another (commenced 1827), 96 males and 94 females (of whom all above 9 years of age are taught to write during the week); these Schools are of the Established Church; another, appertaining to Wesleyan Methodists, consists of 86 males and 98 females; and the other, in connexion with Calvinistic Methodists, of 70 males and 80 females; the Sunday Schools are all supported by voluntary contributions, and the three last-mentioned have lending Libraries attached; a building for a *National School* has recently been erected, but it is not yet opened.

DYMOCK Parish (Pop. 1,656.) — *Three Daily Schools*, one of which (commenced 1825), containing 50 males and 50 females, is endowed; the funds of the School amount to about 93*l.* per annum, out of which the master and mistress have each 20*l.* a year, with a house, garden and coals; the remainder of the income is expended in clothing, in the purchase of books, and in other necessary expenses; in the other two Schools, 10 males and 20 females are instructed at the expense of their parents.

EAST-LEACH-MARTIN, otherwise **BURTHORPE Parish** (Pop. 159.) — *One Daily School* (commenced 1826), containing 11 males and 20 females; is supported partly by subscription and partly by weekly penny payments from the children.

EAST-LEACH-TURVILLE Parish (Pop. 370.) — *Two Daily Schools*, one of which, containing 20 males and 10 females, is partly supported by subscription, and partly by penny weekly payments from the children; in the other (commenced 1833), 14 males and 10 females are instructed at the expense of their parents. — *Two Sunday Schools*, attended by 40 males and 24 females, the master and mistress whereof are allowed 2*s.* 6*d.* per week, which is raised by subscription, and a house rent free; these Schools are connected with the Daily School first mentioned.

EASTINGTON Parish, with **ALKERTON** and **EASTINGTON Tythings** (Pop. 1,770.) — *Two Day and Sunday National Schools*, containing 78 males and 68 females daily, and 112 males and 84 females on Sundays; these Schools are endowed with the sum of 537*l.* vested in the funds, the interest of which (18*l.* 12*s.*), is paid half yearly to the Minister by the trustees, towards their support; the funds are increased by collections after two annual sermons, and by subscription; both Schools commenced before 1818, but were united to the National Society in 1833, and a lending Library is attached, for general circulation. — *Two Sunday Schools*, supported by voluntary contributions, one of which consists of 82 males and 70 females, and appertains to Wesleyan Methodists; the other, of 53 males and 35 females, is of the Baptist denomination.

EBRINGTON Parish with **CHARINGWORTH** and **HITCOAT-BOYCE** (Pop. 573.) — *Two Sunday Schools*, in one of which are 25 males; this School is supported by an annual donation of 5*l.* 5*s.* from Lord Harrowby; in the other (commenced 1822), are 30 females, and is supported partly by Lord Fortescue, who gives 3*l.* annually, the deficiency being made up by the Vicar.

EDGEWORTH Parish (Pop. 116.) — *One Day and Sunday School*, containing 9 males and 8 females; this School has a small endowment of 5*l.* per annum, bequeathed by Mrs. Ridler; the mistress is further remunerated for her attendance on Sundays by 4*l.* a year, raised by subscription.

ELBERTON Parish (Pop. 199.) — *One Day and Sunday School*, containing 10 males and 19 females daily, and 10 males and 10 females on Sundays; is supported partly by voluntary contributions, from which 20 children are instructed; the remaining 9 are paid for by their parents.

ELKSTONE Parish (Pop. 299.) — *One Daily School*, in which 3 males and 3 females are instructed at the expense of their parents. — *One Sunday School*, of 18 males and 12 females; this School is endowed, and has a lending Library attached.

ELMORE Parish (Pop. 401.) — *One Infant School*, containing 2 males and 4 females, who are paid for by their parents. — *One Day and Sunday School*, containing 17 males and 13 females daily, and 12 males and 8 females on Sundays; the latter (being daily scholars also), are instructed at the expense of Sir B. W. Guise, bart., who allows the teacher 20*l.* per annum; the other 10 at that of their parents. — *One Sunday School*, consisting of 20 males and 28 females, is connected with Dissenters of the Independent denomination, by whom it is supported.

ELMSTONE-HARDWICKE Parish (Pop. 197.) — No School in this part of the parish.

UCKINGTON Chapelry (Pop. 175.) — *One Day and Boarding School*, in which 14 females are educated at the expense of their parents.

EYFORD Parish (Pop. 55.) — No School in the parish.

FAIRFORD Parish (Pop. 1,574.)—*One Infant School* (commenced 1831), containing 25 males and 19 females; is supported by subscription, in aid of payment by the parents of the children.—*One Day and Boarding School*, wherein 31 males and 36 females are educated at the expense of their parents.—*Two Day and Sunday Schools*, attended by 124 males and 104 females daily, and 105 males and 104 females on Sundays; these Schools are principally supported by endowment, from the proceeds whereof 60 children of each sex receive gratuitous instruction; all above that number contribute weekly payments of one penny.

FARMINGTON Parish (Pop. 311.)—*One Daily School*, containing 44 children of both sexes, is supported partly by charity, and partly by payment of one half-penny per week from each child.—*One Sunday School*, of 30 children of both sexes, is supported by charity.

FILTON Parish (Pop. 217.)—*Three Daily Schools*, one whereof, containing 3 males and 3 females, is endowed with 2*l.* 10*s.* per annum; another, 6 children of each sex, is supported by the Rector, and weekly payments of two-pence from the parents; in the other, 4 males and 6 females are instructed wholly at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1832) are about 11 males and 11 females; this School is wholly supported by the Rector; in the other (commenced 1831), 14 males and 6 females are gratuitously instructed by Wesleyan Methodists.

FLAXLEY Parish (Pop. 186.)—*One Daily School*, containing 20, and—*One Sunday School*, 43 children of both sexes; these Schools are wholly supported by a lady residing in the parish.

FORTHAMPTON Parish (Pop. 459.)—*One Day and Sunday School*, containing 30 males and 25 females daily, and 8 males and 6 females in addition on Sundays; this School is supported by the lord of the manor.

FRAMPTON-COTTERELL Parish, including the Tything of WICK-WICK (Pop. 1,816.)—*Nine Daily Schools*, in three of which are 17 males and 45 females; in another (commenced 1828), 6 males and 6 females; in two others (commenced 1830), 16 males and 22 females; in another (commenced 1831), 7 males and 8 females; and in the other two (commenced 1832), 33 males and 7 females; in all these Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*, one whereof (commenced 1831) is attended by 10 males; another consists of 90 males and 130 females; this School is of the Independent denomination, and has a lending Librory attached; the other (commenced 1833), consisting of 40 males and 40 females, appertains to Methodists; the children in all these Schools are instructed gratuitously, books being furnished by subscription.

FRAMPTON-UPON-SEVERN Parish (Pop. 1,055.)—*Eight Daily Schools* (including Boarding Schools), in which 43 males and 61 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 26 males and 42 females; in the other, 54 males and 53 females; both are supported by voluntary contributions; the former is of the Established Church; the latter appertains to Dissenters, of the Independent denomination, and has a small Library attached.

FRETHERNE Parish (Pop. 224.)—No School in the parish.

FROCESTER Parish (Pop. 414.)—*One Day and Sunday School* (commenced 1831), containing 49 males and 31 females; is supported by annual subscription from the principal inhabitants of the parish; the master and mistress have a salary of 50*l.* per annum, with a house and garden worth about 8*l.* a year.

GLOUCESTER CITY:—

ALDATE, St., Parish (Pop. 700.)—No School in the parish. See ST. JOHN-THE-BAPTIST.

CATHERINE, St., (part of) Parish (Pop. 1,106.)—*Four Daily Schools*, one of which, a *National School*, containing 120 males and 124 females, is supported by annual subscription and voluntary contributions; in the other three Schools, 28 males and 29 females are instructed at the expense of their parents.

JOHN-THE-BAPTIST, St., Parish (Pop. 2,465.)—*Two Sunday Schools*, for the united parishes of St. John and St. Aldate's; in one whereof are 60 males, and in the other, 50 females; they are supported by voluntary annual subscription collected in the parish by the Rector, who also occasionally preaches a sermon on their behalf; the master and mistress have each a salary of 4*l.* per annum. It is stated "that these were the first Sunday Schools established in the kingdom; they were instituted in 1780 by the Rev. Thomas Stock, Rector of St. John's; the plan was immediately followed by his neighbour and friend, Mr. Raikes, and by degrees spread throughout the country."

MARY-DE-CRYPT, St., Parish (Pop. 939.)—*Three Daily Schools*, one whereof, the *Grammar School*, containing 28 males, is supported partly by an endowment, from

Gloucester City—continued.

which the master receives a salary of 30*l.* per annum, in addition to which the parents of each boy pay 8*l.* 8*s.* annually for instruction in English, writing, &c.; another contains 38 males and 2 females; and the other (commenced 1826), 23 females; the children in the two Schools last mentioned are instructed at the expense of their parents.—*One Sunday School*, wherein 56 males and 48 females are instructed gratuitously.

MARY-DE-GRACE, St., Parish (Pop. 280.)—No School in the parish.

MARY-DE-LODE, St., (part of) Parish (Pop. 1,917.)—*Two Daily Schools*; “The Cathedral School,” endowed by Henry VIII. for the gratuitous education of the choristers; the Dean and Chapter appoint two masters, and pays them small salaries; it contains about 44 boarders and 25 day scholars, whose education (with the exception above-mentioned) is at the expense of their parents; in the other School (commenced since 1818) about 12 males and 12 females are instructed at the expense of their parents.—*One Day and Boarding School*, containing 20 males, and *One Boarding School*, 34 females, who are educated at the expense of their parents; the latter commenced in 1829.—*Four Sunday Schools*, at one of which are 46 males and 50 females, who attend the Established Church; in the other three are 209 children appertaining to Huntingdonians; all these Sunday Schools are supported by voluntary contributions.

MICHAEL, St., (part of) Parish (Pop. 913.)—*Three Daily Schools*, one whereof, “The Blue Coat Hospital,” was founded in 1666, pursuant to the will of Sir Thomas Rich, bart. for the reception, clothing, maintenance and education of 20 boys; the present allowance to the master and matron for board, washing, education and other incidental expenses is 420*l.* per annum; another contains 3 males and 7 females; and the other, 22 of both sexes; at the two last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 72 males and 54 females; and in the other (commenced 1821) 54 males and 56 females; both are supported by voluntary contributions, and have lending Libraries attached; the former is of the Established Church; the latter appertains to the Baptist denomination.

NICHOLAS, St., Parish (Pop. 2,459.)—*Two Day and Boarding Schools*, one of which (connected with Independents), contains 30 males; the other, 25 females; these children are educated at the expense of their parents.—*One Sunday School* (of the Established Church), supported by collections after annual sermons, and attended by 70 males and 116 females.

OWEN, St., Parish (Pop. 469.)—*Three Daily Schools*, one of which contains 31 males and 3 females; another (commenced 1827), 26 females; and the other (commenced 1831), 7 males and 6 females; in all these Schools the children are instructed at the expense of their parents.—*One Sunday School*, in which 72 children of both sexes are instructed gratuitously by Dissenters of the Independent denomination; a lending Library is attached to this School.

THE HOLY TRINITY Parish (Pop. 685.)—*One Infant School* (commenced 1830), is supported by voluntary contributions, and contains 38 males and 46 females.—*Two Day and Boarding Schools*, wherein 33 males and 14 females are educated at the expense of their parents.

GUYTING, LOWER, or POWER Parish, including FRAMCOTE Chapelry (Pop. 792.)—*Four Daily Schools*, in which 22 males and 16 females are instructed at the expense of their parents; these Schools have all commenced since 1818.—*Two Sunday Schools*, with 28 males and 24 females, are supported by subscription.

GUYTING, TEMPLE, Parish (Pop. 520.)—*Four Daily Schools*, containing 22 males and 27 females, whose instruction is partly paid for by subscription, and partly by their parents.—*Five Sunday Schools*, supported by voluntary contributions, wherein are 34 males and 35 females. There is a lending Library for the use of the above Schools generally.

HAILES Parish (Pop. 123.)—No School in the parish.

HAMPNETT Parish (Pop. 187.)—*One Infant School*, in which about 4 children of each sex are instructed at the expense of their parents.—*One Sunday School*, attended by 15 males and the same number of females; this School is supported by the Rector, who allows the teacher six guineas annually.

HARDWICK Parish (Pop. 459.)—*One Daily School*, in which about 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 44 children of both sexes, who are taught to read at the expense of T. B. Baker, esq. who allows the master, mistress and two assistants 5*s.* a week.

HARESCOMB Parish (Pop. 121.)—Several children from this parish attend School at Brookthorp.

HARESFIELD Parish (Pop. 611.)—*One Daily School*, containing 20 children of both sexes; 5 of whom are instructed from the interest of 100*l.* bequeathed by Mr. D. Neblett, the rest are paid for by their parents.—*One Sunday School*, wherein 17 females are instructed gratuitously.

HARNHILL Parish (Pop. 71.)—No School; but the children of this parish have the liberty of attending the endowed School at Driffild.

HARTPURY Parish (Pop. 880.)—*Two Daily Schools* (commenced 1827), in one of which are 10 males and 14 females, whose instruction is paid for partly by subscription and partly by their parents; in the other, 30 males are instructed wholly at the expense of their parents.—*One Day and Sunday School*, containing 14 males and 26 females; and—*One Sunday School*, of 40 males and 38 females; these Schools are both supported by voluntary contributions.

HASFIELD Parish (Pop. 245.)—*One Sunday School*, of 27 males and 36 females; is partly supported by funds bequeathed by Mrs. Margaret Parker, amounting to 8*l.* per annum, and partly by voluntary contributions.

HATHERLEY, DOWN, Parish (Pop. 150.)—*Two Daily Schools*, containing 28 young children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (re-commenced 1833), supported by the Rector and the Curate, and attended by 18 children.

HATHERLEY, UP, Parish (Pop. 21.)—No School in the parish.

HAWKESBURY Parish, including the Tythings of **LITTLE-BADMINTON**, **HAWKESBURY**, **HILLESLEY**, **KILLCOTT**, **SADDLEWOOD**, **TRESHAM** and **UPTON** (Pop. 2,182.)—*Two Infant Schools*, containing 15 males and 10 females, whose instruction is paid for by their parents.—*Three Daily Schools*, one of which contains 7 males and 8 females, of whom 3 are paid for from a small endowment (30*s.* per annum); formerly 3*l.* was allowed for instructing 6 children, but since 1824 both the allowance and the number have been reduced; the other 12 are paid for by their parents; in the other two Schools (commenced 1829 and 1832), are 24 males and 13 females; who, with 25 males at a *Day and Boarding School*, are instructed at the expense of their parents.—*Four Sunday Schools*, in two of which (of the Established Church), are 27 males and 24 females; the other two consist of 119 males and 136 females; and appertain to Dissenters of the Baptist denomination.

HAWLING Parish (Pop. 202.)—*One Daily School*, containing 3 males and 7 females; is supported by Thomas Hope, esq. the lord of the manor.—*One Sunday National School*, with 20 males and 22 females; is supported by voluntary contributions and an annual collection after a sermon; the master receives the sum of 5*l.* 5*s.* annually; the School is under the superintendence of the Curate, and was united to the National Society in 1831.

ROWELL Hamlet (Pop. 38.)—No School in the hamlet.

HAZLETON Parish (Pop. 164.)—*One Daily School*, in which 11 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 40 children of both sexes, is supported by subscription.

YANWORTH Chapelry (Pop. 123.)—*One Sunday School*, of 16 males and 17 females; is supported by a yearly salary from the lord of the manor, (Lord Stowell); and supplied with books by the Rector.

HEATHEROP Parish (Pop. 326.)—*One Daily School*, in which are 15 males and 17 females; and—*One Sunday School*, of 20 males; towards the support of these Schools each child pays one penny per week; the Honourable W. F. S. Ponsonby 10*l.* and the Rev. Thomas Pettat 5*l.* annually.

HEMPSTEAD Parish (Pop. 165.)—*One Daily School*, containing 9 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 15 males and 9 females, is supported by voluntary contributions.

SOUTH-HAMLET Hamlet (Pop. 834.)—*One Daily School*, containing 20 females; and—*One Boarding School*, appertaining to the Society of Friends, about 20 males; these Schools have commenced since 1818, and the children are educated at the expense of their parents.—*One Sunday School*, of 25 children of each sex; is supported by subscription and collections, from which the master is paid 4*l.* 4*s.*, and the mistress 3*l.* annually.

HENBURY Parish, including the Tythings of **CHARLTON**, **COMPTON**, **KING'S-WESTON**, **LAWRENCE-WESTON** and **STOWICK**, with the Township of **HENBURY** (Pop. 1,863.) *Twelve Daily Schools*; one of which is an endowed School, and contains 45 males; the master also receives boarders, of whom at present he has four; in the other eleven Schools, about 220 children of both sexes, are receiving instruction at the expense of their parents.—*Two Sunday Schools*, in one of which are 96 males and 84 females; in the other, 14 males and 12 females; these Schools are supported by voluntary contributions; and a lending Library is kept in the vestry for the use of the parishioners generally.

AUST Chapelry (Pop. 203.)—No School in the chapelry.

Henbury Parish—continued.

NORTHWICK and REDWICK Chapelry (Pop. 285.)—*One Day and Sunday School*, containing 60 children of both sexes daily, and 108 on Sundays; is supported by the proceeds of an endowment.

HEWELSFIELD Parish (Pop. 535.)—No School in the parish.

HILL Parish (Pop. 257.)—*One Daily School*, wherein 2 males and 6 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 20 males and 10 females daily, and a few additional children on Sundays; this School is supported by Miss Langley Rust, the lady of the manor.

HINTON-ON-THE-GREEN Parish (Pop. 209.)—*One Daily School*, containing 11 males and 10 females, whose instruction is paid for by their parents.—*One Sunday School*, of 38 males and 14 females; the master and mistress are paid 5*l.* annually by Mr. Baker, the proprietor of the parish; books being supplied by the Minister.

HORFIELD Parish (Pop. 328.)—*Three Daily Schools*, containing from 30 to 40 children of both sexes; of whom 7 (all poor children) are instructed at the expense of the Clergyman, the rest are paid for by their parents.—*One Sunday School*, of 12 males and 12 females; this School is supported by the Clergyman, at whose expense the latter are also clothed.

HORSLEY Parish (Pop. 3,690.)—*One Infant School* (commenced 1832), in which 10 males and 10 females are instructed at the expense of their parents, books being furnished, for the use of the children, by Miss L. Young.—*Three Daily Schools*, one whereof, "The Horsley Free School," containing 60 males and 60 females, is endowed with a farm-house and lands, let for 51*l.* per annum, and also 3*l.* 6*s.* 4*d.*, the dividends on 94*l.* 7*s.* 3*d.* in the Three and a half per cents., making together 54*l.* 6*s.* 4*d.* per annum, out of which the trustees retain 4*l.* 6*s.* 4*d.* to pay land-tax, repairs, &c. leaving the sum of 25*l.* per annum each for the master and mistress, who are at liberty to charge for those children who learn to write on paper; another (commenced 1829), containing 87 males and 50 females, is supported partly by subscription and donations and partly by payments from the children; the salaries of the master and mistress are 60*l.* per annum, and a house to live in; in the other School (commenced 1823), 8 males and 6 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 96 males and 130 females, who attend the Established Church; the other, consisting of 220 males and 212 females, appertains to Baptists; both are supported by voluntary contributions.

HORTON Parish (Pop. 477.)—*One Day and Sunday School*, containing 50 males and 50 females, is supported partly by the liberality of the patron and partly by payments from the parents of the children; it commenced in 1832.

HUNTLEY Parish (Pop. 464.)—*One Daily School*, containing 4 males and 6 females, is endowed with 15*s.* per annum, for which two children are daily taught to read; the remainder are paid for by their parents.—*One Sunday School*, at which 24 males and 29 females are instructed gratuitously.

ICCOMB Parish (part of), wholly entered in Worcestershire.

ILMINGTON (part of) Parish:

LARK-STOKE Hamlet (Pop. 23.)—Wholly entered in Warwickshire.

IRON-ACTON Parish, with ACTON-ILGAR Tything (Pop. 1,372.)—*Five Daily Schools*, in which 44 males and 59 females are instructed at the expense of their parents.—*Two Sunday National Schools*, wherein are 60 males and 87 females; these Schools are partly supported by an annual subscription of about 5*l.*; the remainder is supplied by the Incumbent, at whose expense also books, a School-room, fuel, &c. are furnished: there is a lending Library in the vestry-room of the parish church.

KEMERTON Parish (Pop. 599.)—*Four Daily Schools*, two of which contain 11 males and 22 females; in another (commenced 1825), are 38 males and 14 females; and in the other (commenced 1826), 14 females; all these Schools are supported partly by private charity, and partly by payments from the parents of the children.—*One Sunday School*, in which 30 males and 9 females are instructed gratuitously.

KEMPLEY Parish (Pop. 302.)—*One Daily School*, containing 3 males and 3 females, is supported by the proceeds of a small endowment.

KEMPSFORD Parish (Pop. 885.)—*One Daily School*, containing about 35 males and 35 females, is endowed with 10*l.* per annum, by the late Lord Weymouth, for the instruction of the children of the poor in reading and writing; it is otherwise supported by payments from some of the children.—*One Sunday School*, with about 30 males and 30 females, is wholly supported by the Vicar, the Rev. Mr. Huntingford.

KINGSCOTE Parish (Pop. 276.)—*One Infant School* (commenced 1824), containing 28 males and 20 females.—*One Daily School*, 7 males and 20 females; and—*One Sunday School*, of 17 males and 18 females, in addition to those attending the Infant and Daily Schools: these children are all instructed at the expense of a family residing in the parish.

KING-STANLEY Parish (Pop. 2,438.)—*Three Daily Schools*, one of which, an *Infant and Daily National School* combined, contains 60 males and the same number of females; this School is partly supported by an endowment of 18*l.* per annum, partly by subscription, and partly by small weekly payments from the children; in the other two Schools, 20 males and 30 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*, in one whereof are 110 males and 120 females, who attend the Established Church; the other is of the Baptist denomination, and consists of 103 males and 100 females; both Schools are supported by collections after sermons preached in their behalf, and a lending Library is attached to the former.

LASSINGTON Parish (Pop. 60.)—*One Sunday School* (commenced 1832), in which are 27 children of both sexes; it is supported by Sir B. W. Guise, and attended by several children from the adjacent village of Over-Higham.

LEA (part of) Parish (Pop. 74.)—*One Day and Boarding School* (commenced 1827), in which about 20 males are educated at the expense of their parents.

LEACHLADE with LINHILL Parish (Pop. 1,244.)—*Three Daily Schools*, in one whereof are 34 males, in another 45 females, and in the other 30 males and 15 females, all of whom are instructed at the expense of their parents.—*Two Sunday Schools*, at one (of the Established Church) are 95 females; this School is supported by a donation of 4*l.* per annum and by voluntary contributions; the other consists of 40 males and 10 females, of the Baptist persuasion, who are instructed gratuitously.

LECKHAMPTON Parish (Pop. 929.)—*Four Daily Schools*, one whereof (commenced 1824), contains 30 females; another (commenced 1829), 5 males and 31 females; another (commenced 1830), 15 males and 7 females; and the other (commenced 1833), 3 males and 7 females; all the children in these Schools are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1833, containing 51 males and 34 females, is supported partly by voluntary contributions and partly by payments from the parents of the children.

LEIGH Parish with EVINGTON Hamlet (Pop. 355.)—*Two Daily Schools*, in one of which 10 males and 10 females, and in the other (commenced 1828), 5 males and 3 females are instructed at the expense of their parents.—*One Sunday School*, of 18 males and 14 females, is supported by subscription.

LEMINGTON, LOWER, Parish (Pop. 56.)—No School in the parish.

LEONARD, STANLEY, ST., Parish (Pop. 942.)—*Three Daily Schools*, (in which are collectively 25 males and 31 females), one whereof, containing 14 children, is supported by the proceeds of an endowment; another contains 25, and the other 17 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, and attended by 141 males and 164 females.

LIDNEY Parish (Pop. 1,146.)—*Four Daily Schools*, in one of which are 25 males and the same number of females; the other three are small Schools kept by women, and contain 19 males and 22 females.—*Two Day and Boarding Schools*; one whereof contains 23 males, the other 8 females; in all these Schools the instruction is at the expense of the parents.

AYLBURTON Chapelry (Pop. 388.)—*One Daily School* for small children, kept by a female, wherein about 10 males and 10 females are instructed at the expense of their parents.

LITTLETON-UPON-SEVERN Parish (Pop. 179.)—*One Sunday School* (commenced 1830), of 15 males and 18 females, is supported by subscription.

LITTLETON, WEST, Parish (Pop. 128.)—*One Sunday School*, in which are 15 children of both sexes; this School is supported by the Rector, and commenced in 1823.

LITTLEWORTH Extra Par. (Pop. 615.)—*One Sunday School*, in which are about 60 children of both sexes; is supported by subscription, from which the master is allowed 4*l.* 4*s.* and the mistress 3*l.* annually; it commenced about 1823.

LONGBOROUGH with BANKFEE Parish (Pop. 619.)—*One Day and Sunday School*, containing 35 females daily, and 40 on Sundays; and—*One Sunday School*, of 43 males. These Schools are chiefly supported by the Vicar and Chandos Leigh, esq.; a lending Library is kept at the Church for the use of the parishioners generally.

- LONGHOPE, LOWER and UPPER, Parish (Pop. 873.)—*One Daily School*, containing 63 children of both sexes, each of whom pays one penny per week, unless there are more than one from a family, when an extra halfpenny only is charged for each additional child; the teacher is also paid a small salary quarterly by the Clergyman.—*One Sunday School*, of 82 males and 103 females; is supported by voluntary contributions.
- LONGLEY Parish (Pop. 453.)—*One Sunday School*, (commenced 1820), in which are 18 males and 22 females; it is supported by voluntary contributions; the master receives 5*l.* per annum; books are lent by the Vicar.
- MAISEY, HAMPTON, Parish (Pop. 364.)—*Three Daily Schools*, containing 18 males and 20 females; of whom 11 are paid for by the Rector; the remainder by their parents.—*One Sunday School*, with 21 males and 24 females; the teacher is paid from the parish charity fund; all other expenses are defrayed by the Rector.
- MAISMORE Parish (Pop. 423.)—*Two Daily Schools*, one of which contains 23 males and 24 females; the School is chiefly supported by the Minister of the parish, who pays for 38 of the above number; the rest are paid for by their parents; in the other about 30 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, supported by collections after a sermon preached for the occasion, and attended by 38 children of both sexes.
- MARSHFIELD Parish (Pop. 1,651.)—*Eight Daily Schools*, one whereof contains 20 males, and is endowed by Mrs. Dionysia Long with an estate at Frampton Cotterell, for which the above number of boys are clothed and educated; the master's salary is 30*l.* per annum; in the other seven Schools 62 males and 56 females are instructed at the expense of their parents.—*Two Boarding Schools*, in one of which from 30 to 40 males, and in the other 17 females are educated at the expense of their parents.—*Two Sunday Schools*, in one are about 70, and in the other 60 children of both sexes; both are supported by voluntary contributions; the former is of the Established Church, the latter appertains to Independent Dissenters.
- MARSTON-SICCA Parish (Pop. 264.)—*One Daily School*, containing 22 males; was endowed in 1643, by John Cooper, gent. who gave the sum of 300*l.*, with a cottage and garden for the use of the School and the master; the estate now brings in annually upwards of 100*l.*, but the master's stipend is only 30*l.* per annum, with a house, garden and 3½ acres of land—*One Sunday School* (commenced 1831), of 17 males and 14 females; is supported by the Rector, the Rev. R. G. Jeston.
- MARY-DE-LODE, St., (part of) Parish:
- BARTON, St. MARY, Hamlet (Pop. 786.)—No School in the hamlet.
- LONGFORD, St. MARY, Hamlet (Pop. 178.)—No School in the hamlet.
- TUFFLEY, Hamlet (Pop. 109.)—No School in the hamlet.
- TWIGWORTH Hamlet (Pop. 87.)—*One Daily School*, in which 6 or 7 children of both sexes are educated at the expense of their parents.—*One Sunday School*, wherein 20 males and 20 females of the Wesleyan Methodist persuasion are instructed gratuitously.
- WOOTON Hamlet (Pop. 804.)—*Two Daily Schools*, (commenced 1822 and 1831), in which 13 males and 18 females are instructed at the expense of their parents.
- MATSON Parish (Pop. 55.)—*One Sunday School* (commenced 1833), in which 15 males and 6 females receive gratuitous instruction.
- MICHAEL'S, St., (Part of) parish:
- BARTON, St. MICHAEL'S, Hamlet (Pop. 676.)—*One Daily School*, containing 21 females; and—*One Day and Boarding School*, 4 males and 20 females; both Schools have commenced since 1818, and the instruction is paid for by the parents.
- MICKLETON Parish, including HITCOAT-BOTRIM Hamlet, also LOWER and UPPER CLAPTON (Pop. 679.)—*One Daily School*, in which 10 males and 26 females are instructed at the expense of their parents.—*Two Day and Sunday Schools*; in one of which are 28 males, who attend daily, and 36 on Sundays; this School is endowed with lands; the master's salary is 40*l.* per annum, with a house rent free; in the other 12 females attend daily and 34 on Sundays, the mistress whereof has an allowance of 1*s.* 6*d.* per week.
- MINETY Parish (Pop. 585.)—*One Daily School* (commenced 1827), in which about 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of about 28 or 30 children of both sexes; this School is supported by voluntary contributions.
- MINCHINHAMPTON Parish (Pop. 5,114.)—*One Infant School* (commenced 1826), containing 37 males and 20 females; is supported by voluntary contributions.—*Three Daily Schools*, one of which containing 40 males, is supported by the proceeds of several endowments; the other two, called "the Market-house Schools," contain respectively

Minchinhampton Parish—continued.

respectively 130 males and 140 females; of these Schools, the former (which has a lending Library attached) is supported partly by a small endowment, partly by annual subscription, and partly by weekly payments of from 1*d.* to 3*d.* from each child, according to age; the latter by private subscription and weekly pence from the children.—*One Boarding School*, wherein about 20 females are educated at the expense of their parents.—*Five Sunday Schools*, one of 120 males; another of 90 females; these children attend the Established Church; and 65 of the former and 60 of the latter are from the “Market House” daily Schools; two others, appertaining to Wesleyan Methodists; of which one (having a lending Library attached) consists of 81 males and 104 females; the other, of 80 children of each sex; the other School is of the Baptist denomination, and consists of 60 males and 110 females; these Schools are all supported by voluntary contributions.

RODBOROUGH Chapelry (Pop. 2,141.)—*One Infant School* (commenced 1833), containing from 25 to 45 children of both sexes, is supported partly by the proprietor, a Dissenter, and partly by small payments from the parents; school-room, firing, furniture, &c. are provided, and a salary of from 16*l.* to 20*l.* per annum is paid to the teacher, according to the number taught.—*Three Daily Schools*; one of which, containing 32 males and 20 females, is endowed with 34 acres of land, and with the interest of 770*l.* in the funds, for which 30 children are educated; the remainder are paid for by their parents; it is of the Established Church, and commenced in 1699, but was revived in 1827; another contains 9 males and 7 females; and the other (commenced 1825), 5 males and 5 females; in the two last, the children are instructed at the expense of their parents; they are both attached to Dissenters.—*Two Sunday Schools*; at one of which (commenced 1821), are 64 males and 43 females, who attend the Established Church; this School is supported by subscription; the other consists of 98 males and 139 females, and is supported by voluntary contributions from the congregation at Rodborough Tabernacle; a lending Library is attached to this School.

MINSTERWORTH Parish (Pop. 496.)—*One Daily School*, containing 10 children, who are educated from an endowment of 4*l.* per annum, accruing from an estate at Rodley; and 24 males and 26 females, who are partly paid for by subscription and partly by the parents.—*One Sunday School*, with 24 males and 26 females, is supported by subscription.

MISERDON Parish (Pop. 441.)—*One Daily School*, attended by 25; and—*One Sunday School*, by 54 children of both sexes; these Schools are partly supported by the Minister and partly by the overseers, from the poor's rate.

MITCHELL-DEAN Parish (Pop. 601.)—*Two Infant Schools* (commenced 1833), in which 4 males and 13 females, are instructed at the expense of their parents.—*Two Daily Schools*, containing 30 males and 30 females; these are both endowed; the master has a salary of 37*l.* per annum, and the mistress (his wife) 13*l.* per annum, from Mr. William Lane's charity, together with the school-house rent free.—*One Boarding School* (commenced 1830), in which 30 males and 10 females are educated at the expense of their parents.—*One Sunday School*, consisting of 64 males and 56 females, is supported by subscription, and connected with Independents.

MORETON-IN-THE-MARSH Parish (Pop. 1,331.)—*Two Infant Schools*, containing 22 males and 15 females, whose instruction is paid for by their parents.—*Two Day and Sunday Schools*; one whereof a *National School*, contains 100 males and the same number of females daily, and 40 of the former and 48 of the latter on Sundays; the salary to the master and mistress is 100*l.* per annum, with a house and garden rent free, accruing from an endowment of the late Lord Redesdale and the Rector; a few of the children also pay a moderate quarterage; the other School appertains to the Independent denomination; and contains 80 males and 19 females daily, and 42 males and 62 females on Sundays (many of whom are from other parishes); the master and mistress of this School are allowed 10*l.* per annum by a gentleman, for instructing 20 males; they also receive payment from the parents of the females, who attend daily; the other, 60 males in the daily School, and all who attend on Sunday are gratuitously instructed by them.

MORETON-VALENCE Parish (Pop. 324.)—*One Sunday School* (commenced 1831), in which are 25 males; it is supported by voluntary contributions and collections.

NAUNTON and HARFORD Parish (Pop. 531.)—*Two Daily Schools*, in one of which 15 males, and in the other, 5 males and 10 females, are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 30 males and 30 females, who attend the Established Church; the other, consisting of 25 males and 25 females, is in connexion with Baptists, and has a small lending Library attached; both Schools are supported by collections.

EASTINGTON Chapelry, including the Hamlet of AYLWORTH (Pop. 266.)—*One Daily School*, containing 6 males and 12 females; of these children 12 are paid for from private subscription, the remainder by their parents.—*One Sunday School*, of 20 males and 18 females, is supported by subscription; the salary of the master and mistress is 3*l.* per annum.

NEWENT Parish, including the Tythings of BOULSDON and KILLCOT, COMPTON, CUGLEY and MALSWICK, and the Liberty of NEWENT (Pop. 2,859.)—*Seven Daily Schools*, wherein the children are instructed at the expense of their parents; in two of which are 20 males and 12 females; another (commenced 1827), contains 6 males and 18 females; another (commenced 1829), 8 males and 9 females; another (commenced 1830), 8 females; another (commenced 1832), 3 males and 4 females; and the other (commenced 1833), 13 children of both sexes.—*Three Day and Boarding Schools*, one whereof (commenced 1820), contains 13 males and 37 females; another (commenced 1828), 48 males and 20 females; and the other (commenced 1829), 25 males and 13 females; the children in all these Schools are educated at the expense of their parents.—*One Day and Sunday School*, in which 10 children of both sexes attend daily, and 45 males and 55 females on Sundays; it is supported by annual subscription, and by collections after annual sermons; there is also 2*l.* 10*s.* donations left by the wills of the Rev. T. Abenant and Eleanor Green, for putting poor children to school, and teaching them the church catechism; the salary is 21*l.* per annum including rent for the school-room.—*One Sunday School*, connected with Wesleyan Methodists, consists of 42 males and 50 females; and is supported by voluntary contributions; it has a lending Library attached, and tracts are distributed.

NEWINGTON-BAGPATH Parish (Pop. 258.)—*One Daily School*, containing 16 males and 13 females; is supported partly by payment of one penny per week from each child; the remainder (six shillings a week) is made up by the Rector, who also defrays the expenses of books, coals, repairs of school-room, &c.—*Two Sunday Schools*, in one of which are about 30 males, and in the other, 16 females, who are gratuitously instructed. All these Schools commenced in 1830.

NEWLAND Parish, including the Chapelries of BREEM and COLEFORD, and the Tythings of CLEARWELL and NEWLAND (Pop. 3,938.)—*Five Daily Schools*, one of which, a *Free Grammar School*, founded and endowed by Edward Bell, in the second year of the reign of Charles I., contains 15 males; the master receives a salary of 32*l.* 1*s.* per annum from the above charity, and 10*l.* per annum left by the late Mr. Whitson, of Bristol; in the other four Schools, 55 males and 31 females are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1826), containing 74 males and 65 females daily, and 12 males and 10 females on Sundays; this School is partly supported by subscription, and partly by small payments from the children; the salary of the master is 45*l.*, and that of the mistress, 15*l.* per annum.—*Five Sunday Schools*, in one of which (supported by the Vicar) are 25 males and 20 females; in another (commenced 1822), are 28 males and 26 females; this School (which is also open three days in the week for the purpose of affording instruction to the girls in needlework) was established and is conducted by the daughters of the Hon. Mrs. Yorke, of Newland; two others (in which are 170 males and 230 females), are connected with Baptists; one whereof consists of 350, and the other (commenced 1828), of 50 children of both sexes; in the other (commenced 1833), are 45 males and 48 females; the three Schools last-mentioned are supported by voluntary contributions.

LEA-BAILEY Tything (Pop. 108.)—No School in the tything.

NEWNHAM Parish (Pop. 1,074.)—*One Daily School*, in which 10 males and 7 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 46 males and 44 females, who attend the Established Church; the other is in connexion with Independent Dissenters, and consists of 14 males and 12 females; both Schools are supported by subscription.

NIRLEY, NORTH, Parish (Pop. 1,562.)—*Five Daily Schools*, one whereof contains 23 males and 2 females, and the other four, 11 males and 39 females; in the first-mentioned School, 5 (males) are paid for from the proceeds of a charity; with this exception, all the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 50 children of each sex, who attend the Established Church; this School is supported by a Bible Society; the other consists of 79 males and 64 females, who are taught gratuitously by Calvinists.

NORTHLEACH Parish (Pop. 795.)—*Seven Daily Schools*, one of which, a *Grammar School*, contains 15 males; another, a *Free School*, 12 children of each sex; both the above Schools are supported by endowment; in another, a united *Infant and Daily School*, (commenced 1831), are 12 males and 20 females; this School is partly supported by subscription, and partly by small payments from the children; in the other four Schools, 22 males and 34 females are instructed at the expense of their parents.—*Two Day and Boarding Schools*, in one whereof 37 males, and in the other, 15 females are educated at the expense of their parents.—*Two Sunday Schools*, in one are 43 males and 46 females, who attend the Established Church; the other (commenced since 1818), consists of 18 males and 10 females, and is connected with Wesleyans; in these Schools the children are instructed gratuitously.

EASTINGTON Chapelry.—See NAUNTON Parish.

NORTON Parish (Pop. 423.)—*One Sunday School* (commenced 1831), wherein are 22 males and 20 females; it is chiefly supported by the landed proprietor, who allows 5*l.* 5*s.* per annum, and other subscriptions amounting to about 1*l.* 10*s.* annually.

NOTGROVE Parish (Pop. 166.)—*One Daily School*, in which 4 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, of 8 males and 20 females, is supported by voluntary contributions.

NYMPHSFIELD Parish (Pop. 454.)—*One Infant School*, containing 23 males and 30 females, and—*One Daily School*, 10 males and 38 females; both commenced in 1819, and are supported by subscription, excepting that each child pays one halfpenny per week.—*One Sunday School* (held in the Baptists chapel), consists of about 25 males and 35 females, and is supported by collections, aided by gratuitous teachers; there is a lending Library, free of expense, to the poor of this parish.

ODDINGTON Parish (Pop. 539.)—*Five Daily Schools*, wherein are 29 males and 51 females, whose instruction is paid for partly by subscription and partly by their parents.—*Three Sunday Schools*, in one of which are 46 males, and in the other two, 40 females; these Schools are supported wholly by subscription.

OLDBURY-ON-THE-HILL Parish (Pop. 414.)—*Three Daily Schools*, one whereof, containing 7 males, is supported by the Duchess of Beaufort; in the other two, 10 males are instructed at the expense of their parents.—*One Boarding School* (commenced 1820), in which 40 males are educated at the expense of their parents.—*Also see* DIDMARTON.

OLVESTON Parish:

OLVESTON Tything (Pop. 794.)—*Two Daily Schools*, whereof one contains 3 males and 14 females, and is partly supported by a donation of 5*l.* per annum from the Vicar; in the other School are 20 children, whose instruction is wholly paid for by their parents.—*One Boarding School*, wherein 16 males and 14 females are educated at the expense of their parents.—*One Day and Sunday School*, attended by 14 children, and supported by subscription.—*Two Sunday Schools*, in one of which are 20 males, who attend the Established Church; this School is supported by a lady; the other, consisting of 56 males and 44 females, is supported by subscription, and connected with Wesleyans.

TOCKINGTON, UPPER, Tything (Pop. 729.)—*Four Daily Schools*, one of which contains 15 females, and is supported by subscription; in another are 18 males and 26 females; of these children, 38 are paid for by subscription; in another (commenced 1832), are 43 males and 22 females, of whom 8 are paid for by subscription; the remainder of the children in the two last Schools, with 10 males and 7 females in the other School (which commenced 1826), are instructed at the expense of their parents.—*One Sunday School*, of 10 males and 37 females, is supported by subscription.

OWLPEN Parish (Pop. 255.)—*One Daily School*, containing 27 males and 26 females, is supported partly by a weekly payment to the mistress from the Rector, the Rev. A. G. Cornwall, who also supplies coals, books, &c.; in addition to which, each child pays one penny a week; a cottage and garden are also granted rent free by A. Stoughton, esq.—*One Sunday School*, of 28 males and 30 females, who receive gratuitous instruction. Both these Schools have commenced since 1818.

OXENHALL Parish (Pop. 306.)—*One Sunday School* (commenced 1826), of 16 males and 19 females, who are gratuitously instructed by the Minister, and two poor women; voluntary contributions are also made for the purpose of assisting to clothe the children.

OXENTON Parish (Pop. 166.)—*One Sunday School* (commenced 1830), of 12 males and 20 females, is supported by annual subscription and voluntary contributions.

OZELWORTH Parish (Pop. 152.)—*One Daily School*, containing 4 males and 8 females, is supported at the expense of the Rector.—*One Sunday School*, held in the church, wherein 8 males and 9 females are instructed by the Rector, at whose cost books are also furnished.

PAINSWICK Parish, including the Tythings of **EDGE**, **SHEPSCOMB**, **SPOONBED** and **STRONDEND** (Pop. 4,099.)—No Return could be obtained from the overseers of this parish, but the Rev. Robert Strong, the Vicar, has furnished the following statement:—*Six Daily Schools*, of which the Strondend *Infant School* contains 45 children of both sexes (from the age of eighteen months to nine years); the "Painswick endowed School," of 25 males, derives an income from landed property of 50*l.* per annum; the "Edge and Spoonbed School" contains 134 males; two Schools for females, of which the *National School* contains 88, and the "Benevolent School" 46; and in the last, which is the "Shepscomb School," are 40 young children of both sexes.—*Five Sunday Schools*, in one of which are 140 males, in another, 130 females; in another, 60 children of both sexes; the children in these Schools attend the Established Church; another consists of 70 males and 80 females, and appertains to Independents; in the other School are 120 children of both sexes of various denominations; most of the children in the daily Schools also attend the Sunday Schools.

PAUNTLEY Parish (Pop. 263.)—*Two Sunday Schools*, in one whereof (commenced 1824) are 24 males and 30 females, who attend the Established Church; the other is in connexion with Wesleyan Methodists, and consists of 19 males and 19 females; both these Schools are supported by subscription.

PEBWORTH Parish, with BROAD-MARSTON Hamlet (Pop. 578.)—*Two Daily Schools*, wherein are 32 males and 21 females; one of these Schools is endowed with 15 *l.* per annum; with this exception, the instruction in both Schools is at the expense of the parents.—*One Sunday School*, of 30 children of each sex, is endowed by a bequest of 5 *l.* per annum.

PITCHCOMB Parish (Pop. 224.)—*Three Daily Schools*, one whereof (commenced 1827) contains 14 males and 7 females, of the Independent denomination; the other two (commenced 1832–3) contain 17 males and 10 females; the children in all these Schools are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 32 males and 30 females, who attend the Established Church; this School is supported by subscription; in the other (commenced 1827), 37 males and 37 females are instructed gratuitously by Independent Dissenters.

PRESCOTT Extra-Parochial (Pop. 51.)—No School in the place.

PRESTBURY Parish (Pop. 1,231.)—*Three Daily Schools*, one of which (returned as an *Infant School*) contains 32 males and 21 females, and is supported by charitable contributions; in the other two are 62 children of both sexes.—*One Day and Boarding School* (commenced 1830), wherein are 35 males.—*One Boarding School* (commenced 1824), containing 17 females. In all the above Schools, with the exception of the first daily School, the children are instructed at the expense of their parents.—*One Sunday School*, of 51 children of both sexes, is supported by charitable contributions.

PRESTON (CROWTHORNE and MINETY Hundred) Parish (Pop. 196.)—*One Daily School*, kept by a female, in which from 6 to 12 children are instructed at the expense of their parents.—*One Sunday School*, of about 12 males and as many females, is supported by the lord of the manor.

PRESTON (DUDSTONE Hundred) Parish (Pop. 79.)—*One Sunday School*, in which 9 males and 9 females are instructed gratuitously.

PRESTON-UPON-STOWER with ALSCOTE Parish (Pop. 355.)—*One Sunday School* (commenced 1821), of 22 males and 30 females; this School is supported by Mrs. Ann West, of Alscot Park.

PRINKNASH-PARK Extra Parochial (Pop. 14.)—No Return could be obtained from this place.

PUCKLE-CHURCH Parish (Pop. 796.)—*One Daily School*, contains 10 children of each sex, and is supported by endowment.—*Two Sunday Schools*, in one whereof are 24 males and 20 females, who attend the Established Church; the other consists of 26 males and 28 females, and appertains to Independents; in both Schools the children are instructed gratuitously.

QUEDGELEY Parish, with WOOLSTROP Hamlet (Pop. 297.)—*One Sunday School*, of 31 males and 19 females, is supported by Mrs. Curtis Hayward.

QUENNINGTON Parish (Pop. 365.)—*One Daily School* (commenced 1831), containing 35 of both sexes, is partly supported by voluntary contributions, and partly by penny payments from the children.—*One Sunday School*, attended by 28 children of both sexes, is supported by voluntary contributions.

QUINTON Parish, with ADMINGTON Hamlet (Pop. 609.)—*Two Daily Schools*, whereof one contains 9 males and 11 females; and the other, 15 males and 12 females; in the former School, 8 children are instructed at the expense of Mrs. Corbett, who allows 12s. per quarter for that purpose; with this exception the children in both Schools are paid for by their parents.—*One Sunday School*, of 18 males and 20 females, is supported by the Rev. James Fowle, the Vicar, and Michael Corbett, esq.

RANDWICK Parish (Pop. 1,031.)—*Two Daily Schools*, whereof one, a *National School*, contains 30 males and 28 females, and is endowed with 30 *l.* per annum; in the other, (commenced 1827) are 15 males and 21 females; this School appertains to Wesleyan Methodists, and is partly supported by voluntary contributions, and partly by payments from the children.—*Three Sunday Schools*, in one of which (commenced 1824) are 72 males and 65 females, who attend the Established Church; another consists of 95 males and 113 females, and appertains to Huntingdonians; and the other (commenced 1827), of 70 males and 76 females, to Wesleyan Methodists; these Schools are supported by subscription and collections at their respective places of worship.

RENDCOMB Parish (Pop. 218.)—*One Daily School*, containing 28 children of both sexes, of whom 16 are paid for by Sir William Guise, who allows the mistress 10*l.* 8*s.* for their instruction, the remainder by their parents.—*One Sunday School*, at which 10 males and 10 females are gratuitously instructed.

RISSINGTON, GREAT, Parish (Pop. 468.)—*Three Daily Schools*; one of which contains 10 males and 16 females; another (commenced 1833), 11 males and 21 females; the former has an endowment of 2*l.* per annum, being the interest of money left by Mr. Welb, for the education of 6 poor children; to this the Rector (the Dean of Gloucester) adds a sufficient sum for the education of 25 children; the remainder, in both Schools, pay one penny per week, and the Curate makes up the difference; the other is a small School, kept by a cottager, in which 12 children are instructed at the expense of their parents.—*Two Sunday Schools*, one with 30 males, the other with 23 females; both are supported by subscription.

RISSINGTON, LITTLE, Parish (Pop. 231.)—*Three Daily Schools*, containing about 10 males and 10 females, of whom 5 are paid for by subscription, the rest by their parents.—*One Sunday School*, of 16 males and 20 females (including the daily scholars), is supported by subscription.

RISSINGTON, WICK, Parish (Pop. 219.)—*One Daily School*, containing 10 males and 12 females; and—*One Sunday School*, with 22 males and 23 females; both are supported by private benevolence; the latter has a lending Library attached.

ROCKHAMPTON Parish (Pop. 220.)—No School in the parish.

RODLEY Parish, included with WESTBURY-ON-SEVERN.

RODMARTON Parish (Pop. 369.)—*Three Daily Schools*, in which 40 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which are 32 males, and in the other 20 females; these Schools are supported by the Clergyman, who pays the master 2*l.* and the mistress 3*l.* per annum.

RUARDEAN Parish (Pop. 858.)—*Three Daily Schools*, one of which contains 15 children, and is partly supported by endowment and partly by subscription; in another are 43 children; this School is supported by a private individual; in the other School are 10 children, who are paid for by their parents.—*One Boarding School* (commenced 1830), wherein 16 children are educated at the expense of their parents.—*Two Sunday Schools*, in one whereof 50, and in the other 40 children of both sexes are taught gratuitously.

RUDFORD Parish (Pop. 103.)—*One Daily School* (commenced 1832), in which 3 males are instructed at the expense of their parents.

HIGH LEADON Hamlet (Pop. 100.)—No School in the hamlet.

SAINTBURY Parish (Pop. 123.)—*One Sunday School*, of 12 children of both sexes, is supported by a donation of 5*l.* per annum from James Roberts West, esq. of Alscot Park.

SALPERTON Parish (Pop. 216.)—*Two Daily Schools* (commenced 1821), in which 13 males and 13 females are instructed at the expense of their parents.—*One Sunday School*, wherein about 20 males and 20 females receive gratuitous instruction.

SANDHURST Parish (Pop. 434.)—*One Sunday School* (commenced 1820), of 27 males and 14 females, is supported by voluntary subscriptions; books are furnished by the Vicar.

SAPPERTON Parish:

SAPPERTON Tything (Pop. 275.)—*Two endowed Daily Schools*, containing about 12 males and an equal number of females.—*One Sunday School*, with from 20 to 30 children of both sexes, is supported by the Rector, by whom books are given and lent.

FRAMPTON Tything (Pop. 178.)—*One Daily School*, containing 20 children of both sexes, is supported by the parish.—*One Sunday School*, of 26 of both sexes, is supported by the Vicar.

SAUL Parish (Pop. 443.)—*One Sunday School* (commenced 1830), in which are 45 males and 25 females; this School is supported by annual subscription.

SEASON-COTE Parish (Pop. 51.)—No School in the parish.

SEVENHAMPTON Parish (Pop. 465.)—*One Sunday School*, of 37 males and 18 females; the master receives 2*l.* per annum from the trustees of Mrs. Lightbourne's Charity School at Whittington, for instructing, on Sunday, the children belonging to Sevenhampton who attend the Whittington daily School; he also receives about 3*l.* raised by subscription.

SHENINGTON Parish (Pop. 433.)—*One Day and Sunday School*, containing 27 males and 41 females, is supported by subscription; this School is also for the adjoining parish of Alkerton, Oxfordshire.

SHERBORNE Parish (Pop. 767.)—*Five Daily Schools*, in which 34 males and 52 females are instructed at the expense of their parents; four of them (containing 80 children) commenced in 1833.—*Two Sunday Schools*, wherein 58 males and 40 females are instructed gratuitously.

SHIPTON-MOYNE Parish (Pop. 389.)—*One Daily School*, containing 15 males and 21 females, is partly supported by an endowment of 5*l.* per annum, and partly by subscription and by payments from the parents of about 3 of the children.—*One Sunday School*, with 24 males and 25 females, is supported by an endowment of 6*l.* per annum.

SHIPTON-OLIFFE Parish (Pop. 229.)—*One Sunday School* (for this and the parish of Shipton-Sollars), attended by 17 males and 20 females, and supported by voluntary contributions.

SHIPTON-SOLLARS Parish (Pop. 98.)—*See SHIPTON-OLIFFE.*

SHURDINGTON, GREAT, Parish (Pop. 99.)—*One Daily School*, containing from 10 to 14 children of both sexes, who are instructed at the expense of their parents.—Also *see* BADGEWORTH.

SIDDINGTON, ST. MARY, and ST. PETER Parish (Pop. 409.)—*One Daily School*, in which are 8 males and 10 females; and—*One Sunday School* (commenced 1823), with 20 males and 20 females; both Schools are supported by subscription.

SIDE Parish (Pop. 50).—No School in the parish.

SISTON Parish (Pop. 973.)—*One Daily School*, in which are 24 females.—*Three Sunday Schools*, wherein are 164 males and 181 females; the above Schools have been commenced since 1818, and are all supported by contributions.

SLAUGHTER, LOWER, Parish (Pop. 258.)—*One Daily School*, in which 2 males and 5 females are instructed at the expense of their parents.—*One Sunday School*, of 8 males and 13 females, is supported by subscription.

SLAUGHTER, UPPER, Parish (Pop. 260.)—*Two Daily Schools*, whereof one contains 6 males and 13 females; and is supported by the trustees of an estate (left for the repairs of the Church and for charitable purposes within the parish), who give the school-mistress 6*l.* yearly; in the other School about 15 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, with 13 males and 12 females, is endowed by the late Rector with 166*l.* 13*s.* 4*d.* reduced three per cent. annuities; but the dividends being insufficient for its entire support, the deficiency is made up by donations.

SLIMBRIDGE Parish (Pop. 923.)—*Two Daily Schools*, in which are 18 males and 17 females, and—*One Boarding School*, containing 5 children of each sex; in all these Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1833), wherein are 65 males and 75 females; this School is supported by subscription, and connected with Independents.

SNOWSHILL Parish (Pop. 292.)—*One Sunday School*, of 22 males and 28 females, is supported by subscription.

SODBURY, CHIPPING, Parish (Pop. 1,306.)—*Seven Daily Schools*, one, “the Free Grammar School,” which is endowed, but at present there are no scholars in it; in the other six Schools, 82 males and 53 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one, are 50 males and 50 females, who attend the Established Church; in the other, connected with Baptists, are 130 males and 100 females; in both these Schools the children receive gratuitous instruction.

SODBURY, LITTLE, Parish (Pop. 126.)—No School in the parish.

SODBURY, OLD, Parish (Pop. 729.)—*Three Daily Schools*, in which 24 males and 18 females are instructed at the expense of their parents; two of them (containing 28 children) commenced in 1830.—*One Sunday School*, of 20 males and 16 females, is supported by the Vicar and principal inhabitants.

SOUTHROP Parish (Pop. 350.)—*One Daily School* (commenced 1827), wherein about 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, with about 30 children of both sexes, is supported by the Vicar and Curate.

STANDISH Parish (Pop. 536.)—*Two Daily Schools*, one whereof (commenced 1820) contains 31 females, and the other (commenced 1833), 20 males; both are supported by voluntary contributions from the parishioners.—*One Sunday School*, with 40 females (chiefly from the daily School), who are taught by the Clergyman's family. *¶*

STANDLEY-PONTLARGE Parish (Pop. 62.)—No School in the parish.

STANTON Parish (Pop. 293.)—*One Daily School*, in which from 8 to 12 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of from 35 to 40 children of both sexes, is supported by annual subscription.

STANWAY Parish (Pop. 401.)—*Three Daily Schools*, one whereof contains 10 males ; another, 14 females ; both these Schools are supported by the bounty of the Earl of Wemyss ; the other School (commenced 1832) contains about 20 males and 15 females, whose instruction is at the expense of their parents.—*One Sunday School*, of 12 males and 12 females ; is supported in part by money left in trust for the purpose under the will of the late Viscountess Hereford, and partly by annual subscription.

STAUNTON Parish (Pop. 204.)—*One Daily School*, containing 13 males and 17 females ; and—*One Sunday School*, of 20 males and 27 females ; both are partly supported by payment of 1 s. a quarter from each child, and the remainder is made up by voluntary contributions ; a small Library is attached to the daily School, and the children in the Sunday School also have the benefit of it.

STAVERTON Parish (Pop. 245.)—*Three Daily Schools*, one of which contains 36 males and 28 females (many of whom are from the parish of Boddington), and is partly supported by contributions (chiefly from the Minister), and partly by payments from the children ; in the other two Schools 20 females are instructed at the expense of their parents.—*Two Sunday Schools*, one whereof, with 14 males and 16 females, is principally supported by the Minister ; the other is attended by 18 females, and supported by Mrs. St. Clair ; it is supposed that 8 l. has been left to the parish for the support of a School, and the claim thereto is now before the Board of Charity Commissioners.

STINCHCOMBE Parish (Pop. 352.)—*One Daily School*, containing 16 males and 19 females, is endowed, and further supported by a salary allowed by the parish.—*Two Sunday Schools*, in one of which (commenced 1825), are 24 males and 22 females, who attend the Established Church ; in the other (commenced 1828), are 6 males and 4 females of the Methodist connexion ; the children in both these Schools receive gratuitous instruction.

STOKE-GIFFORD Parish (Pop. 441.)—*Three Daily Schools*, one whereof contains 7 males and 8 females ; another, 9 males and 7 females ; the former School is endowed by Silcox's legacy for 6 children, and 4 others in each of these Schools are paid for by charity, the rest by their parents ; in the other School (commenced 1832), 6 males and 8 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1827), of 26 males and 38 females, is superintended and supported by the Minister ; the school-room is the gift of the Duke of Beaufort.

STONEHOUSE Parish (Pop. 2,469.)—*Five Daily Schools* ; in three of which are 33 males and 44 females ; in another (commenced 1826), 10 males and 16 females ; and in the other (commenced 1829), 9 children of each sex.—*One Day and Boarding School*, containing 31 males and 12 females ; in all the above Schools the instruction is at the expense of the parents.—*Two Day and Sunday National Schools*, one whereof contains 67 males and 44 females daily, and 50 males and 47 females on Sundays ; it commenced as a *National School* in 1830, and is partly supported by endowment, partly by subscription, and partly by penny payments from the daily scholars ; in the other are 18 males and 12 females daily, and 20 males and 12 females on Sundays ; this School is supported by a salary of 12 l. per annum allowed from the funds of the endowed National School above-mentioned.—*One Sunday School*, of 71 males and 89 females (commenced 1824) ; is supported by subscription, and connected with Independents.

STOW-ON-THE-WOLD Parish (Pop. 1,240.)—*Eight Daily Schools*, in which 109 males and 81 females are instructed at the expense of their parents ; one of the above Schools is endowed with 13 l. 9 s. per annum for teaching Latin, but at present no children attend for that purpose.—*Three Sunday Schools* (wherein are 164 males and 105 females) ; in one are 114 children, who attend the Established Church ; this School is endowed under Townsend's charity ; in another, of Baptists, are 94 ; and in the other, of Methodists, 61 children ; in the two last Schools the instruction is gratuitous ; most of the above Schools have commenced since 1818.

DONNINGTON Hamlet (Pop. 200.)—No School in the hamlet.

MANGERSBURY Hamlet (Pop. 370.)—*Two Daily Schools*, whereof one (commenced 1832) contains 2 males and 10 females ; and the other (commenced 1833), 6 males and 6 females ; at both of which the children are instructed at the expense of their parents.

STOWELL Parish (Pop. 43.)—No School in the parish.

STRATTON Parish (Pop. 468.)—*One Daily School*, containing 7 children of both sexes; and—*One Sunday School*, of 29 males and 15 females; both are supported by subscription, and commenced in 1823.

STROUD Parish (Pop. 8,607.)—*Ten Daily Schools*, six whereof (commenced since 1818, and returned as *Infant Schools*) contain 392 children of both sexes, and are partly supported by subscription and voluntary contributions, and partly by small payments from the children; in another are 16 males and 4 females, who are paid for by subscription; the mistress has a salary of 12*l.* per annum; another (commenced 1830) contains 30 of both sexes, and is partly supported by subscription, and partly by payments from the children; in another (commenced 1829) are 18 females; in another (commenced 1830), 38 males; in the two last Schools the instruction is wholly at the expense of the parents.—*Two Day and Boarding Schools*, in one whereof, 12 males, and in the other, 21 females, are educated at the expense of their parents.—*Two Day and Sunday Schools*, whereof one contains 90 males daily, and 102 on Sundays; and the other, 70 males daily, and 105 on Sundays; these Schools are supported by annual subscription, and each of the two masters has a salary of 30 guineas per annum.—*Eleven Sunday Schools* (wherein are 624 males and 650 females), in five of which are 487 children of both sexes, who attend the Established Church; the other six consist of 787 children of both sexes, and are connected with various denominations of Dissenters; the five church Schools have funded property, the dividend of which is about 10 guineas per annum; with this exception, all the Sunday Schools are supported by subscription. Three of these (wherein are about 485 children) have commenced since 1818, and three have lending Libraries attached.

SUDELEY-MANOR Parish (Pop. 84.)—The inhabitants of this parish send their children to school at Winchcomb.

SUTTON-UNDER-BRAILS Parish (Pop. 239.)—*One small Daily School*, kept by a female, in which 5 or 6 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1824), in which are 18 males and 21 females; this School is supported by the Rector.

SWELL, LOWER, Parish (Pop. 298.)—*One Sunday School*, of about 20 children (mostly males), is supported by subscription.

SWELL, UPPER, Parish (Pop. 95.)—*One Daily School*, containing 4 males and 4 females, is supported by the proprietor and the clergyman of the parish.

SWINDON Parish (Pop. 225.)—*One Daily School*, containing 11 males and 21 females, and—*One Sunday School*, 9 males and 19 females; both are supported by voluntary contributions, and commenced in 1830. There is a lending Library attached to one of these Schools.

TAYNTON Parish (Pop. 555.)—*Three Daily Schools*, containing about 24 males and 26 females; of these children four are instructed from the proceeds of a small endowment, amounting to 2*l.* 12*s.* per annum; 20 are paid for by subscription, and the remainder by their parents.—*One Sunday School* (commenced 1823), supported by voluntary contributions, and attended by 40 males and 30 females.

TETBURY Parish (Pop. 2,939.)—*Ten Daily Schools* (including Boarding Schools), two whereof, containing 70 children of both sexes, are supported partly by endowments, and partly by subscription; in the other eight Schools, 103 children of both sexes are instructed at the expense of their parents.—*Three Sunday Schools*; in one, are 174 children of both sexes, who attend the Established Church; the other two consist of 153 of both sexes, and are in connexion with Baptists; the children at all these Schools receive gratuitous instruction.

TEWKESBURY Borough and Parish (Pop. 5,780.)—*Fourteen Daily Schools*, one of which a "Grammar School," containing 6 males, is supported by endowment; another, a *Lancasterian School* (to which a lending Library is attached), containing 140 males and 50 females, is supported by voluntary contributions; of the other twelve Schools (in all of which the children are instructed at the expense of their parents), three contain 51 males; eight, 94 males and 81 females; and in the other are 14 females (five of these Schools, with 77 children, are said to have commenced since 1818.)—*Two Boarding Schools*, wherein 20 males and 35 females are educated at the expense of their parents.—*One Day and Sunday National School*, containing 138 males and 62 females daily, and 11 of the former and 12 of the latter in addition on Sundays; this

Tewkesbury Borough and Parish—continued.

this School is united with an ancient endowed School, founded for educating 20 males, and is otherwise supported by voluntary contributions.—*Three Sunday Schools*, one whereof, consisting of 100 children of each sex, appertains to Baptists; another, of 70 males and 65 females, to Independents; and the other, of 116 males and 114 females, to Methodists; these Schools are supported by voluntary contributions, and the two first-mentioned have lending Libraries attached.

THORNBURY Parish, including the Chapelries of FALFIELD and MOORTON, and OLDBURY-UPON-SEVERN, and the Tything of KINGTON (Pop. 4,044.)—*Five Daily Schools*; two whereof are endowed; one for educating 12 males, for which the master receives an annual salary of 42*l.*; the other was founded early in the last century, under the will of Mr. John Attwell, for instructing 24 males and 12 females; the master and mistress are allowed a salary 42*l.* per annum, and the privilege of taking pay scholars, of whom at present they have 24.—*Two National Schools* (commenced 1827), supported by subscription, and penny weekly payments from the children, contain respectively 60 males and 50 females; in the other School (commenced 1825), 34 males are receiving instruction at the expense of their parents.—*Two Boarding Schools*, one of which, appertaining to the Society of Friends, contains 22 males; the other (commenced 1826), 35 females; these children are educated at the expense of their parents.—*Eight Sunday Schools*, three whereof, appertaining to Wesleyan Methodists, consist of 113 males and 112 females; two others, to Congregational Dissenters, of which one (having a lending Library attached) consists of 13 males and 37 females, the other (commenced 1831), of 26 males and 27 females; two others, of the Baptist denomination (commenced 1829 and 1831) consist of 88 males and 92 females; and the other, attached to Independents, of 22 males and 20 females; these Schools are all supported by voluntary contributions from the respective congregations.

RANGEWORTHY Chapelry (Pop. 331.)—*One Daily School*, wherein 15 males and 10 females, are instructed at the expense of their parents.—*Two Sunday Schools*, in one (commenced 1828), are 15 males and 15 females, who attend the Established Church; the other (commenced 1832), consists of 20 children of each sex; and appertains to Independent Dissenters; in these Schools the children are gratuitously instructed, and a lending Library is attached to the former.

TIBBERTON Parish (Pop. 307.)—*One Daily School*, (commenced 1829), in which 12 males and 11 females, are instructed at the expense of their parents.—*One Sunday School*, (commenced 1820), of 22 males and 19 females; is supported by the Minister.

TIDENHAM Parish, including the Chapelry of LANCAUT (Pop. 1,180.)—*Six Daily Schools*, containing 34 males and 45 females, 24 of whom are paid for by James Jenkins, esq. the remainder are paid for by their parents.—*Two Sunday Schools*, in which are 22 males and 33 females; these Schools are supported by voluntary contributions, and are superintended by the Minister of the parish; it is observed, "that formerly 50*s.* a year, "accruing from a bequest, was appropriated to the instruction of the poor of this "parish, but it has been lost upwards of 20 years."

TIRLEY with **HAW** Parish (Pop. 498.)—*One Day and Sunday School*, containing 40 children daily, and 15 in addition on Sundays (27 males and 28 females); is endowed with 5*l.* per annum, and further supported by subscription, and collections after a sermon preached annually at the church; the master and mistress are paid a salary, varying from 20*l.* to 27*l.* per annum, according to the subscriptions.

TODDENHAM Parish (Pop. 481.)—*One Daily School*, in which 32 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, of 45 males and 36 females, is supported by voluntary contributions.

TODDINGTON Parish (Pop. 290.)—*Two Daily Schools*, one of which, containing 7 males and 7 females, is supported by the Honourable Mrs. Hanbury Tracy; the other (commenced 1833), contains 5 males and 8 females, who are instructed at the expense of their parents.—*One Sunday School*, of 11 males and 11 females, is supported by the Honourable Mrs. Hanbury Tracy.

TORMARTON Parish (Pop. 402.)—*One Daily School* (commenced 1825), in which about 15 males and 15 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), in which are about 30 or 40 children of both sexes; this School is supported by the Rector.

TORTWORTH Parish (Pop. 266.)—*One Daily School*, wherein 2 males and 4 females are instructed at the expense of their parents.

TREDINGTON Parish (Pop. 132.)—No School in the parish.

TURKDEAN Parish (Pop. 237.)—*One Daily School*, in which 15 children of both sexes are instructed at the expense of their parents.

TWINING Parish, including MYTHE and MYTHE-HOOK (Pop. 942.)—*Three Daily Schools*, one of which contains 1 male and 3 females; another (commenced 1831), 16 males and 14 females; and the other (commenced 1833), 18 males and 6 females.—*One Boarding School* (commenced 1830), containing from 50 to 60 children; in all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, with 30 males and 20 females, is supported by subscription.

TYTHERINGTON Parish, including ITCHINGTON Tything (Pop. 476.)—*One Daily School*, wherein 7 males and 6 females are instructed at the expense of their parents.—*Two Sunday Schools*, one of which has about 20 children of both sexes; it is under the management, and is maintained at the expense of the Minister of the parish; the other consists of 26 males and 19 females, and is supported by voluntary contributions from a Baptist congregation; both these Schools commenced in 1833.

ULEY Parish (Pop. 2,641.)—*One Infant School* (commenced 1828), containing 120 males and 60 females, is supported partly by voluntary contributions, and partly by weekly payments from the parents of the children; a school-house, in which is a lending Library, was erected in 1828, from the proceeds of a picture engraved by Miss Sheppard, wherein this, the first-mentioned daily, and the Established Church Sunday Schools are held.—*Six Daily Schools*, one of which (commenced 1828), contains 60 females, and is supported like the Infant School; two others, contain 66 females; another (commenced 1828), contains 3 males and 3 females; and the other two (commenced 1833), contain 8 males and 6 females; in the five last Schools the children are instructed wholly at the expense of their parents.—*Two Sunday Schools*, in one of which are 120 males and 180 females, who attend the Established Church; this School is supported by subscription; the other (commenced 1822), consists of 80 males and 76 females; and is supported by occasional collections at the doors of the Baptist chapel.

UPLEADON Parish (Pop. 241.)—*Two Daily Schools*, whereof one contains 2 males and 7 females; the other (commenced 1833), 6 males and 6 females; these are instructed at the expense of their parents.—*One Sunday School* (commenced 1825) with 21 females, is supported by voluntary contributions.

UPTON, ST. LEONARDS, Parish (Pop. 898.)—*One Daily School*, containing 8 males and 12 females; and—*One Boarding School* (commenced 1833), 25 children; in both Schools the instruction is at the expense of the parents.—*Three Sunday Schools*, supported by voluntary contributions; in two of which are 20 males and 41 females, who attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 65 children of both sexes.

WALTON-CARDIFF Parish (Pop. 57.)—No School in the parish.

WAPLEY with CODRINGTON Parish (Pop. 253.)—No School in the parish.

WASHBORN, GREAT, Parish (Pop. 87.)—No School in the parish.

WELFORD Parish (Pop. 604.)—*Five Daily Schools*, one whereof was endowed in 1727 by Richard Rawlings, who left the sum of 3*l.* per annum for the education of 8 boys; in the other four, 16 males and 21 females are instructed at the expense of their parents.—*One Boarding School*, wherein are 3 males and 7 females, whose education is paid for by their parents.—*One Day and Sunday School*, held in a Wesleyan Methodist chapel, consisting of 66 males and 58 females, is supported by a collection after a sermon, and otherwise gratuitously conducted.

WESTBURY-UPON-SEVERN Parish, including RODLEY (Pop. 2,032.)—*One Day and Sunday School*, containing 48 males and 41 females, is supported partly by three bequests of the several sums of 7*l.*, 2*l.* and 1*l.* per annum, and partly by annual subscription.—*Two Day and Boarding Schools*, wherein 46 males and 40 females are educated at the expense of their parents.

WESTBURY-UPON-TRYM Parish, including SHIREHAMPTON Chapelry and STROKE-BISHOPS Tything (Pop. 4 263.)—*One Infant School* (commenced 1828), containing 35 males and 43 females, the mistress whereof is paid a salary raised by voluntary contributions.—*Seven Daily Schools*, one of which, containing 30 females, is supported by subscription

Westbury-upon-Trym Parish—continued.

subscription and weekly payment of 1*d.* from each child; of the other six (in which the children are instructed wholly at the expense of their parents), two contain 31 males; one contains 14 females; one 8 males and 10 females, and in the other two are 41 children of both sexes.—*Two Boarding Schools*, wherein 32 males are receiving education at the expense of their parents.—*Five Sunday Schools*, in two of which are 61 males and 72 females, who attend the Established Church; the other three appertain to Wesleyan Methodists, and consists of 72 males and 97 females.

WESTCOTE Parish (Pop. 188.)—*Two Daily Schools*, wherein 11 males and 25 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1824), supported by the Rector and inhabitants, in which are 8 males and 19 females.

WESTERLEIGH Parish (Pop. 1,709.)—*Two Daily Schools*, one whereof contains 11 males and 3 females; the other 6 males and 10 females; both Schools are endowed with 10*l.* per annum, left by Sir John Smyth, bart., for the education of 10 boys and 10 girls; the other children are instructed at the expense of their parents.—*Two Sunday Schools*; one, consisting of 60 males and 64 females (in connexion with Independent Dissenters), who receive gratuitous instruction; the other (commenced 1822), of 40 males and 50 females, is supported by the Bristol Itinerant Society, and has a lending Library attached.

WESTON-UPON-AVON (part of) Parish (Pop. 93.)—*One Daily School*, containing 14 males and 4 females, is endowed with 15*l.* per annum.—*One Sunday School*, wherein 14 males and 6 females are instructed gratuitously.

WESTON-BIRT with **LASHBOROUGH** Parish (Pop. 138.)—*One Daily School*, containing 9 males and 17 females, of whom 3 children are paid for by the trustees, under the will of Mrs. Elizabeth Hodges; the remainder partly by their parents and partly by charity.—*One Sunday School*, wherein 28 children of both sexes are instructed gratuitously.

WESTON-SUBEDGE Parish (Pop. 367.)—*One Endowed Daily School*, containing about 14 males and 14 females.—*One Sunday School*, of 35 children of both sexes, is supported by subscription.

WHADDON Parish (Pop. 152.)—*One Daily School*, wherein are about 8 young children, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, and attended by 28 children of both sexes.

WHEATENHURST Parish (Pop. 423.)—*One Day and Sunday School*, containing 20 males and 30 females daily, and 10 females additional on Sundays; the school-house was built and the School is supported by C. O. Cambridge, esq.

WHITCOMBE-MAGNA Parish (Pop. 174.)—*One Daily School*, containing 4 males and 9 females, is supported by voluntary contributions.

WHITHINGTON Parish (Pop. 743.)—*Three Daily Schools*, one whereof contains 35 males and 5 females; another, 1 male and 21 females; and the other (commenced 1819), 4 males and 13 females; these Schools are supported partly by stipends out of a charity fund; the first has 10*l.* per annum for an unlimited number of boys; the second has 4*l.* per annum for 9 girls, and the last, 5*l.* for 9 children; the remainder are paid for by their parents.—*One Day and Sunday School*, connected with Wesleyan Methodists, consists of 5 males and 7 females, whose instruction is paid for by their parents; it commenced in 1819.—*One Sunday School*, of 49 males and 40 females, who receive gratuitous instruction; this School is of the Established Church.

WHITTINGTON Parish (Pop. 247.)—*One Daily School*, containing 36 males and 32 females; and—*One Sunday School*, 23 males and 16 females; these Schools, which commenced in 1830, are jointly endowed with 33*l.* per annum, left by the will of the late Mrs. Lightbourne, of Sandywell Park, for the education of children of inhabitants of the parishes of Whittington, Sevenhampton, Dowdeswell, Whittington, Charlton-Kings and Prestbury; but they are chiefly from the two first places, the third and fourth having Schools of their own, and the others being too remote; those children who learn writing pay 2*s.* per annum.

WICKWAR Parish (Pop. 972.)—*Five Daily Schools*, one whereof, containing 25 children of both sexes, was endowed in 1683 by Alexander Hosea, citizen; the funds of the charity amount to 126*l.* annually, out of which the master is allowed a salary of 20*l.*

Wickwar Parish—continued.

per annum; in the other four Schools 30 males and 26 females are instructed at the expense of their parents.—*Two Boarding Schools*, wherein 15 males and 45 females are educated at the expense of their parents.—*Three Sunday Schools*, in one of which (having a lending Library attached) are 37 males and 33 females, who attend the Established Church; another, of the Independent denomination, consists of 28 males and 26 females; the other, of 20 males and 23 females, appertains to Wesleyan Methodists; these Schools are all supported by voluntary contributions. In addition to the above, there is an endowment for a *Grammar School*, amounting to 28*l.* per annum, accruing from two houses in Holborn; but there are no children at present availing themselves of the privilege.

WIDFORD Parish (Pop. 51.)—No School in the parish.

WILLERSEY Parish (Pop. 327.)—*Two Daily Schools*, wherein 30 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 20 males and 30 females.

WINCHCOMBE Parish (Pop. 2,514.)—*One Infant School*, containing 90 children of both sexes, whose instruction is paid for by their parents.—*Eight Daily Schools*, three whereof are endowed; one of which was founded by Henry the Eighth, for educating 10 males; but the master of this School has not derived any emolument from the endowment for upwards of two years; another, in 1672, by Lady F. Chandos, with 45*l.* per annum, for the education of 14 males; and the other, in 1680, by George Townsend, esq., with funds amounting to 20*l.* per annum, for which 24 males are educated; in the other five Schools, 26 males and 102 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*, in one, are 75 children, who attend the Established Church; another, consisting of 245 children, appertains to Methodists; and the other, of 86 children, to the Baptist denomination; these Schools are all supported by voluntary contributions.

WINDRUSH Parish (Pop. 291.)—*One Daily School*, containing about 11 males and 11 females, and—*Two Sunday Schools*, one of 24 males, the other of 24 females; these Schools are all supported by subscription, chiefly by Lord and Lady Sherborne.

WINSTONE Parish (Pop. 164.)—*One Sunday School*, of about 10 males and 10 females, is supported by subscription.

WINTERBOURNE Parish, including HAMBROOK Hamlet (Pop. 2,889.)—*One Infant School* (commenced 1826), in which 11 males and 16 females are instructed at the expense of their parents.—*Eight Daily Schools*, one whereof containing 100 males and 85 females, is supported by voluntary contributions, and weekly penny payments from the children; from these funds a house and garden, and 60*l.* per annum, and also a gratuity from the children's pence are allowed to a master and mistress; a lending Library is attached to this School; in the other seven Schools the children are instructed at the expense of their parents; five of which contain 52 males and 72 females; another (commenced 1825), contains 32 females; and the other (commenced 1828), 30 males.—*Two Boarding Schools*, one contains 11 males, and the other, 34 females; these are educated at the expense of their parents.—*One Day and Sunday School* (commenced 1829), containing 71 males and 52 females; is supported partly by subscription, and partly by payments from the parents of the children.—*One Sunday School* (commenced 1824), in which are 45 males and 55 females; it is supported by annual collections, and has a lending Library attached.

WOODCHESTER Parish (Pop. 885.)—*Nine Daily Schools*, eight whereof are endowed, and contain about 88 children of both sexes; the mistresses of six of these Schools are paid 10*l.*; the other two, 12*l.* per annum each; the funds from which these salaries accrue are under the management of trustees, who allow the respective mistresses to take an extra number of children for small payments; in the other School, about 12 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, at one, are about 90 males and 90 females, who attend the Established Church; the other, appertaining to Dissenters, consists of about 15 males and 15 females; the children in both these Schools receive gratuitous instruction, and the latter has commenced since 1818.

WOLLASTONE Parish (Pop. 880.)—*Three Daily Schools*, one of which contains 20 males, the other two from 30 to 40 children of both sexes; a small endowment of 2*l.* per annum is appropriated to the first School for instructing 4 boys; with this exception all the above children are paid for by their parents.—*One Sunday School*, of 65 males and 75 females; this School is supported by the interest of a bequest of 50*l.* by the rent of some charity land amounting to 30*s.* per annum, and by voluntary contributions.

WOOLSTONE.

WOOLSTONE Parish (Pop. 92.)—*One Daily School* (commenced 1820), in which 3 males and 7 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1829), of 2 males and 9 females; this School is supported by the Clergyman, who allows 4*l.* per annum, and also furnishes books for the use of the children.

WOTTON-UNDER-EDGE Parish, including the Tythings of HUNTINGFORD, SINWELL and BRADLEY, SYMONDS-HALL with COMBE and WORTLEY (Pop. 5,482.)—*Three Daily Schools*, one whereof “a *Grammar School*,” contains 20 males, 10 of whom are educated from the proceeds of an endowment, the other 10 are paid for by their parents; another, the “*Blue Coat School*,” contains from 40 to 50 males, 30 of whom are annually clothed, they are admitted at eight years of age, and remain until fourteen, when they are apprenticed; this School is supported by the interest of money invested in the public funds, by property in the hands of the feoffees of an institution called the General Hospital, and by annual donations; the master is paid 30*l.* per annum, an allowance of 2*l.* 11*s.* 6*d.* for coals, and the use of a house rent free; in the other School (commenced 1822), 39 males are instructed at the expense of their parents.—*Four Sunday Schools*, one of which, called the Tabernacle School (to which a lending Library is attached), consists of 201 males and 238 females; another, of the Independent denomination, of 105 males and 81 females; another, in connexion with Baptists (having a lending Library), of 78 males and 84 females; and the other, appertaining to Wesleyans, consists of 75 males and 55 females; these Schools are all supported by voluntary contributions, and the children attending the Independent and Baptist's Schools, receive evening instruction during the week in writing and arithmetic.

WORMINGTON Parish (Pop. 96.)—*Two Sunday Schools*, in one whereof supported by a lady, are from 8 to 10 children of both sexes; in the other (commenced 1823), are 9 males and 8 females; this School is supported by Josiah Gist, esq., of Wormington Grange, who gives 5*l.* 5*s.* to the master and mistress, together with a house to live in, and coals.

YATE Parish (Pop. 824.)—*Three Daily Schools*, in all of which the children are instructed at the expense of their parents, or of ladies in the parish; two of them contain about 15 males and 17 females; and the other (commenced since 1818), contains about 7 males and 5 females.

SUMMARY OF THE COUNTY OF GLOUCESTER.

Number of Inhabitants in the County of Gloucester in the year 1831 - - 387,019.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	46		
Number of Infants at such Schools, { Males - - -		673	2,357
Ages from two to seven years - { Females - - -		635	
		1,049	
2. DAILY SCHOOLS - - - - -	991		
Number of Children at such Schools, { Males - - -		13,677	29,917
Ages from four to fourteen years { Females - - -		10,973	
		5,267	
	Schools - - 1,037		
Total of Children under <i>Daily Instruction</i> - - -			32,274

3. SUNDAY SCHOOLS - - - - -	519		
Number of Children at such Schools, { Males - - -		17,605	40,931
Ages from four to fifteen years - { Females - - -		17,712	
		5,614	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	8	519	22	365	16	1,473
Daily Schools - - -	143	5,399	101	5,118	661	13,473	86	5,927
Sunday Schools - - -	45	3,097	459	36,512	1	12	14	1,310
TOTALS - - -	188	8,496	568	42,149	684	13,850	116	8,710

5. RELIGIOUS DISTINCTION:

Schools established by			Schools.	Scholars.
Dissenters.	Infant Schools	- -	3	125
	Daily Schools -	- -	24	1,147
	Sunday Schools	- -	151	17,465

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, Increase of Schools since 1818:

Infant and other Daily Schools - - 514, containing 19,046 Scholars.
 Sunday Schools - - - - - 281 - „ - 26,224 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Gloucester, are - 77.

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REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Gloucester, one at Southam, in the parish of Bishop's Cleeve (containing 20 children), is supported by Lord Ellenborough; one at Campden-Chipping (containing 144 children), is supported by the Vicar, the Rev. C. E. Kennaway, and six others, of which one at Little Barrington (containing 18 children), one at Cirencester (containing 65 children), one at Holy Trinity, in the city of Gloucester (containing 84 children), one at Kingscote (containing 48 children), one at Minchinhampton (containing 57 children), and one at Westbury-upon-Trym (containing 78 children), are supported entirely by subscription; sixteen Schools, of which one at Ampney-Down, one at Great Barrington, four at St. James's, St. Paul's, and Temple, in the city of Bristol, two at Clifton, and St. Paul and St. Jacob, in the suburbs of the city of Bristol, three at Cheltenham, one at Dirham and Hinton, one at Fairfield, one at Rodborough, in the parish of Minchinhampton, one at Nymphsfield, and one at Uley, are supported by subscription in aid of payment by the parents of the children; and Twenty-two other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the Returns), and have been entered accordingly; in these Twenty-two Schools the children are instructed at the expense of their parents. At most of the above-mentioned Schools the children are said to commence at two years of age. At Cranham, King-Stanley, Northleach, Painswick, Prestbury, and at Stroud, are *Infant and Daily Schools* united, but as many of the children in these Schools remain until *Ten* years of age, they have been entered with the latter, in conformity with the general classification, which cannot but be regulated by the age at which the children leave School.
2. *Daily Scholars* being usually admitted at *Boarding Schools* (of which One hundred and fifteen appear in the Returns from the county of Gloucester) and the boarders being indeed *Daily Scholars*, such *Boarding Schools* are here included; at twenty-two of these *Daily Schools* the children are said to commence at two years of age, at twenty-eight others at three years, at Cranham, Painswick, and in one School at Stroud, they are said to commence at eighteen months, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At forty-four of the *Daily Schools* the children remain in some instances beyond Fourteen years of age. *National* and *Lancasterian Schools* are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Forty-eight are returned from places where no other School exists, and the children (1,674 in number) who are instructed therein cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion duplicate entry of the same children is thus produced must remain uncertain. Sixty-one Schools, containing 4,906 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created. Two Schools returned in the parish of St. John the Baptist, in the city of Gloucester are said to be the *first Sunday Schools established in the kingdom*.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Aldestrop, Avening, Bisley, St. James' and St. John's, Bristol, at Doynton, Duffield, Dumbleton, Minchinhampton, Ruerdean, Westbury-upon-Severn and many other places where endowed Schools are partly supported by funds other than those arising from the endowments, or as occurs at Easington, and at Stonehouse, where endowments are now appropriated in aid of the support of *National Schools*, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Gloucester appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for children of Roman Catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 312, with 10,139 Scholars;—of *Sunday Schools*, 124, with 8,649 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 523 *Daily Schools*, with 13,228 Scholars,—of 238 *Sunday Schools*, with 14,707 Scholars (the respective numbers in the year 1818), from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Gloucester, except from Prinknash-Park, an extra-parochial place, containing a population of 14 persons.

County of Hereford.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical order throughout the County (except those included in the City of Hereford):—the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ABBEY-DORE Parish (Population in 1831, 533.)—*One Daily School*, containing 15 children of both sexes, is endowed with 7*l.* 8*s.* per annum, and a cottage and garden. There is a *Sunday School* held in the church for about four months during the summer, at which from 15 to 20 children of both sexes attend.

ACCONBURY Parish (Pop. 163.)—No School in the parish.

ALLENSMORE Parish (Pop. 592.)—*One Day and Sunday School* (commenced 1824) wherein are 54 children of both sexes daily, and 87 on Sundays. This School is supported by subscription.

ALL-SAINTS Parish:

GRAFTON Township (Pop. 56.)—No school in the township.

ALMELEY Parish (Pop. 670.)—*Three Daily Schools*: one of which contains 15 children of each sex; another (commenced 1829) 3 males and 11 females; and the other (commenced 1832) 2 males and 4 females. In the first-mentioned School 6 are instructed at the expense of Miss Foley, the lady of the manor; and in the second and last mentioned Schools, respectively 6 and 3 children, at that of the Curate; the remainder of the children in all the above Schools are instructed at the expense of their parents.—*One Sunday School*, of 15 males and 40 females, is partly supported by an annual donation of 3*l.* 3*s.* from Miss Foley, and of 2*l.* 2*s.* from the Vicar; the rest of the expenses are defrayed by the Curate.

ASHPERTON Parish (Pop. 429.)—*Three Daily Schools*, in which are 30 males and 16 females; of these 12 males are paid for by an allowance of 8*l.* per annum from the Rev. John Hopton, and the remainder are instructed at the expense of their parents.—*One Sunday School*, of 22 males, is supported by the Rev. John Hopton and the Rev. William Jones Skinner.

ASTON Parish (Pop. 56.)—No School in the parish.

ASTON-INGHAM Parish (Pop. 591.)—*One Daily School*, containing 30 children of both sexes, is endowed by a bequest from a former Rector of 10*l.* per annum, together with a cottage and garden, for the instruction of 10 children; the remainder are paid for by their parents.—*Two Sunday Schools*: in one of which (held in the above Daily School, and taught by the master thereof) are about 16 males; and in the other (taught by the daughter of the master, assisted by the ladies at the Rectory, where it is held) 40 females: the expenses of both Schools are defrayed by the Rector.

AVENBURY Parish (Pop. 344.)—*One Day and Sunday School*, containing 20 males and 23 females daily, and 29 males and 27 females on Sundays. This School commenced in 1833, and is supported by subscription.

AYLTON Parish (Pop. 126.)—No School in the parish.

AYMESTREY Parish, with the Townships of **CONHOPE** and **OVER-LYE**, (Pop. 1,006.)—*Three Daily Schools*: one of which contains 10 children of each sex, and is partly supported by an endowment from Henry Hughes, consisting of a cottage and garden and a rent-charge of 10*l.* per annum, for which 6 children are instructed, the others pay 1*d.* per week; another, containing 9 children of each sex, is endowed by William Onnesto with a school-house and about 12 acres of land, the proceeds whereof are to be applied towards the maintenance of the sexton of the parish church, who is to be schoolmaster, and to instruct the children of the poor gratis. The school-house was burnt down about a century ago, when the Daily School is supposed to have been discontinued, and the intent of the endowment to have been lost sight of; the sexton at that time being the clerk, the proceeds of the land have been applied to the use of the parish-clerk ever since. New trustees have been appointed since 1829, who have placed the School in union with the

Aymestrey Parish—continued.

the *National Society*, and have built the school-room (by subscription). The funds of the charity will be altogether applied to the intent of the donor after the death of the present sexton, who is now nearly 80 years of age. The children at present make small weekly payments. In the other School about 8 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1827) wherein from 20 to 25 children of each sex are taught gratuitously.

BACTON Parish (Pop. 178.)—*One Day and Sunday School*, containing 15 children of each sex daily, and from 15 to 20 of both sexes on Sundays: this School is partly supported by an endowment of 1*l.* 12*s.* per annum, payable from an estate in the parish of Clodock, for the instruction of 4 poor children, partly by a contribution of 15*l.* per annum from the Rector, and partly by payments from 15 of the children.

BALLINGHAM Parish (Pop. 147.)—*One Day and Sunday School*, containing 18 children of both sexes daily, and 25 on Sundays; it is supported by voluntary contributions, and has a lending Library attached.

BIRCH, LITTLE, Parish (Pop. 351.)—*One Sunday School* (commenced 1832) supported by subscription, and attended by 10 males and 14 females.

BIRCH, MUCH, Parish (Pop. 489.)—No School in the parish.

BIRLEY Parish (Pop. 147.)—No School in the parish.

BISHOP'S-FROOME Parish (Pop. 795.)—*Two Daily Schools*: whereof one contains 50 children of both sexes, and is partly supported by endowment, for which all children of the parish are free; others pay, or are paid for by the Vicar: in the other School, 15 of both sexes are instructed at the expense of their parents.—*One Sunday School*, of about 70 children of both sexes, is supported by the Vicar. In addition to the above there are three small Schools kept by females, but the overseers state they are so variable and of so little moment, that they did not think them worthy of any further notice than to point out that an Infant School might be of some advantage to facilitate the mothers in going to outdoor work.

EGGLETON Township (Pop. 153.)—*One Daily School*, containing 8 females, is supported by Mrs. Poole.

BISHOPSTONE Parish (Pop. 278.)—*Two Daily Schools*: whereof one (commenced 1830) contains 4 children of each sex, and the other (commenced 1831) 8 females (including boarders); all of whom are paid for by their parents.

BLAKEMERE Parish (Pop. 190.)—*One Daily School*, in which 12 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 20 children of both sexes (commenced 1832), is supported by charitable subscription and donations.

BOCKLETON Parish:

HAMPTON-CHARLES Hamlet (Pop. 91.)—No School in the hamlet.

BODENHAM Parish (Pop. 998.)—*Two Daily Schools*: one, containing 62 children of both sexes (who also attend on Sundays) is principally supported by an annual payment, left by will, but comes under the statute of Mortmain; the present owner of the property confirmed that portion of his ancestor's will by the execution of a certain deed or document, but which will hold no longer than the duration of his life, the estate being entailed; some of the children pay; in the other School, 18 of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 40 children of both sexes, is supported by Dissenters. See also **MARDEN**.

BOSBURY WITH UPLEADON Parish (Pop. 1,061.)—*One Daily School*, wherein 30 males and 5 females receive instruction at the expense of their parents.—*Two Sunday Schools*: in one whereof (commenced 1829) are 40 males and 45 females, who attend the Established Church; the other consists of 12 children, and appertains to Wesleyans; both Schools are supported by contributions. In addition to the above, it is stated "there is a School endowed with land and houses, but that, it "having been thrown into Chancery, the revenues are swallowed up by law expenses, "the houses dilapidated, the school-room shut up, and that the tenants now refuse to "pay the rents."

BOULSTONE Parish (Pop. 86.)—No School in the parish.

BRAMPTON-ABBOTS Parish (Pop. 218.)—*One Infant School*, containing 9 males and 15 females, and—*One Daily School*, 35 females; these Schools commenced in 1826.—*Two Sunday Schools*, wherein are 30 males and 42 females. The above Schools are wholly supported by the Minister of the parish.

BRAMPTON-BRYAN Parish, with STANAGE Lordship (Pop. 384.)—*Two Daily Schools*: whereof one contains 25 males and 10 females, and is endowed with lands producing 18*l.* per annum, for which the children of the poor are taught free, but the master receives payments from those whose parents can afford it; the other School (commenced 1825) is attended by 17 of each sex, and is partly supported by donations and partly by payments from the children.

BREDENBURY Parish (Pop. 54.)—No School in the parish.

BREDWARDINE Parish (Pop. 436.)—*One Day and Sunday School*, containing 14 males and 30 females, is supported by an endowment called "Jarvis's Charity," clothing and books are provided for the children, and the master and mistress are paid a salary of 50*l.* per annum.

BREINTON Parish (Pop. 290.)—*Two Day and Sunday Schools*: whereof one (commenced 1833) contains 30 males daily, with a few in addition on Sundays; the other, 18 of both sexes; the former School is supported by endowment, and the latter partly by endowment and partly by payments from the children.

BRIDGE-SOLLERS Parish (Pop. 71.)—No School in the parish.

BRIDSTOW Parish (Pop. 596.)—*Two Daily Schools*, containing about 20 children of both sexes; and—*One Boarding School*, 10 females; all of whom are paid for by their parents.—*One Sunday School*, of 16 males and 24 females, is supported by the Vicar.

BRILLEY Parish (Pop. 539.)—*One Day and Sunday School* (commenced 1832) wherein 37 males and 33 females attend daily, and 23 males and 27 females on Sundays; this School is chiefly supported by a small endowment and a salary.

BRIMFIELD Parish (Pop. 581.)—*Three Daily Schools* (including a *Boarding School*), wherein 26 children of each sex are educated at the expense of their parents.—*One Sunday School*, attended by from 70 to 80 children of both sexes, is supported by subscription.

BRINSOP Parish (Pop. 112.)—*One Day and Sunday School*, containing 9 males and 17 females daily, and 14 males and 20 females on Sundays; this School commenced in 1827, and is partly supported by subscription, and partly by payments from some of the children.

BROBURY Parish (Pop. 62.)—No School in the parish.

BROCKHAMPTON Parish (Pop. 153.)—No return could be obtained from this parish.

BROMYARD Parish (Pop. 1,434.)—*One Infant School*, in which 26 children of both sexes are instructed at the expense of their parents.—*Four Daily Schools*: one whereof, a *National School* (commenced 1826), contains 77 females, and is partly supported by 16*l.* per annum, being the rent of a meadow, which is appropriated to the support of this School, the deficiency is made up by subscription and collection after an annual sermon; in another, are 22 children of both sexes; in another, 20 males; and in the other (commenced 1832) 30 males: in the three last Schools the instruction is at the expense of the parents.—*One Boarding School*, wherein 17 females are educated at the expense of their parents.—*Two Sunday Schools*: in one 20 males are gratuitously instructed; in the other (commenced 1833) are 28 males and 10 females: this School is supported by voluntary contributions, and connected with Primitive Methodists.

BROCKHAMPTON Chapelry (Pop. 113.)—No School in the chapelry.

LINTON Township (Pop. 500.)—*One Daily School*, wherein from 10 to 20 children of both sexes are instructed at the expense of their parents.

NORTON Township (Pop. 554.)—No School in the township.

WINSLOW Township (Pop. 450.)—*One Daily School*, in which are 5 females, who are paid for by their parents.

BUCKNILL (part of) Parish:

BUXTON and COXHALL Township (Pop. 120.)—No School in the township.

BULLINGHAM, LOWER, Parish (Pop. 277.)—No School in the parish.

BULLINGHAM, UPPER, Parish (Pop. 120.)—No School in the parish.

BURGHILL Parish, with TILLINGTON Township (Pop. 856.)—*One Daily School*, containing 36 males and 12 females, is partly supported by an endowment of 9*l.* 9*s.* 8*d.* per annum, partly by contributions from the Vicar and Benjamin Biddulph, Esq. of about 12*l.* annually, and partly by payments from the children.—*One Boarding School* (commenced 1829) wherein 21 females are educated at the expense of their parents.—*One Sunday School*, at which 30 males and 35 females are instructed gratuitously

BURRINGTON Parish (Pop. 230.)—*One Daily School*, containing about 29 females, is endowed by Mrs. Knight for 20, the others are paid for by their parents.—*One Sunday School* (commenced 1831) wherein 10 males and 20 females are instructed gratuitously.

BYFORD Parish (Pop. 187.)—*One Sunday School*, of 29 children of both sexes, is supported by the Rector.

BYTON Parish (Pop. 155.)—No School in the parish.

CALLOW Parish (Pop. 148.)—*Two Daily Schools*, wherein 20 males and 10 females are instructed at the expense of their parents.

CANON-FROOME Parish (Pop. 98.)—*One Day and Sunday School* (commenced 1829) at which 20 females attend daily, and 35 on Sundays; it is supported by an allowance of 15*l.* per annum from the Rev. J. Hopton.

CANON-PION Parish (Pop. 663.)—*One Daily School*, containing 20 of both sexes, is partly supported by the Clergyman, and partly by payments from the parents of the children.

CASTLE-FROOME Parish (Pop. 223.)—*One Sunday School*, of 35 children of both sexes (commenced 1833), is supported by subscription. The Minister, with the gratuitous assistance of a parishioner, superintends the instruction of the children.

CLEHONGER Parish (Pop. 365.)—*One Sunday School*, of 40 children of both sexes, is supported by subscription.

CLIFFORD Parish (Pop. 807.)—*Two Sunday Schools*: in one of which are 20 males and 50 females, and in the other (commenced 1823) 6 males and 14 females: the children in these Schools are instructed gratuitously. See also DORSTONE.

CLODOCK Parish:

CRASWALL, LOWER and UPPER, Township (Pop. 374.)—*One Daily School*, in which 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 40 children of both sexes, is supported by subscription.

LLANVEYNOL Chapelry (Pop. 298.)—*One Daily School* (commenced 1823) wherein 12 males and 6 females receive instruction at the expense of their parents.

LONGTOWN Chapelry (Pop. 938.)—*Four Daily Schools*: one of which contains 12 males and 6 females; in the other three collectively are 6 males and 7 females. The children in the above Schools are instructed at the expense of their parents, with the exception of 10, for which number the first School is endowed with 4*l.* per annum.

NEWTON Township (Pop. 253.)—*One Daily School*, in which 5 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, of 37 males and 52 females (commenced 1833) is supported by voluntary contributions, and connected with Primitive Methodists.

CODDINGTON Parish (Pop. 164.)—No School in the parish.

COLLINGTON Parish (Pop. 160.)—No School in the parish.

COLWALL Parish (Pop. 909.)—*Two Daily Schools*: whereof one contains 68 males, and is supported by endowments consisting of 30*l.* per annum, paid by the Grocer's Company, London, and 5*l.* 6*s.* 8*d.* payable from the Land Revenue of Woods and Forests in the county of Hereford; the master is a Clergyman of the Church of England: the other School (commenced 1828) contains 8 males and 31 females, and is supported by subscription.—*One Sunday School*, of 60 children of both sexes (commenced 1828), is supported at the sole expense of the Curate.

COWARNE, LITTLE, Parish (Pop. 180.)—No School in the parish.

COWARNE, MUCH, Parish (Pop. 573.)—No School in the parish.

CRADLEY, EAST and WEST, Parish (Pop. 1,509.)—*Three Daily Schools*: one whereof, containing 49 males and 20 females, is endowed for 40 of the former; the master receives a salary of 20*l.* per annum and a house rent-free, in addition to which two individuals allow the master 10*l.* 10*s.* per annum, for instructing the above number of females for two years each; the other children are paid for by their parents: a lending Library is attached to this School; in the other two Schools, 6 males and 7 females are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which (supported by the Rector) are 53 males and 48 females; the other two are connected with Dissenters, and consist of 82 males and 74 females, who are instructed gratuitously.

CREDENHILL Parish (Pop. 235.)—No School in the parish.

CROFT Parish (Pop. 33.)—The children attend the Croft and Yarpole *National School*, the particulars whereof are given in the Return from YARPOLE.

NEWTON Township (Pop. 95.)—The children attend the *National School* supported by — Arkwright, Esq. in the parish of Hope-under-Dinmore.

CUSOP Parish (Pop. 252.)—*One Sunday School*, of 45 children of both sexes (commenced 1831), is supported by the Curate.

CWMYOY Parish:

BWLCH Township (Pop. 87.)—No School in the township, but the overseer states, that “10*l.* per annum was paid by the Earl of Oxford, towards keeping a School in “this parish, up to the year 1799, when his Lordship sold the estate, and from that “period no money has been received; but that he had been informed the above sum “was bequeathed by Lady Martha Melbourne, chargeable on Upper Broadley, in “this parish.”

TOOTHOG Township (Pop. 127.)—*One Sunday School*, of from 30 to 40 children of both sexes (commenced 1833), is supported by subscription.

DEVEREUX, ST., WITH DIDLEY Parish (Pop. 201.)—No School in the parish.

DEWCHURCH, LITTLE, Parish (Pop. 369.)—No School in the parish.

DEWCHURCH, MUCH, Parish (Pop. 573.)—*One Daily School* (commenced 1830) containing 12 of both sexes; and—*One Boarding School*, 18 children; all of whom are paid for by their parents.—*One Sunday School*, of 5 males and 16 females, is supported by contributions; the salary of the mistress is 6*l.* per annum.

DEWSALL Parish (Pop. 44.)—*One Sunday School*, supported by the Vicar, in which are about 10 children of each sex.

DILWYN Parish (Pop. 1,035.)—*Two Daily Schools*, containing 60 children of both sexes: one of these Schools is partly supported by endowment, and partly, and the other wholly, by subscription.—*One Boarding School*, wherein 30 children are educated at the expense of their parents.—*One Sunday School*, of about 100 children of both sexes, who are taught gratuitously.

DINEDOR Parish (Pop. 314.)—*One Daily School*, in which are 18 children of both sexes; the Rector pays for one child where there are two of the same family, and where only one, he pays half, unless the parents are able to pay more.

DOCKLOW Parish, with FENCOTT Township, (Pop. 199.)—*One Day and Boarding School* (commenced 1824) wherein from 30 to 40 males are educated at the expense of their parents.

DONNINGTON Parish (Pop. 124.)—*Two Daily Schools*, in which are 7 males and 6 females, most of whom are instructed at the expense of the Minister and one or two other inhabitants; a few are paid for by their parents.—*One Sunday School*, attended by 3 males and 11 females, is supported by the Minister. The above Schools have commenced since 1818.

DORMINGTON Parish (Pop. 98.)—*One Boarding School* (commenced 1833) in which are 4 males, whose education is at the expense of their parents.

BARTESTREE Chapelry (Pop. 50.)—No School in the chapelry.

DORSTONE Parish:

DORSTONE, UPPER and LOWER, Townships (Pop. 571.)—*One Daily School*, containing 30 males and 15 females, is supported by endowment; the salary of the master is 35*l.* per annum, with house and garden; this School is free to the children of this parish, and the two adjoining Parishes of Clifford and Michael-Church-Eskley.

DOWNTON Parish (Pop. 111.)—No School in the parish.

DULAS Parish (Pop. 58.)—No School in the parish.

EARDISLAND Parish (Pop. 813.)—*One Daily School*, endowed by the late Mr. Edward Gillum of Pembridge in this county, with a cottage, garden and appurtenances, solely for the use of a teacher for 12 poor children of this parish to read, whose parents are unable to pay for education, and are of good character and sober and industrious habits, together with the sum of 3*l.* 4*s.* to be paid half yearly to the said teacher, chargeable upon his estate situate at the Barewood, and also with the sum of 10*s.* yearly for repairs; this donation is left to the churchwardens and overseers for the time being, as perpetual trustees: the School has existed for several years, but the will of Mr. Gillum is dated 1833.—*One Day and Sunday School*, containing from 80 to 110 children of both sexes daily, with the addition of 10 or 12 on Sundays; this School is partly supported by endowment, for which males, being

Eardisland Parish—continued.

being parishioners, are free, and further by payments from the other children: the master is necessarily a Clergyman of the Established Church. The overseers observe, "that they believe this to be an endowed Free Grammar School, but now converted into a School for males and females promiscuously, who are taught only the rudiments of reading, writing and arithmetic, for which the parents of all who are not male parishioners pay; that the School is endowed with two-thirds of the tithes of Street, in the adjoining parish of Kingsland, and some other money in the same parish, and that the School as now conducted is evidently a deviation from the founder's will."

EARDISLEY Parish (Pop. 825.)—*Two Daily Schools*: in one whereof are 10 females; and in the other (commenced 1833) 13 males; all these children are instructed at the expense of their parents.—*One Day and Sunday School*, containing 30 children of both sexes daily, of whom 15 attend on Sundays; this School is endowed with a rent-charge on land of 2 *l.* per annum, and is further supported by voluntary contributions, for which 15 are instructed, the remainder of the children are paid for by their parents.

EASTNOR Parish (Pop. 493.)—*Two Daily Schools*: whereof one contains 15 females, and is entirely supported by Lady Margaret Cocks; in the other School 8 males and 12 females are instructed at the expense of their parents.—*One Sunday School*, of 22 males and 44 females (commenced 1823) is supported by voluntary contributions, and has a lending Library attached.

EATON-BISHOP Parish (Pop. 489.)—*Two Daily Schools*: whereof one contains 57 children of both sexes, and is supported by property bequeathed for that purpose by the late Mr. Edward Goff of London; the salary of the master is 50 *l.* per annum; in the other School (commenced 1831) from 20 to 40 children are instructed at the expense of their parents.—*One Boarding School* (commenced 1830) wherein are from 20 to 30 males, whose education is at the expense of their parents.—*One Sunday School*, of 30 children of both sexes (commenced 1830), is supported by the Rector.

EDWIN-RALPH WITH BUTTERLEY Parish (Pop. 170.)—No School in the parish.

ELTON Parish (Pop. 85.)—No School in the parish.

EVESBATCH Parish (Pop. 84.)—*One Sunday School*, supported by the Curate, in which at present only 2 children of each sex are instructed.

EWYAS-HARROLD Parish (Pop. 344.)—*One Daily School*, wherein about 12 children of each sex are instructed at the expense of their parents.—*One Sunday School*, of about 15 children of each sex (commenced 1833) is supported by subscription.

EYE Parish:

EYE, MORETON and ASHTON Townships (Pop. 299.)—*Three Daily Schools*: one whereof, a *National School*, contains 51 males and 44 females (of whom 37 males and 34 females attend on Sundays), and is supported by the Vicar and his family, with the exception of a subscription amounting to about 4 *l.* per annum from other individuals in the parish; in the other two (which are small Schools, and generally speaking, though not professedly, preparatory to the National School) 11 males and 6 females are instructed at the expense of their parents.

LUSTON Township (Pop. 421.)—No School in the township.

EYTON Parish (Pop. 177.)—No school in the parish.

FELTON Parish (Pop. 122.)—*A Sunday School* is held during the summer months, which is attended by about 4 males and 6 females.

FORD'S-BRIDGE, Extra-Parochial (Pop. 33.)—No School in the place.

FOWNHOPE Parish (Pop. 1,006.)—*Three Daily Schools*, one of which (instituted since 1818 by the trustees of Mr. Goff), is supported by endowment, and attended by from 60 to 100 children of both sexes; the salary of the master is 50 *l.* per annum; another, contains 20 children of both sexes, and is also supported by endowment; in the other School (commenced 1833) 11 females are instructed at the expense of their parents.—*Two Sunday Schools*, in each whereof are about 40 children of both sexes; one is of the Established Church, the other appertains to Baptists; and both are supported by collections.

FOY Parish (Pop. 290.)—*One Daily School*, in which are 7 children, whose instruction is partly paid for by their parents, and partly by charity.—*One Sunday School*, wherein 6 males and 12 females are taught by the sister of the Vicar.

GANEREW Parish (Pop. 148.)—*One Daily School* (commenced 1833) wherein 6 children of each sex are instructed at the expense of their parents.

GARWAY Parish (Pop. 513.)—No School in the parish.

GOODRICH Parish :

GLEWSTON, GOODRICH and HUNTISHAM Townships (Pop. 792.)—*Three Daily Schools*: one of which contains 6 children, and is supported by the Rev. Edward Loveth; in another (commenced 1832) are 30 of both sexes; this School is partly supported by Sir Samuel Rush Meyrick, and partly by penny payments from the children; in the other School 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School* of 6 children of both sexes, is supported by subscription.

GRENDON-BISHOPS Parish (Pop. 229.)—No School in the parish.

HAMPTON-BISHOP Parish (Pop. 241.)—*One Daily School* (commenced 1829) wherein 4 males and 2 females are instructed at the expense of their parents.—*One Day and Sunday School*, (commenced 1833) containing 10 males and 13 females, is supported by the Rector.

TUPSLEY Township (Pop. 512.)—No School in the township.

HAREWOOD Parish (Pop. 85.)—No School in the parish.

HATFIELD Parish (Pop. 155.)—No School in the parish.

HAYWOOD LIBERTY, Extra-Parochial (Pop. 53.)—No return could be obtained from this place.

HAYWOOD FOREST LIBERTY, Extra-Parochial (Pop. 73.)—No return could be obtained from this place.

HENTLAND Parish (Pop. 618.)—*Two small Daily Schools*, wherein 14 males and 27 females are instructed at the expense of their parents.—*One Sunday School* (commenced since 1818), in which 8 males and 20 females are taught gratuitously by Dissenters of the Independent denomination.

HEREFORD CITY :

ALL-SAINTS Parish (Pop. 2,905.)—*Three Daily Schools*: one of which contains 23 children of both sexes; another (commenced 1822) 15 males and 1 female; and the other (commenced 1823) 35 children of both sexes.—*One Day and Boarding School*: wherein are 25 children. In all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday School* (commenced 1825), containing 50 males daily, and as many others as like to attend, in addition, on Sundays; it is supported by voluntary contributions.—*One Sunday School* (commenced 1826) consisting of 140 children of both sexes, is supported by annual collections, and connected with Independents.

JOHN, ST., BAPTIST Parish (Pop. 1,353.)—*Six Daily Schools*: one of which, called "the Cathedral School," contains 30 males, and is endowed with 20*l.* per annum for a head master, and 10*l.* for an usher; with the exception of the said endowment, the education is at the expense of the parents; the School is under the superintendence of the Dean and Chapter as Governors, and the scholars are prepared for the Universities; in another are 20 females, who are instructed three times a week by the wife of the Vicar, at whose house they meet, and by whom all the expenses (including that of clothing annually) are defrayed; in the other four Schools (one of which, with 13 children, commenced in 1833) are 8 males and 95 females, who are paid for by their parents.

MARTIN, ST., Parish (Pop. 1,020.)—*Three Daily Schools*: in two of which (commenced 1830) are 19 males and 21 females; the other (commenced 1831) contains 7 males and 9 females: in all these Schools the children are instructed at the expense of their parents.

NICHOLAS, ST., Parish (Pop. 1,134.)—*Two Daily School* (commenced 1832) containing 35 males and 19 females; and—*Two Day and Boarding Schools* (commenced respectively in 1825 and 1829) each whereof contains about 50 males. In all the above Schools the children are paid for by their parents.—*One Sunday School*, of 60 children of each sex, is supported by subscription, and connected with Wesleyan Methodists.

OWEN, ST., Parish (Pop. 1,623.)—*Two Daily Schools*, wherein 12 males and 11 females are instructed at the expense of their parents.

PETER, ST., Parish (Pop. 2,247.)—*One Infant School* (commenced 1825) containing 108 children of both sexes, is partly supported by subscription and partly by weekly payments from the children.—*Five Daily Schools*: one of which, "the Blue-coat School," contains 90 males and 30 females, and is partly supported by money vested in the funds, and partly by contributions: 40 of the males and 30 of the females are clothed, and the remainder of the males are admitted on the probationary list, and if they

Hereford City—Peter, St., Parish—continued.

they conduct themselves well, are clothed as vacancies occur on the foundation ; the salary of the master is 60*l.*, and that of the mistress 25*l.* per annum : in another, a *National School*, are 100 females, who are paid for by voluntary contributions ; another, contains 50 children of both sexes, and is supported by five gentlemen, by whom the School was instituted ; another, called the “*Succession School*” (commenced 1825) is connected with and supported in like manner as the *Infant School*, from which the children enter at seven years of age ; it is attended by 72 of both sexes : in the other School 70 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 151 males and 147 females, is supported by subscription.

HEREFORD, LITTLE, WITH UPTON Parish (Pop. 477.)—*Two Daily Schools*, wherein about 20 children of both sexes receive instruction at the expense of their parents.

HOLMER AND SHELWICK Parish (Pop. 487.)—*Two Daily Schools* : whereof one contains 7 males and 3 females ; and the other, 6 children of both sexes ; and—*One Day and Boarding School*, containing about 11 children, chiefly females. In these Schools the instruction is at the expense of the parents.

HUNTINGTON Chapelry (Pop. 69.)—No School in the chapelry.

HOM-LACY Parish (Pop. 430.)—*One Daily School* (commenced 1828) containing 37 females, is supported by subscription, chiefly by Sir Edwin and Lady Stanhope.—*One Sunday School*, of 34 males (commenced 1831) is supported entirely by Sir E. Stanhope.

HOPE-UNDER-DINMORE Parish (Pop. 555.)—*One Day and Sunday National School*, containing 80 children of both sexes daily, with a few in addition on Sundays, is supported by — Arkwright, Esq., and has a lending Library attached.

HOPE-MANSELL Parish (Pop. 141.)—*One Sunday School* (under the management of the resident Clergyman) wherein about 21 males and 25 females are instructed gratuitously ; a lending Library is attached to this School.

HOW-CAPLE Parish (Pop. 137.)—*One Daily School* (commenced 1832) containing 5 children of each sex, is supported partly by the Minister and partly by payments from the children. A *Sunday School* is held from Easter till Michaelmas, wherein 12 males and 24 females are instructed gratuitously.

HUMBER Parish, including RISBURY Township (Pop. 219.)—*One Day and Sunday School* (commenced 1831) containing about 20 children of both sexes, is supported by the Rector, with the exception of a payment of 1*d.* per week from each child.

HUNTINGTON Parish (Pop. 264.)—*One Daily School*, was endowed in 1791, by Edward Goff, Esq. for 100 poor children of this or any other parish.—*One Sunday School*, wherein 80 children of both sexes are instructed gratuitously by Dissenters.

KENCHESTER Parish (Pop. 118.)—*Two Day and Sunday Schools* : whereof one (commenced 1827) contains 83 females daily, and 89 on Sundays ; and the other (commenced 1831) 37 males daily, and 59 on Sundays ; both Schools are wholly supported by the Dowager Lady Southampton, by whom the former School is endowed.

KENDER-CHURCH Parish (Pop. 75.)—No School in the parish.

KENT-CHURCH Parish (Pop. 320.)—*One Daily School*, containing about 7 children of each sex, is endowed with a small school-house and garden, and a salary of 8*l.* per annum.

KILLPECK Parish (Pop. 285.)—No School in the parish.

KIMBOLTON Parish (Pop. 719.)—*Three Daily Schools* : wherein 62 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 30 children of both sexes (commenced 1831) is supported by the Incumbent.

KING'S-CAPLE Parish (Pop. 280.)—*One Daily School*, containing 30 children of both sexes, is endowed with money arising from estates in the parish, and further supported by payments from the children.

KINGSLAND Parish (Pop. 1,074.)—*One Daily School*, containing about 70 children of both sexes, is partly supported by a bequest of 10*l.* per annum for 15 males, the remainder are instructed at the expense of their parents.—*One Sunday School*, of 66 males and 64 females (commenced 1833) is supported by voluntary contributions.

KING'S-PYON Parish (Pop. 359.)—*One Day and Sunday School*, in which are from 20 to 30 children of both sexes daily, and a few others in addition on Sundays ; it is supported by subscription.

KINGSTONE Parish (Pop. 492.)—*Two Daily Schools*, wherein 5 males and 14 females receive instruction at the expense of their parents.—*One Sunday School*, attended by 40 males and 57 females, is supported by subscription.

KINGTON Parish, including the Townships of NEW and OLD KINGTON, BARTON, BRADNOR, RUSTOCK, CHICKWARD, PEMBERSOAK, LILWALL, and BOTH-HERGESTS (Pop. 3,111.)—*Five Daily Schools*: one of which, "a Grammar School," containing about 65 males, is supported by endowments, and has a lending Library attached; in two others are 53 children of both sexes; and in the other two (commenced 1833) 42 females.—*One Boarding School* (commenced 1827) at which are 20 females. In all the above Schools, with the exception of the Grammar School, the instruction is at the expense of the parents.—*One Sunday School*, of 200 children of both sexes, is supported by subscription.

KINNERSLEY Parish (Pop. 351.)—*One Daily School*, containing 20 children of each sex, is endowed with 5*l.* per annum, paid out of fee-farm rents, and is further supported by an annual donation of 5*l.* from the Rector, and of 1*l.* 1*s.* from his son.—*One Sunday School* (commenced 1822) of 34 children of both sexes, who are gratuitously instructed under the superintendence of the Rector and Curate.

KINSHAM, UPPER AND LOWER, Parish (Pop. 109.)—No School in the parish.

KNILL Parish (Pop. 94.)—*One Daily School*, wherein 9 children of each sex are instructed at the expense of their parents.—*One Sunday School*, of 14 males and 18 females (commenced 1829), is supported by Sir John Walsham, Bart.

LAYSTERS Parish (Pop. 212.)—No School, but the children have the privilege of attending a School in the adjoining parish of Bockleton, Worcestershire, supported by the Rev. T. C. Miller.

LEA (Part of) Parish (Pop. 87.)—No School in this part of the parish.

LEDBURY Parish (Pop. 3,852.)—*Two Infant Schools*: one whereof, a *National School*, contains about 15 males and 25 females, and is supported by subscription; in the other, 8 males and 6 females are instructed at the expense of their parents.—*Three Daily Schools*: in one of which are 10 males, this School is endowed with 3*l.* 11*s.* 3*d.* per annum, for which 4 are instructed; and in the other two are about 40 males.—*One Day and Boarding School*, wherein are 30 males; and—*Two Boarding Schools*, containing about 40 females; with the exception of the above small endowment, the instruction in these six Schools is wholly at the expense of the parents.—*Two Day and Sunday Schools*: one of which contains 24 females, and is supported by endowment; in the other, a *National School*, are 50 males and 90 females daily, with a few others in addition on Sundays: this School is supported by subscription, and has a lending Library attached; the school-house was given by Mrs. Hall, in 1706.

PARKHOLD Township (Pop. 57.)—No School in the township.

LEINTHALL-STARKES Parish (Pop. 127.)—*One Daily School*, containing 14 males and 16 females, is endowed with 14*l.* per annum, accruing from an estate in the parish.

LEINTWARDINE Parish:

ADFORTON, PAYTON and GRANGE Township (Pop. 218.)—*One Daily School*, attended by 6 males and 12 females, is endowed with 4*l.* per annum: this School is kept by a female.

LEINTWARDINE, with BRAKES, HEATH and JAY, KINTON, MARLOW, and WHITTON and TRIPPLETON Townships (Pop. 928.)—*Three Daily Schools*: one of which contains 88 children of both sexes, and is endowed with a house and land, valued at 36*l.* 10*s.* per annum, also with 2*l.* 8*s.* per annum, paid by the Harley family, and 1*s.* is paid by the parent at the entrance of each child into the School: another (commenced 1830) is attended by 6 males and 14 females, and is partly supported by donations, and partly by payments from the children: in the other School, 20 females are instructed at the expense of their parents.—*One Sunday School*, of 70 males and 52 females (commenced 1825): this School is supported by the interest of an endowment of 40*l.*, and has a lending Library attached.

WALFORD, LETTON, and NEWTON Township (Pop. 212.)—*One Daily School*, wherein are 10 females, whose instruction is paid for by their parents.

LEOMINSTER Borough and Parish (Pop. 4,300.)—*Twenty Daily Schools*: whereof one, a "Grammar School," contains 12 males, and is partly supported by an endowment of 20*l.* per annum (payable by the Corporation of Leominster), and partly by payments from the children; another School is endowed with 2*l.* 1*s.* 8*d.* per annum, for the instruction of four children; in fourteen others are 132 males and 139 females; in another (commenced 1819) 20 females; in another (commenced 1826) 40 males; in another (commenced 1828) 25 males; and in the other (commenced 1833) 8 females.—*Two Day and Boarding Schools*: one of which contains 60, and the other (commenced

Leominster Borough and Parish—continued.

(commenced 1833) 12 females. In all the above Schools, with the exception of the two first mentioned, the children are instructed wholly at the expense of their parents. —*One Day and Sunday National School*, attended by 60 males and 35 females, is supported by subscription. —*Three Sunday Schools*: one of 20 males and 50 females, is supported by the Vicar; another, consists of 40 males and 30 females, and appertains to Baptists; and the other (commenced 1829) of 30 males and 40 females, to Moravians: the two last-mentioned Schools are supported by contributions.

BROADWARD and IVINGTON Townships (Pop. 949.)—No School in the township. The overseers observe, that the want thereof is the cause of great complaint.

LETTON Parish:

HURSTLEY and LETTON Townships (Pop. 200.)—*One Day and Sunday School*, containing about 30 children of both sexes, is supported from the funds of a charitable bequest to the poor inhabitants of the parish.

LINGEN Parish (Pop. 298.)—*Two Daily Schools*: whereof one (commenced 1820) contains 7 males and 1 female; and the other (commenced 1833) 4 females; all of whom are instructed at the expense of their parents.

LINTON Parish (Pop. 636.)—*Two Daily Schools*, in which 11 males and 12 females are instructed at the expense of their parents. —*One Day and Sunday School*, containing 44 males and 32 females daily, and 42 males and 44 females on Sundays: this School is endowed by Baptist Dissenters; the salary is 50*l.* per annum, paid by the Society. —*One Sunday School*, attended by from 25 to 30 children of each sex, is supported by the Vicar.

LLANCILLO Parish (Pop. 76.)—No School in the parish.

LLANDINABO Parish (Pop. 53.)—No School in the parish.

LLANGARRON Parish (Pop. 1,125.)—*Three Daily Schools*: in one of which are 11, in another (commenced 1829) 20, and in the other (commenced 1833) 5 children of both sexes; and —*One Boarding School*, containing 10 males. In all these Schools the children are instructed at the expense of their parents.

LLANROUTHALL Parish (Pop. 128.)—No School in the parish.

LLANWARNE Parish (Pop. 390.)—*Two Daily Schools*: whereof one (commenced 1832) contains 3 males and 9 females, and the other (commenced 1833) 2 males and 4 females, all of whom are instructed at the expense of their parents. —*One Sunday School*, of 25 males and 30 females (commenced 1820), is supported by subscription, and under the charge of the Rector.

LUCTON Parish (Pop. 174.)—*One Daily Free School*, wherein 50 poor children (males) are educated, clothed and apprenticed from the proceeds of a charity; they enter at ten years of age, and are apprenticed at fifteen; 30 others are also taught at the annual charge of 25*s.*; the advantages of this School are extended to certain other parishes in the neighbourhood. —*One Sunday School* (commenced 1819) wherein 10 males and 17 females are instructed gratuitously by a gentleman of the parish; each of the above Schools has a lending Library attached.

LUDFORD (Part of) Parish (Pop. 79.)—No School in this part of the parish.

LUGWARDINE Parish (Pop. 662.)—*One Daily School*, containing 8 children of both sexes, is supported by the yearly rent of a bequest of land. —*One Sunday School*, of 40 males and 30 females (commenced 1833), is supported by the Curate.

LYONSHALL Parish (Pop. 880.)—*Three Daily Schools* (commenced 1831), each of which, containing 20 children of both sexes, is supported by an annual allowance of 10*l.* from Edward Jefferies, Esq., but only to be continued during his pleasure. —*Two Boarding Schools* (one commenced in 1831) wherein from 40 to 50 children of both sexes are educated at the expense of their parents. —*One Sunday School*, composed of the same children who attend the three Daily Schools mentioned above.

MADLEY Parish (Pop. 930.)—*Two Daily Schools*, wherein 12 males and 21 females are instructed at the expense of their parents. —*One Sunday School*, at which are from 30 to 40 children of both sexes; it commenced in 1822, and is supported by the Vicar.

MANSELL-GAMAGE Parish (Pop. 171.)—No School in the parish.

MANSELL-LACY Parish (Pop. 318.)—*Two Daily Schools*, in which 20 children of both sexes are instructed at the expense of their parents.

- MARCLE, MUCH, Parish (Pop. 1,001.)—*One Day and Sunday National School* (commenced 1833) containing 90 children of both sexes daily, with 30 in addition on Sundays; this School is partly supported by an endowment of 6 *l.* per annum, for which 12 are instructed, partly by subscription, and partly by trifling payments from the remainder of the children.
- YATTON Township (Pop. 211.)—No School in the township.
- MARCLE, LITTLE, Parish (Pop. 143.)—*One Sunday School*, of 1 male and 9 females, is partly supported by the Rector and partly by the parish.
- MARDEN Parish (Pop. 896.)—*One Daily School*, endowed by Jane Shelley, for the instruction of poor children of the parishes of Marden, Bodenham, Morton and Sutton; at present from 20 to 30 attend; the salary of the master is 10 *l.* per annum, accruing from land, with a school-house, garden, and two small closes adjoining.
- AMBERLEY Chapelry (Pop. 25.)—No School in the chapelry.
- MARGARET'S, ST., Parish (Pop. 313.)—No School in the parish.
- MARSTOW Parish (Pop. 125.)—*One Sunday School*, of 20 children of each sex, is supported by the charity of an individual.
- MICHAEL-CHURCH-ESKLEY Parish (Pop. 406.)—*One Daily School*, containing 16 children of both sexes, is endowed by Mrs. Elizabeth Thomas with 5 *l.* per annum. See also DORSTONE.
- MIDDLETON-ON-THE-HILL Parish (Pop. 413.)—*Three Daily Schools* (kept by women) wherein about 18 children, principally females, are instructed at the expense of their parents.
- MOCCAS Parish (Pop. 217.)—*One Daily School*, attended by 25 children of each sex, is supported by voluntary contributions.
- MONKLAND Parish (Pop. 180.)—*Two Daily Schools*, in which from 15 to 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 25 children of both sexes (commenced 1833), is supported by subscription.
- MONNINGTON-UPON-WYE Parish (Pop. 104.)—No School in the parish.
- MORDIFORD Parish (Pop. 635.)—*Two Daily Schools*: whereof one contains 8 males and 15 females, and is partly supported by an endowment of 4 *l.* 15 *s.* 10 *d.* per annum, partly by subscription, and partly by the Rector; the children pay 1 *d.* per week, which is returned to them in clothing; in the other (commenced 1826) 9 children of each sex are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 26 females, is supported by subscription.
- MORTON-UPON-LUGG Parish (Pop. 69.)—No School in the parish.
- MORTON-JEFFRIES Parish (Pop. 46.)—No School in the parish.
- MUNSLEY Parish (Pop. 178.)—No School in the parish.
- NORTON-CANON Parish (Pop. 338.)—*Two Daily Schools*: whereof one contains 18 males and 12 females, and is supported by funds bequeathed for that purpose; in the other School (commenced 1827) 8 males and 4 females receive instruction at the expense of their parents.
- OCLE-PITCHARD Parish (Pop. 236.)—*One Daily School* (commenced 1833) wherein 17 males and 11 females are instructed at the expense of their parents.
- ORCOP Parish (Pop. 560.)—*Two Daily Schools*: in one whereof (commenced 1828) are 14 males and 6 females; and in the other (commenced 1832) 12 children of both sexes: in these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: one of which has been recently established by the Curate, and is attended by about 25 males and 35 females; the other consists of 35 of both sexes; all these children are taught gratuitously. The two Daily Schools and the latter Sunday School appertain to Baptists.
- ORLETON Parish (Pop. 586.)—*Two Daily Schools*: whereof one (commenced 1824) contains 15 children of each sex; and the other (commenced 1829) 30 males and 11 females, all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1833) in which 6 males and 25 females are instructed gratuitously by Wesleyan Methodists.
- PEMBRIDGE Parish (Pop. 1,293.)—*Eight Daily Schools*: one of which contains 53 males; another 57 females; the former School is wholly supported by endowment, and the latter was instituted in 1830, by a separation of the girls from the boys, who went before promiscuously to the same endowed School; it is partly supported from the same funds, and will, it is hoped, soon, by a better regulation

Pembridge Parish—continued.

of means, be entirely supported therefrom; in the meantime the deficiency is made up by subscription; the children, and as many as possible from the other Schools, are required to attend for an hour before morning, and half an hour before evening service, and are taken to Church together; in the other six Schools (one of which, containing 26 children, commenced in 1824) 98 children of both sexes are instructed at the expense of their parents.

PENCOMBE Parish (Pop. 521.)—*One Daily School*, in which are 18 children of both sexes, of whom 4 are paid for by two subscribers of 3 *l.* per annum each; the others are instructed at the expense of their parents.—*One Sunday School* of 24 children of both sexes, is supported by the Rector. The above Schools commenced in 1829.

PENCOYD Parish (Pop. 183.)—*Two Daily Schools*, wherein 17 males and 31 females are instructed at the expense of their parents.

PETER-CHURCH Parish (Pop. 676.)—*One Daily School*, containing 40 males and 30 females, is supported by endowment, and connected with Baptists.—*One Sunday School*, of 26 males and 25 females (commenced 1832) is supported by the Vicar, and by voluntary contributions.

PETERSTOW Parish (Pop. 261.)—*One Daily School* (commenced 1829) wherein 23 males and 7 females receive instruction at the expense of their parents.—*Two Sunday Schools*: in one (commenced since 1818) are 14 males and 18 females, this School is under the superintendence of the Clergyman; the other (commenced 1831) consists of 30 children of both sexes, who are instructed gratuitously by Independents.

PIPE AND LYDE Parish (Pop. 131.)—No School in the parish.

PIXLEY Parish (Pop. 110.)—No School in the parish.

PRESTEIGNE Parish:

COOMBE Township (Pop. 101.)—No School in the township.

LITTON, and part of CASCOB Township (Pop. 92.)—No School in the place.

ROD, NASH and LITTLE BRAMPTON Townships (Pop. 157.)—No School in these townships.

STAPLETON and FROG-STREET Townships (Pop. 156.)—*One Daily School*, in which 10 males and 18 females receive instruction at the expense of their parents.

WILEY Township (Pop. 147.)—No School in the township.

PRESTON-UPON-WYE Parish (Pop. 251.)—*One Daily School* (commenced 1830) in which are 4 males and 21 females; of these children 8 are instructed at the expense of the Dowager Lady Southampton, and the remainder at that of their parents.

PUDDLESTONE WITH WHILE Parish, including **BROCKMANTON Township** (Pop. 268.)—*One Daily School*, containing 13 or 14 children of both sexes. It is observed, that "in the year 1818 an excellent school-room was built, chiefly at the expense of the Rev. Mr. Rose, and supported by voluntary contributions to the amount of 40 *l.* per annum, and under an approved master. The children at one time amounted to upwards of 100, but since the death of Mr. Rose and the dismissal of this master in 1824, the School has decreased to its present number, nearly all the subscribers having withdrawn their support."

PUTLEY Parish (Pop. 165.)—*One Daily School*, in which 8 males and 7 females receive instruction at the expense of their parents.—*One Sunday School* of 9 children of each sex, is supported by charity.

RADNOR, OLD, (Part of) Parish:

HARPTON, LOWER, Township (Pop. 68.)—No School in the township.

RICHARD'S-CASTLE (Part of) Parish (Pop. 262.)—*One Daily School*, wherein about 7 children are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1819) containing 30 females, it is supported entirely by the Rector; the mistress has a salary of 16 guineas per annum, and a room rent-free.

ROCHFORD Parish (Pop. 235.)—*One Daily School*, wherein 8 males and 12 females are instructed at the expense of their parents.

ROSS, BOROUGH and FOREIGN, Parish (Pop. 3,078.)—*One Infant School*, containing 80 of both sexes, is partly supported by subscription and partly by penny payments from the children; it commenced in 1824, and has a lending Library attached; the salary of the master is 52 *l.* that of the mistress 20 *l.* per annum, with rent and coals; it is stated that this School is bordering on insolvency, the funds being precarious and insufficient for its support.—*Fifteen Daily Schools*: in one of which, called "Walter Scott's Charity, or Blue-coat School," are 30 children of each sex; this School is supported by endowment, consisting of monies vested in the funds, and has

Ross, Borough and Foreign, Parish—continued.

a lending Library attached, the income is about 220*l.* per annum, and there is also a spacious school-house and garden; two others are supported by subscription, in one whereof are 93 males, and in the other 70 females; of the other twelve Schools (in all of which the instruction is at the expense of the parents) three contain 71 males; four others 26 females; and the other five 108 children of both sexes.—*One Boarding School*, wherein 19 females are educated at the expense of their parents.—*Four Sunday Schools*: in one whereof are 95 males; and in another (commenced 1821) 69 females, all of whom attend the Established Church: these Schools are partly supported by subscription and partly by penny weekly payments from the children; another is attended by 30 males and 34 females, and connected with Independents: and the other (commenced 1820) consisting of 86 males and 93 females, appertains to Baptists, and has a lending Library attached; the two last-mentioned Schools are supported by voluntary contributions. In addition to the above, there is an endowed "Grammar School," but the school-room having become ruined was, previous to 1808, taken down and partly rebuilt by subscription, but a large balance being due for the building, and the stipend being inadequate for the support of a master, and it being deemed desirous to secure the stipend to the school-house or School, the present Rector of Ross consented to be appointed master, with an understanding that he would relinquish the appointment when a proper master could be found; since which time (1808) a respectable man, teaching a Commercial School, has been allowed to occupy the upper room on his instructing two boys gratuitously, and several very respectable young men have been so educated; the lower room has been employed for the use of the Church Sunday Schools. The Rector has applied the stipend of 10*l.* a year as follows, 5*l.* in aid of the funds of the Sunday Schools, and the remaining 5*l.* to the repairs and upholding of the building, in paying a person to look to its concerns, and in part liquidation of the debt left due for building the school-house, the balance whereof is now about 170*l.*

ROWLSTONE Parish (Pop. 162.)—No School in the parish.

SAPEY, UPPER, Parish (Pop. 357.)—*Two Daily Schools*: whereof one contains 15 males and 18 females, and is endowed with the lease of certain lands in this parish, the salary of the mistress is 9*l.* per annum, and 1*l.* is reserved annually for the purchase of books or repairing the school-house; in the other (commenced 1833) 4 males and 7 females are instructed at the expense of their parents.

SARNESFIELD Parish (Pop. 98.)—No School in the parish.

SELLACK Parish (Pop. 327.)—*One Day and Sunday School* (commenced 1831) containing 21 males and 19 females daily, with some few in addition on Sundays; this School is supported by voluntary contributions, and has a lending Library attached.

SHOBDON Parish (Pop. 536.)—*Two Daily Schools* (commenced 1824): in one of which are 15 males, and in the other 20 females; the master has 20*l.* and the mistress 12*l.* annually, allowed by William Hanbury, Esq., of Shobdon Court, who also provides a house for each; the children are expected to appear at Church on Sundays, morning and evening, under the care of the master and mistress. In addition to the above 15 males, the master has permission to take pay scholars, of whom he generally has about ten.

SOLLERS-HOPE Parish (Pop. 179.)—*One Daily School*, wherein 12 males and 10 females receive instruction partly at the expense of the Rector and partly at that of their parents.

STANFORD-BISHOP Parish, including STANFORD-REGIS Township (Pop. 362.)—*One Daily School*, in which from 6 to 12 children of both sexes are instructed at the expense of their parents.

STANTON-UPON-ARROW Parish (Pop. 393.)—*One Daily School*, containing 24 males and 12 females, who are paid for by their parents.—*One Sunday School*, wherein 20 children of both sexes are instructed gratuitously.

STAUNTON-UPON-WYE Parish (Pop. 544.)—*Two Daily National Schools*: whereof one contains 41 males and 59 females; and the other 29 males and 14 females; these Schools are endowed by Mr. Jervis's charity, the former has a salary of 65*l.*, and the latter of 27*l.* 12*s.* per annum.

STOKE-BLISS (Part of) Parish (Pop. 175.)—*One Day and Sunday School* (commenced 1821) in which are 8 males and 12 females; the children pay 1*d.* per week, and the remainder of the expense is defrayed by the Minister.

STOKE-EDITH Parish (Pop. 309.)—*Two Daily Schools*: whereof one contains 5 males and 13 females, and is supported by an allowance of 5*l.* per annum from the Lord of the Manor, and the use of a school-room (his property); in the other (commenced 1826) 14 males and 6 females are instructed at the expense of their parents.

Stoke-Edith Parish—continued.

WESTHIDE Chapelry (Pop. 196.) No school in the chapelry, and the overseer observes, "that nothing can exceed the ignorance prevailing in this neighbourhood; that they have no School, nor means of getting instruction; the children are to be seen in groups on Sundays and weekdays, spending their time in folly and wickedness, till capable of committing greater crimes."

STOKE-LACY Parish (Pop. 381.)—*Two Daily Schools*: in which about 22 children of both sexes are instructed at the expense of parents. A few years ago the Rev. Mr. Lilley of Felton left 20*l.* and a cottage and land of the value of 5*l.* per annum, for the purpose of a School, but the overseer states the same has been closed for more than a year.

STOKE-PRIOR Parish:

STOKE-PRIOR, and WICTON and RISBURY Townships (Pop. 478.)—*Two Daily Schools*: whereof one (commenced 1827) contains 10 males and 12 females; and the other (commenced 1832) 13 males and 4 females; all of whom are instructed at the expense of their parents.—*One Sunday School* (commenced 1831) wherein 12 males and 13 females are taught gratuitously.

STOTTESDEN Parish:

FARLOW Chapelry (Pop. 345.)—*Two Daily Schools*: in one whereof (commenced 1830) are 9 females, and in the other (commenced 1832) 7 males; all these children are paid for by their parents.—*One Sunday School*: wherein from 30 to 40 children of both sexes are taught by Methodists.

STRETFORD Parish (Pop. 44.)—No School in the parish.

STRETTON-GRANDSOME Parish (Pop. 168.)—*One Daily School* containing 41 males and 5 females, is partly supported by endowments, for which 12 of the former are free, the rest of the children are instructed at the expense of their parents; the endowments, as taken from the Table of Donations to the parish, affixed in the Church, are in the following terms: "The Lady Langley gave by will, dated 18th July 1713, the sum of 108*l.* 10*s.* to be put out to interest for the following uses; viz. the sum of 4*l.* a year for the endowing of a Charity School for the benefit of the children of the parish and of the neighbourhood: the sum of 8*s.* yearly for the buying of books for the use of the School, and the remainder of the interest money for the use of the poor, by the direction of the Minister and churchwardens."
"The Rev. Mr. James Poole gave by deed, 7th June 1738, the yearly rent of 4*l.*, payable out of lands in the township of Eggleton, as an additional salary to the master of the Charity School, endowed by Lady Langley; and the master of the said School, in consideration of the said additional salary, is required to teach 12 children, to be chosen by the Minister out of the parishes of Stretton, Ashperton, Canon-Frome, and township of Eggleton, over and above the number of children that are taught upon the account of Lady Langley's donation."

The master has never been required to teach for the above salaries of 4*l.* and 4*l.* 8*s.* more than 12 children; the school-house belongs to the parish, but the master is allowed the use of it, with a small garden attached, free of rent or other charges.—*One Sunday School* (held in the same school-room) is attended by about 11 males and 13 females, for the instruction of whom the master receives 2*l.* per annum from the Rector, but the females are only under the charge of the master when not attended by the daughter of the Rector, or the daughter of the Squire.

STRETTON-SUGWAS Parish (Pop. 155.)—No School in the parish.

SUTTON, ST. MICHAEL AND ST. NICHOLAS Parish (Pop. 332.)—*One Daily School*, founded by Mrs. Jane Shelley, in the year 1609, and endowed by her with 6*l.* 13*s.* 4*d.* and a house and garden for the instruction of the female youth of the parishes of Marden and Sutton, the number at present attending is about 23.—*Two Sunday Schools*: in one whereof (commenced 1820) are 24 males and 54 females; and in the other (commenced 1832) 15 males and 10 females; in these Schools the instruction is gratuitous.

TARRINGTON Parish (Pop. 540.)—*One Day and Sunday School*, containing 15 males and 36 females daily, and 32 males and 59 females on Sundays; this School is supported by the chief landed proprietor, and has a lending Library attached.

TEDSTONE-DELAMERE Parish (Pop. 230.)—No School in the parish.

TEDSTONE-WAFER Parish (Pop. 91.)—*One Daily School*, in which are 6 females, whose instruction is paid for by their parents.

THORNBURY Parish (Pop. 212.)—No School in the parish.

THRUXTON Parish (Pop. 59.)—No School in the parish.

TIBERTON Parish (Pop. 118.)—*One Sunday School* (commenced 1823) wherein from 30 to 40 children of both sexes are taught gratuitously.

- TITLEY Parish (Pop. 328.)**—*One Day and Sunday National School*, containing from 40 to 50 children of both sexes (who attend Divine Service every Sunday at the parish Church, morning and evening); the room in which this School is held was built by Lady Coffin Greenby, with the aid of 80*l.* from the Society for the Promotion of Christian Knowledge, the whole of the building cost nearly 150*l.*, Mr. Greenby, her father, gave the land on which it is erected; the School is supported by the lady above-mentioned, with the exception of an endowment of 5*l.* per annum, bequeathed by Mr. Harley, auditor, and of subscriptions amounting to 5*l.* 5*s.* per annum; the master is paid a salary of 24*l.* annually.
- TRETIRE WITH MICHAEL-CHURCH Parish (Pop. 120.)**—No School in the parish; but the Rector supports a School in an adjoining parish, where all the children of the poor, who are of sufficient age, are instructed; the children are assembled every Sunday and brought to the parish Church.
- TREVILLE, Extra-Parochial (Pop. 66.)**—No School in the place.
- TURNASTONE Parish (Pop. 54.)**—No School in the parish.
- ULLINGSWICK Parish (Pop. 293.)**—No School in the parish.
- UPTON-BISHOP Parish (Pop. 626.)**—*One Daily School*, containing about 10 males and 16 females, is endowed with 4*l.* per annum and a cottage for the residence of the teacher, and is further supported by subscription raised by the Vicar and other inhabitants of the parish.—*One Sunday School*, of 19 males and 16 females, is supported by subscription, and connected with Wesleyans.
- VOWCHURCH Parish, including MONINGTON and STRADDLE Townships (Pop. 371.)**—*One Daily School* (commenced 1829) wherein 7 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, of 10 males and 15 females (commenced 1833) is supported by the Incumbent.
- WACTON Parish (Pop. 112.)**—No School in the parish.
- WALFORD Parish (Pop. 1,155.)**—*One Daily School*, containing about 13 children of both sexes, is endowed with 5*l.* per annum.—*Two Day and Sunday Schools*: in one whereof (commenced 1832) are 40 children of both sexes daily, and 48 on Sundays; this School is supported by the trustees of the late Edward Goff, Esq. of London, and appertains to Baptists; the salary of the teacher is 50*l.* per annum; the other School (commenced 1824) contains 50 children of both sexes daily, and 29 males on Sundays, all of whom attend the Established Church; it is partly supported by a donation of 20*l.* per annum from a private individual, and partly by penny payments from the children.—*One Sunday School* (commenced 1822) is supported by voluntary contributions, and attended by 30 females.
- WALTERSTONE Parish (Pop. 149.)**—*One Daily School* (commenced 1827) wherein 15 males and 10 females receive instruction at the expense of their parents. A Sunday School was opened at a farm-house in November 1831, by Dissenters, who taught gratuitously, but discontinued in October 1832, the principal reason being the want of a school-room; about 70 names were on the entry book. A great number of children at present are without the means of instruction.
- WELLINGTON Parish (Pop. 630.)**—*One Infant School* (commenced 1828) wherein 10 children of both sexes are instructed at the expense of their parents.—*Two Daily Schools*: one of which contains 30 children of both sexes, and is partly supported by two endowments, whereof one consists of 10*l.* per annum and a cottage, and the other of 3*l.* per annum and a cottage; for the former 12, and for the latter 6, are instructed; the remainder of the children are paid for by their parents: in the other School (commenced 1830) 7 males and 13 females are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof (commenced 1819) are 60, and in the other (commenced 1821) 76 children of both sexes; the former School is supported by voluntary contributions, and the latter chiefly by the Vicar.
- WELSH-NEWTON Parish (Pop. 224.)**—No School in the parish.
- WEOBLY Borough and Parish (Pop. 819.)**—*Two Daily Schools*: whereof one, an endowed "Free Grammar School," contains 15 males, the salary of the master is 20*l.* per annum; in the other School (commenced 1831) are 25 females, whose instruction is paid for by their parents.—*One Day and Sunday School*, containing about 42 children of both sexes daily, and 18 in addition on Sundays; this School is partly supported by endowment and partly by subscription.
- WEONARD'S, ST., Parish (Pop. 564.)**—*Two Daily Schools*: whereof one (commenced 1833) contains 16 males and 6 females, and is supported by the Curate and the inhabitants; in the other, 20 males and 10 females are instructed at the expense of their parents.—*One Sunday School*, of 13 males and 21 females, is supported by Wesleyan Methodists.

- WESTON-BEGGARD Parish (Pop. 281.)—*One Sunday National School*, of about 35 children of each sex, is supported by subscription.
- WESTON-UNDER-PENYARD Parish (Pop. 639.)—*One Boarding School*, wherein 5 children are educated at the expense of their parents.—*One Day and Sunday School*, containing about 9 males and 16 females daily, and 11 males and 9 females additional on Sundays; this School is supported by voluntary contributions.—*One Sunday School*, connected with Baptists, in which 34 children of both sexes are instructed gratuitously.
- WHITBOURNE Parish (Pop. 899.)—*Four Daily Schools*: in one of which are 15 males and 6 females; in two others, 10 males and 7 females; and in the other (commenced 1833), 13 females. The master of the first-mentioned School is allowed a house and garden (the property of the parish), for which 10 children are taught; with this exception the children in all the above Schools are instructed at the expense of their parents.—*One Sunday School* is attended by 29 males and 43 females, and supported by voluntary contributions.
- WHITCHURCH Parish (Pop. 885.)—*Two Daily Schools* (commenced 1830) wherein 17 males and 28 females are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1820), attended by 27 males and 31 females, and supported by subscription.
- WHITNEY Parish (Pop. 254.)—No School in the parish.
- WIGMORE Parish (Pop. 476.)—*Two Daily Schools*, whereof one contains 6, and the other (commenced 1831) 14 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School*, of 14 males and 26 females, is supported by the respectable inhabitants of the parish: the children in this School are also instructed one day during the week.
- WILLERSLEY Parish (Pop. 13.)—No School in the parish.
- WINFORTON Parish (Pop. 158.)—*One Daily School*, containing about 14 children of both sexes, is endowed with 12*l.* per annum, and a house and garden.
- WITHINGTON Parish (Pop. 584.)—No School in the parish, but there is an endowment, consisting of a small house and a few acres of land, now inhabited by a person who holds adverse possession, and will not teach the children or give up the house.
- PRESTON-WYNNE Chapelry (Pop. 139.)—*One Daily School*, wherein 6 or 8 children of both sexes are instructed at the expense of their parents.
- WOLFERLOW Parish (Pop. 134.)—No School in the parish.
- WOOLHOPE Parish, including the Townships of BARTREE, BUCKENHILL, and PUTLEY (Pop. 880.)—*Two Daily Schools*: one whereof contains 45 children of both sexes, and is endowed with 6*l.* per annum, for which 12 are taught; some of the remainder are paid for by their parents, and some are instructed gratuitously: in the other School (commenced 1827) are 16 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 30 males and 35 females (commenced 1821), is supported by the Vicar.
- WORMBRIDGE Parish (Pop. 121.)—*One Daily School*, wherein 8 children of both sexes are instructed at the expense of their parents.—*One Sunday School* is attended by 25 children of both sexes, and supported by the Incumbent, the Rev. Archer Clive.
- WORMSLEY Parish (Pop. 102.)—No School in the parish.
- YARKHILL Parish (Pop. 409.)—*One Daily School* (commenced 1823) wherein are 6 males and 6 females, whose instruction is paid for by their parents.
- YARPOLE Parish, including BIRCHER Township (Pop. 651.)—*Three Daily Schools*: one of which is endowed with a rent-charge of 50*s.* per annum; but it contains only 2 scholars, the children of the person who receives the stipend: another, a *National School*, contains 45 males and 51 females, and is supported chiefly by a collection made after a sermon preached annually in the parish Church, also 8 or 9 children who are able make a weekly payment of 4*d.*, all the remainder pay each a halfpenny per week, which goes towards defraying the expense of a Sewing School (connected with this School, of which the mistress is allowed 5*l.* annually); the master has a salary of 40*l.* per annum, with two thirds of the money received from pay scholars: in the other School (commenced 1833) 4 males and 5 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1832) wherein 45 females are instructed gratuitously; of these children 24 attend the National, and 3 another Daily School.
- YAZOR Parish (Pop. 196.)—No School in the parish.

SUMMARY OF THE COUNTY OF HEREFORD.

Number of Inhabitants in the County of Hereford in the year 1831 - - 111,211

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	7		
Number of Infants at such Schools, {			
Males - - -		32	
Females - - -		46	
Ages from two to seven years - {		224	302
Sex not specified -			
2. DAILY SCHOOLS - - - - -	327		
Number of Children at such Schools, {			
Males - - -		2,848	
Females - - -		2,842	
Ages from four to fourteen years - {		2,823	8,513
Sex not specified -			
Schools - - -	334		
Total of children under <i>Daily Instruction</i> - - -			8,815

3. SUNDAY SCHOOLS - - - - -	144		
Number of Children at such Schools, {			
Males - - -		2,335	
Females - - -		2,727	
Ages from four to fifteen years - {		2,532	7,594
Sex not specified -			

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	2	64	3	50	2	188
Daily Schools - - -	72	2,586	37	1,832	203	3,740	15	355
Sunday Schools - - -	13	830	124	6,321	-	-	7	443
TOTALS - - -	85	3,416	163	8,217	206	3,790	24	986

5. RELIGIOUS DISTINCTION:

Schools established by			Schools.	Scholars.
Dissenters.	Infant Schools - - -	-	-	-
	Daily Schools - - -	-	5	218
	Sunday Schools - - -	-	24	1,494

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818.

Infant and other Daily Schools - - 138, containing 4,026 Scholars.
 Sunday Schools - - - - - 105, - - - 5,073 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Hereford, are - - 14.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Hereford, one at Brampton-Abbots (containing 24 children) is supported by the Minister of the parish, and one at Ledbury (containing 40 children) is supported entirely by subscription; Two Schools, one at St. Peter's in the city of Hereford, and one at Ross, are supported by subscription in aid of payment by the parents of the children; and Three other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools*, (whether so called or not in the Returns), and have been entered accordingly; in these Three Schools the children are instructed at the expense of their parents: at Four of the above-mentioned Schools the children are said to commence at Two years of age, at St. Peter's Hereford, at Ledbury, and at Ross they are said to commence at Eighteen months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Twenty-three appear in the Returns from the county of Hereford), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included. At Four of these *Daily Schools* the children are said to commence at Two years of age, at Twelve others at Three years; but as some of them remain beyond Seven years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Twenty-four of the *Daily Schools* the children remain in some instances beyond Fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Thirteen are returned from places where no other School exists, and the children (437 in number) who are instructed therein cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Thirty-nine Schools, containing 1,937 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Aymestrey, Burghill with Tillington, Eardisland, Mordiford, Upton-Bishop, and other places where Endowed Schools are partly supported by funds other than those arising from the endowments, wherefore the maintenance of Schools as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Hereford appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 109, with 2,834 Scholars;—of *Sunday Schools* no more than 49, with 2,862 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 196 *Daily Schools* with 4,789 Scholars,—of 39 *Sunday Schools*, with 2,521 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Hereford, except the parish of Brockhampton, and the Extra-Parochial places of Haywood Liberty, and Haywood Forest Liberty; these places in 1831 respectively contained 153, 53 and 73 Inhabitants.

County of Hertford.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical order throughout the County (except those included in the Boroughs of St. Alban's and Hertford):—the Chapelries and other Hamlets and Tythings, are entered under the Name of their respective Parishes.]

ABBOTS-LANGLEY Parish (Population in 1831, 1,980.)—*Eight Daily Schools*: one of which, a *National School*, contains 120 males; another, a *School of Industry*, 30 females; the former is endowed with 10*l.*, the latter with 8*l.* per annum, and both are further supported by subscription; the master of the National School is allowed a salary of 50*l.*, the mistress of the School of Industry 20*l.* per annum; these Schools commenced in 1831; another School (commenced 1820) containing 5 males and 55 females, is supported by the benevolence of an individual, who allows the mistress a house to live in, with a salary of 20*l.* per annum, and other emoluments; at the five other Schools (which are chiefly for reading and plaiting of straw) 26 males and 43 females are instructed at the expense of their parents.—*One Sunday School*, connected with Dissenters, consisting of 26 males and 36 females, who are instructed gratuitously.

ALBAN'S, ST., BOROUGH:

ALBAN'S, ST., otherwise The ABBEY Parish (Pop. 3,092.)—*Four Daily Schools*: one whereof was founded and endowed in the reign of Edward VI. for 120 boys belonging to the borough; it was further endowed in the 12th year of Queen Elizabeth, and in the eighth year of James I., with three wine licences, amounting together to 45*l.* per annum; also, in 1595, Richard Raynshaw gave lands which fetch 25*l.* 4*s.* per annum; also, in the same reign, Richard Platt gave a piece of ground, let at 27*s.* per annum; these bequests, together with the interest of money in the Three per Cent. Reduced Stock, produce an annual income of 157*l.* 5*s.* At present 12 boys are taught only the classics upon payment of 4*d.* per quarter to the master; for other branches of education, viz. English, writing and arithmetic, each boy pays 12 guineas a year, which includes stationery, the master's salary is 60*l.* per annum. Another School, containing 35 males, is supported by subscription, and collections after an annual sermon; the master is allowed a salary of 45*l.* per annum; another (lately a branch of the Royal British School) contains 26 males; and the other 9 females, in the two last Schools the instruction is wholly paid for by the parents.—*One Boarding School* wherein 24 children are educated at the expense of their parents.—*One Day and Sunday School*, containing 58 males daily, and 20 on Sundays, of whom 20 are paid for by subscription and collections after an annual sermon, from which the master is allowed a salary of 32*l.* per annum; the rest of the children are paid for by their parents; this School is connected with Unitarians, and has a lending Library attached.—*Four Sunday Schools*: in one whereof are 20 males and 90 females, who attend the Established Church: another, appertaining to Wesleyan Methodists, consists of 50 males and 150 females; another to Baptists, of 200 children of both sexes; the other to Independents (to which a lending Library is attached) of 62 males and 84 females: these Schools are all supported by subscription.

MICHAEL, ST., Parish (Pop. 1,527.)—*Three Daily Schools*: in one of which are 18 females, who are clothed and instructed at the expense of the Countess of Verulam; another (commenced 1833) contains 6 females, and is supported by the Ladies Grimston; the other contains 2 males and 17 females, of whom 8 are instructed at the expense of Mrs. Gape, the remainder at that of their parents.

PETER, ST., Parish, including SLEEP, TITTERHANGER and (part of) SMALLFORD HAMLETS (Pop. 2,973.)—*One Daily School* situate at Colney Heath, containing about 10 males and 12 females, of whom 10 are paid for by collections after an annual sermon at the Church, the remainder by their parents.—*Two Boarding Schools*: at one are 20 or 30 males, and at the other the same number of females, who are educated at the expense of their parents.—*Two Sunday Schools*: one, situate at Colney Heath, is attended by about 15 males and 30 females; the other (commenced about 1824) by 75 females; both are supported by voluntary contributions.

ALBURY Parish (Pop. 631.)—*One Sunday School* (commenced 1828) at which from 80 to 100 children of both sexes receive instruction at the expense of the parish.

ALDBURY Parish (Pop. 695.)—*Two small Infant Schools*, wherein 4 males and 3 females are instructed at the expense of their parents.—*Five Daily Schools*: one of which contains 18 females, and is supported by A. Gordon, Esq. and the Curate; the other four contain 16 males and 41 females, who receive instruction at the expense of their parents.—*Two Sunday Schools*: one whereof, supported by the Curate, is attended by 40 males and 36 females; the other, appertaining to Baptists, (commenced 1833) consists of 20 males and 16 females, and is supported by subscription.

ALDENHAM Parish, including THEOBALD'S-STREET Hamlet, (Pop. 1,494.)—*Four Infant Schools* (commenced since 1818) at which 19 males and 18 females are instructed at the expense of their parents.—*Four Daily Schools*: two whereof were endowed in 1597 by Mr. Richard Platt, a member of the Brewer's Company, for the boys belonging to this and the adjoining parishes, and also for freemen of the Brewer's Company; they are called "the Upper and Lower Schools," the latter contains 85 children, but at present the Upper School is closed, there having been no head master since July 1833; it is however stated, that one has recently been appointed (February 1834) and the School will immediately re-commence; at another (commenced 1826) are 55 children; this School (to which a lending Library is attached) is supported by Lady Pole, who defrays every expense, and partly clothes the girls; in the other 12 children are instructed at the expense of their parents.

ALL-SAINTS (Part of) Parish :

AMWELL, LITTLE, Liberty (Pop. 368.)—*Two Daily Schools*: whereof one (commenced 1824) contains 25; the other (commenced 1830) 6 children of both sexes; these Schools are partly supported by subscription, and partly by small payments from the parents of the children.

BRICKENDON Liberty (Pop. 765.)—*One Infant School*, containing 30 children of both sexes, is supported by a subscription of 2s. per week from private individuals, and by weekly payments of 1½d. from the children.—*Three Daily Schools*: one of which (commenced 1830) contains 24 children, and is supported partly by a private subscription of 1d. per week for each child, and by 2d. per week from the parents of the children; in the other two Schools (commenced 1829) 37 children of both sexes are receiving instruction wholly at the expense of their parents.

AMERSHAM and **BEACONSFIELD** Parishes :

COLESHILL Hamlet (Pop. 497.)—*One Sunday School* (having a lending Library attached) of 26 males and 22 females, is supported by private contributions, and commenced in 1833. *N.B.*—It is stated in the Return from Amersham, in the county of Bucks, that the hamlet of Coleshill (which is partly in both of the above parishes) is there included, but it is found that the above Sunday School which is held at Larchin's Green, was omitted in the Amersham Return.

AMWELL, GREAT, Parish, including part of **HODDESDON** Hamlet, (Pop. 1,321.)—*One Daily School*, wherein 25 females are under instruction at the expense of their parents.—*One Day and Boarding School*, containing 10 females; and—*One Boarding School*, 13 males; in both of which the children are educated at the expense of their parents.—*One Day and Sunday School*, attended by 30 children of both sexes daily, and by 12 males and 25 females on Sundays; this School is supported by subscription, and has a lending Library attached.

ANSTEY Parish (Pop. 417.)—*One Sunday School*, of 40 males and 30 females, is supported by voluntary contributions; books are furnished by the Clergyman.

ASHWELL Parish (Pop. 1,072.)—*Five Daily Schools*: one whereof is free to all the poor boys of the parish, containing at present 44; this School was founded by Mr. Henry Colebron, and enlarged by the munificence of the Merchant Tailor's Company of London; in the other four Schools from 75 to 80 children are taught to read and work at the expense of their parents.—*Four Sunday Schools*: of which two, attended by about 120 children of both sexes, are supported and superintended by the Vicar; another, appertaining to Independent Dissenters, consists of 27 males and 33 females; the other to Wesleyan Methodists, of 40 males and 20 females; in the two Schools last mentioned the children also receive gratuitous instruction.

ASPFDEN Parish (Pop. 550.)—*Two Infant Schools*, containing 5 males and 22 females, part of whom are instructed at the expense of two ladies resident in the parish, the rest at that of their parents.—*One Daily School*, wherein are 27 males and 14 females,

Aspeden Parish—continued.

females, of whom 15 of the former and 2 of the latter are instructed from the proceeds of an endowment, the rest (except in cases of private charity) are paid for by their parents.—*One Day and Boarding School*, in which 11 females are educated at the expense of their parents.—*One Sunday School*, attended by 35 males and 31 females, the master whereof is remunerated by the Rector, and books are provided by the Curate.

ASTON Parish (Pop. 494.)—*One Daily School* (kept by a female), wherein from 10 to 20 children are instructed at the expense of their parents.—*One Day and Sunday School*, attended by from 40 to 60 children of both sexes daily, and by from 60 to 80 on Sundays; this School is supported partly by payments from the daily children and by voluntary contributions, the instruction on Sunday being wholly gratuitous; it commenced for daily instruction in 1832, at which time both Schools were united.

AYOTT, ST. LAWRENCE, Parish (Pop. 134.)—*One Day and Sunday School* (commenced 1830) attended by about 34 children of both sexes daily, and 42 on Sundays; the funds arise from a bequest of a late Rector, and by penny weekly payments from the children; the mistress has a salary of 12*l.* and an assistant 5*l.* per annum.

AYOTT, ST. PETER, Parish (Pop. 271.)—*One Infant School*, containing 30 children of both sexes, is supported by the daughter of the Rector.—*One Daily School*, at which from 40 to 50 of both sexes are instructed and clothed, partly by subscription from Lord Melbourne, the Rector and others, and partly by small payments from the children; these Schools have commenced since 1818, and all the children, with about 10 in addition, attend also on Sundays.

BALDOCK Parish (Pop. 1,704.)—*Eight Daily Schools*, wherein the children are instructed at the expense of their parents: one whereof (commenced 1831) contains 54 males and 7 females; and in the other seven (kept by females) are 69 males and 102 females.—*One Boarding School*, in which about 45 males are educated at the expense of their parents.—*Three Sunday Schools*: in one whereof (commenced 1831) are 99 children, who attend the Established Church, it is conducted by two teachers, who receive about 15*l.* per annum; another (commenced 1819) appertaining to Wesleyan Methodists, consists of 168 children; the other (commenced 1820) to Independent Dissenters, of 94 children: the above Sunday Schools are supported by voluntary contributions, and the two last mentioned have lending Libraries attached. A Day and Sunday National School is about to be established, for which a school-room capable of holding 200 children is now building, the Lords of the Treasury having granted 200*l.* for that purpose.

BARKWAY Parish (Pop. 859.)—*Four Daily Schools*, containing 48 males and 43 females; and—*One Day and Boarding School* (commenced 1830) 14 females; in all the above Schools the children receive instruction at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions: one of which is attended by 25 males and 43 females; the other is held in a Chapel of Protestant Dissenters, and consists of 34 males and 26 females.

NUTHAMPSTEAD Hamlet (Pop. 249.)—*One Daily School*, at which 4 males and 6 females are instructed at the expense of their parents.

BARLEY Parish (Pop. 704.)—*Four Daily Schools*: whereof one containing 25 males and 35 females is endowed with 10*l.* per annum, for which 20 are instructed, the remainder are paid for by their parents; the mistress is also allowed a cottage to reside in, worth about 3*l.* per annum; in the other three (commenced 1833) 18 males and 17 females receive instruction at the expense of their parents.—*One Sunday School*, at which from 30 to 40 males, and from 50 to 60 females are instructed gratuitously.

BARNET, CHIPPING, Parish (Pop. 2,369.)—*Three Daily Schools*: of which a *Grammar School*, founded by Queen Elizabeth in 1573, contains 22 males; the master receives a salary of 20*l.* per annum, arising from the rent of a house and lands bequeathed by individuals at various times, for which he instructs 7 gratis, the remainder are paid for by their parents; the other two (commenced 1827) contain respectively 25 females, and 18 children of both sexes.—*One Day and Boarding School*, containing 20 children; and—*One Boarding School*, 30 females; in the last four Schools all the children are instructed at the expense of their parents.—*One Day and Sunday School* (commenced 1824) wherein are 96 males and 70 females, who attend the Established Church; it is endowed with a landed estate, and is otherwise supported by voluntary contributions.—*One Sunday School*, connected with Independents, and having a lending Library attached, consists of 112 males and 156 females, who receive gratuitous instruction.

BARNET, EAST, Parish (Pop. 547.)—No School in the parish.

BAYFORD Parish (Pop. 332.)—*One Day and Sunday National School*, attended by 60 children of both sexes daily, and by about 15 males and a few females in addition on Sundays, it is supported by annual subscription, and has a lending Library attached; the children pay ¹d. per week, which is returned to them in clothing at Whitsuntide; this School was built in 1833, with the aid of a grant of 25*l.* from the National Society.

BENGEO Parish (Pop. 355.)—*Five Daily Schools*: one of which contains 15 children of both sexes, and is supported by subscription; in the other four, 54 of both sexes receive instruction at the expense of their parents.—*One Sunday School* (commenced 1829) wherein 40 females are instructed gratuitously; a lending Library is attached to this School.

BENNINGTON Parish (Pop. 631.)—*Three Daily Schools*, at which 41 children of both sexes are under instruction, at the expense of their parents.—*One Sunday School* of 34 children of both sexes, is supported by subscription, from which the teacher is allowed a salary of 7*l.* 7*s.* per annum.

BERKHAMPSTEAD, GREAT, Parish (Pop. 2,369.)—*Seven Infant Schools*, containing 32 males and 44 females, whose instruction is paid for by their parents.—*Nineteen Daily Schools*, of which the *Grammar School*, containing at present 9 males, is endowed with considerable landed estates, from which the master is allowed a salary of 250*l.*, and an assistant 125*l.* per annum, besides each having commodious houses; it is observed, that “for many years not one child has been educated in this School, in consequence of the master refusing to teach anything but Greek and Latin, and that the above children have been sent within the last few months solely for the purpose of compelling the attendance of the master and usher;” another, called “The Blue-coat School,” was endowed by Thomas Bourne, Esq., in the year 1722, for 20 boys and 10 girls, who are clothed at Easter, and each has an allowance of 1*s.* per week, the funds arise from stock in the New South Sea annuities, out of which the master is paid a salary of 30*l.* and the mistress 15*l.* per annum, besides having the privilege of taking pay-scholars, of whom there are about 20 males and 4 females; in the other seventeen Schools are 105 males and 127 females, whose instruction is paid for by their parents.—*Two Boarding Schools*, in which 41 females are educated at the expense of their parents.—*Three Sunday Schools*, supported by subscription: one of which (of the Established Church) is attended by 80 children of each sex; another, consisting of 70 males and 130 females, is connected with Baptists; the other, of 19 males and 25 females, with Independent Dissenters.

BERKHAMPSTEAD, LITTLE, Parish (Pop. 450.)—*Two Infant Schools*: whereof one (commenced 1831) containing 8 males and 9 females, is supported by subscription; in the other, 6 males and 7 females are under instruction at the expense of their parents.—*One Daily School* (kept by a female) of 2 males and 7 females, whose instruction is paid for by their parents.—*One Day and Sunday National School* (commenced 1831) containing 54 males and 37 females, it is supported partly by subscription and partly by weekly payments from the children.

BERKHAMPSTEAD, St. MARY, Parish.—See NORTH-CHURCH.

BISHOP-STORTFORD Parish (Pop. 3,958.)—*Twelve Daily Schools*: one of which, a *National School*, containing 64 males and 136 females, is supported by voluntary contributions, the master and mistress receive a salary of 70*l.* per annum; in the other eleven Schools 125 males and 69 females are receiving instruction at the expense of their parents.—*Four Boarding Schools*, two of which contain 21 males, and two 23 females, these are also educated at the expense of their parents.—*Three Sunday Schools*: one appertaining to Independents, consisting of 74 males and 126 females; one to Baptists, of 25 males and 25 females; and one to Wesleyan Methodists, of 5 males and 5 females; these Schools are supported by voluntary contributions.

BRANTFIELD Parish (Pop. 204.)—*One Day and Sunday School*, supported by voluntary contributions, and attended by 28 children of both sexes, chiefly females.

BRAUGHIN Parish (Pop. 1,266.)—*Five Daily Schools*: one whereof, containing 20 males, is endowed by the late Marmaduke Tennant, for the instruction of 8, the remainder are paid for by their parents; at another are 40 females, who are partly clothed; the funds are about 38*l.* per annum, arising from subscription, the rent of a cottage and field, and needlework done at the School, out of which the mistress has 20*l.* per annum, together with thirty faggots and twenty-six bushels of coals; two others (commenced 1828) contain 24 males and 19 females; and in the other (commenced 1829) are 12 males and 10 females; in the three last Schools the children are instructed at the expense of their parents.—*One Sunday School*, connected with Independents, consisting of 40 males and 34 females, is supported by voluntary contributions; many of the Sunday School children attend the Daily Schools also.

BROADFIELD Parish (Pop. 10.)—No School in the parish.

BROXBURN Parish (Pop. 529.)—*Two Infant Schools*, wherein are 10 or 12 children whose instruction is paid for by different ladies in the parish.—*Three Daily Schools*: one of which, containing 23 males, is endowed by Sir Richard Lucy with a house and 20 l. per annum, payable out of his manors of Weld and Godsfield, in Hampshire, for which 8 of the above number are instructed in reading, the rest are paid for by their parents; another, supported by Mrs. Bosanquet, contains 30 females, who are taught reading, writing and needlework, and clothed from the produce of their industry; the other (commenced 1830) contains 20 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School* (commenced 1832) attended by about 20 children of both sexes; this School is likewise supported by Mrs. Bosanquet, aided by gratuitous assistants.

HODDESDON (Part of) Hamlet (Pop. 1,615.)—*Seven Daily Schools*, wherein 117 children of both sexes receive instruction at the expense of their parents, one whereof, with 16 children, appertains to Dissenters.—*Two Day and Sunday National Schools*: whereof one, attended by 56 females, is supported by an endowment of 30 l. per annum, aided by penny weekly payments from the children; the other School contains 86 males, and is supported partly by subscription and partly by penny weekly payments from the children, the master and mistress of these Schools are allowed salaries of 56 l. and 40 l. per annum respectively, and house to reside in.—*One Sunday School*, appertaining to Independent Dissenters, consisting of 90 children of both sexes, who receive gratuitous instruction.

BUCKLAND Parish (Pop. 373.)—*Two Daily Schools*, kept by females, in each of which are about 6 males and 20 females, of whom 40 are paid for by the Rector and Curate, the remainder by their parents.—*One Sunday School* of 6 males and 25 females, who are instructed by the Minister's family, and partly clothed by the Rector; all the remaining children may attend at the Daily Schools on Sunday evenings, for which the Rector allows an annual sum to each mistress; it is observed, "that a large room is much needed for the purpose of uniting these Schools on the "National plan of instruction."

BUSHEY Parish (Pop. 1,586.)—*One Infant School* containing 20 males and 22 females; and—*Two Daily Schools*, 73 males and 67 females; the above Schools commenced in 1827, and are supported partly by voluntary contributions, and partly by payments from the parents of the children.—*Four Boarding Schools*: one whereof contains 30 males, and in the other three are about 30 females; these are all educated at the expense of their parents.—*Two Sunday Schools*, supported by subscription: in one whereof are 41 males and 47 females, who attend the Established Church; the other appertaining to Protestant Dissenters, and having a lending Library attached, consists of about 80 children of each sex.

BYGRAVE Parish (Pop. 145.)—*One Sunday School* (commenced since 1818) wherein are 4 males and 8 females; it is supported by the Rector.

CADDINGTON (Part of) Parish (Pop. 1,177.)—*Two Daily Schools*, in which 85 males and 71 females are under instruction at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions: one whereof appertaining to Baptists, consists of 55 males and 65 females; the other to Wesleyan Methodists, of 34 males and 32 females.

CALDECOTT Parish (Pop. 39.)—No School in the Parish.

CHESHUNT, ST. MARY, Parish, including CHESHUNT-STREET, WALTHAM-CROSS, and WOODSIDE Wards (Pop. 5,021.)—*Three Infant Schools*: wherein the children are instructed at the expense of their parents; two of which contain 12 males and 20 females, and in the other are 8 children of both sexes.—*Eight Daily Schools*: one whereof, a *School of Industry* containing 30 females, is supported by voluntary contributions and penny weekly payments from the children, which payments are deposited in a club, and at the end of every third month, each girl receives clothing to the value of 4 s. or 5 s., according to the state of the club, together with 3 d. out of every 1 s. they earn by needlework, and an allowance of 1 l. 7 s. on quitting the School for service; the mistress is allowed a salary of 25 l. per annum; of the other seven Schools (in all of which the instruction is at the expense of the parents) four contain 51 males and 44 females; in another (commenced 1830) are 5 males and 13 females; in another (commenced 1832) 28 males, including an evening class of 4; and the other (commenced 1833) contains about 15 males.—*Four Boarding Schools*: in two of which are 33 females; another contains 30, and the other (commenced 1829) 23 males; these are all educated at the expense of their parents.—*One Day and Sunday School*, called the Vicarage School, contains from 90 to 120 children of both sexes, and is supported by voluntary contributions and penny weekly payments from the children;

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Cheshunt, St. Mary, Parish—continued.

children; the school-house was built on the glebe by the Vicar in the year 1827. It is remarked "that the above small contribution from the children is found to "enhance the value of the instruction in the estimation of the parents, and it is "thought operates as an inducement to regular attendance."—*One Sunday School*, attended by 80 males, is supported by the proceeds of an endowment, and commenced in 1825.

CLOTHALL Parish (Pop. 444.)—*One Sunday School* of 36 males and 30 females, is supported by the Rector. There are also small *Daily Schools* kept for a few months in the year, the number of children in which varies according to circumstances.

CODICOTE Parish (Pop. 805.)—*Four Daily Schools*: three whereof, containing 22 males and 54 females are supported by ladies; at the other *School* 15 males and 16 females receive instruction at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 16 males.

COTTERED Parish (Pop. 436.)—*One Infant School*, supported by private charity, wherein 18 children of both sexes are instructed.—*Two Day and Sunday Schools* attended by 36 males and 25 females daily, and by 41 males and 33 females on Sundays: these *Schools* were built by Mr. Henry Soames in 1829, and endowed with a rent-charge of 40 *l.* per annum, which sum is equally divided between the master and mistress.

DATCHWORTH Parish (Pop. 593.)—*One Day and Sunday School* (commenced 1820) attended by 19 males and 43 females daily, and by 24 males and 59 females on Sundays: it is supported by subscription and payments from the children, altogether amounting to 35 *l.* per annum.

DIGSWELL Parish (Pop. 196.)—*One Daily School* containing 7 males and 27 females, and others who cannot attend in the week are encouraged to attend on Sundays; the mistress receives a salary of 30 *l.* per annum from the bounty of three families, together with a house, rent-free, and firing for the school-room; the children also have presents of clothing; a lending *Library* is attached to this *School*.

EASTWICK Parish (Pop. 169.)—*One Day and Sunday School* (commenced 1826) attended by 13 males and 23 females daily, and by 17 males and 23 females on Sundays, is supported by private subscription.

ELSTREE Parish.—See **IDLESTREE**.

ESSENDON Parish (Pop. 672.)—*One Infant Daily and Sunday School* (commenced 1826) containing from 25 to 30 children of both sexes, the mistress is allowed a salary of 8 *l.* per annum; and—*One Daily School*, containing from 80 to 90 children of both sexes; the mistress of this *School* is allowed a salary of 18 *l.* per annum: these *Schools* are partly supported by subscription and partly by penny weekly payments from the children.—*Two Sunday Schools*, attended by from 40 to 45 children of both sexes, are supported by voluntary contributions; a lending *Library* is kept in one of the above *Schools*, from which the children and parishioners may borrow books upon payment of 6 *d.* annually.

FLAMSTED Parish (Pop. 1,462.)—*One Sunday School*, appertaining to Methodists, and consisting of about 100 children of both sexes, who are instructed gratuitously.

GADDESSEN, GREAT, Parish (Pop. 988.)—*One Daily School*, containing 30 females, is supported by Mrs. Moore Halsey.—*Three Sunday Schools*: one of which (commenced 1832) is attended by 37 males, and is supported by a yearly salary of 5 *l.* 4 *s.* from the Vicar, by whom books are also provided; in another are 30 females, who are gratuitously instructed; and in the other (commenced 1830) are 22 males and 33 females; this *School* is supported by voluntary contributions.

GADDESSEN, LITTLE, Parish (Pop. 492.)—*One Daily School*, containing 25 males, whose instruction is paid for by their parents.—*Two Sunday Schools*: whereof one, supported by the Rector, the Rev. D. Jenks, is attended by from 25 to 30 males; the other is supported by the Countess of Bridgewater, and consists of from 50 to 60 females.

GILSTONE Parish (Pop. 233.)—*Two Daily Schools*, containing 14 males and 27 females; and—*One Sunday School*, of 12 males; these *Schools* are supported by voluntary contributions.

GRAVELLY Parish (Pop. 331.)—*One Day and Sunday School*, attended by 25 children of both sexes daily, and by 21 on Sundays; it is partly supported by a small subscription, for which 12 of the daily, and all the Sunday children receive gratuitous instruction, the remaining 13 children who attend daily are taught at the expense of their parents.

HADHAM, LITTLE, Parish (Pop. 378.)—*One Day and Sunday School*, containing 31 males and 64 females, is partly supported by subscription, and partly by payments from the children; the mistress receives 8 s. per week, with an allowance of coals, soap and candles.

HADHAM, MUCH, Parish (Pop. 1,268.)—*Three Daily Schools*: one of which contains 36 males, of whom 12 are instructed from the proceeds of an endowment accruing from two bequests, the rest at the expense of their parents; another contains 14 males and 10 females; and in the other (commenced 1833) are 7 females; in the two last-mentioned Schools the instruction is at the expense of the parents.—*One Day and Sunday School*, attended by 74 males and 109 females daily, and by 36 males and 112 females on Sundays; it is partly supported by subscription, and partly by penny weekly payments from the children.

HARPENDEN Parish (Pop. 1,972.)—*One Daily School* (for children of the poor) containing 37 males and 5 females; and—*Three Boarding Schools*: at two of which are 40 males; and at the other 20 females; in all the above Schools the instruction is at the expense of the parents.—*Three Sunday Schools*: at one whereof are 40 males and 70 females, who attend the Established Church; the mistress receives a salary of 8 l. 8 s. per annum; another appertaining to Wesleyan Methodists, consists of 72 males and 67 females; the other to Independents (commenced 1819) of 22 males and 37 females; the above Schools are supported by subscription, and the two last mentioned have small lending Libraries attached; there is also a lending Library for the use of the parishioners generally, kept in the vestry of the Church.

HATFIELD-BISHOP'S Parish (Pop. 3,593.)—*Thirteen Daily Schools*: one of which containing 18 children, is endowed by the Marchioness of Salisbury; the salary allowed is 40 l. per annum; another, a *National School*, contains 158 children, and is supported partly by subscription and by small weekly payments from the children; the master of this School receives a salary of 50 l. per annum; in the other eleven Schools the instruction (with the exception of cases of private charity) is at the expense of the parents; one of these contains 33 males and 23 females; and in the other ten are 253 children of both sexes.—*Three Sunday Schools*, attended by 48 males and 35 females, who receive gratuitous instruction, books, &c. being provided by the Rev. Mr. Faithfull, the Rector. All the above-mentioned Schools have commenced since 1820.

HEMEL-HEMPSTEAD Parish (Pop. 4,759.)—*One Infant School* (commenced 1827) containing 26 children of both sexes; it is supported by a subscription of 2 s. 6 d. per week, aided by penny weekly payments from the children.—*Twelve Daily Schools*: two of which are *National Schools*, and contain respectively 53 males and 45 females; the former is supported partly from the proceeds of an endowment, and by collections made after two annual sermons; the latter by subscription from ladies resident in the parish; in the other ten Schools the instruction is paid for by the parents, six whereof contain 100 children of both sexes; in another (commenced 1823) are 30 children; in another (commenced 1830) 33 children; in another (commenced 1831) 14 children; and in the other (commenced 1833) are 70 children.—*Four Boarding Schools*: two of which contain 81 children; in another (commenced 1826) are 20 children; and in the other (commenced 1829) are 26 children; these are all educated at the expense of their parents.—*Two Sunday Schools*: one whereof is attended by 108, the other by 40 children of both sexes, who are instructed gratuitously. There are also twenty-four Schools, wherein about 247 children are taught to plait straw and to read.

BOVINGDON Chapelry (Pop. 962.)—*One Infant School* (commenced 1826) containing 18 males and 12 females, is partly supported by the Hon. Granville Ryder, and partly by small weekly payments from the parents of the children.—*Two Schools of Industry*: one of which, containing 30 females, is wholly supported by the Honourable G. Ryder; the other (commenced 1823) 37 females, is partly supported by him, and partly by other subscribers; these Schools are only open two days in each week, in consequence of the children being too much engaged in straw plaiting (which is profitable) to be induced to attend oftener.—*Three Sunday Schools*; two of which are attended by 50 males and 42 females; the other by 40 females; these children are all gratuitously instructed; those in the two first-mentioned Schools, under the superintendence of the Clergyman; those in the last under that of the Honourable G. Ryder; a lending Library is attached to one of the above Schools; also a parochial lending Library for the general use of the inhabitants.

FLAUDEN Chapelry (Pop. 316.)—*One Sunday School*, attended by 25 males and 15 females, is partly supported by the Earl of Burlington, and partly by other subscribers.

HERTFORD BOROUGH:

ALL SAINTS (Part of) Parish (Pop. 1,287.)—*Four Daily Schools*: of which the *Free Grammar School*, is endowed with a rent-charge of 40*l.* per annum, accruing from lands belonging to the Marden Estate, situate in the parish of Tewin; the object, as expressed in the deeds, is to educate in the classics and other polite literature, the sons of the inhabitants of the town of Hertford; of this class there are now 33 in the School, being daily scholars. The master has a school-house and dwelling-house rent-free, both of which are to be kept in repair by him; he is also allowed by the patron, Lord Viscount Melbourne, to take boarders, of whom there are about 24, for whose education he is remunerated by their parents; another, called “the *Green Charity School*,” wherein 45 males are instructed and annually clothed; this School is supported partly from the proceeds of an endowment, partly by subscription from the Governors of the School and by a collection after an annual charity sermon; the master is allowed a yearly salary of 52*l.* and a house rent-free; another School contains 55 children; and in the last are 12 females: in the two Schools last mentioned the instruction is at the expense of their parents.—*Two Day and Boarding Schools*, wherein are 68 children, whose education is paid for by their parents.

ANDREW’S, ST., WITHIN AND WITHOUT, Parish (Pop. 2,120.)—*One Infant School*, wherein 9 males and 10 females are receiving instruction at the expense of their parents.—*Ten Daily Schools*: two whereof are *National Schools*, in one of which are 161 males, and in the other are 45 females, of whom 40 are clothed; another contains 45 females; the three Schools above described are supported by voluntary contributions: two other Schools (commenced 1822) contain respectively 50 males, and 4 males and 28 females; in two others (commenced 1828) are 8 males and 29 females; in another (commenced 1830) are 17 males and 8 females; in another (commenced 1832) are 14 males and 20 females; and in the other (commenced 1833) are 2 males and 14 females: in the seven Schools last-mentioned the instruction is wholly at the expense of their parents.—*One Evening School* (commenced 1822) at which are 40 females, whose instruction is paid for by their parents.—*Three Sunday Schools*, supported by voluntary contributions: in one of which (commenced 1827) are 20 females, who attend the Established Church; another, consisting of 50 males and 70 females, appertains to Independent Dissenters; and the other, of 24 males and 32 females, to the Baptist denomination.

JOHN, ST., WITHIN Parish, including the OUT LIBERTY (Pop. 1,840.)—The only School in this parish is a branch of the establishment of Christ’s Hospital in London, the return of which will be made from thence.

HERTINGFORDBURY Parish (Pop. 753.)—*Two Infant Schools*, containing 8 males and 10 females; and—*One Daily School*, 40 males and 61 females; in all of which the children receive instruction at the expense of their parents.—*One Sunday School* attended by 41 males and 68 females, is supported by subscription, and collections after an annual sermon.

HEXTON Parish (Pop. 294.)—*One Day and Sunday School*, containing 18 females, who are clothed and educated at the expense of Mrs. Lautour.—*One Sunday School* (commenced 1820) of 20 males, is supported by subscription, and has a lending Library attached.

HINXWORTH Parish (Pop. 295.)—*One Sunday School*, attended by about 70 children of both sexes; this School was established by the Rector, the Rev. John Lafont, in the year 1822, and with the exception of a donation of 2*l.* 2*s.* from a landowner, is wholly supported by him.

HITCHIN Parish, including the Hamlets of MISSENDEN, PRESTON and TEMPLE-DISNEY (Pop. 5,211.)—*One Infant School*, attended by about 50 children of both sexes, (but the room is capable of containing 100); it is partly supported by subscription and partly by payment of 1½*d.* per week from each child.—*Eight Daily Schools*: one of which contains 36 males; and another the same number of females; these Schools are supported by endowment, and the children in the latter are also clothed: two others, *Lancasterian Schools*, of which one (having a lending Library attached) contains 171 males, and is supported partly from the proceeds of an endowment, and partly by penny weekly payments from the children; the master is allowed a salary of 50*l.* per annum; the other contains 100 females, and is supported by annual subscription, the children contributing 1½*d.* per week, of which sum two-thirds is returned to them in clothing, and one-third is paid to the mistress, whose salary is 40*l.* per annum; another School (commenced 1832) containing 25 children of both sexes, is supported by subscription and payments from the children in equal proportion; in the other three Schools the instruction is wholly at the expense of the parents; one whereof contains 20 males; another, 15 males and 12

Hitchin Parish—continued.

females; and the other (commenced 1830) 24 females.—*One Day and Boarding School* (commenced 1823) containing 24 children; and—*One Boarding School* (confined to children of the Society of Friends, and commenced in 1829) wherein are 32 males, in both of which the education is paid for by the parents.—*Four Sunday Schools*: in one whereof are 120 males; and in another, 200 females; these children attend the Established Church: another, consisting of 70 males and 81 females, appertains to Pædobaptist Dissenters of the Congregational order; the other is attended by 45 males and 65 females, and is connected with Baptists: of these Sunday Schools, the children in the three first-mentioned are instructed gratuitously, the last is supported by voluntary contributions, and has a lending Library attached.

HORMEAD, GREAT, Parish (Pop. 576.)—*Three Daily Schools*, wherein 19 males and 24 females are instructed at the expense of their parents.—*Two Sunday Schools*: one of which is attended by 54 males; the other is connected with Dissenters, and consists of 6 males and 57 females; these Schools are supported by voluntary contributions.

HORMEAD, LITTLE, Parish (Pop. 107.)—No School in the parish.

HUNSDON Parish (Pop. 592.)—*Two Daily Schools*: one of which contains 40 males and 63 females; of these children 91 are instructed at the expense of a few individuals, the rest at that of their parents; the mistress's salary is 30*l.* per annum, and the school-room and coals, &c. are given by a gentleman residing in the parish; in the other School, 12 or 14 children are receiving instruction at the expense of their parents.

ICKLEFORD Parish (Pop. 502.)—*Two Sunday Schools* (commenced 1831) at which 57 males and 41 females receive gratuitous instruction. These Schools are held in the Church, for the want of a suitable room in the parish.

IDLESTREE OR ELSTREE Parish (Pop. 341.)—*One Daily National School*, containing 43 males and 56 females, is supported by subscription and donations.

IPPOLLITTS Parish (Pop. 874.)—*One Daily School* (commenced 1830) at which from 6 to 14 males are instructed at the expense of their parents.—*One Sunday School*, of 30 males and 40 females, is supported by the Vicar. Besides the above, there are three Schools wherein a few children are taught to read and plait straw; and several children of this parish attend the Lancasterian Schools at Hitchin.

KELSHALL Parish (Pop. 251.)—*One Day and Sunday School* (commenced 1822) attended by 22 males and 17 females daily, and by 26 males and 30 females on Sundays; it is partly supported by the Rector, who allows the mistress 20*l.* per annum, and coals for the use of the school-room, and partly by penny weekly payments from the parents of the children.

KENSWORTH Parish (Pop. 732.)—*One Daily School*, containing 5 males and 11 females, is supported from part of the rent of three closes of land left by Mr. and Mrs. Burgis, who bequeathed one-third for the instruction of 16 children in reading, the remainder to the poor of the parish (especially to widows) to be distributed on St. Thomas's day.—*One Sunday School*, is supported by subscription, and attended by from 45 to 50 children of both sexes.

KIMPTON Parish (Pop. 944.)—*One Daily School* (commenced 1822) containing 35 children of both sexes, whose instruction is at the expense of their parents.—*One Day and Sunday National School* (commenced 1820) consisting of 40 males and 40 females, is supported by Lord and Lady Dacre.

KING'S-LANGLEY Parish (Pop. 1,423.)—*One Infant School*, supported by subscription, containing 21 males and 14 females.—*Four Daily Schools*, two whereof contain 29; in another (commenced 1829) are 20; and in the other (commenced 1832) 40 children of both sexes; these are all instructed at the expense of their parents.—*One Boarding School*, containing 20 children, whose education is paid for by their parents.—*Three Sunday Schools*, supported by subscription: in one of which are 54 children of each sex, who attend the Established Church, this School has a lending Library attached; the other two appertain to Protestant Dissenters, and consist of 40 males and 47 females.

KING'S-WALDEN Parish (Pop. 1,004.)—*Two Daily Schools*: one whereof (commenced 1830) containing 25 females, is supported by a private individual; the other (commenced 1833) contains 50 males, and is supported by voluntary contributions, aided by small payments from the children.—*Two Sunday Schools*, supported by voluntary contributions, in one of which are 60 males and 40 females; the other (connected with Baptists) consists of 30 males and 60 females.

KNEBWORTH Parish (Pop. 259.)—*One Infant School*, at which 10 females are instructed at the expense of Mrs. Bulmer Lytton.

LAYSTON Parish (Pop. 1,093.)—*One Daily Grammar School*, in which 3 males are educated.—*One Day and Sunday School*, containing 36 females, is supported by charity.—*One Sunday School* of 30 males and 40 females, who are taught gratuitously by Independent Dissenters.

LETCHWORTH Parish (Pop. 76.)—*One Sunday School* (commenced 1829) of 9 males and 11 females, is supported by the parish at an expense of 3*l.* 18*s.* per annum.

LILLEY Parish (Pop. 451.)—*One Daily School* (commenced 1828) wherein 5 males and 15 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1823) in which are 57 children of each sex; this School is supported by the Rev. A. B. Russell, aided by gratuitous teachers.

MARGARET, ST., Parish (Pop. 107.)—*One Daily School* (commenced 1829) containing 20 females, is supported by the Lady of the Manor.

MEESDEN Parish (Pop. 158.)—*One Daily School*, in which are 35 females; and—*One Sunday School* (commenced since 1818) wherein are 20 males. The above Schools are supported by the Rector.

MUNDEN, GREAT, Parish (Pop. 550.)—*One Daily School*, wherein 5 males and 7 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1820) is attended by 10 males and 20 females, and supported by the Rector.

MUNDEN, LITTLE, Parish (Pop. 521.)—*One Day and Sunday School* (commenced 1826) attended by 50 children of both sexes daily, and 60 on Sundays; this School is supported by Nathaniel Snell Chauncey, Esq.

NEWNHAM Parish (Pop. 157.)—*One Sunday School*, at which 23 males and 23 females are instructed at the expense of Thomas Mills, Esq.

NORTH-CHURCH, OF BERKHAMPSTEAD, ST. MARY, Parish (Pop. 1,156.)—*One Infant School*, containing 6 males and 4 females; and—*One Daily School*, 5 males and 14 females; in these Schools the children receive instruction at the expense of their parents.—*One Day and Sunday National School*, attended by 39 males and 66 females daily, and by 120 of both sexes on Sundays, is partly supported by the Rector and partly by weekly payments of 2*d.* from the children; this School commenced for Sunday instruction previous to 1830, but for daily instruction in that year.

NORTH-MIMMS Parish (Pop. 1,068.)—*Two Daily Schools*: one whereof (commenced 1831) contains 14 children of both sexes, and is partly supported by endowment, for which 6 are instructed, the remainder are paid for by their parents; the other contains 55 females, and is supported by subscription.—*One Sunday School* (commenced about 1819) attended by 40 males, and supported by voluntary contributions.

NORTHAW Parish (Pop. 600.)—*One Infant School* (commenced 1833) containing 22 children of both sexes, is partly supported by donations and partly by payments from the children.—*Two Day and Sunday Schools*: in one whereof are 40 males, of whom 8 are on the foundation, and are educated at the charge of the trustees of certain charity lands, who allow 20*l.* per annum, the remainder are paid for by their parents; the other School contains 40 females, and is supported by subscription.

NORTON Parish (Pop. 364.)—*One Daily School* (commenced 1833) containing 6 males and 6 females, is supported by endowment; the mistress receives a salary of 16*l.* per annum, according to the will of the donor.—*One Sunday School* (commenced 1831) wherein about 40 children of both sexes receive instruction gratuitously.

OFFLEY Parish (Pop. 967.)—*One Daily School* (at Cockernhoe in this parish), containing 10 males and 12 females, whose instruction is at the expense of their parents: this School is connected with Wesleyan Methodists.—*One Day and Sunday School*, attended by about 30 males and 20 females daily, and by 20 children in addition on Sundays; this School is supported partly by the interest of a legacy of 1,000*l.*, bequeathed by Dame Sarah Salusbury to the poor of this parish, to be applied at the discretion of the Rev. Lynch Burroughs, the present Patron and Vicar, which he has hitherto appropriated to the support of this School, and to clothing of the children, making up the deficiency from his own pocket; but it is observed, that this application of the funds may cease at any time, and be converted to a different purpose, for the benefit of the poor, at the option of the said Vicar.—*One Sunday School*, (at Cockernhoe commenced 1831) consisting of about 30 males and 40 females, is supported by yearly collections in the Methodist Chapel at Luton.

PAUL'S, ST., WALDEN, Parish (Pop. 1,058.)—*Three Daily Schools*: containing 39 males and 19 females, whose instruction is at the expense of their parents.—*One Day and Sunday National School* (commenced 1826) attended by 24 males and 27 females, is supported by voluntary contributions.—*One Sunday School*, connected with Dissenters, consisting of 29 males and 51 females, is supported by annual collections.

PELHAM, BRENT, Parish (Pop. 271.)—No School in the parish.

PELHAM, FURNEUX, Parish (Pop. 619.)—*Two Daily Schools*: one whereof contains 21 children of both sexes, and is endowed by the bequest of the widow of a former Vicar with a dwelling-house for the master and mistress, and two-acres of land, now let for 14*l.* a year; for this endowment 8 children are instructed, the remainder are paid for by their parents: in the other School (commenced 1829) 20 children of both sexes receive instruction at the expense of their parents.—*One Sunday School* (commenced 1832) wherein are 53 males and 50 females; this School is supported by the Vicar and Appropriator, aided by a small subscription in the parish.

PELHAM, STOCKING, Parish (Pop. 158.)—*Two Daily Schools*: one of which contains 10 males and 12 females, and the other 15 children of both sexes; all of whom are instructed at the expense of their parents.—*One Sunday School*, of 37 children of both sexes; this School commenced in 1830, and is supported by the Rector, the Rev. Nicholson Calvert.

PIRTON Parish (Pop. 758.)—*Three Daily Schools*: in one of which 30 males, and in the other two, 44 females, are instructed at the expense of their parents.—*Two Sunday Schools* (commenced 1830) in one whereof 60 males, and in the other, 60 females, are taught gratuitously.

PUTTENHAM Parish (Pop. 130.)—*One Sunday School* (commenced 1832) wherein are 40 children of both sexes, is supported by voluntary contributions.

RADWELL Parish (Pop. 103.)—*One Daily School*, containing about 22 males and 42 females, is supported by the Rector, the Rev. W. Pyne, with the exception of payments from 15 of the children.—*One Sunday School* (commenced since 1818) wherein are 6 males and 17 females; this School is also supported by the Rector.

REDBOURN Parish (Pop. 2,047.)—*One Infant School*, wherein are 45 children of both sexes.—*Three Daily Schools*: in two of which are 42, and in the other (appertaining to Dissenters) 15 males. In all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one whereof are 70 males and 45 females, who attend the Established Church; the other consists of 60 children, and is connected with Dissenters; both Schools are supported by subscription.

REED Parish (Pop. 232.)—*One small Daily School*, kept by a female, at which 3 males and 7 females are instructed at the expense of their parents; 2 or 3 children attend a School at Barkway.

RICKMANSWORTH Parish (Pop. 4,574.)—*Three Infant Schools* (commenced since 1818) at which 10 males and 10 females receive instruction at the expense of their parents.—*Nineteen Daily Schools*: one of which, a *National School*, containing 27 males and 59 females, is endowed with 22*l.* per annum, and is otherwise supported by subscription; the salary of the master and mistress is 65*l.* per annum: another, a *Lancasterian School* (to which a lending Library of 70 volumes is attached) contains on an average about 80 males, and is partly supported by Mr. Skidmore of this parish, and his friends, partly by the friends of the master in London, and partly by weekly payments of 2*d.* from some of the children; the school-house was erected in 1830, at an expense of 450*l.*, by the united efforts of Mr. Skidmore and Mr. Hull of Hillingdon; no one in the parish (except those mentioned) paid anything towards the building, nor has any inhabitant been found to subscribe since the School has been in operation, consequently, for want of funds, it will be discontinued at Christmas next: in two other Schools are 6 males and 26 females; in another (commenced 1820) 17 males and 6 females; in another (commenced 1824) 10 males and 7 females; in another (commenced 1826) 3 males and 4 females; in two others (commenced 1827) 32 males and 2 females; in another (commenced 1828) 3 males and 26 females; in another (commenced 1829) 21 males and 3 females: in two others (commenced 1831) 13 males and 8 females; in two others (commenced 1832) 9 males and 21 females; and in the other four (commenced 1833) are 8 males and 31 females. In all the above Schools (with the exception of the two first mentioned) the children are instructed wholly at the expense of their parents.—*One Day and Boarding School* containing 56 males, whose education is at the expense of their parents.—*One Day and Sunday Lancasterian School*, attended by from 40 to 60 children of both sexes; is partly supported

Rickmansworth Parish—continued.

supported by Mr. John Hull of Hillingdon, and partly by weekly payments of 2*d.* from the children: this School commenced for Sunday instruction in 1830, and for daily instruction in 1833.—*Two Sunday Schools*: in one whereof are 5 males and 30 females, who attend the Established Church; this School is partly supported by endowment and partly by subscription; in the other, 17 males and 29 females are gratuitously instructed by Particular Baptists.

RIDGE Parish (Pop. 347.)—*One Day and Sunday School* (commenced 1831) attended by 26 children of both sexes daily, and by 28 on Sundays, is partly supported by voluntary contributions, and partly by penny weekly payments from the children.

ROYSTON (Part of) Parish (Pop. 1,272.)—*See ROYSTON, Cambridgeshire.*

RUSHDEN Parish (Pop. 342.)—*Two Daily Schools*, in which 11 males and 16 females are instructed at the expense of their parents.—*One Sunday School* of 53 males and 28 females, is supported by the interest of a sum of money left to the parish, to be applied in any way which might be considered most beneficial.

SACOMB Parish (Pop. 360.)—*One Day and Sunday School* (commenced 1826), attended by 34 children of both sexes, each of whom pays 1*d.* per week; the residue of the funds for the maintenance of this School is supplied by Abel Smith, Esq., of Woodhall Park.

SANDON Parish (Pop. 716.)—*Two Daily Schools* wherein 13 males and 19 females receive instruction at the expense of their parents.—*Two Sunday Schools*: in one whereof are 6 children, and in the other, 38 males and 32 females; the former School is supported by the Vicar, and the latter by Dissenters.

SANDRIDGE Parish (Pop. 810.)—*One Daily School* wherein 6 males and 14 females receive instruction at the expense of their parents.—*One Day and Sunday National School* (commenced 1825), attended by 20 males and 30 females daily, and by about 8 children in addition on Sundays; this School is partly supported by voluntary contributions, and partly by penny weekly payments from the children.

SARRATT Parish (Pop. 452.)—*Three Daily Schools*, kept by females, at which are about 40 children of both sexes; chiefly supported by private benevolence in aid of payment by the parents of the children.—*Two Sunday Schools*: wherein about 25 males and 40 females are under instruction; it is supported by subscription.

SAWBRIDGEWORTH Parish (Pop. 2,231.)—*Four Daily Schools*: in one of which are 20 children of both sexes; in two others (commenced 1831) 20 males and 12 females; and in the other (commenced 1832) 8 females.—*One Day and Boarding School* (commenced 1828), containing 24 males. In all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday National School* (commenced 1826) attended by 18 males and 37 females; this School is partly supported by subscription, and partly by penny payments from the children; the salary of the mistress is 50*l.* per annum.

SHENLEY Parish (Pop. 1,167.)—*Six Daily Schools*: one of which contains 22 children and is supported by Mrs. Oddie; in another are 33 of both sexes; this School is partly supported by Mrs. Durant, and partly by penny payments from the children; another is attended by 28 females, and partly supported by contributions from the ladies of the parish, and partly by penny payments from the children: the school-house was built by the Rector; in the other three Schools 50 children of both sexes are instructed wholly at the expense of their parents.—*Three Sunday Schools*: in each of which are about 30 children of both sexes: one of these Schools is conducted by the daughters of the Rector; another by the daughters of John Winter, Esq., and the other by the mistress of Mrs. Durant's School. The children in these Schools (most of whom also attend the Daily Schools) are provided with books, bonnets and hats. The Rector has a lending Library, to which the children have access on payment of one halfpenny per fortnight.

SHEPHALL Parish (Pop. 217.)—*One Daily School*, containing 25 children of both sexes, whose instruction is at the expense of their parents.—*One Sunday School*, wherein 31 children of both sexes are instructed gratuitously.

STANDON Parish (Pop. 2,272.)—*Eleven Daily Schools*: one whereof contains 24 males and is supported by an endowment of 35*l.* per annum; another, a Roman-Catholic School, is attended by 13 males and 12 females, and supported by the Principal of the College; in another are 20 females; in another, 5 males and 21 females; in another, 8 males and 15 females; the three last-mentioned Schools are supported by subscription: in the other six Schools 29 males and 81 females are instructed at the expense of their parents.—*One Sunday School*, wherein 24 children of both sexes are taught gratuitously.

STANSTEAD-ABBOTS Parish (Pop. 966.)—*Five Daily Schools*: one of which contains 66 males, and was endowed by Sir Edward Baesh in the year 1636 with a salary of 20 *l.* per annum for a schoolmaster, who also receives 15 *l.* in addition, arising from voluntary contributions and small payments from such children as are taught to write, &c.; in the other four Schools are 10 males and 49 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*: one whereof is attended by 14 females; the other (commenced 1823) consists of 28 males and 25 females, and appertains to Dissenters: in both these Schools the children are instructed gratuitously.

STAPLEFORD Parish (Pop. 237.)—*One Infant School*, wherein 7 males and 4 females are instructed at the expense of their parents.—*Two Daily National Schools* (commenced 1821) respectively containing 35 males and 32 females, are supported by Abel Smith, Esq. of Woodhall Park; the salary of the master is 60 *l.* and that of the mistress 30 *l.* per annum.

STEPHEN, ST., Parish, including part of the Hamlet of SMALLFORD, and PARK and WINDRIDGE Wards, (Pop. 1,746.)—*Six Daily Schools*: one of which contains 70 children, whose instruction is partly paid for by subscription, and partly by their parents; in another are 20 children; of these 6 are paid for by subscription, and the remainder by their parents; in the other four Schools are 110 children, all of whom are instructed at the expense of their parents.—*One Boarding School* (commenced 1831) wherein 7 males are educated also at the expense of their parents.—*Three Sunday Schools* (commenced 1831) attended by 200 children, and supported by subscription. Most of the Sunday scholars also attend the Daily Schools.

STEVENAGE Parish (Pop. 1,859.)—*Four Infant Schools*, wherein 12 children of each sex receive instruction at the expense of their parents.—*Ten Daily Schools*: one whereof, a *Grammar School*, containing 15 males, was founded in 1558, and endowed with an annual stipend of 13 *l.* 6 *s.* 8 *d.* from Trinity College, Cambridge; also with an annuity of 12 *l.* per annum chargeable on a neighbouring farm, and with an estate in trust in this parish; in the other nine Schools 87 males and 90 females are instructed at the expense of their parents.—*One Sunday School*, of 80 males and 70 females, is supported by subscription, and connected with Wesleyan Methodists. The overseer states, that a *National School*, capable of containing 250 children, has just been built by subscription, aided by a grant from His Majesty's Treasury, and that it will shortly be opened.

STUDHAM (Part of) Parish (Pop. 231.)—No School in this part of the parish.

TEWIN Parish (Pop. 474.)—*One Day and Sunday School*, containing 32 males and 34 females, is endowed with 9 *l.* 4 *s.* per annum, and a house for the master, for which 10 children are instructed, the remainder are paid for by their parents.

THERFIELD Parish (Pop. 974.)—*One Daily School*, containing 8 males and 4 females, whose instruction is at the expense of their parents.—*One Day and Sunday School*, in which 10 males and 31 females attend daily, and 11 males and 36 females on Sundays; it is endowed with a small cottage and garden, the former of which is kept in repair partly by the Rector and partly by the parish; the Rector also allows the mistress 20 *l.* per annum, and in addition the children pay 1 *d.* per week.—*One Sunday School* (commenced 1830) consisting of 45 males and 28 females, is supported by yearly subscriptions: this and the Daily School are connected with Independent Dissenters.

THORLEY Parish (Pop. 414.)—*One Daily School*, containing 18 children of both sexes, is supported by the Rector, the Rev. Thomas Pennington.

THROCKING Parish, including WAKELY, Extra-Parochial, (Pop. 83.)—No School in the place.

THUNDRIDGE Parish (Pop. 588.)—*Two Daily Schools*, respectively containing 50 males and 60 females; and—*Two Sunday Schools*, 50 males and 50 females. These Schools are supported by voluntary contributions, with the exception of 20 children in the Daily School for females, who pay 2 *d.* per week for their instruction.

TOTTERIDGE Parish (Pop. 595.)—*Two Daily Schools*: whereof one contains 10 females, and is supported by Mrs. Arrowsmith; the other, containing 40 children of both sexes, is partly supported by Mrs. Pugett, and partly by payments from the parents of the children.—*Two Boarding Schools*: one of which contains 10; and the other (appertaining to Dissenters) 80 males: in these Schools the children are educated at the expense of their parents.—*One Sunday School*, endowed by Mrs. Williams, wherein are 14 children of both sexes.

TRING Parish, including **LONG-MARSTON** and **WILSTONE** Hamlets, (Pop. 3,488.)—*Six Daily Schools*, wherein 139 males and 101 females receive instruction at the expense of their parents.—*Five Sunday Schools*: in two of which are 140 children of each sex, who attend the Established Church; the other three consist of 179 males and 200 females, and appertain to Baptists: all these Schools are supported by voluntary contributions. One Daily School with 92, and one Sunday School with 50 children, have commenced since 1818.

WAKELY, Extra-Parochial.—*See THROCKING* Parish.

WALKERN Parish (Pop. 771.)—*One Day and Sunday School*, containing 16 males and 22 females daily, and 30 males and 44 females on Sundays; this School is supported by subscription, the children paying 1*d.* per week each, which at the end of the year is returned to them in clothing.—*One Sunday School* of 10 males and 22 females, is supported by subscription and connected with Dissenters.

WALLINGTON Parish (Pop. 213.)—*One Daily School*, containing 10 males and 11 females; is endowed with 3*l.* 7*s.* 3*d.* per annum, and is otherwise supported by the Rector.—*One Sunday School* of 16 males and 10 females, is supported and conducted by the Rector and his family.

WATTON Parish (Pop. 830.)—*One Infant School* (commenced 1828) wherein are 45 males and 55 females; this School is supported by Messrs. Smith, of Woodhall; the salary of the mistress is 18 *l.* per annum, with a house.—*Four Daily Schools*: one of which contains 81 males, and is partly supported by endowment and partly by subscription; the master has a salary of 70 *l.* per annum, together with a house; another, attended by 62 females, is also supported by Messrs. Smith, who allow the mistress a salary of 50 *l.* per annum, and likewise a house; another contains 10 females; and the other 2 males and 14 females: in the two last Schools the children are instructed at the expense of their parents.—*One Sunday School*, of 10 males and 5 females, is supported by subscription.

WARE Parish, including **AMWELL-END**, Extra-Parochial, (Pop. 4,214.)—*Two Infant Schools*: wherein 11 males and 15 females are instructed at the expense of their parents.—*Twelve Daily Schools*: one whereof, a *Grammar School*, contains 28 males, and is partly supported by a small endowment, for which 10 are educated free, the remainder are paid for by their parents; in another, a *Lancasterian School*, are 120 males; this School is partly supported by subscription and partly by weekly payments from the children; another, attended by about 70 females, is supported at the private expense of an individual; another (commenced 1827) consisting of 24 females, is supported by two ladies, and connected with Dissenters; of the other eight Schools (wherein the instruction is paid for by the parents) five contain 22 males and 42 females; in another (commenced 1829) are 20 males and 15 females; and in the other two (commenced 1830) 14 males and 28 females.—*Two Day and Boarding Schools*, whereof one contains 33 males; the master is allowed a school-house (in the presentation of the feoffees of the parish), for which he instructs 8 in reading, writing and arithmetic; the remainder are paid for by their parents; in the other School 16 females are educated at the expense of their parents.—*One Day and Sunday National School*, containing 75 males; is supported by voluntary contributions.—*One Sunday School*, wherein are about 38 females; this School is supported from the funds of the above National School.

WATFORD WITH CASHIOBURY Parish, including **CASHIO**, **LEVESDON**, **OXHEY**, and **TOWN** Hamlets (Pop. 5,293.)—*Seventeen Daily Schools*, in one whereof are 40 males and 20 females; this School was endowed in 1708 by Mrs. Elizabeth Fuller, with an annual rent charge of 52 *l.* upon estates in Hertfordshire and Northamptonshire; the income has since been increased by bequests to the trustees, and now amounts to 178 *l.* per annum; the salary of the master is 53 *l.* 10*s.*, that of the mistress 27 *l.* 10*s.* per annum; the remainder of the annual income is expended in clothing the children, purchasing books, and insuring and repairing the school-house; the master and mistress reside in separate apartments in the school-house, and have the privilege of taking pay scholars, of whom there are at present 10 males and 6 females: another contains 11 males, and is endowed with 10 *l.* per annum for the instruction of 10 children, by the will of Francis Combe, heretofore of Hemel-Hempstead, dated 1641, and vested in the Minister and churchwardens of Watford; the churchwardens also allow the master 13*s.* 4*d.* per annum for the other child; two others (commenced 1819), containing 70 males and 70 females, are supported by the Earl of Essex, the master and mistress have each a salary of 60 *l.* per annum; in the remaining thirteen Schools the children are instructed at the expense of their parents; in two of these are 55 males; in three others 80 females; in six others, 40 males and 64 females; another (commenced 1819) contains 27 males; and the other (commenced 1833) 13 females.—*Five Sunday Schools*: in one of which are 47 males and 42 females, who attend the Established Church; another, attended by 129 males and 128 females, is connected with Baptists and has a lending Library attached; another consists of 26 males, and the other of 47 females; the two last Schools appertain to Methodists, and all are supported by subscription and collections.

WELWYN Parish (Pop. 1,369.)—*Four Infant Schools*: in three of which are 16 males and 32 females; and in the other (commenced 1831) 8 males and 7 females.—*Three Daily Schools*: in one whereof (commenced 1822) are 35 females; this School is partly supported by the wife of the Rector, and partly by payments from the children; it has a small lending Library attached; the school-house was built at the expense of the daughter of the Rector; in another School are 25 males; and in the other (commenced 1823) 13 males and 26 females.—*Two Boarding Schools*, containing about 18 females. In all the above Schools, with the exception of the first-mentioned Daily School, the children are instructed wholly at the expense of their parents.—*One Day and Sunday National School*, containing 70 males, is partly supported by a small endowment, and partly by payments from the children; it commenced as a *National School* in 1830, and has a lending Library attached.

WESTMILL Parish (Pop. 418.)—*One Day and Sunday National School* (commenced 1827) containing 19 males and 32 females daily, and 16 males in addition on Sundays: this School is partly supported by an endowment from Lord Hardwicke, of the redeemed land-tax upon the Rectory (20 *l.* per annum), partly by small annual subscription, and partly by payment of 2 *d.* per week from each of the children.

WESTON Parish (Pop. 1,046.)—*Three Daily Schools*: in one of which (commenced 1820) are 51 males, the master whereof is paid by the parish; in another (commenced 1824) are 9 males and 21 females, of whom 12 females are paid for by a lady, the remainder of the children being instructed at the expense of their parents; the other School (commenced 1831) containing 28 females, is partly supported by subscription, partly by penny payments from the children.—*Three Sunday Schools*, supported by voluntary contributions: in one whereof are 86 males; in another 90 females: these children attend the Established Church; the other appertains to Wesleyan Methodists, and consists of 19 males and 34 females. In addition to the above, are two Schools, wherein 5 males and 43 females are taught to read and plait straw.

WHEATHAMPSTEAD Parish (Pop. 1,666.)—*Four Daily Schools*: one whereof, a *National School*, contains 50 children of each sex, and is supported by annual subscription: the master and mistress have each a salary of 30 *l.* per annum; in another (commenced 1822) are 5 males and 20 females; the other two (commenced 1829) contain 28 males and 11 females: in the three last-mentioned Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: in one whereof are 30 males and 50 females, who attend the Established Church; the other consists of 23 males and 22 females, and appertains to Methodists: in both Schools the children are taught gratuitously. There is a lending Library at the Church, furnished by the Rector.

WIDFORD Parish (Pop. 506.)—*One Infant School*, containing 15 males and 25 females, is supported by voluntary contributions.

WIGGINTON Parish (Pop. 536.)—*One Sunday School*, wherein 50 males and 50 females receive gratuitous instruction.

WILLIAN Parish (Pop. 313.)—*One Sunday School*, of 20 males and 40 females, is supported by the Minister, aided by gratuitous assistants. There are also two small Schools, in which about 30 children (chiefly girls) are taught to read and plait straw.

WORMLEY Parish (Pop. 471.)—*Two Daily Schools*: whereof one, containing 15 females, is supported by Sir Abraham Hume, Bart.; in the other 12 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, of 14 females, is supported by the Incumbent. A Sunday School for males is about to be established.

WYDDIAL Parish (Pop. 243.)—*One Infant School*, wherein are 18 males and 13 females.—*Two Daily Schools*: in which are 25 males and 4 females.—*One Boarding School*, containing 14 males. In all the above Schools the instruction is at the expense of the parents.—*One Sunday School* (commenced 1833), attended by 9 males and 13 females; this School is conducted and supported by the Curate.

WYMONDLEY, GREAT, Parish (Pop. 321.)—*One Sunday School*, wherein are 12 males and 25 females, is supported by subscription.

WYMONDLEY, LITTLE, Parish (Pop. 226.)—*One Sunday School* (commenced 1833), wherein are 27 children of both sexes; this School is wholly supported by the Curate.

YARDLEY Parish (Pop. 599).—*Two Daily Schools* one whereof contains 30 children, towards the instruction of whom, the Vicar and Curate allow the teacher 2*d.* per week for each child, a like sum being paid by the parents; in the other School are 10 children, whose instruction is wholly paid for by their parents.—*One Sunday School*, wherein 31 males and 38 females are instructed gratuitously.

SUMMARY OF THE COUNTY OF HERTFORD.

Number of Inhabitants in the County of Hertford in the year 1831 - - - 143,341

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	55		
Number of Infants at such Schools, {	Males - - -	310	957
Ages from two to seven years - {	Females - -	378	
	Sex not specified -	269	
2. DAILY SCHOOLS - - - - -	451		
Number of Children at such Schools, {	Males - - -	6,110	13,795
Ages from four to fourteen years - {	Females - -	5,555	
	Sex not specified -	2,130	
	Schools - - -	506	
Total of Children under <i>Daily Instruction</i> - - - -			14,752

3. SUNDAY SCHOOLS - - - - -	191		
Number of Children at such Schools, {	Males - - -	5,067	13,119
Ages from four to fifteen years - {	Females - -	5,879	
	Sex not specified -	2,173	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	9	262	39	448	7	247
Daily Schools - - -	46	1,691	65	2,977	302	6,899	38	2,228
Sunday Schools - - -	11	660	162	11,219	1	56	17	1,184
TOTALS - - -	57	2,351	236	14,458	342	7,403	62	3,659

5. RELIGIOUS DISTINCTION:

		Schools.	Scholars.
Schools established by			
Dissenters.	{		
	Infant Schools - - -	-	-
	Daily Schools - - -	12	433
	Sunday Schools - - -	51	4,824

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818:

Infant and other Daily Schools - - 240, containing 7,574 Scholars.
 Sunday Schools - - - - - 110 - - - 8,587 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Hertford, are - 32.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Hertford, one at Ayott St. Peter (containing 30 children), is supported by the daughter of the Rector; one at Knebworth (containing 10 children), is supported by Mrs. Bulmer Lytton; and one at Watton (containing 100 children), is supported by Messrs. Smith, of Woodhall; one at Little Berkhamstead (containing 17 children), two at Broxburn (containing 12 children), one at Cotteder (containing 18 children), one at King's-Langley (containing 35 children), and one at Widford (containing 40 children), are supported entirely by subscription; Seven Schools, of which one in the Liberty of Brickendon (Parish of All Saints), one at Bushey, one at Essendon, one at Hemel-Hempstead, one in the chapelry of Borringdon (Parish of Hemel-Hempstead), one at Hitchin, and one at Northaw, are supported by subscription, in aid of payment by the parents of the children; and Thirty-nine other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; in these Thirty-nine Schools the children are instructed at the expense of their parents. At most of the above-mentioned Schools the children are usually said to commence at Two years of age.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Forty-six appear in the Returns from the county of Hertford), and the boarders being indeed *Daily Scholars*, such *Boarding Schools* are here included; but *Lace* and *Straw Plait* Schools (which are numerous in this county, and are noticed throughout the Abstract) are not included in this Summary of *Daily Schools*, although at many of them the children are taught to read. At Eleven of these *Daily Schools* the children are said to commence at Two years of age; at Ten others at Three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Twenty-eight of the *Daily Schools* the children remain in some instances beyond fourteen years of age. *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Sixteen are returned from places where no other School exists, and the children (924 in number) who are instructed therein cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number, or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Forty Schools, containing 2,291 children, which are both *Daily* and *Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification; as is particularly observable at Barnet-Chipping, Stanstead-Abbots, Therfield, and at Watton, where Endowed Schools are partly supported by funds other than those arising from the endowment, or as occurs at Abbots-Langley, Hitchin, Rickmansworth, Westmill, and other places where Endowed Schools are incorporated with *National* and *Lancasterian* Schools, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Hertford appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for children of Roman-Catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 149, with 4,988 Scholars;—of *Sunday Schools* no more than 64, with 3,617 Scholars; but (considering that many Schools existing in 1818, may have been discontinued in the course of fifteen years), these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 266 *Daily Schools*, with 7,178 Scholars,—of 81 *Sunday Schools*, with 4,532 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Hertford.

County of Huntingdon.

ABSTRACT OF EDUCATION RETURNS, 1833.

[*The Parishes are placed in Alphabetical Order throughout the County (except those included in the Borough of Huntingdon): the Chapelrys and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ARBOTSLEY Parish (Population in 1831,—369.)—*One Daily School*, wherein 12 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, of 26 males and 36 females (commenced 1820), is supported by subscription; there is also a Lace School in which 10 females are taught to make pillow lace.

ALCONBURY Parish (Pop. 765.)—*Three Infant Schools* (kept by poor women), containing about 20 children, and—*One Daily School*, 25 males and 5 females, in all of which the instruction is at the expense of the parents.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 20 children of each sex, who receive gratuitous instruction.

ALCONBURY-WESTON Parish (Pop. 441.)—No School in the parish.

ALWALTON Parish (Pop. 294.)—*One Daily School* (commenced 1833), in which are 31 males and 17 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 15 males and 25 females, who are instructed gratuitously.

BARHAM Parish (Pop. 73.)—No School in the parish.

BLUNTISHAM Parish (Pop. 674.)—*One Infant School*, containing 40 males and 50 females, is supported by the Rector, who allows the teacher a salary of 35*l.* per annum.—*Five Daily Schools*, one of which contains 13 males and 2 females, and is endowed with about 64 acres of land, of the value of about 100*l.* per annum; in the other four Schools, 24 males and 29 females are instructed at the expense of their parents.—*Two Sunday Schools*, at one of which are 50 males and 70 females, and at the other, 50 males and 60 females; the former is supported by the Rector, and the latter by Baptists; most of the children in the Sunday Schools attend the other Schools during the week; nearly all the above Schools (with the exception of the one endowed) have commenced since 1818; Bluntisham forming with Earith one parish, the children from that place attend the *Infant School*, as also the endowed School and the Sunday Schools.

BRAMPTON Parish (Pop. 1,064.)—*Two Infant Schools*, containing 49 males and 78 females.—*Two Daily Schools*, 76 males and 59 females, and—*Two Sunday Schools*, attended by 104 males and 68 females, most of whom are from the Infant and Daily Schools; all the Schools above-mentioned are supported by Lady Olivia B. Sparrow, and each has a small lending Library attached; there is also one for the general use of the parishioners.

BRINGTON Parish (Pop. 150.)—*One Daily School* (commenced 1827), wherein 2 males and 4 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1819), of 17 males and 18 females, is supported by the Rector.

BROUGHTON Parish (Pop. 411.)—*Two Daily Schools*, in which 15 males and 17 females receive instruction at the expense of their parents.—*One Sunday School*, supported by the Rector, of 29 males and 23 females.

BUCKDEN Parish (Pop. 1,095.)—*Three Infant Schools*, one of which contains 10 males and 10 females; another (commenced 1829), 5 males and 19 females, and the other (commenced 1831), 2 males and 13 females; these are all instructed at the expense of their parents.—*Two Daily Schools*, one whereof containing 30 males, is supported partly by two endowments, one of 9*l.* 14*s.* per annum, bequeathed by Bishop Green, the other of 10*l.* by Robert Rayment; the remainder of the funds are raised by subscription; the master is allowed a yearly salary of 24*l.* 19*s.* 2*d.*; the other School, containing 28 females, is supported by subscription, and the mistress is allowed a salary of 18*l.* per annum.—*One Boarding School*, wherein 24 females are educated at the expense of their parents.—*Two Sunday Schools*, supported by subscription, and attended by 83 children of both sexes.

BUCKWORTH

BUCKWORTH Parish (Pop. 136.)—*One Daily School*, wherein about 8 or 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, supported by the Rector, in which are from 20 to 30 children of both sexes; the above Schools commenced in 1832.

BURY Parish (Pop. 358.)—*One Sunday School*, of 30 males and 28 females (commenced this year), is supported by voluntary contributions.

BYTHORN Parish (Pop. 313.)—*One Daily School*, in which 16 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, connected with Baptists, wherein 30 children of both sexes are instructed gratuitously; a daily School was endowed in 1816 with the interest of 300 *l.* now supposed to be lost, but an action for the recovery of the same is pending.

CALDICOTE Parish (Pop. 48.)—No School in the parish, but there is an endowed School at Denton where the inhabitants have the privilege of sending their children.

CATWORTH, GREAT, Parish (Pop. 564.)—*Three Daily Schools*, one of which contains 21 males; another, 3 males and 4 females; the other (commenced 1826), 18 males and 12 females; the children in these Schools are instructed at the expense of their parents, with the exception of 12 in the first, who are paid for by the overseer.—*One Sunday School*, of 26 males and 20 females, is supported by subscription from the Clergyman and parishioners.

CHESTERTON Parish (Pop. 105.)—*One Day and Sunday School*, containing 9 males and 11 females; is partly supported by subscription from the Clergyman and another parishioner, and partly by payments from the parents of the children.

COLNE Parish (Pop. 476.)—*Two Infant Schools*, in which about 11 males and 13 females are receiving instruction at the expense of their parents.—*Two Daily Schools*, whereof one (commenced 1820), contains 38 males, and is supported by voluntary contributions; in the other (commenced 1828), are 23 females, whose instruction is paid for by their parents.

CONINGTON Parish (Pop. 204.)—*One Daily School*, containing 25 children of both sexes, is supported by the proceeds of an endowment.—*One Sunday School*, of 23 children of both sexes, is supported by Mr. Heathcote, the proprietor of the parish, who allows the mistress (who also keeps the daily School) a salary of three guineas per annum.

COPPINGFORD Parish (Pop. 44.)—No School in the parish.

COVINGTON Parish (Pop. 146.)—No School in the parish.

DENTON Parish (Pop. 85.)—*One Daily School*, containing 3 males and 13 females, is endowed with 15 *l.* per annum for the joint parishes of Denton and Caldicote; the children attend the Established Church regularly, and are occasionally catechised therein.

DIDDINGTON Parish (Pop. 208.)—*One Daily School*, containing 30 children of both sexes, of whom about three-fourths are paid for by contribution, the remainder by their parents.—*One Sunday School* (commenced 1828), attended by 26 children of both sexes, is supported by voluntary contributions.

EARITH Parish (Pop. 707.)—*Seven Daily Schools*, one of which contains 55 females, and is supported by voluntary contributions; the salary is about 35 *l.* per annum; in the other six Schools, 28 males and 39 females are instructed at the expense of their parents.—*One Sunday School*, connected with Methodists, wherein 12 males and 17 females are instructed gratuitously; all the above Schools have commenced since 1818; most of the children who attend the Sunday School attend other Schools during the week. Earith and Bluntisham being one parish, the *Infant School* and endowed School in Bluntisham are attended by the children of the whole parish; also the charity School for girls above-mentioned, as also the different Sunday Schools.

EASTON Parish (Pop. 151.)—No School in the parish.

ELLINGTON Parish (Pop. 376.)—*One Day and Sunday School*, containing 50 children of both sexes; is partly supported by an endowment of 12 *l.* per annum, partly by voluntary contributions, amounting to 8 *l.* per annum; and further by penny weekly payments from the children.

ELTON Parish (Pop. 780.)—*Two Day and Sunday Schools*, whereof one a *National School*, contains 50 males daily and 54 on Sundays, and is supported by endowment; the salary arises from land at Old Weston, and from money in Chancery; in the other School, 30 females daily and 35 on Sundays, are instructed at the expense of the Countess of Carysfoot. The above Schools are of the Established Church.—*One Sunday School*, wherein 19 males and 13 females are instructed gratuitously by Wesleyan Methodists.

EYNESBURY Parish (Pop. 957.)—*Two Infant Schools*, containing 14 males and 18 females, whose instruction is at the expense of their parents.—*One Day and Sunday School*, attended by 81 males and 51 females daily, and by 20 males and 50 females on Sundays; it is supported by an annual subscription, aided by small monthly payments from the parents of the children.

FEN-STANTON Parish (Pop. 968.)—*One Infant School* (commenced 1830), wherein 15 children of both sexes are instructed at the expense of their parents.—*Five Daily Schools*, one of which is a free School, containing 60 children; the master receives a salary of 20*l.* per annum, paid by the Trustees of charity land; of the other four Schools (wherein the children are instructed wholly at the expense of their parents), one contains 30 of both sexes; another, 25 females (commenced 1822); another, 30 males; and the other, 18 of both sexes; the two last mentioned commenced in 1827.—*Three Sunday Schools*, in one of which are 40 males; in another (commenced 1833), 54 females; and in the other (commenced 1832), are 30 children of both sexes; the two first are of the Established Church, the last is connected with Baptists; and all are supported by subscription.

FLETTON Parish (Pop. 189.)—*One Daily School*, wherein are 3 males and 7 females; and—*One Sunday School*, of 7 males and 9 females; the above Schools are supported by a salary of 12*l.* per annum, bequeathed for that purpose.

FOLKSWORTH Parish (Pop. 195.)—No School in the parish.

GIDDING, GREAT, Parish (Pop. 452.)—*One Daily School*, containing 35 males and 15 females; is partly supported by a gift of 10*l.* per annum from Earl Fitzwilliam, for which 20 of the above number are instructed, and partly by payments from the remainder of the children; the master has also a house and school-room rent free.—*One Sunday School* (commenced 1827), appertaining to Particular Baptists; is attended by 44 males and 39 females, who receive gratuitous instruction, books being provided by subscription.

GIDDING, LITTLE, Parish (Pop. 48.)—No School in the parish.

GIDDING, STEEPLE, Parish (Pop. 86.)—*One Daily School*, wherein about 12 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 25 children of both sexes, is supported by subscription.

GLATTON Parish (Pop. 348.)—*Two Daily Schools*, whereof one contains 8 males, the other, 6 females; both of which are endowed with money accruing from land, the former with 15*l.* per annum, for the instruction of 12 children, the latter with 4*l.* per annum.—*One Sunday School*, supported by voluntary contributions, and attended by 24 males and 20 females.

GODMANCHESTER Parish (Pop. 2,146.)—*Two Infant Schools*, whereof one (commenced 1828), contains 14 males and 6 females; the other (commenced 1830), 5 males and 15 females, in both of which the instruction is at the expense of the parents.—*Ten Daily Schools*; one of which, containing 60 males, is endowed with a rent-charge of 20*l.* per annum, and otherwise supported by a yearly donation of 20*l.* from Mr. Sweeting, the Recorder; another contains 5 males and 30 females, and is partly supported by voluntary contributions, and partly by payments from the children; in the other eight Schools the instruction is wholly at the expense of the parents; five of these contain 58 males and 36 females; another (commenced 1820), contains 18 females; another (commenced 1821), 4 males and 12 females; and the other (commenced 1828), 2 males and 14 females.—*One Day and Sunday School of Industry*, having a lending Library attached, is attended by 47 females daily, and by 100 on Sundays; it is partly supported by voluntary contributions, partly by the profits of needlework done at the School, and by weekly payments of one penny from each child; the mistress is allowed a salary of 26*l.* per annum, if the funds will admit, in addition to the payments of the children.—*One Sunday School*, of 125 males, is supported by the Rev. C. Gray, the Vicar.

GRAFFHAM with EAST-PERRY Parish (Pop. 281.)—*One Day and Sunday School*, containing 60 children of both sexes daily, and 70 on Sundays; is supported by private contributions, and has a lending Library attached.

GRANSDEN, GREAT, Parish (Pop. 527.)—*Three Daily Schools*, one of which contains about 26 males and 4 females; and is partly supported by a small salary arising from endowment, and partly by payments from the parents of the children; in the other two Schools about 30 children of both sexes are instructed wholly at the expense of their parents; one whereof, with 15 children, appertains to Baptists.—*Two Sunday Schools*, in one whereof, supported by the Minister of the parish, are 17 males and 34 females; the other, consists of 14 males and 16 females, who are gratuitously instructed by Dissenters of the Baptist denomination; in addition to the above is a School wherein about 15 females are taught to make lace and to read.

HADDON Parish (Pop. 130.)—*One Day and Sunday School*, containing 5 males and 11 females daily, with 3 males and 2 females in addition on Sundays; this School is supported by the Clergyman.

HAIL-WESTON Parish (Pop. 346.)—*One Daily School*, wherein from 12 to 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, of 38 males and 32 females (commenced 1825), is supported by voluntary contributions, and connected with Baptists.

HAMERTON Parish (Pop. 129.)—No School in the parish.

HARTFORD Parish (Pop. 452.)—*One Daily School* (commenced 1830), wherein 20 children of each sex are instructed at the expense of their parents.—*One Sunday School*, of 25 children of each sex (commenced 1825), is supported by the Vicar.

HEMINGFORD-ABBOTS Parish (Pop. 484.)—*One Infant School* (commenced 1828), in which are 100 children of both sexes; and—*One Daily School*, wherein are 30 females; these Schools are chiefly supported by the Rector, the children paying one penny a week where there is only one child from a family, and a halfpenny where there are more. Of the children in the above Schools, 40 of each sex also attend on Sundays.

HEMINGFORD-GREY Parish (Pop. 556.)—*Two Daily Schools*, whereof one contains 20 children of each sex; and the other (commenced 1823), 13 males and 27 females; all of whom are instructed at the expense of their parents.—*One Sunday School*, of 30 males and 40 females (commenced 1829), is supported by voluntary contributions.

HILTON Parish (Pop. 365.)—*Two Daily Schools*, containing 13 males and 20 females; one of which is endowed by Alice Walpole, with three several sums of 13*s.* 4*d.* per annum each, chargeable on lands in the parish, for instructing 6 poor children, all the rest are paid for by their parents.—*Two Sunday Schools*, in one whereof are 27 females, whose instruction is superintended by Mrs. Hewett (a parishioner), and who also allows a teacher 3*l.* per annum; the other is supported by subscription, and is attended by about the same number of males; a lending Library has lately been procured by the Clergyman from the Society for promoting Christian Knowledge.

HOLME Parish (Pop. 359.)—*Two Daily Schools*, whereof one, called "Andrew's Free School" contains 26 males; and the other, 10 females; the former School is partly supported by an endowment bearing date 1726, of 20*l.* per annum, by Sir John Cotton, Bart. to be paid out of the rents of the manor of Stratton, in the county of Bedford, for the instruction of 12 poor children, and the latter by an endowment bearing date 1730, of 4*l.* 4*s.* per annum by William Henson, for the instruction of 3 poor children; the remainder in both Schools are instructed at the expense of their parents.—*One Sunday School*, wherein 25 children of both sexes are instructed gratuitously.

HOLYWELL with **NEEDINGWORTH** Parish (Pop. 951.)—*Two Infant Schools*, containing about 30 children of both sexes, and—*Five Daily Schools*, about 127 children; in all of which the instruction is at the expense of the parents.—*Two Sunday Schools*, one of which (commenced 1823) is attended by 40 children, chiefly females, and is supported by the Minister and his family; the other (recently commenced), appertaining to Methodists, consists of about 100 children of both sexes, who are instructed gratuitously.

HOUGHTON Parish (Pop. 372.)—*One Daily School* (commenced 1831), wherein 7 males and 17 females are instructed at the expense of their parents.—*One Sunday School*, of 32 males and 29 females (commenced 1832), is supported by Dissenters.

HUNTINGDON BOROUGH:—

ALL SAINTS Parish (Pop. 522.)—A *Free Grammar School*, in which are 77 males; this School is endowed, but the scholars pay an annual sum for their instruction.—*One Sunday School*, wherein 100 children of both sexes are instructed gratuitously; it commenced in 1831, and has a lending Library attached.

BENEDICT, ST., Parish (Pop. 773.)—*One Daily School*, containing 48 males, is endowed for 30, by Walden's and other charities, and further supported by payments from the remainder of the scholars.

JOHN, ST., Parish (Pop. 982.)—*Six Daily Schools*, in which the instruction is at the expense of the parents; one whereof contains 36 males and 4 females; another, 12 males and 36 females; and in the other four (commenced since 1818) are 11 males and 25 females.—*Two Day and Sunday National Schools*, one whereof contains 91 males, the other 78 females; these Schools are partly supported by voluntary contributions, and partly by weekly payment of one penny from each child.

MARY, ST., Parish, including **HINCHINBROOK** Extra Parochial (Pop. 990.)—*Four Day and Boarding Schools*, containing 35 males and 63 females, who are educated at the expense of their parents.—*Two Sunday Schools*, supported by contributions, and attended by 42 males and 48 females.

HURST, OLD, Parish (Pop. 150.)—*One Sunday School* (commenced 1832), in which are 32 children of both sexes; this School is supported by subscription.

IVES, ST., Parish (Pop. 3,314.)—*Nine Daily Schools*, one whereof contains 40 males; another 44 females; these Schools are chiefly supported by subscription, from which the master is allowed an annual salary 23*l.* 8*s.* (and payment from a part of the children), and the mistress 10*s.* per week; of the other seven Schools (in which the instruction is at the expense of the parents), one contains 26 males, and is connected with Dissenters; another, 30 males; another 24 females; in three others are 42 males and 74 females; and in the other (commenced 1833) are 22 males and 28 females.—*Two Day and Boarding Schools*, one whereof contains 49 females; the other (appertaining to Protestant Dissenters) 36 males; in both of these Schools the education is at the expense of the parents.—*Three Sunday Schools*, of which one, consisting of about 85 children of each sex, appertains to Independent Dissenters; another, of 102 males and 62 females, to Wesleyan Methodists; and the other (commenced 1833), consisting of 38 males and 23 females, is connected with Particular Baptists; these Sunday Schools are supported by voluntary contributions, and the first mentioned has a lending Library attached, consisting of upwards of 200 volumes.

KEYSTON Parish (Pop. 198.)—No School in the parish.

KIMBOLTON Parish (Pop. 1,584.)—*Eight Infant Schools*, containing 41 males and 52 females, whose instruction is at the expense of their parents; five of these Schools (with about 60 children) have commenced since 1818.—*Five Daily Schools*, one whereof contains 30 males, and is supported from the proceeds of an endowment arising from estates; another is endowed by Mr. John Cannon with the interest of 130*l.* for the instruction in reading of 9 poor boys belonging to the hamlet of Stonely, in this parish; it is under the management of the Minister and Churchwardens; in the other three Schools 9 males and 26 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*, in one of which are 48 males and 46 females, who attend the Established Church; another, of the Baptist denomination, consists of 56 males and 77 females; the other, of 45 males and 32 females, is in connexion with Moravians; these Schools are supported by voluntary contributions, and the two first-mentioned have lending Libraries attached; in addition to the above are several Lace Schools, where the children attending them are taught to read.

LEIGHTON Parish (Pop. 452.)—*Two Daily Schools*, one whereof, containing 30 children of both sexes, is supported by voluntary contributions, from which the mistress is allowed a salary of 10*l.* per annum; in the other (commenced 1833), 16 males are receiving instruction at the expense of their parents.

LUDDINGTON-IN-THE-BROOK Parish.—See NORTHAMPTONSHIRE.

MIDLOWE Extra Parochial (Pop. 36.)—No School in the place.

MOLESWORTH Parish (Pop. 222.)—*One Sunday School*, attended by from 45 to 50 children of both sexes, is supported by the Rector and the farmers; also a Lace School, wherein about 20 children are taught to read; a small parochial Library is kept by the Rector, to which all have access on application.

MORBORN Parish (Pop. 94.)—*One Daily School*, wherein 6 males and 5 females are instructed at the expense of their parents.—*One Sunday School*, of 17 males and 10 females, is supported by the Rector.

NEOTS, ST., Parish (Pop. 2,617.)—*Nine Daily Schools*, wherein, collectively, are about 270 children of both sexes; of whom 35 males are educated from the proceeds of an endowment; the remainder are paid for by their parents.—*Four Sunday Schools*, in one, of the Established Church, are 40 males and 71 females; in another, connected with Wesleyan Methodists, 62 males and 102 females; in another, connected with Baptists (commenced 1829), 13 males and 28 females; and in the other, appertaining to Independents (commenced 1830), are 86 males and 113 females; these Schools are all supported by subscription.

OFFORD-CLUNEX Parish (Pop. 232.)—*One Infant School*, containing 4 males and 7 females; and—*One Daily School* (commenced 1831), 29 males and 9 females; the children in these Schools are instructed at the expense of their parents.—*One Sunday School*, of 11 males and 12 females, is endowed with a cottage and garden, and also an acre of land, which lets for two guineas per annum.

OFFORD-DARCY Parish (Pop. 277.)—*One Sunday School*, attended by from 20 to 25 children of both sexes, is supported by the Minister.

ORTON-LONGVILLE Parish (Pop. 286.)—*One Day and Sunday School*, attended by 30 children of both sexes, of whom 10 are paid for by subscription, 9 partly so, and 11 wholly by their parents.

ORTON-WATERVILLE Parish (Pop. 286.)—*One Sunday School*, of 12 males and 14 females, is supported by a donation of 5*l.* annually by Lord Fitzwilliam.

PAPWORTH, ST. AGNES, Parish.—See CAMBRIDGESHIRE.

- PAXTON, GREAT, Parish (Pop. 267.)—*One Daily School*, wherein about 7 males are instructed at the expense of their parents.
- PAXTON, LITTLE, Parish (Pop. 310.)—*Two Daily Schools*, wherein 9 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, of 16 males and 31 females, is supported by a private individual.
- PIDLEY with FENTON Parish (Pop. 406.)—*One Daily School*, endowed with 20*l.* per annum, accruing from land in the parish; for this sum a master instructs 25 males and 10 females; 4 children also attend, who pay for their instruction.—*One Sunday School*, wherein 20 males and 20 females are instructed and furnished with books at the expense of the Rector.
- RAMSEY Parish (Pop. 3,006.)—*Five Daily Schools*, one of which contains 70 males, and is supported by endowment; the salary is 100*l.* per annum, accruing from lands in the parish; another is endowed for 50 females; the salary is 25*l.* per annum; in the other three Schools 40 males and 39 females are instructed at the expense of their parents, with the exception of 8, who are paid for by Mrs. and Miss Fellowes, of Ramsey Abbey.—*Two Sunday Schools*, in one, of the Established Church, are 80 males and 66 females; in the other, connected with Wesleyan Methodists (commenced 1833), are 58 males and 51 females; the former is supported by William Henry Fellowes, esq., and the latter by public contributions.
- RAVELEY, GREAT, Parish (Pop. 275.)—*Two Daily Schools*, wherein 3 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, in which 12 males and 10 females are instructed gratuitously by Dissenters.
- RAVELEY, LITTLE, Parish (Pop. 54.)—No School in the parish.
- RIPTON, ABBOTTS, with WENNINGTON Parish (Pop. 365.)—*One Day and Sunday School*, containing 40 children of both sexes daily, and 60 on Sundays; this School is chiefly supported by the Clergyman, who allows the mistress 3*s.* 6*d.* per week, and finds all the material required for the use of the School, and also 2*l.* yearly to her for taking charge of the Sunday School; each family pays one penny per week.
- RIPTON, KING'S, Parish, including the Hamlet of SAPLEY (Pop. 279.)—*One Daily School*, wherein 10 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which 40 children of both sexes are instructed gratuitously.
- SAWTRY, ALL SAINTS, Parish (Pop. 510.)—*Two Daily Schools*, in which 40 males and 30 females receive instruction at the expense of their parents.—*One Sunday School*, of 24 males and 15 females, is supported by an annual donation of 10 guineas from the Earl of Burlington.
- SAWTRY, ST. ANDREW, Parish (Pop. 320.)—No School in the parish.
- SAWTRY, ST. JUDITH, Extra Parochial (Pop. 227.)—No School in the place.
- SIBSON with STIBBINGTON Parish (Pop. 456.)—*Two Daily Schools*, containing 35 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 64 children of both sexes.
- SOMERSHAM Parish (Pop. 1,402.)—*Three Infant Schools*, containing about 36 children of both sexes, whose instruction is paid for by their parents.—*Five Daily Schools*, one whereof is endowed with a house, and the rent of land, producing 26*l.* per annum, bequeathed for the purpose of instructing 28 poor children, but the master usually admits about 40; two others contain 33 males and 39 females, of whom about half are paid for by the Rector, and the rest by their parents; another contains 4 males and 18 females; and the other (appertaining to Calvinistic Dissenters), 12 males and 18 females; in the two Schools last-mentioned all the children are instructed at the expense of their parents.—*Two Sunday Schools*, wherein about 35 males and 45 females are instructed and furnished with books by the Rector and his family; in addition to the above, *Two Evening Schools* are open during the six winter months, and are attended by upwards of 40 children, the whole expense whereof is borne by the Rector. It is observed "that this parish is highly favoured in respect of education, as every child, who is capable of receiving instruction, possesses ample facilities of obtaining it."
- SOUTHOE Parish (Pop. 283.)—*One Day and Sunday School*, containing 15 males and 5 females daily, and 28 males and 23 females on Sundays (of whom 8 attend the Daily School); about 1818 a spacious school-room was built by the present Rector, the Rev. Robert Painter, on his own estate, and at whose expense the Sunday School is wholly supported; 5 of the daily children are also paid for by him, the remainder are paid for by their parents.
- SPALDICK Parish (Pop. 388.)—*One Daily School* (commenced 1832), wherein 19 males and 12 females receive instruction at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1827) are 14 males and 30 females, who attend the Established Church; this School is supported by the parish; in the other, 18 males and 12 females are instructed gratuitously by Baptists.

STANDGROUND Parish (Pop. 706.)—*Three Daily Schools*, wherein 27 males and 41 females are instructed at the expense of their parents.—*One Sunday School*, of 28 males and 38 females, is supported by subscription.

FARCETT Chapelry (Pop. 536.)—*Two Daily Schools*, whereof one contains 30 children of both sexes, and is endowed with a cottage and garden (occupied by the master) and with land, the net income of which is 15*l.* 5*s.* 5*d.* per annum; in the other, 20 of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1825), wherein 20 males and 30 females are instructed gratuitously.

STAUGHTON, GREAT, Parish:

NORTH-SIDE and SOUTH-SIDE Divisions (Pop. 1,191.)—*One Daily School*, endowed with about 18*l.* per annum (the rent of 18 acres of land), for the education of 10 boys; the master has the privilege of taking pay-scholars, of whom there are 7.—*Two Sunday Schools*; in one, supported by subscription, and of the Established Church, are 40 males and 70 females; in the other, connected with Wesleyan Methodists, 15 males and 27 females are instructed gratuitously.

STILTON Parish (Pop. 793.)—*Seven Daily Schools*, wherein 124 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, of 100 children of both sexes, is supported by voluntary contributions. Most of the above Schools have been commenced since 1818.

STOW, or LONG-STOW Parish (Pop. 180.)—*Two Sunday Schools*, in one, of the Established Church, are 9 children of each sex; and in the other, connected with United Brethren, are 10 males and 7 females; the children in these Schools are instructed gratuitously.

STUKELEY, GREAT, Parish (Pop. 397.)—*One Daily School*, wherein 7 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, of 15 males and 25 females, is supported by Mrs. Torkington.

STUKELEY, LITTLE, Parish (Pop. 413.)—*One Infant School*, containing about 20 children of each sex.—*One Daily School*, wherein are 15 males and 25 females, and—*Two Sunday Schools*, in one of which are 50 males, and in the other, 70 females; the above Schools were commenced in 1827, under the superintendence of the Rector, by whom they are supported, with the exception of a small weekly payment from the children in the Infant and Daily Schools. In addition to the above there is a small School (kept by a female), wherein from 12 to 15 females are instructed at the expense of their parents.

SWINESHEAD Parish (Pop. 262.)—*One Infant School* (commenced 1827), containing 9 children of each sex, whose instruction is partly paid for by Lady Mandeville (who also furnishes the School with coals), and partly by their parents.—*One Sunday School*, of 16 males and 10 females, is supported by the Rector, the Rev. Thomas Huntley, and the churchwardens.

TETWORTH Parish (Pop. 183.)—*One Sunday School*, of 25 males and 30 females (commenced 1830), is supported by annual subscription. Tetworth is united with Everton, in Bedfordshire, and several children from that place attend this School.

THURNING Parish (Pop. 130.)—*One Sunday School* (commenced 1825), of 20 children of both sexes, is supported by the Rector.

TOSELAND Parish (Pop. 161.)—*One Sunday School*, connected with Methodists, wherein 24 males and 14 females are instructed gratuitously.

UPTON Parish (Pop. 150.)—*One Daily School*, containing 10 males and 10 females, and—*One Sunday School*, of 14 males and 16 females; these Schools are supported by Mr. Heathcote.

UPWOOD Parish (Pop. 326.)—*Two Daily Schools*, wherein about 23 females are instructed principally at the expense of different inhabitants, some few pay for themselves.—*One Sunday School*, of 40 children of both sexes (commenced 1833), is supported by voluntary contributions.

WARBOYS Parish (Pop. 1,550.)—*Eight Daily Schools*, one whereof contains 39 males and 30 females, and is supported partly by an allowance from the Rector, and partly by penny weekly payments from the parents of the children; in three others are 13 males and 23 females; in three others (commenced about 1823), are 14 males and 58 females; and in the other (commenced 1831), 40 males; in all the above Schools, with the exception of the first-mentioned, the children are instructed wholly at the expense of their parents.

WARESLEY Parish (Pop. 241.)—*One Daily School*, containing 12 children of both sexes.—*One Day and Sunday School*, in which are 16 children, chiefly females.—*One Sunday School*, wherein are 20 males; the proprietor of the estate sends about 12 children, and the Clergyman one or two for daily instruction, the remainder are paid for by their parents; the parish clerk is paid a salary of 2*l.* 12*s.* per annum for attending the boys Sunday School.

WASHINGTON Parish (Pop. 81.)—No School in the parish.

WATER-NEWTON Parish (Pop. 108.)—*One Daily School*, containing 12 children of both sexes, is partly supported by the Clergyman, and partly by payments from the parents of the children.—*One Sunday School* (commenced 1823), wherein about 18 children of both sexes are instructed by the Clergyman and his family.

WESTON, OLD, Parish (Pop. 356.)—*One Daily School*, containing 14 children of both sexes, of whom 6 are paid for by the Rector, and the remainder by their parents.—*Two Sunday Schools*, in one (commenced 1819) are 12 males and 9 females, and in the other, connected with Wesleyans (commenced 1831), are 26 males and 32 females; the former is supported by the Rector, and the latter by a collection after an anniversary sermon.

WINWICK Parish (Pop. 326.)—*One Sunday School*, of 18 males and 22 females, is supported by the Vicar.

WISTOW Parish (Pop. 404.)—*One Daily School*, wherein 7 males and 17 females are instructed at the expense of their parents.—*One Sunday School*, of 22 males and 36 females (commenced 1832), is supported by the Rector and Curate.

WITTON or WYTTON Parish (Pop. 277.)—*Two Daily Schools*, wherein 3 males and 24 females are instructed partly at the expense of their parents, but chiefly at that of private individuals, the parents generally being too poor.—*Two Sunday Schools*, in one of which (commenced 1821), are 14 males, and in the other (commenced 1833), are 26 females; both are supported by the Rector.

WOODHURST Parish (Pop. 408.)—*Two Daily Schools*, wherein 24 children, principally females, are instructed at the expense of their parents.—*One Sunday School* (commenced 1820), at which 21 males and 27 females receive gratuitous instruction.

WOODSTONE Parish (Pop. 243.)—*One Daily School*, endowed by Mrs. Walsham with 8*l.* per annum for instructing 16 children, besides whom the mistress has 9 private Scholars.—*One Sunday School*, of 16 males and 21 females (commenced 1821), is supported by the Rector.

WOODWALTON Parish (Pop. 305.)—*One small Daily School*, containing 9 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), supported by the Clergyman, and attended by 22 males and 23 females.

WOOLLEY Parish (Pop. 58.)—No School in the parish.

YAXLEY Parish (Pop. 1,140.)—*Five Infant Schools*, containing 33 males and 44 females, whose instruction is paid for by their parents.—*One Day and Boarding School*, kept by a Socinian Minister and his wife (commenced 1822), wherein 11 males and 13 females are educated at the expense of their parents.—*Two Day and Sunday Schools*, one whereof containing from 25 to 30 males, is endowed for educating 20, all above that number who attend the Daily School pay a small sum weekly; the other (commenced 1830), contains 30 females; this School (to which a lending Library is attached), is chiefly supported by the Clergyman.—*One Sunday School*, connected with Socinians, wherein 13 males and 27 females are gratuitously instructed by their Minister and his wife; this School first commenced in 1822, since which time it has frequently been abandoned, and re-established.

YELLING Parish (Pop. 326.)—*One Daily School* (commenced 1830), in which 13 males and 9 females are instructed at the expense of their parents.—*One Sunday School*, of 36 males and 34 females (commenced 1829), is supported by voluntary contributions; both Schools are connected with Protestant Dissenters.

SUMMARY OF THE COUNTY OF HUNTINGDON.

Number of Inhabitants in the County of Huntingdon in the year 1831 - - 53,192.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	38		
Number of Infants at such Schools, {	Males - - -	257	812
	Females - - -	354	
Ages from two to seven years - {	Sex not specified -	201	
2. DAILY SCHOOLS - - - - -	190		
Number of Children at such Schools, {	Males - - -	1,932	4,993
	Females - - -	1,798	
Ages from four to fourteen years, {	Sex not specified -	1,263	
	Schools - - -	228	
Total of Children under <i>Daily Instruction</i> - - -			5,805

3. SUNDAY SCHOOLS - - - - -	115		
Number of Children at such Schools, {	Males - - -	2,618	6,344
	Females - - -	2,725	
Ages from five to fifteen - - {	Sex not specified -	1,001	

4. MAINTENANCE OF SCHOOLS :

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	-	3	217	32	437	3	158
Daily Schools - - -	29	833	14	605	129	2,820	18	735
Sunday Schools - - -	5	170	102	5,645	-	-	8	529
TOTALS - - -	34	1,003	119	6,467	161	3,257	29	1,422

5. RELIGIOUS DISTINCTION :

		Schools.	Scholars.
Schools established by Dissenters.	Infant Schools - - -	-	-
	Daily Schools - - -	6	153
	Sunday Schools - - -	29	2,150

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818 ; or, properly speaking, the Increase of Schools since 1818 :

Infant and other Daily Schools - - 97, containing 2,597 Scholars.
 Sunday Schools - - - - - 83, „ 5,189 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Huntingdon, are - 10.

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Huntingdon, one at Bluntisham (containing 90 children) is supported by the Rector, and two at Brampton (containing 127 children) are supported by Lady Olivia B. Sparrow; three Schools, one at Hemingford-Abbots, one at Little Stukeley, and one at Swineshead, are supported by subscription in aid of payment by the parents of the children; and Thirty-two other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so 'called or not in the Returns), and have been entered accordingly; in these Thirty-two Schools the children are instructed at the expense of their parents; at most of the above-mentioned Schools the children are usually said to commence at Two years of age; at Little Stukeley they are said to commence at Eighteen months.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Three appear in the Returns from the county of Huntingdon), and the boarders being indeed Daily Scholars, such *Boarding Schools* are here included; but *Lace Schools* (which are noticed at several places in the Abstract of this county), are not included in this Summary of *Daily Schools*, although at many of them the children are taught to read; at Five of these *Daily Schools* the children are said to commence at Two years of age; at thirteen others at Three years; but as some of them remain beyond *Seven* years of age they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At Ten of the *Daily Schools* the children remain in some instances beyond Fourteen years of age. *National* and *Lancasterian Schools* are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Nine are returned from places where no other School exists, and the children (334 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places *Sunday School* children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Seventeen Schools, containing 743 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Buckden, Ellington, Godmanchester, and other places where endowed Schools are partly supported by funds other than those arising from the endowments, wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account.
5. No School in the county of Huntingdon appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such distinction being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 49, with 1,193 Scholars;—of *Sunday Schools* no more than 42, with 2,440 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 131 *Daily Schools*, with 3,208 Scholars, —of 32 *Sunday Schools*, with 1,155 Scholars (the respective numbers in the year 1818 from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Huntingdon.

County of Kent.

ABSTRACT OF EDUCATION RETURNS: 1833.

[*The Parishes are placed in Alphabetical Order throughout the County (except those included in the Cities of Canterbury and Rochester, in the Town of Deptford, and in the Cinque Ports of Dover and Sandwich): the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes.*]

ACRISE Parish (Population in 1831,—194.)—*One Daily School*, in which about 20 children of both sexes are instructed at the expense of their parents.—*One Sunday School* (commenced 1820), wherein are about 25 males and 25 females; this School is supported by the Clergyman and the Squire.

ADDINGTON Parish (Pop. 206.)—*One Daily School* (commenced 1830), containing 18 males and 13 females, these are all instructed at the expense of their parents except two, who are paid for by the Clergyman.

ADISHAM Parish (Pop. 390.)—*One Day and Sunday School*, attended by 20 males and 49 females, is partly supported by subscription, and partly by payments from the children.

ALDINGTON Parish (Pop. 732.)—*Two Daily Schools*, containing 40 males and 21 females; 20 of the former are paid for by subscription, all the others are instructed at the expense of their parents.

ALKHAM Parish (Pop. 542.)—*One Infant School*, containing 4 males and 5 females, and—*One Daily School*, 16 males and 20 females; in both Schools the instruction is paid for by the parents of the children.—*One Sunday School* (commenced 1830), is attended by from 70 to 80 children of both sexes, and chiefly supported by the Vicar.

ALLHALLOWS Parish (Pop. 263.)—*One Sunday School*, of from 20 to 40 children of both sexes, is supported by the parish.

ALLINGTON Parish (Pop. 37.)—No School in the parish.

APPIEDORE Parish (Pop. 568.)—*Three Daily Schools*, wherein 28 males and 20 females receive instruction at the expense of their parents.

ASH, next RIDLEY, Parish (Pop. 628.)—*Four Daily Schools*, one whereof contains 40 males, and is supported by an endowment; another, 55 females; in the other two are about 15 children of each sex; the last three Schools are supported by subscription; children from Ridley are admitted to these Schools.—*Two Sunday Schools*, in one whereof 60, and in the other, 30 children of both sexes are instructed gratuitously; the former School is of the Established Church, and the latter appertains to Baptists.

ASH, near SANDWICH, Parish (Pop. 2,140.)—*Six Daily Schools*, two whereof are endowed and contain 49 males and 42 females; in the other four are 33 males and 18 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 27 males and 30 females receive gratuitous instruction.

ASHFORD Parish (Pop. 2,809.)—*Two Infant Schools*, in which 15 males and 24 females are instructed at the expense of their parents.—*Eight Daily Schools*, one whereof, an endowed "Free Grammar School" (revived in 1832), contains 50 males; in another, a *National School*, are 95 males and 45 females; it is partly supported by endowment and partly by subscription; in the other six Schools, 95 males and 85 females are instructed at the expense of their parents.—*One Boarding School*, in which 25 females are educated at the expense of their parents.—*Three Sunday Schools*, in one whereof, of Calvinistic Methodists, are 31 males and 33 females; in another, of Baptists (commenced 1824), 34 males and 44 females; and in the other, of Wesleyan Methodists (revived in 1832), 10 males and 26 females; these Schools are supported by voluntary contributions.

- ASHURST** Parish (Pop. 206.)—*One Day and Sunday School*, attended by 12 children of both sexes daily, and 14 in addition on Sundays; is chiefly supported by the Rector.
- AYLESFORD** Parish (Pop. 1,301.)—*Four Daily Schools*, one of which containing 20 males, was endowed in 1772 by Charles Milner, esq., with 20*l.* per annum; in the other three are 14 males and 10 females, whose instruction is paid for by their parents.—*One Day and Sunday National School*, attended by 60 males and 55 females daily, and by 78 males and 91 females on Sundays; it is supported by subscription, aided by small weekly payments from the children.—*One Sunday School*, wherein 16 males and 18 females are taught gratuitously by Wesleyan Methodists; the two Schools last-mentioned commenced in 1832.
- BADLESMERE** Parish (Pop. 135.)—The children attend the National School at the adjacent parish of Sheldwick.
- BAPCHILD** Parish (Pop. 319.)—*One Daily School* (commenced 1821), containing 8 males and 22 females, is partly supported by two-thirds of a benefaction of 200*l.* invested in Government securities, bequeathed to this and the parishes of Murston and Tong, and partly by subscription; these amount together to the sum of 15*l.* 9*s.* per annum, which is the whole of the mistress's emolument.
- BARFRETON** Parish (Pop. 114.)—*One Sunday School* (commenced 1831), is attended by about 12 children, and supported by voluntary contributions.
- BARHAM** Parish (Pop. 1,053.)—*Two Daily Schools*, in which are 15 males and 22 females, who receive instruction at the expense of their parents.—*One Day and Sunday National School*, containing 70 males and 50 females, is supported by voluntary contributions.—*One Sunday School* (held in a Methodist chapel), wherein about 6 children of each sex are taught gratuitously; the two Schools last-mentioned commenced in 1827.
- BARMING** Parish, including **WEST BARMING** Extra Parochial (Pop. 565.)—*Two Daily Schools*, containing 27 males and 18 females, whose instruction is at the expense of their parents.—*One Sunday School*, in which 8 males and 26 females receive gratuitous instruction.
- BEAKSBOURNE** Parish (Pop. 351.)—*One Day and Sunday School*, containing 18 males and 30 females, is partly supported by subscription, and partly by penny weekly payments from the children.—*One Boarding School*, wherein about 20 males are educated at the expense of their parents.
- BEARSTED** Parish (Pop. 594.)—*Four Daily Schools*, in two of which 42 children of both sexes, and in the other two (commenced 1822 and 1825), 38 males and 30 females are instructed at the expense of their parents.
- BECKINGHAM** Parish (Pop. 1,288.)—*One Daily National School*, containing about 35 males and 45 females, is partly supported by subscription, and partly by a sum of 42*l.* per annum, left at the disposal of the Minister and churchwardens for the education of the poor which they give during pleasure to this School; the master has 50*l.* per annum with a house, and an allowance of 5*l.* for coals; the mistress (his wife), 40*l.* per annum, and a like allowance for coals; in addition to which they receive a penny a week for all above 50 children, who are on the churchwardens' list, and are instructed gratuitously.
- BENENDEN** Parish (Pop. 1,663.)—*Four Daily Schools*, one of which, containing 45 males and 2 females, was endowed in 1609 by Edmund Gibbons, esq., who devised two farms for the maintenance of a master and usher, which yield a net rent of about 73*l.* per annum; in the other three, are 56 males and 33 females, whose instruction is paid for by their parents.—*One Boarding School*, in which 10 males are educated at the expense of their parents, and—*One Evening School* (commenced 1832), attended by 40 males (chiefly farm servants from 12 to 30 years of age), is supported by voluntary contributions.—*Three Sunday Schools*, in one whereof (commenced 1830), are 46 males, and in another (commenced 1832), 42 females, all of whom attend the Established Church; the former School is supported by the churchwardens, and the latter by Mr. James Buckland; the other School, consisting of 45 males and 57 females, is supported by voluntary contributions, and connected with Wesleyan Methodists.
- BETHERSDEN** Parish (Pop. 973.)—*Three Daily Schools* (one of which commenced 1831), wherein about 60 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, attended by about 50 children, are supported by subscription.
- BETTESHANGER** Parish (Pop. 20.)—No School in the parish.
- BEXLEY** Parish (Pop. 3,206.)—*Two Infant Schools*, one of which (commenced 1826), in Bexley village, contains 36 males and 37 females; the other (commenced 1830), at Upton (a hamlet of the parish), 5 males and 5 females.—*Fifteen Daily Schools*,

Bexley Parish—continued.

one whereof at Halfway-street, contains 18 males and 21 females ; another in Bexley village (commenced 1826), 72 females ; and another on Bexley Heath (commenced 1827), 82 males. The five Schools above-mentioned are all for the benefit of the poor, and one has a parochial lending Library attached ; the mistress of the Bexley village Infant School, and the master of the Bexley Heath Parochial School are paid by salaries ; the teachers of the other Schools are paid by two-pence per week from the parents of each child, and two-pence from the School Committee, or four-pence by the said Committee for each child out of the poor-house. The other twelve (which include Boarding Schools), collectively contain 182 males and 117 females, all of whom are instructed at the expense of their parents.—*Five Sunday Schools* (commenced since 1825), in four of which are 111 males and 167 females, who attend the Established Church ; the other appertains to Baptists, and consists of 100 of both sexes ; in all these Schools the children receive gratuitous instruction.

BICKNOR Parish (Pop. 44.)—No School in the parish.

BIDBOROUGH Parish (Pop. 237.)—*One Daily School*, in which 12 females are instructed at the expense of their parents.—*One Sunday School*, of 19 males and 16 females, is supported by the Minister.

BIDDENDEN Parish (Pop. 1,658.)—*Three Daily Schools*, one of which contains 40 males and is endowed with 20*l.* 3*s.* 4*d.* per annum, for which the master educates 15 of the above number, and keeps a large and very old school-house in repair ; the rest are paid for by their parents ; in the other two, 10 males and 60 females receive instruction at the expense of their parents.—*Two Sunday Schools*, in one whereof are 70 males ; and in the other (commenced 1832), about 50 females ; both are supported by contributions.—It is observed, “ that from the smallness of the above endowment, “ and the poverty of the inhabitants (being chiefly agricultural labourers), a great “ many children are destitute of the means of education.”

BILSINGTON Parish (Pop. 332.)—*One Daily National School*, containing 29 males and 23 females ; this School commenced in 1831, and the master was engaged at a salary of 30*l.* per annum, but only 6*l.* 10*s.* has as yet been received by him, excepting the few weekly pence he could collect from the children, and the School is in consequence greatly decreasing.

BIRCHINGTON Parish (Pop. 843.)—*Three Daily Schools*, one of which, containing 40 males and 25 females, is endowed with about 30*l.* per annum arising from a bequest, and further supported by payments from the children, of whom 12 are from the Ville of Wood ; in the other two, 22 males and 18 females, are instructed wholly at the expense of their parents.—*Two Sunday Schools*, in one whereof 131, and in the other 61 children of both sexes, are gratuitously instructed, the former (which has a lending Library attached) is of the Established Church ; and the latter appertains to Methodists.

BIRCHOLT Parish (Pop. 45.)—No School in the parish.

BIRLING Parish (Pop. 502.)—*One Daily School*, in which about 10 very young children are instructed at the expense of their parents.—*One Sunday School*, of 22 children of each sex, is supported by the Vicar. The inhabitants of this parish have the privilege of sending 30 children to two endowed Schools in the neighbouring parishes of Leybourne and Snodland.

BISHOPSBOURNE Parish (Pop. 358.)—*One Day and Sunday School*, attended by 56 children of both sexes daily, and 12 in addition on Sundays ; it is supported by a subscription amounting to about 60*l.* per annum, from the Rector, Curate and gentry of the place, 30*l.* of which is paid to the mistress, and the residue expended in purchasing clothes for the children ; an extensive lending Library (but not attached to the School), is under the control of the Curate, for the benefit of inhabitants generally.

BLACKMANSTONE Parish (Pop. 5.)—*See DYMCHURCH.*

BOBBING Parish (Pop. 364.)—*One Daily School* (commenced 1832), in which 4 males and 14 females are instructed at the expense of their parents. About 50 children attend a Sunday School at Newington next Milton.

BONNINGTON Parish (Pop. 127.)—No School in the parish.

BORDEN Parish (Pop. 771.)—*Two Daily Schools*, wherein 53 children of both sexes receive instruction at the expense of their parents.—*One Sunday School*, of 60 children, is supported by subscription. Many children from this parish attend the National and other Schools at Sittingbourne.

BOUGHTON-ALUPH Parish (Pop. 492.)—*One small Daily School*, in which about 12 children are instructed at the expense of their parents ; this parish is in union with Eastwell.

BOUGHTON-

- BOUGHTON** under **BLEAN** Parish, including **BOROUGH-ROAD** (Pop. 1,300.)—*Six Daily Schools*, four of which contain 134; and the other two (commenced 1831 and 1832), 31 children of both sexes, all of whom are instructed at the expense of their parents.—*One Sunday School*, wherein 100 children of both sexes are taught gratuitously by Wesleyan Methodists.
- BOUGHTON-MALHERB** Parish (Pop. 478.)—*One Daily National School* (commenced 1829), containing about 58 children of both sexes; it is supported by an allowance from the parishioners, and penny weekly payments from the children.—*One Sunday School*, in which 45 children receive gratuitous instruction.
- BOUGHTON-MONCHELSEA** Parish (Pop. 1,025.)—*Three Daily Schools*, containing about 75 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday School*, attended by about 80 children, is supported by subscription, aided by small payments from the parents.
- BOXLEY** Parish (Pop. 1,391.)—*Two Daily Schools*, one whereof contains 20 females; each of whom pays two-pence per week, the rest of the expenses are defrayed by Mr. and Mrs. Whatman; in the other (commenced 1832), 16 males and 26 females are instructed at the expense of their parents.—*One Sunday School*, in which 16 males receive gratuitous instruction.
- BRABOURNE** Parish (Pop. 664.)—*Five Daily Schools*, one whereof (commenced 1833), contains 14 males and 22 females, and is supported by subscription; in aid of which each child contributes one penny per week; in three others are 20 males and 27 females; and in the other (commenced 1821), 31 males and 20 females; in the four last Schools the instruction is wholly at the expense of the parents.—*Two Sunday Schools*, in which 125 males and 109 females receive gratuitous instruction.
- BRASTED** Parish (Pop. 964.)—*Four Daily Schools*, one whereof a *National School* (commenced 1825), contains 45 males and 52 females, and is supported by subscription amongst four or five ladies and gentlemen; in the other three (commenced since 1818), 30 males and 18 females, receive instruction at the expense of their parents.
- BREDGAR** Parish (Pop. 512.)—*Three Daily Schools*, one of which contains 21 males and 9 females, and is endowed with 5*l.* per annum; the residue of the support is made up by the churchwardens; in the other two Schools, 15 males and 21 females are instructed at the expense of their parents.—*One Sunday School*, in which about 10 children are taught gratuitously by Dissenters.
- BREDHURST** Parish (Pop. 147.)—*One Sunday School*, wherein 14 children receive gratuitous instruction.
- BRENCHLEY** Parish (Pop. 2,602.)—No Return could be obtained from this parish; in 1818 several private weekly Schools were returned, together with a subscription *Sunday School* for children of both sexes, but the numbers under instruction were then not stated.
- BRENZETT** Parish (Pop. 258.)—*One Daily School*, in which 24 children of both sexes are instructed at the expense of their parents.
- BRIDGE** Parish (Pop. 543.)—*Two Daily Schools*, whereof one contains 12 males and 8 females; and the other (commenced 1832), 30 males.—*One Day and Boarding School*, containing 34 females; in all the above Schools the children are receiving instruction at the expense of their parents.—*One Day and Sunday School* (for this and the adjoining parish of Patricxbourne), containing from 80 to 100 children of both sexes, is superintended, and chiefly supported by the Clergyman.
- BROADSTAIRS-VILLE.** See **ST. PETER, THANET.**
- BROMLEY** Parish (Pop. 4,002.)—Repeated applications were made to the overseers of this parish for a return of Schools, but without effect, and the only information that could be obtained was furnished by the Rev. J. E. Newell, the Vicar, who states that there are *Two Day and Sunday National Schools*, whereof one is attended by 100 males, and the other by 90 females; that both are partly supported by voluntary contributions, and partly by penny weekly payments from the children, and that they have a lending Library attached. He also states, "that, with regard to private establishments for education, it is out of his power to give information, as there exists a strong and, in his opinion, a justifiable disinclination on the part of the heads of those establishments to answer the questions which have been addressed to them." The above Schools existed previously to 1818, at which time an endowed School was returned, wherein 15 children of each sex were clothed and educated.
- BROOK** Parish (Pop. 175.)—*One Daily School*, in which about 20 children of both sexes are instructed at the expense of their parents.

BROOKLAND Parish (Pop. 434.)—*Three Daily Schools*, containing 54 males and 32 females; the instruction in these Schools is at the expense of the parents, with the exception of a salary of 11*l.* per annum, allowed from the poor's rate, for teaching the children of the poor.—*One Sunday School*, in which 38 males and 25 females receive gratuitous instruction; the greater part of the Sunday scholars attend the Daily Schools also.

BROOMFIELD Parish (Pop. 129.)—*One Sunday School* (commenced 1830), wherein 11 males and 12 females receive gratuitous instruction.

BROOMHILL Parish (Pop. 80.)—No School in the parish.

BUCKLAND near DOVER Parish (Pop. 834.)—*Three Daily Schools* (commenced 1832), in which 50 males and 41 females receive instruction at the expense of the parents.—*Two Sunday Schools* (wherein are 82 males and 101 females); in one whereof (commenced 1822) are 34 children, who attend the Established Church; the other consists of 149 children, and appertains to Wesleyan Methodists; both Schools are supported by voluntary contributions.

BUCKLAND near FAVERSHAM Parish (Pop. 15.)—No School in the parish.

BURHAM Parish (Pop. 287.)—*One Sunday School* (commenced 1833), of about 25 children of each sex, is supported by subscription, out of which the master and mistress are paid 8*l.* per annum.

BURMARSH Parish (Pop. 105.)—No School in the parish.

CANTERBURY CITY:—

ALL SAINTS Parish (Pop. 419.)—*One Daily School*, in which about 8 males are educated at the expense of their parents; the children of this parish attend the Schools in the parish of St. Mildred.

ALPHAGE, ST., Parish (Pop. 1,088.)—*Two Infant Schools*, containing 6 males and 28 females.—*Five Daily Schools*; two of which contain 45 males and 20 females; and the other three, 28 males and 25 females; in all the above Schools the instruction is at the expense of the parents; and four, with 90 children, have commenced since 1818.—*Three Sunday Schools*; one of which, of the Independent denomination, consists of 127 males and 128 females; another, of Baptists (commenced 1823), of 56 males and 64 females; this School has a small lending Library attached; the other appertains to Unitarians (commenced 1832), and is attended by 12 males; these Schools are supported by contributions.

ANDREW, ST., Parish (Pop. 587.)—There are not any Schools situate within the boundaries of this parish.

ARCHBISHOP'S PALACE Precinct (Pop. 218.)—No School within the precinct.

CHRISTCHURCH Precinct (Pop. 216.)—*Two Daily Schools*, one of which, a "Free Grammar School," was endowed by Henry VIII., at the recommendation of Cranmer; the salary of the head master is 97*l.* per annum; the second master has about 61*l.*, and 1*l.* 8*s.* 4*d.* is allowed to each scholar annually; the master has a house rent-free, and both derive advantages from scholars not on the foundation, and from the teaching of mathematics, &c.; there are at present 63 scholars, 48 of whom are on the foundation; the other School is for 10 choristers and 4 probationaries; the salary of the master and all expenses are paid by the Dean and Chapter of Canterbury.

GEORGE, ST., THE MARTYR Parish (Pop. 1,277.)—*Three Daily Schools*, one whereof (commenced 1829) contains 37 children of both sexes; another (commenced 1830), 27 females; and the other (commenced 1831), 6 males and 13 females; all these children receive instruction at the expense of their parents.

HOLY-CROSS, WESTGATE (Within and Without), Parish (Pop. 1,006.)—*One Daily School* (commenced 1827), wherein 3 males and 34 females are instructed at the expense of their parents.—*One Day and Sunday School*, containing 5 males and 25 females, is endowed by a bequest from Mr. Deans; the salary of the mistress is 9*s.* 6*d.* per week, with house rent-free, and coals.

MARGARET, ST., Parish (Pop. 902.)—*Six Daily Schools*, one of which, an endowed *Blue Coat School*, contains 16 males, who are admitted from nine to eleven years of age, and continue until they are fourteen, when they are apprenticed; the salary of the master is 30*l.* per annum, with board, &c.; in the other five Schools, are about 25 children of each sex, whose instruction is paid for by their parents.

MARTIN, ST., Parish (Pop. 169.)—*See* ST. PAUL.

MARY-BREDIN, ST., Parish (Pop. 817.)—*Five Daily Schools*, four of which contain 19 males and 51 females; in the other (commenced 1825), are 10 males and 17 females; and—*One Boarding School* (commenced 1822), containing 75 males; in all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, in one whereof (commenced 1833), are 12 children of both sexes, who attend the Established Church; the other appertains to the Huntingdonian connexion, and consists

Canterbury City—continued.

consists of 49 males and 61 females; both Schools (the former of which has a lending Library attached) are supported by voluntary contributions.

MARY-BREDMAN, St., Parish (Pop. 457.)—The children attend Schools in other parishes.

MARY-MAGDALEN, St., Parish (Pop. 470.)—*Three Daily Schools*, in one whereof are 14 males and 16 females, and in the other two (commenced since 1818), 24 males and 40 females, all of whom receive instruction at the expense of their parents.

MARY, St., NORTHGATE, Parish (Pop. 2,149.)—*Four Daily Schools*, one whereof, called "Jesus Hospital," contains 12 males, who enter at ten years of age, and remain until fourteen, when they are apprenticed; it was endowed in 1599 by Sir John Boys with an estate in the parish of Shoulden, near Deal, in this county, who ordained that each boy should have two years or more schooling, one suit of clothes, and 4*l.* premium, which has been increased to four years schooling, four suits of clothes, and 20*l.* premium; the other three (commenced 1818), contain 28 males and 20 females, whose instruction is at the expense of the parents.

MILDRED, St., Parish (Pop. 2,013.)—*Ten Daily Schools*, collectively containing 90 males and 83 females, whose instruction is paid for by their parents, with the exception of a small endowment of 2*l.* per annum for teaching five poor children.—*One Sunday School*, of 103 children of each sex, is supported by voluntary contributions.

PAUL, St., Parish (Pop. 799.)—*Seven Daily Schools* (wherein are 122 males and 85 females), two of which contain 60 children, and are supported by endowment; in three others are 92; in another (commenced 1827), 20; and in the other (commenced 1833), 35 children; in the five Schools last-mentioned the instruction is at the expense of the parents.—*One Sunday School*, of 25 children of both sexes, is supported by subscription. Many children from the parish of St. Martin attend the above Schools.

LONGPORT Borough, with the Almonry and dissolved Monastery of St. AUGUSTINE (Pop. 1,025.)—*Six Daily Schools* (including Boarding Schools), in which 19 males and 57 females are educated at the expense of their parents; five of the above Schools, containing about 60 children, have commenced since 1818.

PETER, St., Parish (Pop. 851.)—*Two Infant Schools*, containing about 20 children of each sex; and—*Five Daily Schools* (including Boarding Schools), 65 males and 110 females; all these children receive instruction at the expense of their parents.—*One Sunday School*, consisting of 125 males and 128 females, appertains to Wesleyan Methodists, and is supported by voluntary contributions.

See also the *Infant and National Day and Sunday Schools*, at St. Dunstons' near Canterbury.

CAPEL-LE-FERNE Parish (Pop. 203.)—No School in the parish.

CAPLE Parish (Pop. 399.)—*One Daily School* (commenced 1825), wherein 10 males and 15 females are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1831), containing 40 males and 13 females daily, and about 80 children of both sexes on Sundays; this School is partly supported by subscription from the Vicar, Curate and principal inhabitants, and partly by small payments from the parents of the children.

CHALK Parish (Pop. 333.)—*Two Daily Schools*, in which 15 males and 8 females are instructed at the expense of their parents; several children attend Schools in the parishes of Gravesend and Shorne.

CHALLOCK Parish (Pop. 363.)—*Two Daily Schools*, containing about 70 children, of both sexes, whose instruction is paid for by their parents.

CHARING Parish (Pop. 1,237.)—*Six Daily Schools*, collectively containing 180 children of both sexes: one of these Schools is endowed with 25*l.* per annum, arising from funded property bequeathed in 1761 by Mrs. Ludwell, for which 10 males and 10 females are educated; with this exception, the instruction in all the above Schools is at the expense of the parents.—*Two Sunday Schools*, in one whereof 110, and in the other 40 children, receive gratuitous instruction; the former School is of the Established Church, and the latter appertains to Wesleyan Methodists.

CHARLTON near DOVER Parish (Pop. 1,720.)—*Eight Daily Schools*, three of which contain 2 males and 23 females; in another (commenced 1822), are 30 males and 20 females; in another (commenced 1823), 15 males and 11 females; in another (commenced 1827), 11 males and 7 females; and in the other two (commenced 1830-33), are 10 males and 19 females; all the children in these Schools receive instruction at the expense of their parents.—*One Sunday School* (commenced 1832), of 9 males and 17 females, is supported by voluntary contributions.

CHARLTON next **WOOLWICH** Parish (Pop. 2,327.)—*Three Infant Schools* (collectively containing 38 males and 41 females), one whereof, with 50 children (commenced 1829), is supported by voluntary contributions; in the other two are 29 children, whose instruction is paid for by their parents.—*Three Boarding Schools*, in which 12 males and 24 females are educated at the expense of their parents.—*Two Day and Sunday National Schools* (commenced 1826), one of which contains 65 males, and is endowed with 8*l.* per annum; the remainder of the funds is derived from voluntary contributions, and payment of a penny a week from each child; in the other are 55 females; this School is supported also by voluntary contributions, penny weekly payments from the children, and the produce of their work.

CHART, GREAT, Parish (Pop. 771.)—*Three Daily Schools*, one of which, a *National School*, contains 30 males and 20 females, and is supported by subscription, aided by penny weekly payments from the children; the mistress receives about 26*l.* per annum; in the other two (commenced in 1832 and 1833), 26 males and 7 females are instructed at the expense of their parents.—*One Sunday School*, in which 40 males and 44 females receive gratuitous instruction; the master has a salary of 6*l.* per annum.

CHART, LITTLE, Parish (Pop. 315.)—*One Daily School*, containing about 20 children (chiefly females), 12 of whom are paid for by Mrs. Darell, the rest by their parents.—*One Sunday School*, in which 12 males are taught gratuitously.

CHART next **SUTTON-VALENCE** Parish (Pop. 610.)—*One small Daily School*, in which 3 males and 10 females are instructed at the expense of their parents; a limited number of children from this parish have the privilege of attending an endowed School at Sutton-Valence, and many also attend a Calvinistic *Sunday School* held in that parish.

CHARTHAM Parish, with **HORTON** Chapelry (Pop. 895.)—*Three Daily Schools*, one of which contains 40 males; the master is allowed a salary of 30*l.* per annum, by the Rector, the Rev. Henry R. Moody and some other of the parishioners; he also receives a small weekly payment from each child; in the other two are 38 children (chiefly females), whose instruction is paid for by their parents.—*Two Sunday Schools*, attended by 40 males (the same as in the first Daily School), and 50 females; the master and mistress are each allowed a salary of 5*l.* per annum. These Schools, together with the first Daily School, were put on their present footing about 10 years ago by the Rector, the Rev. H. R. Moody.

CHATHAM Parish (Pop. 17,090, exclusive of 945 in the Hulks.)—*One Infant School* (commenced 1832), containing 60 children of both sexes, is partly supported by voluntary contributions, and partly by weekly penny payments from the parents.—*Nine Daily Schools*; in one of which, a *National School*, are 200 males and 118 females; in another, a School of *Industry* (connected with Congregational Dissenters), 12 females; both these Schools are supported by subscription; another, a *Proprietary School*, called the Chatham and Rochester Commercial and Mathematical Institution, was established in 1829, for 100 Scholars; in another, are 15 females; in another, 18 males and 3 females; in another (commenced 1831), 24 males and 10 females; in another (commenced 1832), 50 males; the other two (commenced 1833), contain 19 males and 9 females; in all the above Daily Schools, with the exception of the two first mentioned, the children receive instruction at the expense of their parents.—*Ten Sunday Schools*, in three of which are 200 males and 208 females, who attend the Established Church; in another, of Congregational Dissenters, are 68 males and 67 females; in another, of Independents, 20 children of each sex; the two Schools last mentioned, and one of the Church Schools, have lending Libraries attached; in another, of Wesleyan Methodists, are 46 males and 51 females; another (commenced 1824), consists of 60 males and 79 females, and appertains to Particular Baptists; another (commenced 1827), is attended by 78 males and 88 females, and connected with Armenians; and in the other two are 49 males and 61 females; all these Schools are supported by voluntary contributions.

CHELSEFIELD Parish (Pop. 796.)—*Two Day and Sunday National Schools* (commenced 1823), attended by 30 males and 22 females daily, and 33 males and 32 females on Sundays; these Schools are supported by contributions and small payments from the parents of the children.

CHERITON Parish, including the village of **SANDGATE** (Pop. 1,143.)—*One Infant School* containing 30 children; and—*Three Daily Schools*, 20 males and 60 females; all of whom are instructed at the expense of their parents.—*One Day and Sunday National School*, attended by 110 males (40 of whom are from the parish of Folkestone) and 60 females daily, together with 60 females in addition on Sundays; it has a lending Library attached, and is supported by voluntary contributions, aided by weekly payment of one penny per week from each of the children.—*One Sunday School*, consisting of 16 males and 34 females, appertains to Wesleyan Methodists, and is supported by annual collections.

CHEVENING Parish (Pop. 901.)—*Two Daily Schools*, in one whereof, connected with Baptists, 25 males and 15 females; and in the other, 3 males and 9 females, are instructed at the expense of their parents.—*Two Day and Sunday Schools*, attended by

Chevening Parish—continued.

by 46 males and 61 females daily, and 38 males and 47 females on Sundays; these Schools are partly supported by subscription, and partly by payments from the daily scholars.—*One Sunday School*, wherein about 38 males and 28 females are gratuitously instructed by Particular Baptists.

CHIDDINGSTONE Parish (Pop. 1,223).—*Two Infant Schools*, wherein 8 males and 12 females are instructed at the expense of their parents.—*Three Daily Schools*, one of which a *National School* (commenced 1832), contains 40 children, and is partly supported by the Rector and three resident landowners, and partly by payments from the parents; in another (commenced 1829), are 35 females; this School is supported solely by the lady of the chief landholder; in the other School (commenced 1830), 40 children are instructed at the expense of their parents.—*One Sunday School*, of 85 males and 91 females, is supported by the same gentlemen who aid the *National* daily School. No lending Library is exclusively attached to either of the above Schools; but there is an excellent one, the gift of the Rector, open to the whole parish.

CHILHAM Parish (Pop. 1,140).—*One Infant School*, containing 104 children, is supported by private patronage and weekly payment of a penny from each child; the mistress is allowed a salary of 30*l.* per annum, and the surplus of the children's pence if they exceed that sum; 6*s.* a week is also given to an assistant.—*Four Daily Schools*, one of which contains 50 females, and is supported in the same manner as the Infant School; the salary of the mistress is 13*l.* per annum, and the childrens' weekly pence, varying from 1*d.* to 3*d.* each; in another, are 37 males, whose instruction is paid for by their parents; all the above commenced as *National Schools* in 1825; a salary of 50*l.* per annum was then allowed the master of the latter, and the other two were also entirely free, but these means of support could not be continued. The other two Schools (commenced 1832 and 1833), contain 14 males and 16 females, whose instruction is at the expense of their parents.—*One Day and Sunday School*, containing 20 males, is endowed with 12*l.* 11*s.* 6*d.* per annum.—*Two Sunday Schools*, in which 73 males and 90 females are instructed by gratuitous teachers, books, &c. being furnished by the patron.

CHILLENDEEN Parish (Pop. 154).—No School in the parish.

CHISELHURST Parish (Pop. 1,820).—*Thirteen Daily Schools*, two of which contain 57 males and 25 females, and are supported by endowment; the salary of the master is 45*l.*, that of the mistress 22*l.* per annum; in five others, are 28 males and 35 females; of these children 27 are paid for by subscription, and the remainder by their parents; in the other six Schools are 30 males and 43 females, whose instruction is paid for by their parents.—*Five Boarding Schools*, wherein 78 males and 11 females are educated at the expense of their parents.—*One Sunday School*, of 16 males and 38 females, is partly supported by subscription, and partly by weekly penny payments from the children.

CHISLETT Parish (Pop. 1,145).—*Four Daily Schools*, one whereof a *National School* contains 55 males and 35 females; the master and mistress receive 40*l.* per annum, for instructing 30 children; all the others pay; in the other three Schools, 44 children of both sexes are instructed at the expense of their parents.—*One Boarding School*, in which 6 or 8 males are educated at the expense of their parents.—*Two Sunday Schools*, in one of which are 37 males and 28 females, who attend the Established Church; the other consists of 44 children of both sexes, and appertains to Dissenters; in both Schools the instruction is gratuitous.

CLIFFE Parish (Pop. 832).—*One Infant School*, containing 3 males and 9 females, is endowed with 10*l.* per annum, and a cottage for the residence of the mistress.—*Two Daily Schools*, in which 25 males and 30 females receive instruction at the expense of their parents.—*One Day and Sunday School*, attended by 61 males and 42 females, is supported by voluntary contributions; several children from the parish of Cooling attend the last-mentioned School.

CLIFFE, WEST, Parish (Pop. 82).—No School in the parish.

COBHAM Parish (Pop. 732).—*Four Daily Schools*, one whereof contains 50 females, and is supported by the Countess of Darnley; in the other three are 61 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, in which 40 males and 50 females receive gratuitous instruction.

COLDRED Parish (Pop. 139).—No School in this parish.

COOLING Parish (Pop. 131).—*See CLIFFE Day and Sunday School.*

COSMUS, ST., and DAMIAN-IN-THE BLEAN Parish (Pop. 554).—This place being contiguous to Canterbury, the children attend the Schools there.

COWDEN Parish (Pop. 689).—*Two Daily Schools*, in one whereof (commenced 1831), 25 males and 6 females, and in the other (commenced 1832), 10 males and 18 females, receive instruction at the expense of their parents.—*One Sunday School*, (commenced 1828), of 22 males and 32 females, is supported by voluntary contributions.

- CRANBROOKE** Parish (Pop. 3,844.)—*Eleven Daily Schools*, collectively containing 299 children of both sexes; one of these Schools is endowed with 100*l.* per annum, and about 200 acres of land, with suitable farm-house, &c., also with a residence for the master (stated to be worth at least 50*l.* per annum); this School has 6 boys on the foundation; another is endowed with 5*l.* per annum and a house, for which 12 boys are taught; with these exceptions all the children above-mentioned receive instruction at the expense of their parents.—*Six Sunday Schools*, attended by 449 children of both sexes, and supported by voluntary contributions; seven of the above daily Schools, containing about 190 children, have commenced since 1818.
- CRAY, FOOT'S**, Parish (Pop. 308.)—*One Day and Sunday National School*, containing 48 males and 31 females, is endowed with the interest of 200*l.*; the expenses of this School, which amount to about 80*l.* per annum, are otherwise defrayed by voluntary contributions, and weekly payment of one penny from each child; it has a lending Library attached.
- CRAY, ST. MARY'S**, Parish (Pop. 905.)—*Two Daily Schools*, one whereof a *National School*, contains 52 males and 56 females, and is endowed with a farm at Edenbridge for the benefit of this and the adjoining parish of Orpington; the income of the master and mistress is about 50*l.* per annum, with house rent free, 40*l.* of which is derived from the above estate, and the residue from weekly payment of two-pence from each child belonging to the parish of Orpington; the other contains 8 males and 14 females, who are instructed at the expense of their parents.
- CRAY, NORTH**, Parish (Pop. 342.)—*One Daily School*, limited to 40 children; the present number is 36 of both sexes; it is endowed with property in the funds, producing 20*l.* per annum; the mistress has other emoluments arising from voluntary contributions, amounting to about 20*l.* more, and the privilege of taking two boarders.—*One Sunday School* (commenced 1833), of 12 females, is supported by Lady Robinson.
- CRAY, ST. PAUL'S**, Parish (Pop. 411.)—*One Day and Sunday School*, containing 27 females, is endowed with 3*l.* per annum, and otherwise supported by the Rector and his friends.—*One Sunday School* (commenced 1828), in which 56 males and 51 females are taught gratuitously by Wesleyan Methodists.
- CRAYFORD** Parish (Pop. 2,022.)—*One Infant School*, containing 19 of each sex, is partly supported by the benevolence of a lady, and partly by weekly payment of one penny from each child.—*Six Daily Schools*, wherein 33 males and 83 females are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 67 males and 36 females, is endowed with the interest of 180*l.*, three per cent consols, and further supported by subscription, and weekly payment of two-pence from each child; the master and mistress are allowed 50*l.* per annum, and the children's weekly payments; this School has a lending Library attached.
- CRUNDALE** Parish (Pop. 263.)—*Two Daily Schools*, one whereof contains 8 males and 31 females, and is partly supported by a bequest of the Rev. R. Forster, and partly by voluntary contributions; in the other, 1 male and 7 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1829), in which 12 males and 14 females are instructed gratuitously.
- CUDHAM** Parish (Pop. 660.)—No School in the parish.
- CUXTON** Parish (Pop. 298.)—*One Daily School*, in which 8 males and 6 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), of 24 males and 28 females, is supported by subscription.
- DARENTH** Parish (Pop. 588.)—*Two Daily Schools*, containing 18 males and 19 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 14 males and 12 females are taught gratuitously.
- DARTFORD** Parish (Pop. 4,715.)—*Nine Daily Schools*, one whereof has an endowment from which the master receives emoluments under 50*l.* per annum, with the privilege of taking boarders, and other day scholars; the present number in this School is 80; four others contain 108 children of both sexes; in another (commenced 1829), are 17; in another (commenced 1831), 25; and the other two (commenced 1832), contain 81; in the last eight Schools all the children are instructed at the expense of their parents.—*Two Day and Sunday National Schools*, containing 200 children, are supported by funds arising from various endowments, by subscription, and by collections made after two annual sermons.—*Three Sunday Schools*, appertaining to Dissenters, wherein 166 children of both sexes receive gratuitous instruction.
- DAVINGTON** Parish (Pop. 157.)—No School in the parish.
- DEAL** Parish (Pop. 7,268.)—*Twenty-one Infant Schools*, in which are 295 children of both sexes, whose instruction is paid for by their parents.—*Forty Daily Schools* (including Boarding Schools), in one whereof are 100 males, and in another 100 females; these

Deal Parish—continued.

these two are *National Schools*, and are supported by annual subscription, and voluntary contributions; the salary of the master is 46 *l.*, and that of the mistress 34 *l.* per annum, with a house for each, exempt from rent and taxes; in two other Schools are 83 females; in three others are 53 males and 42 females; in nineteen others, 268 children of both sexes; in another (commenced 1820), 40 females; in two others (commenced 1823), 67 males and 11 females; in three others (commenced 1827), 60 males and 26 females; in another (commenced 1828), 25 males; in four others (commenced 1829), 82 males and 40 females; another (commenced 1830), contains 56 males; another (commenced 1832), 28 females; and the other (commenced 1833), 2 males and 12 females. In all the above, with the exception of the two *National Schools*, the instruction is at the expense of the parents.—*Four Sunday Schools*, in one of which (commenced 1833), are 40 males and 34 females, who attend the Established Church; another consists of 90 males and 100 females, and appertains to Independents; another is attended by 72 males and 38 females, and connected with Wesleyan Methodists; and in the other School are 130 children of both sexes; these Schools are supported by subscription, and voluntary contributions.

DEBTLING Parish (Pop. 372.)—*One small Daily School*, in which 10 males and 11 females are instructed at the expense of their parents.—*One Sunday School*, of about 50 children of both sexes, is supported by a legacy bequeathed by the late Vicar, the Rev. Joseph Sharp, of 5 *l.* per annum, and contributions amongst the inhabitants.

DENTON-BY-GRAVESEND Parish (Pop. 183.)—The children attend School in the adjoining parish of MILTON.

DEPTFORD TOWN:—

ST. NICHOLAS Parish (Pop. 6,036.)—*Thirty-two Daily Schools*, one containing 56 males, was endowed by the late Dr. Breton with 6 *l.* 6 *s.* 10 *d.* per annum, for which 6 are educated; also another endowment of 5 *l.* per annum, for the education of 5; 25 others are educated by voluntary contributions, for whom the master receives about 30 *l.* annually; the rest of the children are paid for by their parents; in another are 10 males and 15 females; this School was also endowed by the late Dr. Breton with 6 *l.* per annum, for educating 5 females; all the other children pay; in another, the “United Society School,” are 18 males, 12 of whom are educated from a subscription of 20 *l.* per annum, the rest by payments from their parents; of the remaining twenty-nine Schools (in all of which the instruction is at the expense of the parents), five contain 52 males and 25 females; the other twenty-four (commenced at various dates since 1818), 109 males and 206 females.—*One Day and Sunday National School*, attended by 150 males and 85 females daily, and 150 of both sexes on Sundays; this School is supported by voluntary contributions, and weekly payment of one penny from each child; the master is paid 30 *l.* per annum and the children’s pence, and is also allowed a house rent-free.

PAUL, ST., (part of) Parish (Pop. 13,759.)—*Thirteen Infant Schools*, wherein 61 males and 78 females receive instruction at the expense of their parents.—*Forty-six Daily Schools*, one whereof, called “John Addey’s Charity School,” contains 120 males and 75 females, and is supported by endowment; the salary of the master is 80 *l.*, and that of the mistress 40 *l.* per annum, besides coals, &c.; in another, called “Dean Stanhope’s School,” are 66 males and 30 females; this School is partly supported by endowment and partly by voluntary contributions; the master has a salary of 70 *l.*, and the mistress 30 *l.* per annum, exclusive of house-rent and coals; another, the “Welsh Charity School,” is attended by 60 males, and supported by voluntary contributions; in the remaining forty-three Schools (which include several wherein boarders are received), are 446 males and 389 females, all of whom are instructed at the expense of their parents.—*Five Sunday Schools*, attended by 306 males and 425 females, and supported by voluntary contributions; two of these Schools have lending Libraries attached.

N. B.—The great increase in the number of Schools in this town is attributed to the poverty of the place, which, it is said, causes many females to receive a few young children to instruct, as affording them the means of subsistence.

DITTON Parish (Pop. 218.)—No School in the parish; but several children attend a Sunday School at East Malling.

DODDINGTON Parish (Pop. 466.)—*One Daily School*, wherein are 40 males and 20 females, whose instruction is paid for by their parents. — *One Sunday School*, of 20 males and 3 females, is supported by subscription.

DOVER CINQUE PORT:—

ST. JAMES-THE-APOSTLE Parish (Pop. 2,169.)—*Four Daily Schools*, containing about 48 children of each sex; and—*Four Boarding Schools*, about 40 of each sex; these

Dover Cinque Port—continued.

these are all instructed at the expense of their parents.—*One Sunday School*, containing 35 males and 40 females (commenced 1830), is supported by voluntary contributions.

ST. MARY-THE-VIRGIN Parish (Pop. 9,753.)—*Eight Infant Schools* (collectively containing 120 males and 115 females), one whereof, with 113 children, is supported by voluntary contributions; in the other seven, 122 children receive instruction at the expense of their parents.—*Twenty-four Daily Schools* (collectively containing 541 males and 563 females), one of which, "*the School of Industry*," contains 80, and another, "*the Charity School*," 259 children; these are both supported by voluntary contributions; the latter (to which a lending Library is attached) is of the Established Church, the services whereof the children regularly attend on Sundays and on all fast days; the other twenty-two Schools (which include three *Boarding Schools*) contain 765 children, all of whom are instructed at the expense of their parents.—*Four Sunday Schools*, attended by 246 males and 352 females; in one whereof, Unitarian Baptists, are 100; in another, of Methodists, 220; in another, of Particular Baptists, 134; and in the other, appertaining to Independent Calvinists, 144 children; the first of these Schools has a lending Library attached, and all are conducted by gratuitous teachers; most of the children in the Sunday Schools attend either the Infant or Daily Schools; and, in addition to the daily scholars above enumerated, about 50 are daily taught in the workhouse.

DOWN Parish (Pop. 421.)—*Two Daily Schools*, one whereof is combined with an *Infant School*, and contains 120 children of both sexes, who enter at eighteen months; the girls commonly remain till about twelve years of age, and the boys till six, when they are removed into the *Parochial National School*, wherein are about 50 boys; these Schools (to which a lending Library is attached) are partly supported by voluntary contributions and partly by penny payments from the children; both Schools meet on Sundays, to the number of about 50 children.

DUNKIRK (Ville) Extra Parochial (Pop. 613.)—*One Daily School* (commenced 1831), containing 23 males and 27 females (the number being limited to 50), is supported by voluntary contributions; this School is under the superintendence of the Vicar of Hernhill.

DUNSTAN, ST., Parish, near Canterbury (Pop. 809.)—*One Infant National School*, containing 132 males and 118 females; (for support, &c. see *Day and Sunday Schools* below.)—*Four Daily Schools* (all commenced since 1818), wherein 73 males and 41 females are instructed at the expense of their parents.—*Two Day and Sunday National Schools*, one whereof contains 200 males, and the other 209 females (about half the number in each attend on Sundays); these Schools, together with the above Infant School, were, until 1828, supported by subscription, without any payment from the children; but in that year Mr. Tillard bequeathed 6,000*l.* three per cent. consols (which, with the legacy duty deducted, yields 162*l.* per annum), for the purpose of keeping the building containing the above three Schools in repair, the residue to be expended in providing a mistress for the infants and clothing the children of that School; the salaries now paid are from 20*l.* to 30*l.* per annum to the mistress of the Infant School, 80*l.* to the master, and 40*l.* to the mistress of the other two; the *Infant* and the *Day and Sunday Schools* are chiefly attended by children from the city of Canterbury.

DYMCHURCH Parish, with BLACKMANSTONE (Pop. 526.)—*Three Daily Schools*; one whereof contains 10 males and 12 females; another (commenced 1830), 27 females; and the other (commenced 1832), 30 males; there is a small bequest, left by Timothy Bedingfield, esq., for which 5 males are instructed, and 5 others are paid for by the parish; the remainder of the children in these Schools receive instruction at the expense of their parents.—*Two Sunday Schools*, in one of which are 15 males and 25 females, who attend the Established Church; the other (commenced 1825), appertains to Wesleyan Methodists, and consists of 11 males and 24 females; both are supported by voluntary contributions.

EAST-BRIDGE Extra-Parochial (Pop. 30.)—*One Daily School*, containing 30 males, was endowed by a late ordinance from the Archbishop of Canterbury; the master receives 40*l.* per annum, and a house in the hospital.

EAST-BRIDGE Parish (Pop. 16.)—No School in the parish.

EAST-CHURCH Parish (Pop. 851.)—*Six Daily Schools*, one of which contains 22 males, and is endowed with a house and land of the annual value of 10*l.* 4*s.* and a further sum of 5*l.* per annum is allowed to the master by the parish for teaching 8 of the above number; in the other five Schools are 71 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, wherein 45 males and 41 females are taught gratuitously.

EASTLING Parish (Pop. 420.)—*One Daily School*, wherein 17 males and 13 females are instructed at the expense of their parents.—*One Sunday School*, of 17 males and 15 females (commenced 1830), is supported by voluntary contributions.

EASTRY Parish (Pop. 1,245.)—*One Infant School*, in which are 8 children, who are paid for by their parents.—*Two Daily Schools*; one whereof contains 27 males and 20 females; and the other (commenced 1830), 10 males; the former School is endowed with a house and garden, for which the master educates the poorest child in the parish; with this exception, the children in both Schools are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1824), containing 84 males and 51 females, is supported by voluntary contributions.

EASTWELL Parish (Pop. 97.)—*Two Day and Sunday National Schools* (for this and five neighbouring parishes), contain 75 males and 30 females, and are supported by subscription, in aid of which each child contributes one penny per week.

EBONY Parish (Pop. 59.)—*One Daily School*, in which 4 males and 8 females are instructed at the expense of their parents.

EDENBRIDGE Parish (Pop. 1,432.)—*Four Daily Schools*; in three of which are 45 males and 63 females; in the other (commenced 1831), 25 males; and—*One Boarding School*, wherein are 10 males; in all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, of 50 males and 30 females, is supported by voluntary contributions.

EGERTON Parish (Pop. 866.)—*Four Daily Schools*, in which 69 males and 21 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof are 6 males and 24 females, who attend the Established Church; the other (commenced 1828), consists of 25 males and 15 females, and appertains to Calvinistic Baptists; both Schools are supported by voluntary contributions.

ELHAM Parish (Pop. 1,302.)—*Six Daily Schools*, containing 131 children of both sexes; one of these Schools has an endowment of 18*l.* per annum, accruing from property bequeathed by Sir J. Williams, Knt. which (with a house rent-free) is paid to a master for the education of 6 males; all the other children receive instruction at the expense of their parents.—*Three Sunday Schools*; in one whereof, of the Established Church, are 70 children; the other two appertain to Wesleyan Methodists, and Bible Christians, and consist of 89 children; these Schools are supported by voluntary contributions.

ELMLEY, ISLE OF, Parish (Pop. 29.)—No School in the place.

ELMSTED Parish (Pop. 502.)—*One Daily School* (commenced 1824), containing 82 of both sexes, is supported by voluntary contributions, aided by small payments from the parents of the children.

ELMSTONE Parish (Pop. 97.)—*One Sunday School*, of 10 males and 8 females, who attend the Established Church, is supported by voluntary contributions, and has a lending Library attached.

ELTHAM Parish (Pop. 2,005.)—*Eight Daily Schools*; two are *National Schools*, whereof one contains 70 males, and the other 66 females; the former is partly supported by endowment and partly by subscription, and the latter is wholly supported by subscription; the salary of the master is 80*l.*, that of the mistress 40*l.* per annum, and an annual gratuity of 5*l.*; the other six (which include Boarding Schools) contain 41 males and 55 females, all of whom are instructed at the expense of their parents; two of these Schools (with 31 children) commenced 1830 and 1831.

MOTTINGHAM Hamlet (Pop. 124.)—*One small Daily School*, in which 3 males and 5 females are instructed at the expense of their parents.

ERITH Parish (Pop. 1,533.)—*Six Daily Schools*, one of which contains 35 males; another, 35 females; these two Schools are supported by subscription from the principal ladies of the place; and the children in the latter are clothed by Lady Saye and Sele; in three others are 38 of both sexes; and in the other (commenced 1823), 35 males and 10 females; in the four last Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*; in one, of the Established Church, are 35 males; in another, of Particular Baptists, 28 males and 29 females; the other consists of 30 of both sexes; the children in these Schools are gratuitously instructed; the last two commenced in 1827.

EWELL Parish (Pop. 425.)—*Two Daily Schools*, one whereof (commenced 1828), contains 48 females (several of whom are from the adjoining parish of River), and is supported by voluntary contributions and weekly payment of two-pence from each child; in the other School, 33 males and 6 females are instructed at the expense of their parents.—*One Sunday School*, of 28 males and 29 females (commenced 1822), is supported by subscription; a lending Library is attached to this School for the use of the parishioners generally. Also see RIVER.

LYNESFORD Parish, including the Hamlet of CROCKINHILL (Pop. 1,277.)—*One Daily School*, containing from 20 to 30 children (chiefly females), is partly supported from an endowment by Sir P. Hart Dykes, partly from Roper's charity, and partly by payments from the parents of the children.—*Three Sunday Schools*; in two of which are 27 males and 44 females, who attend the Established Church; the other consisting of 73 males and 74 females, appertains to Protestant Dissenters, and has a small lending Library attached; in all these Schools the children are gratuitously instructed.

EYTHORN Parish (Pop. 422.)—*Three Daily Schools*, in which 46 children are instructed at the expense of their parents.—*One Sunday School*, of 58 children (held in a Baptists Chapel), is supported by voluntary contributions.

FAIRFIELD Parish (Pop. 89.)—No School in the parish.

FARLEIGH, EAST, Parish, including COXHEATH (Pop. 1,461.)—*One Infant School*, containing 10, and—*One Daily School*, 20 children, who are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1819), attended by 115 children daily, and 146 on Sundays; it is supported by subscription and weekly penny payments from the parents. About 28 children from West Farleigh attend this School.

FARLEIGH, WEST, Parish (Pop. 392.)—*One Boarding School*, wherein 4 males and 14 females are educated at the expense of their parents.—*One Sunday School*, of 14 males and 23 females, is supported by subscription. There is a lending Library in this parish for the use of the poor. See also EAST FARLEIGH.

FARNBOROUGH Parish (Pop. 638.)—*Two Sunday Schools*, in which are 26 males and 30 females; these Schools are supported by subscription.

FARNINGHAM Parish (Pop. 701.)—*Four Daily Schools*, one of which contains 42 children of both sexes, 16 of whom are paid for by the trustees of "Roper's Charity," the rest by their parents; in the other three 72 children are instructed at the expense of their parents.—*One Boarding School*, wherein 20 males are educated at the expense of their parents.—*One Sunday School*, of about 80 children (of whom 52 attend the above Daily Schools), is supported by voluntary contributions.

FAVERSHAM (in-and-out-Liberty) Parish (Pop. 4,429.)—*Twenty-three Daily Schools*, one whereof a "Free Grammar School," contains 12 males, and is endowed with about 100 acres of arable and pasture land, for which 7 are educated; the remainder are paid for by their parents; in another, a *National School*, are 114 males and 71 females; this School is partly supported by the proceeds of various legacies, amounting in the whole to 55*l.* 15*s.* 11*d.* per annum, and partly by annual subscription; in the remaining twenty-one Schools are 318 males and 322 females, whose instruction is paid for by their parents.—*Two Boarding Schools*, wherein 55 males and 50 females are educated at the expense of their parents.—*Three Sunday Schools*, one whereof, consisting of 107 males and 113 females, is connected with Independents, and has a lending Library attached; in another, of Wesleyan Methodists, are 68 males and 83 females; the other appertains to Armenians, and is attended by 38 males and 43 females; these Schools are supported by subscription.

FAWKHAM Parish (Pop. 204.)—*Two Daily Schools*, one whereof (commenced 1831), contains about 20 children of both sexes, and is partly supported by the Rector, and partly by small payments from the parents of the children; in the other, 12 of both sexes are instructed wholly at the expense of their parents.—*One Sunday School* of about 20 children, is supported by the Rector. A school-room is about to be erected with the aid of the National School Society.

FOLKSTONE Town and Parish (Pop. 4,296.)—*Thirteen Infant Schools*, one of which (commenced 1830), contains 60 of both sexes, and is partly supported by contributions and partly by weekly penny payments from the children; in the other twelve Schools, 94 males and 157 females receive instruction at the expense of their parents.—*Four Daily Schools*, one whereof contains 32 males, and is partly supported by an endowment from Sir Elias Hervey in 1674, for which 20 are educated, and partly by payments from the rest of the children; the emolument of the master, under the endowment, is 10*l.* per annum, being part of the rent of a farm; of which every third year he receives the whole amount; another, attended by 60 females, is partly supported by contribution, and partly by weekly penny payments from the children; in another, are 40 males; and in the other, 1 male and 3 females; in the two last Schools the instruction is paid for by the parents.—*Two Day and Boarding Schools*, in one whereof, 64 females; and in the other (commenced 1820), 42 males are educated at the expense of their parents.—*Four Sunday Schools*, one of which, consists of 71 males and 90 females, and is connected with Baptists; another (commenced 1824), is attended by 31 males and 27 females, and appertains to Wesleyan Methodists; in the other two are 107 males and 165 females; all these Schools are supported by voluntary contributions. See also CHERITON.

FORDWICH Parish (Pop. 287.)—*One Daily School*, in which 12 children of each sex are instructed at the expense of their parents.—*One Sunday School*, of 30 of both sexes, is supported by subscription. Both Schools have commenced since 1818.

FRINDSBURY Parish (Pop. 1,856.)—*One Daily School*, in which 6 males and 8 females are instructed at the expense of their parents.—*Two Sunday Schools*, one whereof appertains to Wesleyan Methodists, and consists of 72 males and 78 females; the other to Calvinistic Baptists, of 50 males and 90 females; both are supported by subscription, aided by gratuitous teachers.

FRINSTED Parish (Pop. 193.)—*One Sunday School*, in which 16 males and 19 females are gratuitously instructed.

FRITTENDEN Parish (Pop. 816.)—*One Daily School* (commenced 1831), wherein 20 males and 15 females receive instruction at the expense of their parents.—*One Day and Sunday National School*, containing 40 males and 43 females daily, and 45 males and 30 females on Sundays, is partly supported by subscription, and partly by payments from the children.

GILLINGHAM Parish (Pop. 6,734.)—*Twenty Daily Schools*, in ten of which are 52 males and 113 females; in another (commenced 1825), 30 females; in another (commenced 1826), 5 males and 15 females; in two others (commenced 1829), 18 males and 34 females; in two others (commenced 1830), 30 males and 15 females; in two others (commenced 1831), 26 males and 7 females; in another (commenced 1832), 50 children of both sexes; and in the other (commenced 1833), 46 males, with an evening class attended by 11 females.—*One Day and Boarding School*, wherein are 70 children. In all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday National School*, containing 120 males and 46 females, is supported by voluntary contributions, aided by weekly payment of one penny from each child.—*Three Sunday Schools*, two whereof consist of 202 males and 209 females, and appertain to Wesleyan Methodists; the other, attended by 45 males and 32 females, is connected with Calvinistic Baptists, and has a small lending Library attached; these Schools are supported by voluntary contributions.

GODMERSHAM Parish (Pop. 444.)—*Three Daily Schools*, one whereof (for very young children) contains 10 of each sex; another, 30 males; and the other, 25 females.—*One Sunday School* (commenced 1830), attended by 40 males and 30 females; all the children of the poor in this parish are instructed at the expense of Mrs. Knight, of Godmersham Park; farmers and tradespeople pay for their own children.

GOODNESTON (near FAVERSHAM) Parish (Pop. 74.)—No School in the parish.

GOODNESTONE (near WINGHAM) Parish (Pop. 486.)—*One Daily School*, in which 16 children of each sex are taught at the expense of their parents.—*One Sunday School*, of 28 children of each sex, is supported by subscription; the master is paid 2s per week.

GOUDHURST Parish (Pop. 2,758.)—*Nine Daily Schools*, whereof one, the "*Goudhurst Grammar School*," is endowed with a rent-charge on certain lands, amounting to 35*l.* per annum; by a decree of the court of Chancery in 1829, the number of children is limited to 20, each of whom is to pay the master 3*l.* per annum for instruction in Greek, Latin and the mathematics; the foundation scholars at present are 6 in number. The house appropriated to the master is so dilapidated, that he can no longer reside therein, and it is now occupied by poor people, there being no funds to put it in repair; another, containing 16 children of both sexes, is endowed with a rent-charge on lands in the parish of Horsmonden, of 5*l.* per annum, and 1*l.* for the purchase of books; in six others collectively are 89 males and 15 females; and in the other (commenced 1833), 20 males and 15 females; in these last seven Schools the children are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 70 males and 51 females, is supported by subscription, in aid of which each child contributes one penny per week; a salary of 70*l.* per annum is paid to the master and mistress.—*One Sunday School*, appertaining to Wesleyan Methodists, consists of 128 males and 103 females, and is supported by annual collections for the purchase of books, and conducted by gratuitous teachers.

GRANGE or GRENCHE Hamlet or Ville (Pop. 134.)—*One Daily School*, in which 12 males are instructed at the expense of their parents; the children of the poor attend the *National School* at Gillingham.

GRAVENEY Parish (Pop. 197.)—*One Daily School* (commenced 1826), containing 7 males and 9 females, whose instruction is paid for by their parents.

GRAVESEND Parish (Pop. 5,097.)—*Two Infant Schools* (commenced 1826 and 1828), in which 74 children are instructed at the expense of their parents.—*Eight Daily Schools*, two whereof, *National Schools*, contain 100 males and 80 females, and are supported by subscription, aided by penny weekly payments from the children; in the other six Schools are 134 males and 74 females, whose instruction is at the

Gravesend Parish—continued.

expense of their parents.—*Three Boarding Schools*, wherein 24 males and 27 females are educated at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1833), are 40 females, who attend the Established Church; the other appertains to Protestant Dissenters, and consists of 300 children of both sexes; these Schools are supported by voluntary contributions, and the latter has a lending Library attached.

GREGORY, ST., (Ville) Extra Parochial (Pop. 833.)—*Five Daily Schools*, containing 62 males and 44 females, who receive instruction at the expense of their parents; many children attend the National and Sunday Schools at Canterbury.

GREENWICH Parish (Pop. 24,553.)—*Eighteen Daily Schools*, of which the "Grey-coat School," containing 150 males, was founded and endowed in 1643 by Mr. John Roan; and the "Green-coat School," containing 26 males, was founded and endowed in 1672 by Sir William Boreman; the "Blue-coat School," for females, instituted during the last century, contains 30, and is supported partly by endowment, and partly by voluntary contributions.—*A National School* (to which a lending Library is attached), containing 180 females, is supported in part by an annual sum of 131*l.* 10*s.*, paid out of the funds of Roan's charity, by virtue of a decree of the court of Chancery in 1814, and in part by voluntary contributions; "Mrs. Enderley's School," containing 30 female orphans, is wholly maintained by the benevolence of that lady; "the Royal Hospital," wherein 1,000 children are boarded, clothed and educated, contains in the *Upper School* 100, the sons of commissioned and ward room warrant officers of the royal navy and marines, and 300 sons of officers of the above or inferior rank, and of private seamen and marines, who have served, or are serving in His Majesty's ships; and of officers or seamen of the merchant service; in the *Lower School*, 400 males and 200 females, the children of warrant and petty officers and seamen, and of non-commissioned officers and privates of marines, who have served or are serving in the royal navy; "the Royal Naval Asylum," containing 43 males and 37 females (daily scholars), is now incorporated with the Royal Hospital; and is supported by subscription from the officers of the institution; a charity School, in connexion with Congregational Dissenters, containing 130 males, is supported by subscription, in aid of payments by the parents of the children; another, for children of Roman Catholic parents (commenced 1823), of 70 males and 50 females, is supported by penny contributions amongst the Irish poor; the other eight are small preparatory Schools, containing 76 males and 82 females, whose instruction is paid for by their parents.—*Thirty-three Day and Boarding Schools*, seventeen for males and sixteen for females, wherein 572 of the former and 385 of the latter are educated at the expense of their parents.—*Four Sunday Schools*, in one of which (recently commenced), are 50 males and the same number of females, who attend the Established Church; another consists of 191 males and 219 females of the Independent denomination; another of 85 males and 100 females, is in connexion with Congregational Dissenters; and the other, of 160 males and 167 females, appertaining to Wesleyan Methodists; the three last-mentioned have lending Libraries attached, and all are supported by voluntary contributions, except that in the last (Wesleyan Methodists) 25 of the children are taught writing in the evenings during the week, for which each of such children pays one penny per week.

GUSTON Parish (Pop. 197.)—*One Sunday School* (commenced 1824), consists of 13 males and 17 females, and is attached to Particular Baptists, by whom it is supported.

HACKINGTON or ST. STEPHEN Parish (Pop. 436.)—*Two Daily Schools*, wherein are 17 males and 11 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced about 1824), attended by 26 males and 31 females, and supported by voluntary contributions.

HADLOW Parish (Pop. 1,853.)—*Six Daily Schools*, one of which contains 45 males and 35 females, and is partly supported by subscription, and partly by payments from the children; in the other five Schools are 76 males and 87 females, who receive instruction at the expense of their parents.—*One Boarding School*, wherein 5 females are educated at the expense of their parents.—*One Sunday School*, of 65 children of both sexes, is supported by the parish.

HALDEN, HIGH, Parish (Pop. 649.)—*Three Daily Schools*, one whereof contains 22 males and 5 females, 15 of whom are educated from the proceeds of an endowment, the rest are paid for by their parents; in another (commenced 1830) are 2 males and 10 females; and in the other (commenced 1832), 6 males and 14 females; in the two last Schools all the children are instructed at the expense of their parents.—*Two Sunday Schools*, one of which (commenced 1829) is attended by 4 males and 6 females, and supported by the Rector; the other consists of 44 males and 21 females, and is supported by Wesleyan Methodists; most of the daily scholars attend the Sunday Schools also.

HALLING Parish (Pop. 431.)—*Two Daily Schools*, in which 20 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, consists of 30 children of both sexes, and appertains to Methodists, by whom it is supported. *Also see* SNODLAND.

HALSTEAD Parish (Pop. 242.)—*One Day and Sunday National School* (commenced 1821), containing 32 males and 34 females; this School was built, and is chiefly supported by Mr. Alderman Atkins, of Halstead-place, who allows a salary and provides a house for the master and mistress; the parents of the children pay three half-pence or two-pence per week for each, a portion of which is reserved as an accumulating fund for the children when they leave the School.

HALSTOW, HIGH, Parish (Pop. 351.)—*One Sunday School*, of 19 males and 17 females, is supported by voluntary contributions.

HALSTOW, LOWER, Parish (Pop. 221.)—*One Infant School*, in which 12 children are instructed at the expense of their parents. The poor of this parish have the privilege of sending their children to an endowed Daily School in the parish of Hartlip; several also attend the Upchurch Sunday School.

HAM Parish (Pop. 38.)—The interest arising from a small benefaction left to the poor of this parish is applied to the *National School* at Eastry, where the children are instructed.

HARBLEDOWN, ST. MICHAEL, Parish (Pop. 819.)—*One Sunday School* (commenced 1819), is attended by 29 males and 34 females, and supported by annual subscription.

HARDRES, LOWER, Parish (Pop. 259.)—*One Day and Sunday School*, containing 14 males and 26 females, is supported by subscription, aided by small payments from the children.

HARDRES, UPPER, Parish (Pop. 311.)—*Two endowed Day and Sunday Schools* (for the united parishes of Upper Hardres and Stelling), attended by 54 males and 48 females daily, and 10 males in addition on Sundays.

HARRIETSHAM Parish (Pop. 704.)—*Five Daily Schools*, containing 54 males and 64 females; two of these Schools are endowed with funds in the three per cent. consols, bequeathed by the late Sir Charles Booth, producing 64*l.* per annum, 38*l.* of which is paid to a master, and 26*l.* to a mistress, for educating 27 males and 25 females; all the rest of the children are paid for by their parents; two of the above Schools are open on Sundays, and 10 females, in addition to 27 males and 10 females (daily scholars), receive instruction.

HARTLEY Parish (Pop. 182.)—*One Sunday School* (commenced 1829), attended by 20 children of both sexes, and supported by the Rector.

HARTLIP Parish (Pop. 363.)—*One Daily National School*, containing 62 males and 60 females (82 of whom are from adjoining parishes), is endowed with land and cottages producing 26*l.* per annum, for which 40 of the above number receive instruction; the rest are paid for by their parents.—*One Sunday School*, consisting of 16 males and 24 females, who attend a Dissenting place of worship on that part of the Sabbath when divine service is not performed in the Established Church; it is supported by subscription, aided by gratuitous teachers; and a lending Library is attached to the chapel for the use of the poor generally.

HARTY, ISLE OF, Parish (Pop. 67.)—*One Daily School*, in which 13 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), wherein 19 children are taught gratuitously.

HASTINGLEIGH Parish (Pop. 216.)—*One Sunday School* (commenced 1833), of 30 males and 20 females, is supported by the Rev. G. Prideaux.

HAWKHURST Parish (Pop. 2,428.)—*Four Daily Schools*, one of which was endowed in 1723 by Sir Thomas Dunk with lands, for educating 20 boys; the master now receives 50*l.* per annum, and the number has for several years been increased to 30; he also receives 20 extra scholars; the other three Schools (commenced since 1818) contain 31 males and 41 females, whose instruction is paid for by their parents.—*Four Day and Boarding Schools* (all commenced since 1818); in two whereof 42 males, and in the other two, 44 males and 29 females, are instructed at the expense of their parents.—*Three Day and Sunday Schools*, one of which contains 50 females, and is wholly supported and provided with books by one benevolent individual; another, a *National School* (commenced 1823, closed 1830, and re-commenced 1833), 62 males; and the other (commenced 1824), 42 females; the two last Schools are supported by voluntary contributions.

HAWKINGE Parish (Pop. 131.)—*One Sunday School*, of 6 males and 4 females, is supported by an annual subscription of 5*l.*; most of the children of this parish attend the Schools at Folkstone.

HAYES Parish (Pop. 504.)—*One Daily School*, in which 15 males and 15 females are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 30 males and 24 females, is endowed with 5 *l.* per annum, for the instruction of 4 children; 14 others are paid for by their parents, and the rest by voluntary contributions; the master and mistress (man and wife) are allowed a house and about 72 *l.* per annum, for managing this School.

HEADCORN Parish (Pop. 1,193.)—*Three Daily Schools*, one whereof contains 62 males (commenced 1832), and is supported by subscriptions, which it is said are at present very inadequate; another, 36 males; and the other (commenced 1826), 6 males and 26 females; in the two last Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, in one of which are 33 males and 20 females, who attend the Established Church; the other (commenced 1826) consists of 73 males and 47 females, and appertains to Wesleyan Methodists; both are supported by voluntary contributions.

HERNE Parish (Pop. 1,876.)—*Two Daily Schools*, containing 70 children of both sexes, are partly supported by subscription from the Vicar and other inhabitants, aided by small weekly payments from the children.—*Two Boarding Schools*, wherein 20 males and 12 females are educated at the expense of their parents; all the above Schools have commenced since 1818.—*One Sunday School*, of about 100 children of each sex, is supported by voluntary contributions.

HERNHILL Parish (Pop. 507.)—*Two Daily Schools*, one whereof (under the superintendence of the Vicar) contains 30 males, and is supported by voluntary contributions; in the other, 9 males and 13 females receive instruction at the expense of their parents.—*One Sunday School*, held at the house of the Vicar, where all who are disposed may attend; the average number is about 60.

HEVER Parish (Pop. 559.)—*One Day and Sunday School*, containing about 55 children of both sexes daily, and 30 on Sundays, is partly supported by subscription and partly by payments from the parents of the children; the Sunday School was added in 1830.

HIGHAM Parish (Pop. 703.)—*Two Daily Schools*, wherein are 16 males and 26 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one of which are 36 males and 33 females, who attend the Established Church; the other consists of 29 males and 33 females, and appertains to Independent Dissenters; both are supported by contributions; all the above Schools have commenced since 1818.

HINXHILL Parish (Pop. 163.)—*One Sunday School* (commenced about 1818), attended by 28 males and 13 females; the mistress is paid 3 *s.* per week by the Clergyman and principal landowner.—*A Daily School* is now being formed.

HOATH Parish (Pop. 360.)—*Three Daily Schools*, one whereof (commenced 1829) contains 17; another (commenced 1831) 19; and the other (commenced 1833) 12 children of both sexes; all of whom receive instruction at the expense of their parents.—*One Sunday School* (commenced 1825), attended by 17 males, and supported by private subscription.

HOLLINGBOURN Parish (Pop. 943.)—*Four Daily Schools*, containing 75 males and 40 females; there is a small endowment of 5 *l.* per annum, for the instruction of 10 females; with this exception, all the above children are paid for by their parents.—*One Sunday School*, of 50 males and 25 females, is supported by contributions.

HOO, ST. MARY'S, Parish (Pop. 296.)—No School in the parish.

HOO, otherwise **ST. WERBURGH**, Parish (Pop. 910.)—*One Daily School*, in which 3 males and 6 females are instructed at the expense of their parents.—*Two Sunday Schools*, in one whereof (commenced 1831) are 27 males and 30 females, who attend the Established Church; this School is supported by contributions, out of which the master and mistress are paid 4 *s.* per week; the other, consisting of 64 children of both sexes, appertains to Methodists, and is conducted by gratuitous teachers.

HÔPE, ALL SAINTS, Parish (Pop. 24.)—No School in the parish.

HORSEMONDEN Parish (Pop. 1,197.)—*One Infant School*, containing 14 children of both sexes; and—*One Daily School*, 12 males; all of whom are instructed at the expense of their parents.—*Two Day and Sunday Schools*, containing 60 males and 40 females, are supported by the proceeds of an endowment; attendance on Sundays has only been adopted within the last year.

HORTON-KIRBY Parish (Pop. 666.)—*One Daily School*, containing 15 males and 20 females, is supported by subscription, aided by small payments from the children.—*One Sunday School*, of 50 children of both sexes, is supported by the Vicar.

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HOTHFIELD Parish (Pop. 410.)—*One Daily School*, containing 12 males and 12 females, was endowed by a late Earl of Thanet with 20 *l.* per annum; and a house and garden now occupied by the mistress.

HOUGHAM Parish (Pop. 1,151.)—*Three small Daily Schools*, wherein 19 males and 32 females receive instruction at the expense of their parents.—*Two Sunday Schools*, one whereof, with 14 males and 14 females, is endowed with 100 *l.* vested in the three per cent. consols, in the name of the Minister of the parish; the other consists of 20 males and 25 females, and appertains to Wesleyan Methodists, by whom it is supported; all the above Schools have commenced since 1818. It is observed, that “the most populous part of this parish adjoins the town of Dover, and the “ children generally attend the Schools there.”

HUCKING Parish (Pop. 139.)—*One Sunday School* (commenced 1821), in which 11 males and 9 females are gratuitously instructed, and provided with books by three young ladies.

HUNTON Parish (Pop. 765.)—*Three Daily Schools*, wherein are about 90 children of both sexes, whose instruction is paid for by their parents; there is no regular Sunday School, but the children attend the Established Church on Sundays, to read and to be catechised, and two of the Schools are furnished with books by the Clergyman.

HURST Parish (Pop. 40.)—No School in the parish.

HYTHER, WEST, Parish (Pop. 168.)—No School in the parish.

HYTHER, ST. LEONARD, Cinque Port and Parish (Pop. 2,287.)—*Ten Daily Schools*, four of which contain 31 males and 61 females; the other six (commenced since 1818), 58 males and 47 females; these children are all instructed at the expense of their parents.—*Two Day and Sunday National Schools*, containing respectively 140 males and 98 females, who attend the Established Church; these Schools are supported by subscription, in aid of which each child contributes one penny per week; the master is paid 65 *l.* and the mistress 30 *l.* per annum; no house-rent or other emoluments are allowed.—*Two Sunday Schools*, appertain to Methodists, by whom they are supported, and consist of 46 males and 91 females, all of whom (except about 40) attend daily Schools also; many of the children enumerated above are from adjacent parishes.

ICKHAM and WELL Parish (Pop. 567.)—*Two Daily Schools*, containing 40 males and 25 females; 14 of whom are paid for by the Rector, 6 by G. Gipps, Esq. the rest by the parents.

IFIELD Parish (Pop. 72.)—*One Daily School*, containing about 18 children (all of whom attend also on Sundays), is supported by the Rector and churchwarden.

IGHTHAM Parish (Pop. 1,017.)—*One Daily School* (commenced 1830), in which 20 males and 5 females are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 95 males and 51 females, is supported by voluntary contributions.

IVY-CHURCH Parish (Pop. 198.)—*One Daily School*, wherein 4 males and 8 females are instructed at the expense of their parents.—*One Sunday School*, of 10 males and 14 females, is supported by subscription.

IWADE Parish, including **CHETNEY-HILL** (Pop. 134.)—*One Sunday School* (commenced 1830), wherein about 15 children of both sexes are provided with books, and gratuitously instructed.

JAMES, ST., (in the **ISLE OF GRAIN**) Parish (Pop. 240.)—No School in the parish.

KEMSING Parish (Pop. 399.)—*Two Daily Schools*, in which 8 males and 22 females receive instruction at the expense of their parents.—*One Sunday School*, of 50 children of both sexes, is supported by subscription.

KENARDINGTON Parish (Pop. 186.)—The inhabitants of this parish contribute to the *National School* at Warehorne, at which place their children are instructed.

KENNINGTON Parish (Pop. 461.)—*One Daily School*, in which 6 males and 14 females are instructed at the expense of their parents.

KESTON Parish (Pop. 391.)—*One Daily School*, containing 35 males, whose instruction is paid for by their parents; many children from this place attend the *National Schools* in the adjoining parishes of Wickham and Down.

KIDBROOKE Libertry (Pop. 458.)—*Two Boarding Schools*, wherein 70 males are educated at the expense of their parents.

- KINGSDOWN** (near DARTFORD) Parish (Pop. 431.)—*One Daily School*, containing 25 males and the same number of females; 36 of whom are paid for by the Clergyman and 14 by their parents.—*One Sunday School*, of 32 males and 30 females, is supported by subscription.
- KINGSDOWN** (near SITTINGBOURNE) Parish (Pop. 94.)—No School in the parish.
- KINGSNORTH** Parish (Pop. 386.)—*One Sunday School* (commenced 1833), of 32 male and 25 females, is supported by the Minister of the parish.
- KINGSTON** Parish (Pop. 282.)—*One Sunday School*, in which from 10 to 30 children (varying in number according to the season of the year), are gratuitously instructed by the Clergyman and his family; 12 children from this parish attend a *National School* at Barham, and others at Bishopsbourne.
- KNOWLTON** Parish (Pop. 30.)—No School in the parish.
- LAMBERHURST** (part of) Parish (Pop. 572.)—This parish is mostly in the county of Sussex, where the Schools are returned.
- LANGDON, EAST**, Parish (Pop. 322.)—*One Daily School*, in which 15 males and 15 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1830), with about 25 children of each sex, is supported by the Curate.
- LANGDON, WEST**, Parish (Pop. 86.)—No School in the parish.
- LANGLEY** Parish (Pop. 244.)—*Two Sunday Schools*, in one whereof 10, and in the other 20 children are taught gratuitously; the former School is of the Established Church, and the latter appertains to Methodists.
- LAWRENCE, ST., in THANET**, Parish (Pop. 2,024.)—*Four Daily Schools*, containing 27 males and 22 females; and—*One Boarding School*, 19 females; in all these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, in one whereof (commenced 1830), are 50 males and 73 females, who attend the Established Church; this School is supported by voluntary contributions; the other appertaining to Wesleyan Methodists, consists of 22 males and 28 females, and is conducted by gratuitous teachers; most of the children of this parish attend the *National* and other Daily Schools at Ramsgate.
- LEAVELAND** Parish (Pop. 68.)—No School in the parish.
- LEE** Parish (Pop. 1,108.)—*Four Daily Schools*, one whereof was founded and endowed by Charles Boon, Esq. in the year 1683, for a school-mistress to teach 12 children, of whom at present 5 are males and 7 females; in another, are 10 males and 14 females; and in the other two (commenced 1828), 25 males and 20 females; in the three Schools last-mentioned the instruction is paid for by the parents.—*Two Boarding Schools*, wherein about 40 children are educated at the expense of their parents.—*One Day and Sunday National School*, containing 30 males and 20 females, is supported by subscription, and has a lending Library attached.—*One Sunday School*, of 7 males and 6 females, who are taught gratuitously. In addition to the above, is the "*Blackheath Proprietary School*" for 100 males, each being the nominee of a shareholder, of whom there are 100; but owing to the power of nominating having in some cases been exercised by the committee of management, the number of scholars at present amounts to 113. The School was established in 1830, and it is observed, "that it differs from other Proprietary Schools, inasmuch as the masters are prohibited from taking boarders or private pupils; the objects of this provision are to secure the undivided attention of the masters, and to relieve them from all anxiety in money matters, by placing them as much as possible on the footing of private tutors with fixed incomes; the annual salaries are 500*l.* to the head master; 250*l.* to the second; 150*l.* to the third; 100*l.* to the fourth; 150*l.* to the French master, and 50*l.* to the drawing master; it happens at present that the four masters are all graduates (the two first are only required to be so); this fact proves that for a small remuneration able men can be procured. The sum of 20*l.* per annum is paid with each pupil, producing at present upwards of 2,000*l.*, to meet the annual expenses; and, after paying salaries, providing books, mathematical instruments, lectures, and every thing requisite to secure a complete education for boys of seven years of age, till old enough to be sent to college, it is calculated there will be an annual surplus of 200*l.*; this surplus is applicable to the increase of the library, or to extending the course of instruction; a first rate and liberal education is thus secured to the sons, or nominees, of the proprietors at their own doors for 20*l.* per annum. There are two establishments for the reception of boarders; these houses are under the surveillance of the committee, two of whom take the office of visitors in each month in rotation; the charge for boarding is 45*l.* per annum, and no extra charges are allowed; for day boarders the charge is 15*l.* per annum, both these sums being in addition to the sum paid on tuition; but it must be understood that the system is essentially that of a Day School, and the boarding-houses are licensed only for the convenience

Lee Parish—continued.

“ of those who cannot well avail themselves of the School for daily instruction alone.
“ No boy is allowed to board at any house but those licensed by the committee,
“ unless with near relatives. The committee are selected from the proprietors, and
“ they are careful not to interfere with the head master, or rather it is always
“ their endeavour to secure his co-operation in their management of the institution;
“ but it is a part of their duty to understand from him what are his plans and mode
“ of tuition; and if there were anything objectionable in their principle they would
“ of course point out their objections. It has generally been the fault of endowed
“ Schools that there is no opportunity of this kind for discussion with the master,
“ when once elected. In Proprietary Schools the danger is the other way, and too
“ much interference is a rock on which they would be likely to split, if the com-
“ mittee were to fancy that it was their duty to dictate to the head master how he
“ should manage the details of his department. The masters are all elected on
“ testimonials, received after public advertisement; hence they are found suited to
“ the School, and the School is not used as being founded for them. But for this
“ precaution the favoured candidate of this or that party might be chosen, and the
“ party which was strong enough to elect the master would, beyond a doubt, keep
“ him in his office; and thus the worst part of an endowed School would be retained,
“ without any of its countervailing advantages. It is also to be noticed that modern
“ literature, history and science are taught, as well as the classics and mathematics;
“ and one of the chief advantages of the system is to be found in the fact, that the
“ parents of the boys have, as members of the committee, or as choosing them, the
“ power of securing to their children those general advantages of education, which
“ experience tells them will best tend to make their sons men of the world, as well
“ as men of learning; and the experiment of infusing that kind of knowledge which
“ may be useful to the boys in their probable calling in life, into the received system
“ of purely classical or mathematical education, seems to stand a chance of being
“ tried with success in these Schools. With reference to religious instruction, care
“ is taken to secure it on as wide a basis as can well be allowed. The general
“ principles of the Church of England have appeared to the proprietors of this School
“ better calculated than any other for such a purpose, for if religious instruction be
“ given it must either be in conformity with some prescribed principle, as of a par-
“ ticular Church, or left to the judgment of the head master, whose persuasion would
“ then be the religion of the School. The remaining alternative is the absence of all
“ religion. It is further to be observed that the plan of Proprietary Schools appears
“ to afford to persons of moderate fortune, or in the middle classes of life, a more
“ economic, yet more extended, system of education than has hitherto been open to
“ them. The great Schools of this kingdom are too expensive for many who would
“ wish to secure their advantages for their sons. Private tuition is open to the same
“ objection, but a plan which combines a large number of boys, under masters chosen
“ like private tutors, seems well adapted to raise education to a higher standard, and
“ at the same time to make it more generally accessible than before. It is also
“ obvious that if this plan were introduced in the country, on a more moderate scale
“ of charge than can be afforded near London, the same good effects would be found
“ among the farmers and tradesmen, who are compelled to use inferior Schools, or
“ only to give half an education to their children. It is owing to the existence of
“ this inferior kind of education that Schools for the poor have not been so beneficial
“ as they might have been, for the classes next above them are scarcely themselves
“ sensible of the blessings which follow in the train of a good education.”

LEEDS Parish (Pop. 613.) — *Three Daily Schools*, in one whereof are 40 males, and in the other two, 50 females; and — *One Boarding School*, containing 19 females; in all the above Schools the instruction is at the expense of the parents. — *One Sunday School*, of 64 children of both sexes, is supported by the parish.

LEIGH Parish (Pop. 1,011.) — *One small Daily School*, in which 6 children are instructed at the expense of their parents. — *Two Day and Sunday National Schools* (commenced 1831), containing 50 males and 50 females, are supported by subscription and weekly payments of two-pence from every parent sending one or more children.

LENHAM Parish (Pop. 2,197.) — *Five Daily Schools*, two of which contain about 40 children of both sexes; in another (commenced 1823), are 33 males; in another (commenced 1828), 29 females; and in the other (commenced 1830), 27 females; in all these Schools the children are instructed at the expense of their parents. — *One Day and Sunday National School*, containing 54 males, is endowed with 12*l.* per annum, and otherwise supported by small subscriptions and payments from the children. — *One Sunday School*, in connexion with a congregation of Dissenters, in which 93 children of both sexes receive gratuitous instruction.

LEWISHAM Parish (Pop. 9,659.) — *One Infant School* (commenced since 1818), containing 55 males and 35 females, is partly supported by subscription, and partly by payments from the children. — *Eleven Daily Schools*, one whereof, a “Grammar School,” was founded and endowed by a former Vicar of the parish for the instruction of 31 male children in Hebrew, Greek, Latin and plain writing; the salary accruing from the

Lewisham Parish—continued.

endowment (30 *l.* per annum) is paid to the master by the trustees, the Leathersellers Company, and there is a Library attached to the foundation; another School contains 160 children, and is partly supported by subscription and partly by payments from the parents; in the other nine Schools are 228 children of both sexes, whose instruction is chiefly at the expense of their parents.—*Three Boarding Schools*, wherein 11 males and 7 females are educated at the expense of their parents.—*Three Sunday Schools*, one of which consists of 39 males and 38 females, and is connected with Independents; this School is chiefly supported by William Dixon, esq., and has a lending Library attached; in the other two Schools 118 children are instructed gratuitously. The overseers state “that there are many more Schools than those above described, but from “the unwillingness of the masters and mistresses to make returns in some instances, and “their neglecting to do so in others, the above is the best account they can render.”

LEYBOURNE Parish (Pop. 299.)—*One endowed Daily School*, founded in 1774 by the Rev. James Holmes, the then Vicar of Birling, for educating 50 children of the parishes of Birling, Leybourne, Ryarsh, East and West Malling, but the present number receiving benefit from this charity is 79, viz. 58 males and 21 females; the salary of the master is now 65 *l.* per annum, with a house and garden, and he is allowed, by the will of the founder, to receive 10 extra scholars; this privilege the master has long relinquished, from a desire to afford the benefit of the institution to the above number of free Scholars, which are as many as the school-room will accommodate; children of every denomination are equally received into this School, although it is considered to be attached to Wesleyan Methodists, because the trustees were from its foundation chiefly of that persuasion.

LEYSDOWN Parish (Pop. 191.)—*One small Daily School*, in which about 12 children are instructed at the joint expense of the parish, and their parents or friends.

LIDSING or LIDGEN Ville (Pop. 51.)—No School in the place.

LINSTEAD Parish (Pop. 952.)—*Four Daily Schools*, one whereof contains 7 males and 32 females; another (commenced 1822), 35 males and 4 females; another (commenced 1831), 6 males and 10 females; and the other (commenced 1833), 19 males; in all these Schools the children receive instruction at the expense of their parents.—*Two Sunday Schools* (commenced 1822), attended by 25 males and 25 females, and supported by voluntary contributions.

LINTON and CROCKHURST Parish (Pop. 723.)—*Three Daily Schools*, (kept by women), containing 11 males and 47 females; one is wholly supported by the Countess Cornwallis, the other two by subscription, aided by small payments from the parents of the children; the boys in general go to a master's School in an adjoining parish.—*One Sunday School*, of 26 males and 24 females, is supported by voluntary contributions; these Schools have all commenced since 1818.

LITTLEBOURN Parish (Pop. 733.)—*Two Daily Schools*, in one whereof 3 males and 25 females, and in the other (commenced 1833), 16 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, appertaining to Independent Dissenters, consists of 39 males and 29 females, and is conducted by gratuitous teachers.

LONGFIELD Parish (Pop. 125.)—*One Sunday School* (commenced 1833), attended by 15 children of both sexes, is supported by the Rector and Curate, who allow the mistress four guineas per annum and coals, and provide books for the children.

LONGPORT.—See CANTERBURY.

LOOSE Parish (Pop. 1,061.)—*Eight Daily Schools*, three of which contain 54 males and 31 females; in another (commenced 1832), are 54 males; and in the other four (commenced 1833), 46 males and 76 females; in one of these Schools 34 males are paid for by subscription; with this exception, all the above children are instructed at the expense of their parents.—*Two Sunday Schools*, wherein are 74 males and 44 females; these Schools are conducted by two masters, who are allowed 12 *l.* per annum by the parish.

LUDDENHAM Parish (Pop. 219.)—*One Sunday School*, attended by from 25 to 30 children of both sexes, who receive gratuitous instruction.

LUDDESDOWN Parish (Pop. 258.)—*One Sunday School*, of about 30 children of both sexes, is supported by the parish.

LULLINGSTONE Parish (Pop. 40.)—No School in the parish.

LYDD Parish (Pop. 1,357.)—*One Daily National School* (having a lending Library attached), containing 72 males and 44 females, is partly supported by subscription, and partly by payments from the parents of the children.

LYDDEN Parish (Pop. 224.)—No return could be obtained from this parish.

LYMINGE Parish, with **LYMINGE** Extra-Parochial (Pop. 784.)—*Two Daily Schools*, one whereof contains 66 children of both sexes; the master is paid a salary of 25*l.* per annum, 10*l.* accruing from an endowment, and 15*l.* by subscription; for these sums 28 of the above number are instructed, the rest are paid for by their parents; in the other, 16 children receive instruction at the expense of their parents.—*One Sunday School*, of 64 children, is supported by the Minister, aided by the gratuitous services of the schoolmaster.

LYMPNE Parish (Pop. 532.)—*Three Daily Schools*, wherein are 57 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, in which 54 males and 43 females receive gratuitous instruction.

MAIDSTONE Borough and Parish (Pop. 15,387.)—*One Infant School* (commenced 1832), containing from 70 to 80 children, is supported by subscription and weekly penny payments from the parents.—*Fifty-three Daily Schools*; one whereof, a *Grammar School*, containing 40 males, is endowed with the rent of an estate amounting to 19*l.* per annum, also 6*l.* accruing from redeemed land tax, together with 23*l.* 13*s.* corporation funds, and a free house for the master; in another, "*Sir Charles Booth's Free School*," are 60 males, 55 of whom are free; another, "*The Blue Coat Charity School*," containing 40 females, who are clothed and instructed for three years, is supported by legacies, subscription, and collections after annual sermons; in two *National Schools*, are 224 males and 87 females; these Schools are supported by legacies and subscription, in aid of which each child contributes one penny per week; another, a *Lancasterian School*, contains 167 males, and is supported by subscription, and weekly payments of one penny from the parents; this School is not confined to Dissenters, although chiefly supported by them, and most of the children attend dissenting Schools on Sundays, but no religious catechisms whatever are taught in the School; in the remaining forty-seven Schools all the children are instructed at the expense of their parents; in one whereof (commenced 1821) are 60 males; in three others (commenced 1829), 73 males and 54 females; in another (commenced 1830), 12 females; in another (commenced 1831), 20 children of each sex; in two others (commenced 1832), 45 males; in another (commenced 1833), 20 males; the other thirty-eight (whereof thirty-two have commenced since 1818) are preparatory Daily Schools, kept by females, and contain collectively 192 males and 496 females.—*One Proprietary School*, for males, admissible after the age of 6 years, in which 90 are at present receiving education.—*Nine Boarding Schools* (most of them receiving daily scholars also), four of which have been long established, and contain about 100 females; in another (commenced 1822) are 34 females; in another (commenced 1823), 86 males; in another (commenced 1824), 45 females; in another (commenced 1826), 18 males; and in the other (commenced 1832), 13 children of each sex; these are all educated at the expense of their parents.—*Six Sunday Schools*; one whereof (to which a lending Library is attached) consists of 136 males and 130 females; another, of 43 males and 29 females; and another (commenced 1830), of 24 males and 33 females; these Schools appertain to Wesleyan Methodists; another, of 150 males and 128 females, is connected with Independent Dissenters; another, of 100 children of each sex, with the Baptist denomination; and the other, of 50 males and 60 females, appertains to Unitarians; all these Schools are supported by voluntary contributions, aided by gratuitous teachers.

MALLING, EAST, Parish (Pop. 1,543.)—*Three Infant Schools*, containing 25 males and 41 females; and—*Three Daily Schools*, 34 males and 18 females; all of whom are instructed at the expense of their parents.—*One Sunday School*, in which 60 males and 50 females (including several from the parish of Ditton) are instructed from the proceeds of a small endowment. See also **LEYBOURNE**.

MALLING, WEST, Parish (Pop. 1,459.)—*Twelve Daily Schools* (eleven commenced since 1818); in two whereof 41 males, and in the other ten, 208 children of both sexes receive instruction at the expense of their parents.—*Two Boarding Schools* (admitting daily scholars), in which 72 females are educated at the expense of their parents.—*One Sunday School*, of 140 children of both sexes, is chiefly supported by charitable funds; one-third of the above children are from adjoining parishes; and the greater portion of the Sunday Scholars also attend Daily Schools. See also **LEYBOURNE**.

MARDEN Parish (Pop. 2,109.)—*Nine Daily Schools*; two whereof are *National Schools*, containing 107 males and 66 females, and are partly supported by the proceeds of an endowment, partly by subscription, and partly by payments from the parents of the children; the original funds of these Schools were 1,492*l.* 10*s.* 9*d.* three per cent. consols, standing in the names of the Vicar and three others, as trustees, purchased

Marden Parish—continued.

with 1,000*l.*, bequeathed in 1792 by Sir Charles Booth; this sum, as the inhabitants are informed, was sold out about 1824 or 5 for the purpose of being invested in land, but the purchase was not completed, and the money being left in the hands of bankers at Maidstone, who became bankrupt, the interest of a dividend on their estate (the amount of which, or where it is now invested, is unknown to the inhabitants) is all that remains for the benefit of the Schools. A building was erected some years since for the use of the male branch of this School, and the builder dying soon after its completion, the debt due for the same has never been recovered by his widow, which it is believed would not have been the case if due caution had been exercised in respect of the original funds; of the other seven Schools (in which the instruction is wholly at the expense of the parents), one contains 16 females; another (commenced 1829), 15 children of each sex; another (commenced 1830), 4 males and 6 females; another, 34 males; another, 9 males and 14 females (both commenced 1832); and in the other two (commenced 1833) are 17 males and 13 females.—*One Sunday School*, wherein 86 males and 44 females are gratuitously instructed by Congregational Dissenters.

MARGARET, ST. AT CLIFFE Parish (Pop. 712.)—*Two small Daily Schools*, in which are 21 children; and—*Two Boarding Schools*, one whereof contains 120 males (many of whom are from Dover and other adjacent parishes, but the majority from the metropolis); and the other, 20 females; in all the above Schools the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1825) wherein are 45 males and 56 females; the salary of the master is 8*l.* per annum, raised by subscription; a lending Library, furnished by the Minister of the parish, has lately been added to this School, to which parents as well as children have access, on payment of one penny per month.

MARGATE, ST. JOHN'S, Parish (Pop. 10,339.)—*Four Infant Schools*; two of which respectively contain 120 and 60 children of both sexes, and are supported by subscription, aided by small weekly payments from the children; the master and mistress of the former (man and wife) are allowed a house and 35*l.* per annum, together with the children's pence; the mistress of the latter has no fixed salary; in the other two Schools, 18 children are instructed at the expense of their parents.—*Twenty-two Daily Schools* (in which are 304 males and 340 females); one whereof, a *National School*, contains 250 children of both sexes, and is supported by voluntary contributions; the master is allowed 60*l.* per annum, with a house and coals; and the mistress 40*l.*, together with like advantages; this School was instituted in 1787, for clothing and educating 40 males and 40 females, but was placed on the national system in 1818, and clothing was discontinued in order to afford education to an additional number; in the other twenty-one Schools 394 children are instructed at the expense of their parents.—*Thirteen Boarding Schools* (seven of which receive daily scholars), wherein 323 males and 113 females are receiving education at the expense of their parents.—*Four Sunday Schools*, consisting of 227 males and 290 females, who are taught gratuitously; two whereof are attached to Wesleyan Methodists (one having a lending Library attached); another, to the Baptist denomination; and the other to Huntingdonians; of the above, two Infant Schools commenced in 1831 and 1833; two Daily Schools, in 1825 and 1827; one Boarding School, in 1828; and two Sunday Schools, in 1825 and 1828; there are also two Schools held in the workhouse for boys and girls.

MARY'S, ST., (ROMNEY MARSH) Parish (Pop. 111.)—No School in the parish.

MEOPHAM Parish (Pop. 911.)—*Six Daily Schools*, two whereof contain 29 males, and the other four about 40 very young children, who are all instructed at the expense of their parents.—*Two Sunday Schools*, in one, are 66 males and 58 females, who attend the Established Church; this School is supported by voluntary contributions; the other (commenced 1827), consists of 21 males and 24 females, who are gratuitously instructed by Dissenters of the Baptist denomination.

MEREWORTH Parish (Pop. 782.)—*Three Daily Schools*, two, containing 37 males and 42 females, are partly supported by the Rector, and partly by payments from the parents of the children; in the other (commenced 1832) are 6 males and 10 females, whose instruction is paid for by their parents.—*One Day and Boarding School* (commenced 1832), in which 23 males are educated at the expense of their parents.—*One Sunday School* (commenced 1827), attended by 22 males and 24 females (in addition to 44 attending Daily Schools), and supported by the Rector.

MERSHAM Parish (Pop. 677.)—*Three Daily Schools*, one whereof is endowed by the Knatchbull family, and contains 30 males; another, containing 30 females, is supported by voluntary contribution; and in the other (commenced 1820) are 12 females, who are paid for by their parents.—*One Day and Sunday School*, in which 39 males are educated at the expense of their parents.—*Two Sunday Schools*, in one,

Mersham Parish—continued.

one, are 45 males and 25 females, who attend the Established Church; the other (commenced 1833), consists of 50 males and 25 females, and appertains to a congregation of Dissenters; both Schools are supported by contributions.

MIDLEY Parish (Pop. 52.)—No School in the parish.

MILSTEAD Parish (Pop. 214.)—*One Daily School*, containing 7 males and 6 females, is supported by an endowment of lands.—*One Sunday School* (commenced 1820), in which 28 males and 19 females receive gratuitous instruction.

MILTON next **GRAVESEND** Parish (Pop. 4,348.)—*Twelve Daily Schools*, one of which contains 34 males, and is endowed with 20 *l.* per annum, arising from an estate left by Mr. Varchell, 14 *l.* 10 *s.* from an estate left by Mr. Fay, and 5 *l.* and a chaldron of coals is also annually allowed the master by the Corporation of Gravesend; the other eleven contain 171 males and 70 females, whose instruction is paid for by their parents.—*Four Boarding Schools*, wherein 50 males and 64 females are educated at the expense of their parents.—*Two Sunday Schools*, in one (commenced 1828), are 45 males and 35 females, who attend the Established Church; the other consists of 56 males and 83 females, and is connected with Wesleyan Methodists; both are supported by contributions.

MILTON next **SITTINGBOURNE** Parish (Pop. 2,233.)—*Seven Infant Schools*, containing 42 males and 98 females; and—*Three Daily Schools*, 135 males and 28 females; all these children are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1821), containing 80 males and 70 females, is endowed with 20 *l.* per annum, and further supported by subscription, aided by weekly payment of one penny from each child.—*One Sunday School*, of 79 males and 73 females, is supported by Dissenters.

MINSTER (in **Sheppey**) Parish (Pop. 7,922.)—*Twenty-one Infant Schools*, one, containing 86 males and 74 females, is partly supported by subscription, and partly by weekly payments of one penny from the children; this School is under the management of a committee, of which the Rector of Eastchurch, the Rev. T. Barton, and the lady of Admiral Sir R. King, are the principals; in the other twenty Schools, about 200 children of both sexes are instructed at the expense of their parents: it is observed, “that these Schools are all kept by aged females, and that the establishment of systematic *Infant Schools* in parishes like this, do much injury to a worthy class of teachers, who, by their keeping small Schools, are enabled to maintain themselves without parochial aid.”—*Twenty-five Daily Schools*, one whereof, containing 12 males, is endowed with 18 *l.* 18 *s.* per annum, bequeathed by the late impropiator of the parish, William Hobson, esq.; another, held in the poor-house, where 10 males and 12 females, are gratuitously instructed; of the other twenty-three Schools (in which the instruction is at the expense of the parents), four contain 133 males; five others, 105 females; seven others, 72 males and 96 females; another (commenced since 1818), contains 10 males; another (commenced 1820), 69 males and 8 females; another (commenced 1823), 32 males; another (commenced 1825), 30 females; another (commenced 1829), 45 males; another (commenced 1830), 7 males; and the other (commenced 1832), 30 females; three of the private Schools above enumerated are *Boarding Schools*; and, in addition to which, is a *Proprietary School* (commenced 1832), wherein 38 males are educated; the first master of this establishment is allowed 200 *l.*, and the second master 80 *l.* per annum.—*Three Sunday Schools*, one, in connexion with Independent Dissenters, consists of 222 males and 263 females; another, appertaining to Wesleyan Methodists, of 192 males and 174 females; and the other, to the Baptist denomination, of 69 males and 72 females; these Schools are supported by voluntary contributions, and the two first-mentioned have lending Libraries attached; it is observed that at least one-third of the children in the Sunday Schools attend the Daily Schools also.

SHEERNESS Ville (Pop. 61.)—The children of this place attend School at Minster.

MINSTER (in **THANET**) Parish (Pop. 911.)—*Three Daily Schools*, one whereof contains 32 males and 8 females; another (commenced 1827), 6 males and 19 females; and the other (commenced 1833), 1 male and 14 females; in these Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1822) are 37 males and 66 females, who attend the Established Church; the other consists of 47 males and 33 females, and appertains to Wesleyan Methodists; both are supported by voluntary contributions.

MOLDASH Parish (Pop. 391.)—*One Daily School*, containing 18 males and 23 females, is supported by E. Knight, esq., aided by weekly payment of one penny from each child.—*One Sunday School* (commenced 1833), attended by 30 males, and supported by the Perpetual Curate.

MONGEHAM, GREAT, Parish (Pop. 310.)—*One Daily School*, containing about 25 children of both sexes, is supported by the Rector.—*One Sunday School*, of 35 of both sexes (commenced 1828), is supported by voluntary contributions.

MONGEHAM, LITTLE, Parish (Pop. 96.)—No School in the parish.

MONKS-HORTON Parish (Pop. 156.)—No School in the parish.

MONKTON Parish (Pop. 376.)—*One small Daily School*, in which about 16 females are taught reading and needle-work at the expense of their parents.—*One Sunday School* (commenced 1831), attended by 15 children of each sex, and supported by voluntary contributions.

MURSTON Parish (Pop. 166.)—*One Daily School* at present, containing 3 males and 11 females, is endowed with a third of the interest of 200*l.* invested in the three and a half per cents., which, being insufficient for its support, the residue is made up by voluntary contributions; the children of this parish are also admitted into the National School at Sittingbourne.

NACKINGTON Parish (Pop. 159.)—No School in the parish.

NETTLESTEAD Parish (Pop. 344.)—*One Infant School* (commenced 1830), containing about 30; and—*One Daily School*, 40 children of both sexes; these Schools are supported by voluntary contributions and weekly payments of one penny from the children; of whom about 30 of the oldest are gratuitously instructed on Sundays; school-rooms are now building by subscription, but the amount subscribed is inadequate for the purpose.

NEW-CHURCH Parish (Pop. 241.)—*One Sunday School*, of 30 children of both sexes (commenced 1832), is supported by the Clergyman.

NEWENDEN-LIBERTY Parish (Pop. 158.)—*Two Infant Schools*, in which about 15 children are instructed at the expense of their parents.

NEWNHAM Parish (Pop. 436.)—*Three Daily Schools* (commenced since 1818), containing 25 males and 45 females; 7 of whom are paid for by the parish, the rest by the parents.—*Two Sunday Schools*, in one whereof (commenced 1831), are 18 males, who attend the Established Church; this School is supported by subscription; the other (commenced 1819), consists of 20 males and 22 females, who are taught gratuitously by Methodists.

NEWINGTON (next HYPHE) Parish (Pop. 491.)—*Two Daily Schools*, one whereof contains 20 males and 18 females, and is supported by the Vicar; in the other (commenced 1831), 6 males and 13 females receive instruction at the expense of their parents.—*One Sunday School*, of 10 males and 13 females, is supported by the Rev. William Brockman.

NEWINGTON (near MILTON) Parish (Pop. 730.)—*Two Daily Schools* (commenced 1833), containing 29 males and 28 females, whose instruction is partly at the expense of their parents, and partly at that of the parish, which allows one penny per week for most of the children.—*Two Sunday Schools*, in one whereof (commenced 1833), are 19 males and 20 females who attend the Established Church; the other (commenced 1824), is attended by 48 males and 50 females, and connected with Wesleyan Methodists; both Schools are supported by subscription. About 50 children who attend the latter Sunday School are from the parish of Bobbing.

NICHOLAS, ST. AT-WADE Parish (Pop. 726.)—*Four Daily Schools*, one of which, containing 80 males, is endowed with 16*l.* per annum, and further supported by a subscription, amounting to 15*l.*, and payments from a portion of the children; another, attended by 40 females, is chiefly supported by a subscription amongst the ladies of the parish. These are of the Established Church, and 40 of the males attend and receive instruction on Sundays; in the other two Schools are 15 males and 9 females, whose instruction is paid for by their parents.—*One Sunday School*, consisting of 46 males and 60 females, appertains to Wesleyan Methodists, and is conducted by gratuitous teachers.

NÖCKHOLT Parish (Pop. 471.)—*Two Daily Schools*, wherein about 30 children are instructed at the expense of their parents.—*One Sunday School*, of 60 children of both sexes, is supported by voluntary contributions, and has a small lending Library attached; an *Infant School* is about to be established, a school-room for that purpose having lately been built at the expense of the Vicar, aided by a grant of 40*l.* from the Society for promoting Christian Knowledge.

NONNINGTON Parish (Pop. 832.)—*Three Daily Schools*, in which 21 males and 21 females are instructed at the expense of their parents.—*One Day and Sunday National School* (commenced 1820), containing 80 males and 70 females, is supported by subscription, aided by payments from the children; the master and mistress are allowed salaries.

- NORTHBOURNE** Parish (Pop. 869.)—*Four Daily Schools*, wherein about 35 children of both sexes are receiving instruction at the expense of their parents.—*One Sunday School*, attended by 50 children, is supported by contributions.
- NORTHFLEET** Parish (Pop. 2,124.)—*Four Infant Schools*, in which are about 40 children of both sexes; and—*Four Daily Schools*, one whereof contains 27 males; another (commenced 1828), 3 males and 15 females; another (commenced 1829), 30 males and 1 female; and the other (commenced 1833), 10 males and 15 females. In all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, one consisting of 68 males and 79 females, appertains to Independent Dissenters, and has a lending Library attached; the other, of 10 males and 20 females, to Wesleyan Methodists; both are supported by voluntary contributions. See also **NURSTED**.
- NORTON** Parish (Pop. 111.)—The children attend both Day and Sunday Schools in an adjacent parish.
- NURSTED** Parish (Pop. 38.)—*One Sunday School*, of 12 males and 12 females (mostly from the adjoining parish of Northfleet), is supported by the Rector and the churchwarden; Nursted church being close to the village of Northfleet, and Northfleet church five miles distant from the village, the churchwarden of Nursted, Mr. W. Edmeads, has, at his own expense, lately built a gallery in Nursted church, for the accommodation of the inhabitants of Northfleet.
- OARE** Parish (Pop. 176.)—No School in the parish.
- OFFHAM** Parish (Pop. 262.)—*One Daily School*, in which about 14 children are instructed at the expense of their parents.—*One Sunday School*, of 12 males and 8 females (commenced 1830), is supported by the Clergyman.
- ORGARSWICK** Parish (Pop. 8.)—No School in the parish.
- ORLESTONE** Parish (Pop. 392.)—*Two Daily Schools*, wherein 20 males and 28 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1820), consists of 35 males and 33 females, and is connected with Wesleyan Methodists, by whom it is supported; many children from adjoining parishes attend the above Schools.
- ORPINGTON** Parish (Pop. 842.)—*Two Daily Schools*, in one whereof 36 males, and in the other 11 males and 8 females receive instruction at the expense of their parents.
- OSPRINGE (LIBERTY)** Parish (Pop. 1,087.)—*One Infant School* (commenced 1829), containing 18 males and 20 females, is supported by a salary of 36*l.* per annum, allowed by a benevolent lady.—*Six Daily Schools*, one of which (commenced 1823), contains 24 females, and is supported by subscription; another (commenced 1828), 20 females; another (commenced 1830), 30 males; and the other three (commenced since 1818), contain 14 males and 17 females; in the last five Schools the instruction is at the expense of the parents.—*Two Sunday Schools* (commenced 1825), attended by 23 males and 10 females, and supported by subscription; the master and mistress are each allowed a salary of 5*l.* per annum.
- OTFORD** Parish (Pop. 746.)—*Two Daily Schools*, wherein about 20 children are taught at the expense of their parents.—*One Sunday School*, of 56 males and 59 females, is supported by voluntary contributions; the instruction of the males is superintended by the Curate, the Rev. J. Price Alcock, that of the females by a mistress, who is paid 2*s.* a week; assisted by several young ladies of the parish.
- OTHAM** Parish (Pop. 344.)—*One Infant School* (commenced 1828), containing 4 males and 8 females, and—*One Daily School*, 14 males and 8 females; in both Schools the instruction is at the expense of the parents.—*One Sunday School*, of 6 males and 4 females, is supported by the Rev. W. Horne.
- OTTERDEN** Parish (Pop. 181.)—*One Daily School*, containing about 30 children of both sexes, is partly supported by private charity, and partly by payments from the parents.
- OXNEY** Parish (Pop. 7.)—No School in the parish.
- PADDLESWORTH** Parish (Pop. 54.)—No School in the parish.
- PATRIXBOURNE** Parish (Pop. 280.)—This parish is united with that of Bridge, where the children attend School.
- PECKHAM, EAST**, Parish (Pop. 2,018.)—*Three Daily Schools*, in one whereof, 40 males, and in the other two, 45 females receive instruction at the expense of their parents.—*One Day and Sunday National School* (commenced 1821), attended by 80 males and 60 females daily, and 70 males and 50 females on Sundays; it is partly supported

Peckham, East, Parish—continued.

ported by voluntary contributions, which amount to about 25*l.* per annum; for this sum 60 males and 40 females are instructed, the remaining 40 children are paid for by their parents; a lending Library, (under the care of the Clergyman), is attached to this School.—*One Sunday School*, consisting of 60 males and 40 females, appertains to Methodists, by whom it is supported.

PECKHAM, WEST, Parish, including OXENHOATH (Pop. 536.)—*Two Daily Schools*, one whereof contains 18 females, and the other, 12 males and 2 females; in the former School, 9 children are paid for by Lady Geary, all the rest by the parents.—*One Sunday School*, of 30 males and 16 females, is supported by subscription.

PEMBURY Parish (Pop. 1,070.)—*Three Daily Schools*, in one of which (commenced 1831), 38 males and 14 females, and in the other two (commenced 1832), 10 males and 24 females are instructed at the expense of their parents.—*One Day and Sunday National School*, attended by 60 males and 45 females daily, and 54 males and 40 females on Sundays; it is supported by voluntary contributions, and weekly penny payments from the children.

PENSHURST Parish (Pop. 1,453.)—*Four Daily Schools*, in two of which, 65, and in the other two (connected with Independents), 75 children of both sexes are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 52 males and 42 females daily, and 30 of each sex on Sundays; it is partly supported by voluntary contributions, and partly by payments from the children.

PETER, ST., (THANET) Parish, with BROADSTAIRS Ville, (Pop. 2,342.)—*Three Daily Schools*, one of which containing 42 males, is endowed for the education of 20 of the above number, the rest are paid for by their parents; in the other two are 19 females, who are instructed at the expense of their parents.—*Three Boarding Schools*, in one whereof 53, and in the other two (commenced 1833), 51 males are educated at the expense of their parents.—*One Day and Sunday School* (commenced 1830), in which 40 females receive daily, and 40 males evening instruction (the whole number attend the Established Church on Sundays); it is supported by voluntary contributions, out of which the mistress is paid a salary of 35*l.*, and the master 16*l.* per annum; a lending Library is attached to this School.—*One Sunday School*, consisting of about 60 children of both sexes, appertains to Particular Baptists, by whom it is supported.

PETHAM Parish (Pop. 582.)—*One Day and Sunday National School*, containing 79 males and 85 females, is supported by subscription, aided by weekly penny payments from the children of the poor, and annual payments of one guinea from others; the master and mistress are allowed a salary of 75*l.* per annum. This being a district School, many children attend from Waltham, and other adjoining parishes.

PLUCKLEY with PEVINGTON Parish (Pop. 714.)—*One Daily School* (commenced 1832), wherein about 20 children are instructed at the expense of their parents.—*One Day and Sunday School*, containing 40 males and 30 females, 50 of whom are paid for by Sir Edward Cholmeley Dering, and the Rev. Edward Cholmeley Dering, the rest by their parents.

PLUMSTEAD Parish (Pop. 2,745.)—*Six Daily Schools*, one whereof contains 52 males and 53 females, and is supported partly by the proceeds of an endowment, partly by subscription, and by penny payments from the children, who attend the Established Church on Sundays; the other five are for very young children, and contain 17 males and 22 females, whose instruction is wholly paid for by their parents.—*Five Boarding Schools*, in which 105 males and 14 females are educated at the expense of their parents.—*One Sunday School*, consisting of 15 males and 18 females, appertains to Wesleyan Methodists, by whom it is supported.

POSTLING Parish (Pop. 188.)—No School in the parish.

POULTON Parish (Pop. 25.)—No School in the parish.

PRESTON next FAVERSHAM Parish (Pop. 657.)—*One Daily School* (commenced since 1818), wherein 43 males and 40 females receive instruction at the expense of their parents.—*One Sunday School* (commenced 1831), in which 36 males and 30 females are taught gratuitously; the proceeds of a small endowment, formerly paid to a school-mistress in this parish, are now said to be applied towards the maintenance of a *National School* at Faversham.

PRESTON by WINGHAM Parish (Pop. 576.)—*Four Daily Schools*, containing 57 males and 52 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in each whereof are from 15 to 20 children of both sexes; one of these Schools is of the Established Church, the other appertains to Calvinistic Methodists, and both are supported by voluntary contributions.

QUEENBOROUGH Borough and Parish (Pop. 786.)—*Six Daily Schools*, one whereof, "The Queenborough Free School," contains 44 males and 28 females; this School, before the disfranchisement of the borough, was jointly supported by the Members for the Borough and the Fisheries, and was then much more extensive and beneficial; it now depends entirely on the latter for support; in another are 14 males and 6 females; in another (commenced 1832), 25 females; and in the other three (commenced since 1818), 31 males and 23 females; in all the above Schools, with the exception of the first-mentioned, the children are instructed at the expense of their parents.—*Two Sunday Schools*, one of which, consisting of 60 males and 51 females, is connected with Congregational Dissenters, and has a lending Library attached; the other (commenced 1831), of 30 males and 36 females, with Wesleyan Methodists; both Schools are supported by voluntary contributions.

RAINHAM Parish (Pop. 1,222.)—*Seven Daily Schools*, two of which, *National Schools*, contain 80 males and 54 females, and are supported by annual subscription, donations and weekly penny payments from the children; the salary of the master and mistress is 70*l.* per annum; in the other five Schools are 63 males and 44 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 33 males and 44 females are taught gratuitously by Dissenters; but the children are chiefly of the Established Church.

RAMSGATE Ville (Pop. 7,985.)—*Two Infant Schools*, wherein are 217 children of both sexes, the teachers whereof are remunerated by salaries, raised partly by subscription and partly by payments from the parents of the children.—*Twenty Daily Schools*, two of which contain 29 males and 56 females; six others (from which no returns could be obtained) are supposed to contain about 240 children of both sexes; in the other twelve (which are chiefly kept by females) are about 200 young children.—*Six Boarding Schools* (from which returns have also been refused), are supposed to contain 170; in all these Schools the instruction is at the expense of the parents.—*One Day and Sunday National School* (admitting children from the parish of St. Lawrence also), containing 150 males and 100 females, is supported by voluntary contributions, and has a lending Library attached.—*Three Sunday Schools*, in two of which 143 males and 160 females receive gratuitous instruction; no return could be obtained from the other, and the overseers cannot ascertain the number of children that attend it.

RECULVER Parish (Pop. 297.)—*Two Daily Schools*, wherein about 30 children are instructed at the expense of their parents.

RIDLEY Parish (Pop. 91.)—*See ASH next RIDLEY.*

RINGSWOULD Parish (Pop. 566.)—*Three Daily Schools*, containing 30 males and 31 females, who receive instruction at the expense of their parents.—*One Sunday School*, of 42 males and 38 females (many of whom are from adjoining parishes), who are gratuitously instructed.

RIPPLE Parish (Pop. 209.)—*One Daily School* (commenced 1821), in which 4 males and 8 females are instructed at the expense of their parents.

RIVER Parish (Pop. 560.)—*One Infant School* (commenced 1824) for this and the adjoining parish of Ewell, containing 55 children, is supported by subscription, donations, and small payments from the parents, out of which the mistress is paid 25*l.* per annum.—*One Daily School*, wherein 24 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, of 30 children of each sex, is conducted by gratuitous teachers. Also *see EWELL.*

ROCHESTER CITY:—

CATHEDRAL CHURCH Precinct (Pop. 138.)—*One endowed School* in connexion with the Cathedral, wherein are at present 6 on the foundation, and 3 pay scholars; the first and second masters receive salaries from the Dean and Chapter; also—a *School* for 8 choristers (commenced 1820), to which a lay clerk of the Cathedral is appointed master, with a stipend of 16*l.* per annum paid by the Dean and Chapter.

CHATHAM (part of) Parish (Pop. 505.)—*See CHATHAM.*

MARGARET, ST., Parish (Pop. 5,025.)—*Five Daily Schools*, one whereof contains 99 females, and is supported by subscription and weekly payments of two-pence from the children; the salary of the mistress is 30*l.* per annum; in another are 3 males and 9 females; 5 of whom are paid for by subscription, the rest by the parents; in two others, 19 males and 11 females; and in the other (commenced 1824), are 10 females; in the last three Schools all the children are instructed at the expense of their parents.—*Three Boarding Schools*, one of which (connected with Protestant Dissenters), contains 40 males; another, 20 females; and the other (commenced 1832), 16 males; all these children are educated at the expense of their parents.—*A Proprietary School*

• *Rochester City*—continued.

School (held in 110 shares), wherein 91 males are at present receiving education; the head master is paid a salary of 350*l.*, the second master 180*l.*, the third master 110*l.*, the fourth master 80*l.*, and the French master 70*l.* per annum; this *School* commenced in 1824.—*Two Day and Sunday National Schools*, wherein 109 males and 54 females are instructed daily, with 30 males and 40 females in addition on Sundays; these *Schools* are supported by the interest of a small sum of money bequeathed for the purpose of educating 4 children of this parish, by annual subscription, and by weekly payments of three halfpence from the males, and one penny from the females attending the *Daily Schools*; the *Sunday Schools* have been long established, but the school-rooms have been built, and the *Day Schools* added, within the last three years.

NICHOLAS, St. Parish (Pop. 3,050.)—*Fourteen Daily Schools*, one of which the “*Rochester Free School*” was founded early in the last century, by Sir Joseph Williamson, for the education of sons of freemen; upwards of 70 boys are now receiving gratuitous instruction in this establishment, in arithmetic, mathematics, history, geography, and the principles of religion, &c.; the head master and usher receive salaries of 220*l.* and 100*l.* per annum respectively, with houses free of rent and taxes; the emoluments arise from land with which the *School* is endowed; another was founded by Sir John Hayward for the education of 20 males and 20 females; the master receives a salary of 12*l.* and the mistress 8*l.* per annum from the foundation; in another, the “*Workhouse School*,” 12 males and 20 females receive gratuitous instruction; of the other eleven *Schools* (wherein the instruction is at the expense of the parents) three contain 54 males and 63 females; two (commenced since 1818), 14 males and 16 females; in another (commenced 1825), are 16 males and 9 females; in another (commenced 1826), 30 females; in another (commenced 1830), 4 males and 5 females; in another (commenced 1831), 12 females; and in the other two (commenced 1832), 10 males and 16 females.—*Four Boarding Schools*, in three whereof 95 females; and in the other (commenced 1830), 20 males are educated at the expense of their parents.—*One Sunday School* (commenced 1822), attended by 108 males and 130 females, and supported by voluntary contributions, aided by gratuitous teachers.

STROUD-INFRA Parish (Pop. 1,173.)—*Vide STROUD-EXTRA.*

RODMERSHAM Parish (Pop. 311.)—*One Sunday School* (commenced 1829), of 40 males and 35 females, is supported by voluntary contributions.

ROLVENDEN Parish (Pop. 1,507.)—*Seven Daily Schools*, containing 94 males and 82 females; there is an endowment under the direction of trustees, for educating the children of the poor, amounting to 27*l.* per annum; and, in addition to this sum, the parish officers generally pay about 20*l.* annually for children of the same description; all other payments are made by the parents.—*One Sunday School*, in which 165 children of both sexes are gratuitously instructed.

ROMNEY, NEW, Cinque Port and Parish (Pop. 983.)—*Two Infant Schools*; containing 15 males and 11 females; and—*Two Daily Schools*, one whereof contains 22 males 9 females; and the other (commenced 1824), 5 males and 14 females. In all the above *Schools* the children are instructed at the expense of their parents.—*One Day and Sunday National School*, containing 76 males and 66 females, is supported by voluntary contributions and weekly payment of two-pence from each child.

ROMNEY, OLD, Parish Pop. 113.)—*One Daily School*, containing from 10 to 14 children of both sexes, 6 of whom are paid for by the parish, the rest by their parents.

RUCKINGE Parish (Pop. 379.)—No *School* in the parish.

RYARSH Parish (Pop. 414.)—*One Daily School*, wherein 21 males and 28 females receive instruction at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1830), 57; and in the other, 24 children of both sexes receive gratuitous instruction; the former *School* is of the Established Church, and the latter appertains to the Baptist denomination. Also see LEYBOURNE.

SALTWOOD Parish (Pop. 534.)—*One Infant School*, wherein 6 males and 7 females are instructed at the expense of their parents; most of the children of this parish attend *School* at Hythe.

SANDHURST Parish (Pop. 1,307.)—*Five Daily Schools*; one of which contains 40 children, and is partly supported by a charity, and partly by weekly penny payments from the parents; in three others, are 153 children, of whom 65 are paid for by private individuals, and the remainder by their parents; in the other *School* 15 children are instructed at the expense of their parents.—*Three Sunday Schools*, in two whereof are 90 children; these *Schools* are supported by the Rector; the other, consisting of 116 children, is supported by voluntary contributions, and connected with Wesleyan Methodists. In the above *Daily Schools* 105 of the children are males and 103 females; and in the *Sunday Schools*, 96 are males and 110 females.

SANDWICH

SANDWICH CINQUE PORT:—

ST. BARTHOLOMEW HOSPITAL Extra Par. (Pop. 52.)—No School in the place.

ST. CLEMENT Parish (Pop. 912.)—*Two Infant Schools*, containing 14 males and 18 females; and—*One Boarding School*, 21 females; these are all instructed at the expense of their parents.—*One Sunday School*, of 20 males and 26 females who are taught gratuitously. The above Schools commenced in 1833.

ST. MARY-THE-VIRGIN Parish (Pop. 952.)—*Three Daily Schools*, wherein 59 males and 26 females receive instruction at the expense of their parents. There is also an endowment for a Grammar School, but it is believed there are no children on the foundation.

ST. PETER-THE-APOSTLE Parish (Pop. 1,220.)—*Six Daily Schools*, one whereof a *National School* (for the three parishes constituting the town of Sandwich), contains 90 males and 65 females, and is partly supported by the proceeds of a small endowment, partly by subscription, and by weekly payment of one halfpenny from each child; the salary of the master is 60*l.* per annum, with house, coals, candles, &c. that of the mistress 25*l.*; in the other five Schools are 75 males and 86 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, one consists of 25 males and 49 females, and appertains to Independent Dissenters; the other, of 30 males and 37 females, to Wesleyan Methodists; both Schools are supported by contributions.

SARR Ville (Pop. 200.)—*Two Daily Schools*, wherein 10 males and 14 females are instructed at the expense of their parents.

SEAL Parish (Pop. 1,454.)—*One Daily School*, containing 20 males and 9 females, who are instructed at the expense of their parents.—*Two Day and Sunday National Schools*, one whereof contains 56 males, and is supported by voluntary contributions and weekly penny payments from the children, which the master receives, together with a salary; the other is attended by 44 females, and is wholly supported by voluntary contributions.—*One Sunday School*, appertaining to Wesleyan Methodists, wherein 58 males and 54 females receive gratuitous instruction.

SEASALTER (Liberty) Parish (Pop. 945.)—*Two Daily Schools*; one whereof is endowed with the interest of 802*l.* 6*s.* 8*d.* for which 12 males and 5 females are instructed. The feoffees of certain charity lands at Whitstable also allow 10*l.* per annum, and a dwelling-house rent free to the master and mistress (man and wife), for instructing 17 males from that place; they have also other emoluments arising from 36 pay scholars; in the other (commenced 1830), are 45 males and 20 females, whose instruction is at the expense of their parents.—*One Sunday School*, consisting of 99 males and 110 females, is supported by Independent Dissenters, and has a lending Library attached.

SELLING Parish (Pop. 539.)—*One Sunday School* (commenced 1829), attended by 38 males and 29 females; and supported partly by subscription, and partly by the parents of the children. Also see SHELDWICK.

SELLINGE Parish (Pop. 451.)—*Two Daily Schools*, in one of which (commenced 1831), 40 males, and in the other (commenced 1833), 12 females are instructed at the expense of their parents; the children attending these Schools are chiefly from the surrounding parishes of Brabourne, Smeeth, Stouting, &c.—*One Sunday School*, of 31 males and 35 females (commenced 1824), is supported by voluntary contributions.

SEVEN OAKS Parish, with the Liberties of RIVERHEAD and the WEALD (Pop. 4,709.)—*Fourteen Daily Schools*, (wherein collectively are 313 males and 266 females), two whereof, *National Schools*, contain 215 children of both sexes, and are endowed with a farm in the county of Essex, the proceeds whereof are appropriated to the support of these Schools; another, a "*Grammar School*," is endowed by Sir Wm. Seven-oaks, with a house and 50*l.* per annum, from which the master pays the king's and parochial taxes, amounting to nearly 30*l.* per annum; there are 11 males on the foundation, and the master is allowed to take boarders, of whom he at present has 20; in the other eleven Schools, are 333 children of both sexes, whose instruction is paid for by their parents.—*Two Boarding Schools*, in one whereof 45 males, and in the other 30 females, are educated at the expense of their parents.—*Four Sunday Schools*, (consisting of 207 males and 190 females, who receive gratuitous instruction); in one are 76 of both sexes, who attend the Established Church; another consisting of 80, appertains to Particular Baptists; another of 108 to General Baptists; and the other of 133 to Wesleyan Methodists; the three last Schools have lending Libraries attached.

SEVINGTON Parish (Pop. 111.)—*One Infant School* (commenced 1833), in which 12 children are instructed at the expense of the Minister of the parish.

SHADOXHURST Parish (Pop. 239.)—*One Sunday School* of 47 children of both sexes, is supported by voluntary contributions, and has a lending Library attached: this School was established in 1830 by the Rector; but is open to children of all denominations.

SHEERNESS Ville.—*See* MINSTER in SHEPPY.

SHELDWICK Parish (Pop. 497.)—*One Daily National School*, containing 72 males and 60 females, was endowed by a bequest from Sir Thomas Sondes, in the reign of Queen Elizabeth, of 12*l.* per annum, together with a school-house and garden; it is further supported by voluntary contributions, and by weekly penny payments from the children; this School is for the parishes of Badlesmere, Selling, Sheldwick and Throwley.

SHIPBORNE Parish (Pop. 470.)—*One Daily School*, in which 12 males and 6 females are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 16 females daily, and 18 children of both sexes in addition on Sundays, is supported by subscription.

SHOREHAM Parish (Pop. 1,015.)—*Four Daily Schools*, in three whereof 16 males and 28 females; and in the other (commenced 1832), 40 males and 17 females receive instruction at the expense of their parents.—*Two Sunday Schools*, in one of which are 15 males and 15 females; and in the other (commenced 1833), 50 males and 50 females; both Schools are supported by voluntary contributions.

SHORNE and MERSTON Parish (Pop. 730.)—*One Day and Sunday National School*, attended by 114 males and 52 females daily, and 45 males and 30 females on Sundays; is endowed with the interest of 1,000*l.* invested in the three per cents., and is further supported by subscription, amounting to about 40*l.* per annum, collections after an annual sermon, and weekly payments of 2*d.* from the children; the master is allowed 70*l.*, and the mistress 35*l.* per annum; this School has lending Library, and a clothing society is also annexed.

SHOULDEN Parish (Pop. 356.)—*One Daily School*, wherein 31 males and 14 females are instructed at the expense of their parents.—*One Sunday School*, of 15 males and 20 females, is supported by voluntary contributions.

SIBBERTSWOLD Parish (Pop. 363.)—*One Daily School*, containing 6 males and 8 females, whose instruction is paid for by their parents.

SITTINGBOURNE Parish (Pop. 2,182.)—*Two Infant Schools*, in which are 11 males and 18 females.—*Eight Daily Schools*, seven whereof contain 89 males and 48 females; and in the other (commenced 1833), are 24 males.—*One Boarding School* (commenced 1821), wherein are 25 females; in all the above Schools the instruction is at the expense of the parents.—*One Day and Sunday National School*, containing 86 males and 74 females, is supported by voluntary contributions, and weekly payment of 1*d.* from each child; the master is paid 45*l.*, and the mistress 30*l.* per annum; a lending Library is attached to this School.—*One Sunday School*, consisting of 111 males and 122 females; appertains to Wesleyan Methodists, and is supported by voluntary contributions.

SMARDEN Parish (Pop. 1,177.)—*Four Daily Schools*, one of the Established Church, contains 45 males, and is supported by an endowment of land; another connected with Particular Baptists, contains 20 of both sexes; this School is also endowed with land and houses, producing 65*l.* per annum; in another are 40 females; and in the other (commenced 1830) 32 males and 26 females; in the last two Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, in one are 26 males and 20 females, and in the other are 41 males and 29 females; both Schools are supported by voluntary contributions.

SMEETH Parish (Pop. 497.)—*One Daily School*, in which 9 children are instructed at the expense of Sir Edward Knatchbull, and 7 at that of their parents. Also *see* SELLINGE.

SNARGATE Parish (Pop. 85.)—No School in the parish.

SNAVE Parish (Pop. 91.)—No School in the parish.

SNODLAND with PADDLESWORTH Parish (Pop. 518.)—*Two Daily Schools*, one whereof contains 30 males and 30 females; this School has an endowment for 40 children; 20 of whom are of this parish, and 10 each from the two adjoining parishes of Birling and Halling, the remaining 20 pay; in the other, are 8 males and 12 females, whose instruction is at the expense of their parents.—*Two Sunday Schools*, in one of which (commenced 1824), are 35 males and 39 females, who attend the Established Church; the other (commenced 1830), is connected with Independent Dissenters, and consists of 7 males and 6 females; in both Schools the children receive gratuitous instruction.

SOUTHFLEET Parish (Pop. 624.)—*One Daily School*, containing 40 males, is endowed with 20*l.* per annum, a rent-charge upon an estate.—*One Sunday School*, wherein 60 children of both sexes are taught gratuitously.

SPELDHURST Parish (Pop. 2,640.)—*Four Daily Schools*, one whereof contains 10 males and 6 females, and is partly supported by subscription, and partly by payments from the children; in the other three are 21 males and 24 females, whose instruction is paid for by their parents.—*One Day and Sunday School*, attended by 63 males and 58 females daily, and 60 males and 37 females on Sundays; it is partly supported by voluntary contributions, and partly by payments from the children.—*One Sunday School* (commenced 1821), wherein 25 children of each sex receive gratuitous instruction.

STANDFORD Parish (Pop. 243.)—*One Daily School*, containing 9 males and 8 females, of whom 2 are educated from the proceeds of a small endowment bequeathed by the late Rev. G. Lynch; 4 are paid for by the Rev. Ralph Price, Rector of Lyminge, the rest by their parents.—*One Sunday School* (commenced 1832), in which 21 males and 9 females receive gratuitous instruction.

STANSTEAD Parish (Pop. 262.)—*One Daily School* (kept by a female), containing 15 children of both sexes, is chiefly supported by Mr. Wm. Hickson.—*One Boarding School* (admitting daily scholars), wherein 25 children are educated at the expense of their parents.—*Two Sunday Schools*, in one whereof are 44, and in the other 50 children of both sexes; the former School is supported by the Curate, and the latter by Mr. Wm. Hickson; all these Schools commenced in 1833.

STAPLE next WINGHAM Parish (Pop. 502.)—*Two Daily Schools*, wherein are 59 children of both sexes, of whom 8 are paid for by W. Brickman, esq.; 2 by Miss Cage, and 1 by Sir B. W. Bridges, bart.; the remainder are instructed at the expense of their parents.—*One Sunday School* (commenced 1828), of 23 males and 14 females, is supported by subscription from the Rector, Curate and parishioners; in addition to the above a School (commenced 1820) is held on Monday evening in every week, and attended by 65 children of both sexes; it is connected with Dissenters, and is supported by Mr. W. Horn Harvey and others.

STAPLEGATE Extra-Parochial (Pop. 247.)—This place is considered to be within the city of Canterbury, and the children are educated at the Schools therein.

STAPLEHURST Parish (Pop. 1,484.)—*Seven Daily Schools*; in one whereof are 72 males, and in another, 50 children of both sexes; these Schools are supported by endowment; in another are 12 males who are instructed gratuitously by an Independent Minister, by whom also twice a week a Bible class, of from 20 to 30 females, are taught; in two others are 16 males and 28 females; another (commenced 1831) contains 15 males; and the other (commenced 1833), 1 male and 15 females; in the four last mentioned Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, in one of which are 80 males and 30 females, who attend the Established Church; this School is supported by voluntary contributions; in the other School, 75 males and 65 females are taught gratuitously by Independents.

STALISFIELD Parish (Pop. 342.)—*One Daily School*, wherein 15 males and 25 females receive instruction at the expense of their parents.—*One Sunday School*, of 10 males and 11 females, is supported by subscription.

STELLING Parish (Pop. 313.)—*See UPPER HARDRES.*

STOCKBURY Parish (Pop. 618.)—*Four Daily Schools* (three have lately commenced); one is endowed with 2*l.* 10*s.* per annum, for which 3 of each sex are instructed; the other three contain 21 males and 22 females, who are paid for by their parents.—*One Sunday School*, of 34 males and 19 females, is supported by the Vicar.

STODMARSH Parish (Pop. 119.)—No School in the parish.

STOKE Parish (Pop. 432.)—*Two Daily Schools*; in one whereof, 16 children of both sexes, and in the other (commenced 1833), 17 males, are instructed at the expense of their parents.—*One Sunday School* (commenced 1822), in which 17 males and 13 females are taught gratuitously.

STONAR Parish (Pop. 52.)—No School in the parish.

STONE Parish (Pop. 410.)—*One Daily School*, containing 6 males and 6 females, whose instruction is paid for by their parents.—*One Day and Sunday School*, attended by 35 males and 25 females daily, and 10 males in addition on Sundays; this School is supported by a weekly allowance to the master and mistress from the parish, by voluntary contributions, and by small payments from the children; it commenced as a Daily School in 1820, and the Sunday School was added in 1832.

STONE near DARTFORD Parish (Pop. 719.)—*One Day and Sunday School*, attended by 26 males and 20 females daily, and by about 5 females in addition on Sundays, towards the support of which the Rector allows 15*l.* per annum; the mistress also has a house rent-free, and weekly payments of two-pence from each daily scholar.

STONE next FAVERSHAM Parish (Pop. 80.)—No School in the parish.

STOUMOUTH Parish (Pop. 257.)—*Two Daily Schools*, containing 16 males and 15 females, who receive instruction at the expense of their parents.—*One Sunday School*, of 27 males and 23 females (commenced 1831), is supported by subscription.

STROUD, EXTRA and INFRA, Parish (Pop. 2,722.)—*One Infant School* (commenced 1828), wherein are 39 males and 28 females; this School is partly supported by contributions, and partly by payments from the children.—*Eight Daily Schools*, in three of which are 78 children; in another, 5 males and 15 females; in another (commenced 1826), 10 males and 24 females; in another (commenced 1829), 6 males and 23 females; the other two (commenced 1833) contain 25 males and 15 females; in all these Schools the instruction is at the expense of the parents. In 1818 a School, founded and endowed by Sir John Hayward with 10*l.* per annum, for a mistress to teach 20 girls, was returned, as also a *National Day and Sunday School*, containing 281 children; it is now stated "that the endowment has not for some time been appropriated to the education of any child, and that the National School has been discontinued two or three years for want of funds."

STOUTING Parish (Pop. 254.)—*Two Daily Schools* (commenced 1830), each whereof contains about 20 children of both sexes; one is supported by subscription, aided by small payments from the parents; and in the other the instruction is wholly at the expense of the parents.—*One Sunday School*, wherein about 50 children of both sexes are taught gratuitously.

STURRY Parish (Pop. 925.)—*Five Daily Schools*, in two of which are 30, and in another (commenced 1823), 20 females; another (commenced 1826), contains 30 males, and the other (commenced also 1826), 22 males and 6 females; in all these Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, in one, are 25 males and 25 females, who attend the Established Church; this School was instituted in 1826 under the title of the "*Sturry Sunday and Evening School*," and is supported by bequests and subscription; 12 of the elder children attend for evening instruction in writing and arithmetic; the teacher's salary is 14*l.* per annum; it is observed that "since the commencement of this School the morality of the children attending it has greatly improved, and those who have served their term have uniformly made good and faithful servants;" the other (commenced 1823), consists of 25 males and 20 females, and appertains to Wesleyan Methodists, by whom it is supported.

SUNDRIDGE Parish (Pop. 1,268.)—*One Daily School* (commenced 1833), wherein are 19 males, whose instruction is at the expense of their parents.—*Two Day and Sunday Schools*, one whereof contains 33 males and 39 females, and is endowed with 20*l.* per annum, arising from the interest of 663*l.* 13*s.* 4*d.* invested in government securities, and further supported by voluntary contributions; this School has been long established, but was permanently endowed and placed on the present plan in 1824; the other is attended by 50 males and 32 females daily, and 30 males and 27 females on Sundays; this School was built by subscription in 1825; and by funds which continue to be so raised, 20 of each sex who attend daily, and all the Sunday scholars, receive gratuitous instruction; the other 42 day scholars are paid for by their parents.

SUTTON-BY-DOVER Parish (Pop. 164.)—*One small Daily School*, in which 5 males and 7 females are instructed at the expense of their parents.

SUTTON, EAST, Parish (Pop. 379.)—*One Daily School*, containing 9 males and 21 females; all of the former and 12 of the latter are paid for by the Rev. Sir John Filmer, the rest by their parents. See also SUTTON-VALENCE.

SUTTON-AT-HONE Parish (Pop. 1,012.)—*Two Daily Schools*, containing 18 males and 21 females, whose instruction is paid for by their parents.—*One Sunday School*, of 16 males and 37 females, is supported by voluntary contributions.

SUTTON-VALENCE Parish (Pop. 1,144.)—*Five Daily Schools*, one whereof, an endowed School, is under the management of the Cloth-workers company, and contains at present 30 males, of whom 16 are boarders; in the other four, 70 children of both sexes are receiving instruction at the expense of their parents.—*One Day and Boarding School*, wherein are 20 females, who are also educated at the expense of their parents.—*Two Sunday Schools*, one of 20 males and 10 females, who attend the Established Church; the other appertains to Dissenters of the Congregational order, and consists of 86 children of both sexes; these Schools are supported by voluntary contributions, and are attended by several children from East Sutton.

SWALECLIFFE Parish (Pop. 133.)—*One small Daily School*, in which 2 males and 8 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1833), of 50 children of both sexes, is endowed with 120*l.*, three per cent. consols, and the interest accruing therefrom is paid to the master.

SWANSCOMBE Parish (Pop. 1,166.)—*Six Daily Schools*, containing 49 males and 48 females, whose instruction is paid for by their parents.—*Three Sunday Schools*, supported by the Minister of the parish and other subscribers, wherein are 35 males and 51 females.

SWINGFIELD Parish (Pop. 282.)—*Two Daily Schools*, containing 55 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (recently commenced), of from 40 to 50 children of both sexes, is supported by voluntary contributions.

TENTERDEN Parish (Pop. 3,177.)—*Seven Daily Schools* (including two receiving boarders), one, a *National School*, containing 122 males and 68 females, is endowed with 52*l.* per annum, being the transferred funds of an ancient Grammar School; it is further supported by subscription, and small payments from the parents of the children; in four others are 46 males and 39 females; in another (commenced 1825), 20 males and 10 females; and in the other (commenced 1833), are 12 males; in the six Schools last-mentioned, the instruction is wholly at the expense of the parents.—*Four Sunday Schools*, two whereof (commenced 1818 and 1824), consisting of 50 males and 60 females, appertain to Methodists; another (commenced 1820), of 20 males and 30 females, to Unitarians; and the other (commenced 1825), of 10 males and 11 females, to Baptists, in all of which the children are gratuitously instructed; the Unitarian, and one of the Methodist Schools have lending Libraries attached.

TESTON Parish (Pop. 255.)—*One Day and Sunday National School*, attended by 40 males and 30 females daily, and 10 males and 23 females in addition on Sundays, is wholly supported by Lord Barham, who allows the master 50*l.*, and the mistress 35*l.* per annum.

TEYNHAM Parish (Pop. 753.)—*Two Daily Schools*, one contains 35 males, the other (commenced 1829), 36, chiefly females; in both Schools the instruction is at the expense of the parents.—*Two Sunday Schools*, one, of 50 males and 40 females, who attend the Established Church; the other (commenced 1822), consists of 26 males and 24 females, appertaining to Wesleyan Methodists; both are supported by voluntary contributions.

THANINGTON Parish, including the Hamlet of MILTON (Pop. 316.)—*Two Daily Schools*, in one of which (commenced 1828), 18 children are clothed and educated at the expense of Mrs. Bell; the other contains 20 children of both sexes, who are paid for by their parents.—*One Sunday School* (commenced this year), consisting of 20 children of each sex, is supported by subscription.

THORNHAM Parish (Pop. 571.)—*One Sunday School*, of 65 children of both sexes, is supported by the parish.

THROWLEY Parish (Pop. 675.)—*Two Daily Schools* (kept by young women), containing about 10 males and 30 females, whose instruction is paid for by their parents.—*One Sunday School*, of 42 males and 55 females, is supported by voluntary contributions, from which the master and mistress are each allowed 4*l.* per annum. See also SHELDWICK.

TILMANSTONE Parish (Pop. 407.)—*Two Infant Schools*, containing 10 males and 12 females, whose instruction is paid for by their parents.

TUNBRIDGE Parish (Pop. 10,380.)—*Seven Infant Schools*; two whereof are partly supported by subscription, and partly by weekly payments of 2*d.* from each child; of these, one at Southborough (commenced since 1818), contains 29 males and 38 females, and one at the Wells (commenced 1830), 120 children of both sexes; in the other five Schools are 85 children, whose instruction is paid for by their parents.—*Twelve Daily Schools*, of which the "Endowed Grammar School," founded by charter of King Edward the Sixth, contains 100 males, 60 of whom are on the foundation; the affairs of this School have lately been regulated by the Court of Chancery; the salary of the master is 500*l.*, that of the usher 200*l.*, annually, in addition to which, daily scholars pay 4*l.* 4*s.* per annum for instruction in English, writing and arithmetic; the "Southborough Free School," which is also maintained by the proceeds of an endowment, contains 48 males and 9 females; of the other ten Schools (wherein the instruction is at the expense of the parents), two contain 27 males; another contains from 30 to 40 females; another 12 males and 14 females; another, which is connected with Protestant Dissenters (commenced 1821), 18 males and 20 females; another (commenced 1825), 48 males and 38 females; another

Tunbridge Parish—continued.

(commenced 1827), 8 males and 30 females; another (commenced 1830), 17 children of both sexes; another 6 males and 17 females; and the other 39 males, with an evening class exclusively for females, attended by about 10; the two last Schools commenced in 1831.—*Four Boarding Schools*; three containing 72 males, and the other 36 females, whose education is at the expense of their parents.—*Four Day and Sunday Schools* (of the Established Church), of which two are *National Schools*, containing respectively 105 males and 67 females, the master and mistress whereof are paid salaries of 50*l.* and 35*l.* annually, the former partly accrues from endowment, and partly from voluntary contributions, the latter wholly from contributions; the other two are at the Wells, whereof one, containing 100 males, is wholly supported by annual collections; a benefaction was formerly given to this School, but it is observed, “that no benefit has been derived therefrom for many years, and “that there are nearly 700 children in this part of the parish without the means of “education;” the other, containing 110 females, is supported partly by the interest of 300*l.* bequeathed by the late Dowager Countess of Stanhope, and partly by donations and annual subscriptions.—*Three Sunday Schools*; one at Southborough, with 108 males and 84 females, who attend the Established Church; this School is supported by collections after annual sermons; another (situate at the Wells), consists of 39 males and 61 females; and the other (commenced 1824) of 55 males and 73 females; in the two Schools last-mentioned, the children are taught gratuitously by Wesleyan Methodists.

TONG Parish (Pop. 226.)—This parish is entitled to one-third of the interest of 200*l.*, bequeathed for the purposes of education to the parishes of Bapchild, Muston and Tong, for which 5 children from this parish are instructed at a School at Bapchild.

TROTTERSCLIFFE, or TROSLEY, Parish (Pop. 310.)—*One Daily School*, endowed with 8*l.* per annum, chargeable on lands, for instructing 15 children; 12 other children also attend this School, who pay the mistress for their instruction.—*One Sunday School*, of 21 males and 24 females, is supported by subscription.

TUDELEY Parish (Pop. 575.)—*One Infant School* (commenced 1832), containing 10 children of both sexes; and—*One Daily School* (commenced 1833), 13 males, whose instruction is paid for by their parents. The inhabitants of Tudeley subscribe to a charity School in an adjoining parish, where they have the privilege of sending their children.

TUNSTALL Parish (Pop. 171.)—The children of this parish (about 20 in number) attend School at Sittingbourne.

ULCOMBE Parish (Pop. 761.)—*One Day and Sunday School*, attended by 88 males and 74 females daily, and 56 males and 40 females on Sundays; is supported by subscription, and weekly payment of 1*d.* from each child.

UPCHURCH Parish (Pop. 456.)—*Two Daily Schools*, containing 37 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, of 32 males and 38 females, is supported by voluntary contributions. The above Schools have all commenced since 1818, and a lending Library is attached to the Sunday School.

WALDERSHARE Parish (Pop. 67.)—There is a School in this parish, supported by the Earl of Guilford, but his Lordship objects to a Return being made thereof.

WALMER Parish (Pop. 1,779.)—*Nine Daily Schools*, containing 52 males and 98 females; and—*Two Boarding Schools*, 32 males and 17 females; these children are all educated at the expense of their parents.—*Two Sunday Schools*, attended by about 200 children of both sexes, are supported by voluntary contributions.

WALTHAM Parish (Pop. 572.)—No School in the parish.

WARDEN Parish (Pop. 27.)—No School in the parish.

WAREHORNE Parish (Pop. 439.)—*One Day and Sunday School* (commenced 1830), containing 52 males and 23 females; is supported by subscription in aid of payment by the parents of the children.

WATERINGBURY Parish (Pop. 1,109.)—*Three Daily Schools*, containing 80 children of both sexes, whose instruction (except in a few cases of private charity) is paid for by their parents.—*One Boarding School*, wherein from 15 to 20 males are educated at the expense of their parents.—*Two Sunday Schools* (commenced 1820), of 35 males and 40 females, are supported by voluntary contributions.

WESTBEER Parish (Pop. 219.)—*One Infant School*, wherein 6 children are instructed at the expense of their parents.—*One Sunday School* (commenced 1827), attended by 21 males and 20 females, is supported by subscription.

WESTERHAM

WESTERHAM Parish (Pop. 1,985.)—*Six Daily Schools* one whereof, a *National School* (commenced 1827), containing 46 females, is supported by subscription and penny weekly payments from the parents of the children; in the other five, 73 males and 71 females are instructed at the expense of their parents.—*Two Boarding Schools*, one for males, the other for females, in which 30 of the former and 15 of the latter are educated at the expense of their parents.—*Two Sunday Schools*, wherein 50 males and 46 females (all of whom attend daily Schools also), receive gratuitous instruction.

WESTWELL Parish (Pop. 861.)—*Three Daily Schools*, one of which a *National School*, containing 34 males and 39 females, is supported by subscription; another (commenced 1830), 12 children of each sex; and the other (commenced 1833), 9 males and 6 females; in the two last Schools the instruction is at the expense of the parents.

WHITFIELD Parish (Pop. 199.)—No School in the parish.

WHITSTABLE Parish, including the Hamlet of HARWICH (Pop. 1,026.)—*One Infant School*, containing 14 children; and—*Four Daily Schools*, of which one contains 40 males; another 20 children of both sexes; another (commenced 1831), 15 males and 25 females; and the other (commenced 1832), 20 females; in all of which the instruction is at the expense of the parents.—*One Sunday School* (commenced 1829) consisting of 56 males and 54 females, who are gratuitously instructed by Wesleyan Methodists.—See also SEASALTER.

WICKHAM, EAST, Parish (Pop. 399.)—*One Daily School*, containing 20 children of each sex, whose instruction is paid for by their parents.—*One Day and Sunday School*, containing 33 males and 24 females; is partly supported by the proceeds of an endowment, partly by subscription, and partly by weekly payment of one penny, from each child.

WICKHAM, WEST, Parish (Pop. 614.)—*Two Daily Schools*, containing 61 males and 38 females (28 of whom are from other parishes), are supported by subscription, in aid of payment by the parents of the children.

WICKHAMBREUX Parish (Pop. 486.)—*One Daily School*, containing about 30 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1824), held in a Wesleyan Chapel, wherein 52 males and 64 females are instructed gratuitously.

WILLESBOROUGH Parish (Pop. 472.)—*Three Daily Schools*, wherein 12 males and 24 females are instructed at the expense of their parents.—*Two Sunday Schools*, conducted by the Minister and some ladies of the parish, are attended by 36 males and 22 females.

WILMINGTON Parish (Pop. 724.)—*One Daily School* (commenced 1827), containing 40 males; and—*One Day and Sunday School*, 30 females; in both of which the instruction is at the expense of the parents.

WINGHAM Parish (Pop. 1,115.)—*Four Daily Schools*, one containing 70 males, was endowed in 1686 by Sir T. Oxenden, bart. with 16*l.* per annum, for which 25 are educated, the rest are paid for by their parents; another, a *National School* (commenced 1820), containing 47 females, is supported by subscription, in aid of payment by the parents of the children; in the other two are 22 males and 23 females, whose instruction is paid for by their parents.—*One Boarding School*, wherein 11 females are educated at the expense of their parents.—*Three Sunday Schools*, one (commenced 1819), of 54 males; another, of 80 females; these Schools are of the Established Church; the master of the former is allowed 10*l.* per annum, raised by subscription; the latter is conducted by some young ladies of the parish; in the other School 76 males and 54 females, are gratuitously taught by Dissenters of the Independent denomination.

WITCHLING Parish (Pop. 128.)—*One small Daily School*, of 2 males and 4 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 7 males and 13 females, who are gratuitously instructed.

WITTERSHAM Parish (Pop. 919.)—*Four Daily Schools*; one whereof was endowed in 1819 (but existed as a subscription School seven years before), by the then Rector, the Rev. W. Cornwallis, for instructing all boys in the parish whose parents subsist by daily labour; they enter at 7 years of age and quit at 12; private scholars are also admitted; the number together is about 70; the children on the foundation attend the

Wittersham Parish—continued.

Established Church on Sundays, and half an hour is devoted to religious instruction every day according to the deed of the endowment; the church catechism is taught, and only the books on the list of the Society for promoting christian Knowledge are allowed to be used; but it is observed "that no parents have withheld their children on that account since the School was first established;" another School, containing 9 males and 35 females, is supported by subscription, in aid of payment from the parents of the children; in the other two, 7 males and 24 females are instructed wholly at the expense of their parents.

WOMENSWOOLD Parish (Pop. 263.)—*One Daily School*, containing 12 males and 33 females, is wholly supported by the bounty of a private individual.

WOOD (in THANET) Ville (Pop. 292.)—The inhabitants of this place have the privilege of sending 12 children to an endowed School at Birchington.

WOODCHURCH Parish (Pop. 1,187.)—*Three Daily Schools*; one (commenced 1826), contains 30 males and 10 females; another (commenced 1830), 4 males and 26 females; and the other (commenced 1832), 7 males and 16 females; these are all instructed at the expense of their parents.—*One Day and Boarding School*, containing 20 boarders and 30 daily scholars, 8 of whom (daily scholars), are paid for by Dr. Nott, the rest by their parents.—*Two Sunday Schools*, one consisting of 50 children of both sexes, is held at a Wesleyan Chapel; the other (commenced 1832), 50 males and 36 females, at a Bryanite chapel; and both are conducted gratuitously.

WOODNESBOROUGH Parish (Pop. 822.)—*Three Daily Schools* (two commenced 1828 and 1831), wherein 23 males and 17 females are instructed at the expense of their parents.—*One Sunday School*, of 33 males and 30 females, who receive gratuitous instruction, under the superintendence of the Vicar and his wife.

WOOLWICH Parish (Pop. 17,661.)—*Fifty-six Infant Schools*, two of which (commenced 1825), are *Lancasterian Schools*, supported by voluntary contributions, and contain 50 males and 70 females; in the other fifty-four are 227 males and 438 females, whose instruction is paid for by their parents.—*Thirty-three Daily Schools*, whereof "the Shipwright Orphans," containing 10 males, and "Mrs. Ann Withers' School," 3 males and 20 females, are supported by endowments; another School, which is in connexion with Dissenters of the Baptist denomination, is partially endowed, and contains 120 males and 70 females; two charity Schools, for the children of soldiers, of which "The Royal Artillery (Ordnance) School" contains 181 males and 81 females; and the "Royal Marine School," 53 males and 33 females.—*A Lancasterian School* (commenced 1821), containing 97 males and 48 females, is partly supported by voluntary contributions and partly by payments from children; in the other twenty-seven (which include Boarding Schools), 509 males and 252 females are receiving instruction wholly at the expense of their parents.—*Twenty-two Sunday Schools*, whereof six are *National Schools* (commenced 1820), with 200 males and 120 females, who attend the Established Church; four others, in connexion with Dissenters of the Independent denomination, consisting of 184 males and 180 females; four others, attached to Calvinistic Baptists, of 162 males and 140 females; two others, appertaining to Wesleyan Methodists, of 152 males and 183 females; two others, to Huntingdonians, of 61 males and 41 females; two others, to Presbyterians, of 18 males and 10 females; and the other two (commenced 1819), for children of Roman Catholic parents, consist of 60 males and 40 females; these Schools are all supported by collections at the respective places of worship where the children attend; and the National, Baptist, Independent and Roman Catholic Schools have lending Libraries attached; the overseers observe, "that the majority of the children attending the Sunday Schools, are also receiving instruction in the Infant or Daily Schools before enumerated."

WOOTTON Parish (Pop. 128.)—*One small Daily School*, wherein 3 males and 8 females are instructed at the expense of their parents.

WORD or WORTH Parish (Pop. 411.)—The children of this parish attend a *National School* at Eastry.

WORMSHILL Parish (Pop. 186.)—*One Daily School*, containing 16 males and 14 females, is partly supported by an endowment of 6*l.* per annum accruing from ten acres of land, partly by the Rev. Mr. Hinde (who pays for instructing 8 children), and partly by payment from the parents.

WOULDHAM Parish (Pop. 247.)—*One Daily School*, wherein 7 children of each sex are instructed at the expense of their parents.—*One Sunday School*, of 13 males and 20 females, is supported by subscription; both Schools commenced in 1823.

WROTHAM

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WROTHAM Parish, including the Townships of HALE, NEPICAR, PLAXTOL and WINFIELD and ROUGHWRAY (Pop. 2,601.)—*One Daily School* (commenced 1830), containing 23 males and 7 females; and—*One Day and Boarding School*, 27 males; these children are all educated at the expense of their parents.—*Four Sunday Schools*; in one of which are 170; in another at Plaxtol, are 58 children of both sexes; the other two consist of 110 children of both sexes; these Schools are all supported by voluntary contributions; the two first mentioned are of the Established Church; and the other two are in connexion with Dissenters; it is observed by the overseer, that “owing to the poverty of farmers and tradesmen in the neighbourhood, Daily Schools “have greatly decreased of late years in this extensive parish.”

WYE Parish (Pop. 1,639.)—*Six Daily Schools*; one whereof a “Grammar School” (revived in 1832), containing 20 males, is endowed with 10*l.* per annum, and a house rent-free for the master, who is likewise paid five guineas annually by each scholar; two others, containing about 30 males and 34 females, are wholly supported by funds accruing from estates in the neighbourhood under the management of trustees, who pay the master and mistress salaries, and allow each a house rent-free; in the other three Schools, 77 children of both sexes are instructed at the expense of their parents.—*Two Sunday Schools*, wherein 100 children of each sex are gratuitously instructed by the Clergyman, the Rev. W. D. Carter, aided by a few of the parishioners, books being provided by subscription.

YALDING Parish (Pop. 2,460.)—*Seven Daily Schools*, one whereof containing 50 children was endowed many years ago by W. Clare, esq. of London, with lands in the parish, from which the present teacher derives a salary of 50*l.* per annum; five others contain 159; and in the other (commenced 1825), are 26 children of both sexes; in the six Schools last-mentioned, the instruction is chiefly at the expense of the parents.—*Two Sunday Schools*, of 162 children of both sexes, who are instructed gratuitously.

SUMMARY OF THE COUNTY OF KENT.

Number of Inhabitants in the County of Kent in the year 1831 - - - 479,155.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	207		
Number of Infants at such Schools, { Males - - -	1,325	4,515	
Ages from two to seven years - { Females - - -	1,711		
{ Sex not specified -	1,479		
2. DAILY SCHOOLS - - - - -	1,488		
Number of Children at such Schools, { Males - - -	24,241	49,206	
Ages from four to fourteen years { Females - - -	18,496		
{ Sex not specified -	6,469		
Schools - -	1,695		
Total of Children under <i>Daily Instruction</i> - - -			53,721
3. SUNDAY SCHOOLS - - - - -	479		
Number of Children at such Schools, { Males - - -	15,791	37,523	
Ages from four to fifteen - { Females - - -	15,556		
{ Sex not specified -	6,176		

4. MAINTENANCE OF SCHOOLS :

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - -	2	262	7	406	181	2,519	17	1,328
Daily Schools - -	129	7,180	72	5,344	1,197	29,628	90	7,054
Sunday Schools - -	26	1,731	410	32,011	1	30	42	3,751
TOTALS - -	157	9,173	489	37,761	1,379	32,177	149	12,133

5. RELIGIOUS DISTINCTION :

	Schools.	Scholars.
Schools established by		
Dissenters. { Infant Schools - -	-	-
{ Daily Schools - -	12	844
{ Sunday Schools - -	148	15,456

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818 ; or, properly speaking, the Increase of Schools since 1818 :

Infant and other Daily Schools - - 986, containing 31,410 Scholars.
Sunday Schools - - - - - 349, „ 29,333 Scholars.

LENDING LIBRARIES of BOOKS attached to Schools in the County of Kent are, - - 53

REMARKS ON THE SUMMARY.

1. Of the *Infant Schools* in the county of Kent, one at Cliffe (containing 12 children), and one at St. Dunstan's, near Canterbury (containing 250 children), are supported by endowments; one at Ospringe (containing 38 children), is supported by a lady, and one at Sevington (containing 12 children), is supported by the Minister of the parish; one at Bexley (containing 73 children), one at Charlton next Woolwich (containing 50 children), one at St. Mary the Virgin, Dover (containing 113 children), and two at Woolwich (containing 120 children), are supported entirely by subscription; seventeen Schools, of which one at Upton, in the parish of Bexley, one at Chatham, one at Chillingham, one at Crayford, one at Folkestone, one at Lewisham, one at Maidstone, two at Margate, one at Minster in Sheppy, one at Nettlestead, two at Ramsgate, one at River, one at Stroud, Extra and Infra, and two at Tunbridge, are supported by subscription in aid of payment by the parents of the children; and one hundred and eighty-one other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; in these one hundred and eighty-one Schools the children are instructed at the expense of their parents; at most of the above-mentioned Schools the children are said to commence at Two years of age; at Charlton, St. Dunstan's, Maidstone, Tunbridge, and at Woolwich, they are said to commence at eighteen months; at Down is an *Infant and Daily School* combined (for boys and girls), but as the girls remain until *Twelve* years of age, it has been entered with the latter, in conformity with the general classification, which cannot but be regulated by the age at which children leave School.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which One hundred and sixty-seven appear in the Returns from the county of Kent), and the boarders being indeed Daily Scholars, such *Boarding Schools*, together with *Proprietary Schools*, (of which several appear in the Abstract of this county,) are here included; at thirty-two of these *Daily Schools* the children are said to commence at Two years of age; at thirty-four others at Three years, and at Down they are said to commence at eighteen months; but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School; at seventy-one of the *Daily Schools* the children remain in some instances beyond Fourteen years of age; *National* and *Lancasterian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of these *Sunday Schools*, Thirty-one are returned from various places where no other School exists, and the children (1,005 in number) who are instructed therein, cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Ninety-two Schools, containing 7,209 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created.
4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification, as is particularly observable at Ashford, Beckingham, Charlton next Woolwich, Dartford, Eltham, Faversham, Greenwich, Lenham, Maidstone, Marden, Milton next Sittingbourne, Sheldwick, Shorne, Tenterden, Tunbridge, and other places where endowments are now appropriated towards the support of *National Schools*; wherefore the maintenance of Schools as shown in the Summary (4) must be regarded rather as a near approximation than an exact account. At Marden the funds of a large endowment have been nearly absorbed, through the bankruptcy of the parties in whose hands they were deposited.
5. No School in the county of Kent appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, together with Schools for children of Roman Catholic parents.
6. The number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 380, with 12,214 Scholars;—of *Sunday Schools*, no more than 132, with 7,311 Scholars; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 709 *Daily Schools* with 22,311 Scholars, —of 130 *Sunday Schools* with 8,190 Scholars (the respective numbers in the year 1818), from the numbers existing in the year 1833; the result of which subtraction appears on the opposite page.

Returns have been obtained from every place in the county of Kent, except from the parishes of Brenchley, Lydden, and Waldershare, which in 1831 respectively contained 2,602, 224, and 67 inhabitants; those from Bromley and Lewisham are also defective; the former (for reasons stated in the Abstract) only makes mention of the *National Schools*; the latter does not include all the private Schools existing in the parish.

County of Lancaster.

ABSTRACT OF EDUCATION RETURNS, 1833.

[The Parishes are placed in Alphabetical order throughout the County:—the Chapelries and other Hamlets and Tythings are entered under the Name of their respective Parishes. Toxteth Park is considered as a Parish.]

ALDINGHAM Parish, including the Townships of GLASTON and LEECE, of UPPER and LOWER ALDINGHAM, and the Chapelry of DENDROW (Population in 1831, 884.)—*Five Daily Schools*: one of which, free to all the children of the chapelry of Dendrow, generally contains from 20 to 30, and is supported by an endowment amounting to 11*l.* 9*s.* 6*d.* per annum, with other perquisites to the master; in the other four Schools are about 41 males and 52 females, whose instruction is paid for by their parents.—*One Sunday School*, supported by the Rector, and attended by 46 males and 38 females.

ALTCAR Parish (Pop. 505.)—*One Daily School*, containing 41 males and 17 females; 8 of whom are instructed gratuitously by the master, who is allowed 30*l.* per annum for his collective offices of schoolmaster, and town and parish clerk; the rest are paid for by their parents.—*One Sunday School* (commenced 1824) in which 15 males and the same number of females are gratuitously instructed.

ASHTON-UNDER-LYNE Parish, including the Districts of ASHTON TOWN, AUDENSHAW, HARTSHEAD and KNOTT-LANES (Pop. 33,597.)—*One Infant and Daily School* (commenced 1833) containing 122 males and 141 females, is supported by subscription, in aid of which each child contributes 2*d.* per week.—*Forty-six Daily Schools*: one of which, containing 80 males and 40 females, is endowed with 40*l.* per annum, and a school-house, built by subscription; another, 9 males and 11 females, is also endowed with 4*l.* per annum, for which 10 are educated; another, 62 males and 25 females, is endowed with 3*l.* per annum for instructing 6 males; another, 18 males and 12 females, is endowed with 2*l.* annually, for which 5 children are taught to read the Bible and to recite the Church Catechism; another, with a house and school-room rent-free, contains 49 males and 26 females; all further means of support for these five Schools (which belong to the Established Church) are derived from payments by the parents of the children. In two Schools (appertaining to Dissenters) are 59 males and 12 females; seven others contain 112 males and 158 females; another (commenced 1820) 15 males and 25 females; another (commenced 1821) 27 males and 15 females, with an evening class of 16 children; another (commenced 1823) 13 males and 32 females; another (commenced 1824) 105 males and 55 females, with an evening class three times a week of 60 children; another (commenced 1825) contains 10 females; three others contain (commenced 1827) 55 males and 37 females; nine others (commenced 1829) 298 males and 134 females; another (commenced 1830) contains 7 males and 20 females; four others (commenced 1831) 147 males and 76 females; one of which has an evening class attended by 53 children three times a week; five others (commenced 1832) 142 males and 53 females; the other five (commenced 1833) contain 86 males and 66 females; one of which has also an evening class three nights a week of 25 children. The whole of the above Daily Schools, with the exception of the first four, are entirely supported by weekly or quarterly payments from the parents of the children; and all *Boarding Schools*, (excepting three, the masters of which refuse to make returns, but the number of pupils is very limited) are enumerated amongst the Daily Schools.—*Twenty-seven Sunday Schools*: six whereof are of the Established Church, of which one is attended by 147 males and 122 females; another, by 662 males and 714 females; another, by 143 males and 189 females; another, by 93 males and 91 females; another (commenced 1821) by 50 males and 60 females (the four last-mentioned have lending Libraries attached); and the other (commenced 1828) by 90 males and 30 females; eight others appertain to the new connexion of Methodists, of which three consist of 413 males and 399 females; another (commenced 1829) of 113 males and 150 females; three others, as follows, of 323 males and 341 females, 270 males and 480 females, and of 234 males and 285 females; the other (commenced 1829) of 140 males and 160 females; the four last-mentioned have lending Libraries: four others to Wesleyan Methodists; of which two respectively consists of 160 males and 180 females, and of 337 males and 417 females (the

Ashton-under-Lyne Parish—continued.

latter has a lending Library attached; another (commenced 1821) of 80 males and 70 females; and the other (commenced 1822) of 140 males and 120 females: three others to Independents, contain as follows, 319 males and 294 females, 126 males and 147 females (commenced 1819) and 140 males and 160 females (commenced 1828) the first and last-mentioned have lending Libraries attached: three others to Primitive Methodists; one (commenced 1827) consists of 70 males and 60 females; another (commenced 1830) of 20 males and 35 females; and the other (commenced 1832) of 70 males and 99 females: another to General Baptists (commenced 1833) consists of 25 males and 20 females; the other two Schools are attended by 285 males and 245 females of all denominations; the whole of the above Sunday Schools, which collectively consist of 4,450 males and 4,868 females, are supported by voluntary contributions.

AUGHTON Parish (Pop. 1,462.)—*Six Daily Schools* (including *Boarding Schools*): of which three contain 66 males and 52 females; another (commenced 1826) contains 5 males; another (commenced 1831) 8 males and 13 females; and the other (commenced 1833) 1 male and 10 females; this School appertains to Roman-Catholics: in all the above Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, attended by 69 males and 64 females, are supported by donations and subscription, out of which a master is paid a salary of 10*l.* 8*s.*, and a mistress of 7*l.* annually.

BISPHAM Parish:

BISPHAM WITH NORBRECK Township (Pop. 313.)—*Two Daily Schools*: one of which, containing 40 males and 10 females, is endowed, and from the funds accruing therefrom the master derives an annual income of about 60*l.*; in the other (commenced 1830) 6 males and 16 females are receiving instruction at the expense of their parents.—*One Sunday School* (commenced 1831) is supported by voluntary contributions, and attended by 25 males and the same number of females.

LAYTON WITH WARBRICK Township, including BLACKPOOL (Pop. 943.)—*Two Daily Schools*, containing respectively from 60 to 70 males and from 30 to 40 females; and—*Two Sunday Schools*, attended by 40 children of each sex; there is a lending Library for the use of these Schools, which are all maintained by public subscription.

BLACKBURN Parish:

BALDERSTON Chapelry (Pop. 658.)—*One Daily School*, containing 24 males and 6 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one, of the Established Church, is attended by 60 males and 44 females; the other (commenced 1832) appertains to Methodists and consists of 26 males and 24 females, both are supported by collections after sermons preached for the purpose. There is also an *Evening School* held once a week, in which children not attending the Daily School are gratuitously taught writing by the Clergyman of the chapelry, by whom a Book Society has been formed for their use.

BILLINGTON LANGO Chapelry (Pop. 1,089.)—*One Daily School* containing 22 children of both sexes, is endowed with lands producing 3*l.* 3*s.* 6*d.*, and funded property 5*l.* 8*s.* 4*d.* annually.—*One Sunday School*, in which 66 males and 51 females receive gratuitous instruction.

BLACKBURN Township (Pop. 27,091.)—*Thirteen Infant Schools* (collectively containing 249 males and 221 females): one of which is supported by voluntary contributions, and consists of 100 children of both sexes; in the other twelve (six whereof with 192 children, have commenced since 1818) are 370 children, whose instruction is paid for by their parents.—*Twenty-eight Daily Schools* (in which are collectively 1,257 males and 923 females:) one whereof a "Free Grammar School" (to which a lending Library is attached) containing 65 children, is supported by the proceeds of an endowment, from which the master derives an annual salary of 100*l.*; another School contains 25 children; another (commenced 1824) 63 children; another (commenced 1825) 310 children; and another (commenced 1826) 390 children; these five Schools are of the Established Church, and the four last mentioned are supported by voluntary contributions: of the other twenty-three Schools (in all of which the children are instructed at the expense of their parents) one appertaining to Presbyterians contains 292 children; five others 242 children; two (commenced 1819) 101 children; two (commenced 1823) 56 children; two (commenced 1827) 120 children; two (commenced 1828) 59 children; two (commenced 1829) 87 children; three, (commenced 1830) 108 children, (of these, one contains 50 children of Roman-Catholic parents); two (commenced 1831) 89 children; one (commenced 1832) 140 children, this School appertains to Dissenters of the Independent denomination; and the last (commenced 1833) contains 33 children.—*Ten Sunday Schools*, attended by 1,265 males and 1,410 females; (five of which with 1,439 children have commenced since 1818), supported by voluntary contributions, and aided in many instances by gratuitous teachers; of these Sunday Schools two consisting of 330 children appertain to Methodists; and one of 135 children to the Baptist denomination.

CLAYTON-LE-DALE Township (Pop. 551.)—No School in the township.

Blackburn Parish--continued.

CUERDALE Township (Pop. 118.)—No School in the township.

DARWEN, LOWER, Township (Pop. 2,667.)—*Two Daily Schools*: in one of which 50 males and 13 females, and in the other (commenced 1828) 34 males and 9 females, are instructed at the expense of their parents.—*Three Sunday Schools*, in one of which are 65 males and 45 females who attend the Established Church; another (commenced 1824) consists of 150 males and the same number of females; the other (commenced 1825) of 146 males and 163 females, in these Schools the children receive gratuitous instruction; the two last-mentioned appertain to Wesleyan Methodists.

DARWEN, OVER, Chapelry (Pop. 6,972.)—*Five Daily Schools*: one of which contains 70 children of both sexes; another 38 males and 16 females; another (appertaining to Wesleyan Methodists) 28 males and 15 females; another 33 males and 7 females; and the other (commenced 1832) 2 males and 25 females; in all the above Schools the children are instructed at the expense of their parents.—*Nine Sunday Schools*: three of which are of the Established Church; of these one is attended by 93 males and 90 females; another (having a lending Library attached) by 388; and the other by 110 children of both sexes; (the two last commenced 1830 and 1832): four others appertaining to the Independent denomination, of which one consists of 221 males and 235 females; another of 160 males and 150 females (these Schools have lending Libraries attached); another, of 70 children of both sexes; and the other (commenced 1823) of 116 males and 107 females; another attached to Wesleyan Methodists (having a lending Library) consists of 233 males and 237 females; and the other (commenced 1832) of 60 males and 64 females, in connexion with Primitive Methodists; these Schools are supported by collections at the respective places of worship where the children attend. It is observed, "that the inhabitants of this chapelry chiefly consist of hand-loom weavers, whose children receive no daily instruction but what is given them at home by their parents."

DINKLEY Township (Pop. 223.)—The children of this township attend the Schools at Billington Lango.

ECCLESHILL Township (Pop. 715.)—No School in the place.

HARWOOD, GREAT, Chapelry (Pop. 2,436.)—*Two Daily Schools*: one containing 55 males and 16 females, is endowed with 15 *l.* per annum and otherwise supported by payments from the parents of the children; the other contains 4 males and 16 females, whose instruction is wholly paid for by their parents.—*Four Sunday Schools*: in one of which are 118 males and 107 females who attend the Established Church; another, appertaining to Independents, consists of 98 males and 90 females; another of 50 males and 70 females; and the other (commenced 1828) of 48 males and 38 females; the two last are attached to Wesleyan Methodists, and all are supported by subscription and collections after annual sermons.

HARWOOD, LITTLE, Township (Pop. 341.)—No School in the place.

LIVESLY Township (Pop. 1,787.)—*Three Daily Schools*: one of which containing 8 males and 12 females, is supported by Mrs. Wm. Fielden; in the other two are 25 males and 16 females, whose instruction is paid for by their parents.—*One Day and Boarding School*, wherein about 34 children are educated at the expense of their parents.—*One Sunday School*, attended by 60 males and the same number of females, the teacher of whom is allowed 5 *l.* annually by Mrs. Wm. Fielden.

MELLOR Township (Pop. 2,071.)—*One Daily School*, containing 25 children of both sexes.—*Four Sunday Schools*: in one of which (commenced 1830) are 150 males and 90 females who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 150 males and 150 females; another to Primitive Methodists, of 20 children of both sexes; and the other (commenced 1833) to the Independent denomination, of 50 children of each sex; this School is situate on the borders of the township, and chiefly consists of children from Ramsgrave: all the above Schools are supported by voluntary contributions, and the Established Church and Wesleyan Sunday Schools have each a lending Library attached.

OSBALDESTON Township (Pop. 349.)—No School in the township.

PLEASINGTON Township (Pop. 633.)—*Two Daily Schools*: one of which containing 53 children of both sexes, is endowed with 21 *l.* per annum, the master is also allowed a cottage and garden free from rent and taxes; in the other (commenced 1833) 24 females are instructed at the expense of the lady of T. F. Hindle, Esq.—*One Sunday School* for children of Roman-Catholic parents, wherein 45 males and 41 females are instructed by gratuitous teachers.

RAMSGRAVE Township (Pop. 515.)—No School in the place, but several children attend a *Sunday School* at Mellor.

RISHTON Township (Pop. 919.)—*One Daily School*, containing 13 males and 5 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 76 males and 64 females, is supported by Henry Petre, Esq. who allows 10 *l.* per annum for the teacher's salary and other expenses.

SALISBURY Chapelry (Pop. 433.)—*One Daily School*, containing 16 males and 8 females, is supported by a donation of 5 *l.* per annum by Lord de Tabley, in aid of payment

Blackburn Parish—Salisbury Chapelry—continued.

payment by the parents of the children.—*One Sunday School*, attended by 90 males and 110 females, is conducted by gratuitous teachers; books and other School material being provided by subscription.

SAMLESBURY Chapelry (Pop. 1,948.)—*Two Daily Schools*: one of which containing 25 males and 19 females is endowed with 7 *l.* per annum, together with a cottage and a small piece of land sufficient for keeping a cow, the master also receives 4 *d.* per week from such children as are taught writing and accounts; the other (for children of Roman-Catholic parents) contains from 50 to 60 of both sexes, and is partly supported by the Priest and partly by small payments from such children as can afford to pay.—*Three Sunday Schools*, in two of which (commenced 1829) are 98 males and 82 females who attend the Established Church; the other (commenced 1831) is a Roman-Catholic School and consists of about 85 children of each sex: in all the Sunday Schools the children receive gratuitous instruction.

Tockholes Chapelry (Pop. 1,124.)—*Two Daily Schools*, containing from 80 to 90 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*, supported by voluntary contributions, in one of which are 350 children who attend the Established Church; the other consisting of 130 children, appertains to Dissenters of the Independent denomination.

WALTON-LE-DALE Chapelry (Pop. 5,767.)—*Three Daily Schools*: one of which containing 35 children of both sexes, is supported by the proceeds of an endowment; another, a *National School*, supported by voluntary contributions, contains 199 children; in the other School, 37 children are receiving instruction at the expense of their parents.—*Six Sunday Schools*, supported by voluntary contributions, three of which are of the Established Church; of these, one is attended by 324, and the other two (commenced 1831) by 260 children of both sexes; two others appertaining to Methodists, consisting respectively of 123 and 80 children; the other (commenced 1832) is a Roman-Catholic School and consists of 200 children; each of the two Schools last mentioned has a lending Library attached.

WILPSHIRE Township (Pop. 337.)—No School in the place.

WILTON Township (Pop. 1,047.)—*One Infant School* (commenced 1833) containing 130 children of both sexes, is wholly supported by Mrs. Fielden of Wilton House.—*Two Daily Schools*: one contains 6 females; and the other (commenced 1829) 39 males and 6 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one (commenced 1825) is attended by 87 males and 66 females, this School is supported by Mrs. Fielden, and has a lending Library attached; in the other (commenced 1829) are 21 males and 12 females, who also receive gratuitous instruction.

BOLTON Parish:

ANGLEZARKE Township (Pop. 168.)—No School in the township.

BLACK-ROD Chapelry (Pop. 2,591.)—*Three Daily Schools*: one of which, a "Grammar School," containing 73 males and 44 females, is endowed with an estate called Graveoak, producing 100 *l.* per annum, also with cottage rents amounting to 29 *l.*, together with 8 *l.* annually paid by the Vicar of St. Sepulchre, London, out of which the head master pays 20 *l.* per annum to an usher, whose salary is increased to 42 *l.* by donations from Messrs. Ayscough & Popplewell, and the Misses Popplewell; the other two contain 12 males and 34 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one of which are 182 males and 184 females, who attend the Established Church; the other consists 45 males and 64 females, appertaining to Wesleyan Methodists; in both these Schools the children receive gratuitous instruction.

BOLTON, GREAT, Township (Pop. 28,299.)—*Three Infant Schools*: one whereof, containing 85 males and the same number of females, is supported by subscription in aid of payment by the parents of the children; the mistress of this School is paid at the rate of 2 *d.* per week with each child; the other two contain 12 males and 21 females, who are paid for by their parents.—*Twenty-eight Daily Schools*: whereof one, "The Grammar School," supported by funds appertaining thereto, contains 120 males; another, "The Hulton School," containing 50 males and 40 females, is likewise supported by the proceeds of an endowment, from which the master is allowed a salary of 50 *l.* and the mistress 35 *l.* per annum; a lending Library is attached to this School, and it is stated, "that at present there are upwards of 200 candidates for admission, as 'vacancies occur';" another, called the "Churchgate Charity School," containing 45 males and 30 females, is also endowed by the late Mr. Marsden with a house, &c. of the annual value of 14 *l.* 10 *s.*, out of which 10 guineas is paid to the master for instructing 12 children; 10 *l.* per annum is also allowed him from Brook's Charity, accruing from pews in the Parish Church, for instructing 12 others, and 20 *l.* per annum is likewise allowed for 22 children by the late Mr. Popplewell and his sisters, who are now living, the remainder of the children are paid for by their parents; another School containing 30 females, is supported by annual subscription from Unitarians, the mistress whereof is allowed a salary of 28 *l.* per annum; of the other twenty-four Schools (wherein the instruction is wholly at the expense of the parents) fifteen contain 423 males and 168 females; another (commenced 1821) contains 25; and another (commenced 1823) 40 females; another (commenced 1824) 7 males and

Bolton Parish—Bolton, Great, Township—continued.

20 females; and another (commenced 1825) 37 males and 23 females; another (commenced 1826) 28 males and 19 females; another, 69 males and 6 females; another, 10 males and 12 females; another, which appertains to Wesleyan Methodists, 3 males and 12 females, these three Schools commenced in 1831; of the remaining two (commenced 1832) one contains 36 males and 14 females; and the other 32 children of both sexes.—*Nine Sunday Schools*, of which the “Mawdsley-street School” is attended by 200 males and 250 females; the “Fletcher-street School” by 140 males and 160 females; “Trinity School” by 100 males and 60 females; and the “Parish Church School” (commenced 1826) by 430 males and 600 females; another, for children of Roman-Catholic parents, consists of 200 males and 250 females; another, appertaining to Wesleyan Methodists, of 830 males and 870 females; another, to Unitarians, of 121 males and 131 females; another (commenced 1819) to the New Connexion of Methodists, of 420 males and 478 females; and the other (commenced 1821) to Primitive Methodists, of 55 males and 60 females; the whole of these Sunday Schools (in which are collectively 2,496 males and 2,859 females) are supported by annual collections, and the first, and four last-mentioned have lending Libraries attached.

BOLTON, LITTLE, Chapelry (Pop. 12,896.)—*One Infant School* (commenced 1829) containing 90 males and 70 females, is supported by subscription from Wesleyan Methodists, in aid of payment by the parents of the children.—*Thirty Daily Schools*: six of which contain 123 males and 74 females; in another (commenced 1819) are 32 males and 8 females; in another (commenced 1820) are 6 males and 8 females; in two others (commenced 1823) are 110 males and 8 females; in four others (commenced 1824) are 106 males and 65 females; another (commenced 1826) contains 45 males and 15 females; another (commenced 1828) 20 of each sex; three others (commenced 1830) contain 25 males and 46 females; three others (commenced 1831) 9 males and 44 females; two others (commenced 1832) 18 males and 34 females; and the other six (commenced 1833) 30 males and 57 females; in all the above Daily Schools (which include six receiving boarders) the children are instructed at the expense of their parents.—*Five Sunday Schools*: two of which are of the Established Church; of these one (having a lending Library attached) is attended by 339 males and 294 females; the other, by 100 males and 90 females; another, in connexion with the New Jerusalem Church, consists of 60 males and 40 females; another, appertaining to the Independent denomination (commenced 1819) of 250 males and the same number of females, a lending Library is attached to this School; and the other (commenced 1829) to Wesleyan Methodists (in connexion with the *Infant School*) of 100 males and 105 females: in all these Sunday Schools the children receive gratuitous instruction.

BRADSHAW Chapelry (Pop. 773.)—*One Daily School*, containing about 45 males and 15 females, whose instruction is paid for by their parents; and—*One Sunday School*, conducted by the master of the Daily School, and having a small Library attached, wherein from 50 to 80 males, and from 90 to 100 females, receive gratuitous instruction.

BRIGHTMET Township (Pop. 1,026.)—*One Daily School*, containing 40 males and 14 females, is endowed with lands producing 9 *l.* per annum, also with 7 *l.* derived from pew rents in Bolton Church, and 10 *l.* interest money annually. Of the above children 8 are from the township of Tonge-with-Haulgh.—*One Sunday School*, supported by voluntary contributions, and attended by 75 males and 58 females.

EDGORTH Township (Pop. 2,168.)—*One Daily School*, containing 22 males and 12 females, is partly supported by a small endowment amounting to 7 *l.* 10 *s.* per annum, and partly by payments from the parents of the children.—*Three Sunday Schools*, supported by voluntary contributions, and conducted by gratuitous teachers; in one of which are 108 children of both sexes, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 127 males and 136 females; the other, to the Independent denomination, of 100 children of each sex; these Schools commenced in 1828, and a lending Library is attached to each. It is observed “that not more than one-tenth of the children belonging to this township “are taught to write, and not more than half that number are instructed in “arithmetic.”

ENTWISTLE Township (Pop. 701.)—*Two Sunday Schools*: one of which (commenced 1825) is supported by voluntary contributions, and attended by 29 males and 32 females; the other consists of 50 males and 30 females, who are gratuitously instructed by members of the Independent denomination.

HARWOOD Township (Pop. 2,011.)—*One Daily School*, containing 126 children of both sexes, is supported by Robert Lomax, Esq. in aid of weekly payment of 1 *d.* with each child from the parents; this School commenced 1831, and has a small Library attached.—*One Sunday School*, consisting of 121 males and 130 females (commenced 1822) is supported by Wesleyan Methodists.

LEVER, DARCY, Chapelry (Pop. 1,119.)—*One Daily School* (commenced 1830) containing 23 males, whose instruction is paid for by their parents.

Bolton Parish—continued.

LEVER, LITTLE, Township (Pop. 2,231.)—*Three Daily Schools*: one of which contains 89 males; another 33 females, and the other (commenced 1825) 20 males and 18 females; these children are all receiving instruction at the expense of their parents. — *Two Sunday Schools*: in one of which, of the Established Church, 30 males and 35 females are gratuitously taught; the other is maintained by Wesleyan Methodists, and consists of 140 males and 160 females.

LONGWORTH Township (Pop. 179.)—No School in the place.

LOSTOCK Hamlet (Pop. 606.)—*One Sunday School*, containing about 30 children of both sexes during the summer months, and about 20 during the winter; this School was endowed some years since with two acres of land (a part of Chew Moor) worth about 8*l.* annually; and a school-room was at the same time built by subscription, for the use of which, and in consideration of the above sum, all children who attend the School are instructed by a master at low prices. — *One Sunday School*, maintained by Wesleyan Methodists, consists of 50 children of each sex.

QUARLTON Township (Pop. 376.)—No School in the township.

RIVINGTON Chapelry (Pop. 537.)—*A Free Grammar School* founded by Queen Elizabeth, containing 88 males and 33 females. — *Two Sunday Schools* (commenced 1820); one of which is attended by 109, and the other by 75 children of both sexes; the former is of the Established Church, and the latter appertains to Unitarians; both are supported by collections after annual sermons.

SHARPLES Township (Pop. 2,589.)—*Five Daily Schools*, containing 84 males and 62 females, whose instruction is paid for by their parents; of these Schools, one with 50 children appertains to Wesleyan Methodists, and three others, containing 73 children, have commenced since 1818. — *Two Sunday Schools* (commenced 1828) are supported by voluntary contributions, and consists of 266 males and 291 females, in connexion with Wesleyans and Independents: it is observed "that there is no place of worship within a distance of four miles to this township."

TONGE-WITH-HAULGH Township (Pop. 2,201.)—*Three Daily Schools*: one of which, containing 36 males and four females (commenced 1832), is endowed with two acres of land producing 5*l.* per annum, and a dwelling house for the master, for which he instructs 20 of the above number upon receiving 2*d.* per week with each; another (commenced 1832) contains 7 males and 21 females, and the other 25 males and 21 females; in the two last Schools all the children are instructed wholly at the expense of their parents; but the master of the last-mentioned is allowed a house, rent-free, for superintending a *Sunday School*, wherein are 140 males and 130 females; 8 children of this township are instructed in an endowed School at Breightmet.

TURTON Chapelry (Pop. 2,563.)—*Six Daily Schools*: one of which, containing 26 males and 10 females, is endowed with 16*l.* 10*s.* per annum, for which 8 of the above number receive gratuitous instruction; another, containing 60 children of both sexes, has a small endowment for educating and clothing 6 boys; another, which was built by subscription about 30 years since, (but a heavy debt is still due on the building) contains from 15 to 30 children; this School is also endowed with 2*l.* 10*s.* per annum, which sum, it is said, is very irregularly and reluctantly paid. Of the other three Schools (in all of which the children are wholly instructed at the expense of their parents), one contains 17 males and 18 females; another (commenced 1827) 28 males and 24 females; and the other (commenced 1832) 28 males and 12 females. — *One Evening School* (commenced 1832) held on the premises of Messrs. Henry and Edward Ashforth at Egerton Mill, attended by 112 males and 72 females (the former every evening for one hour, the latter twice a week), each of whom pays 1*d.* per week; which is expended in forming a Library. The teachers are a committee of workmen, and a mistress attends to instruct the girls in needlework; no religious ceremonies are practised, but the Testament is read each evening without comment. — *Six Sunday Schools*: in three of which of the Established Church are 210 males and 150 females, (one of these Schools has a small lending Library); another is attended by 136 males and 120 females; another (in connexion with Presbyterians) consists of from 50 to 100 children of both sexes; each of the two last-mentioned has a lending Library attached; the other appertains to the Independent denomination, and consists of 90 males and 113 females. In all of these Schools the children are receiving gratuitous instruction.

BOLTON-LE-SANDS Parish.

BOLTON-LE-SANDS Township (Pop. 695.)—*Five Daily Schools*: one of which, containing 29 males and 11 females, is endowed with certain lands and a small annuity; the children also contribute towards their instruction; three others contain 41 males and 61 females; and in the other (commenced 1827) are 1 male and 9 females: in the four last Schools the children are instructed wholly at the expense of their parents. — *Two Sunday Schools* (commenced 1819) attended respectively by 70 males and 50 females, and supported by parochial subscription; a lending Library is attached to the former.

Bolton-le-Sands Parish—continued.

KELLET, NETHER, Township (Pop. 354.)—*One Day and Sunday School* (commenced 1833), containing 20 males and the same number of females, is partly supported by subscription and partly by payments from the parents of the children.

KELLET, OVER, Chapelry (Pop. 446.)—*Two Daily Schools*: one containing 70 males and 14 females, is endowed with a yearly salary for instruction in reading, but quarterly payments are made for writing and accounts; the other contains 4 males and 10 females, whose instruction is wholly at the expense of their parents.—*One Sunday School*, in which 37 males and 25 females receive gratuitous instruction.

STYNE-WITH-HEST Township (Pop. 286.)—*One Daily School* (commenced 1831) containing 7 males, whose instruction is paid for by their parents.

BRINDLE Parish (Pop. 1,558.)—*Two Daily Schools*: one of which, containing 40 males and 30 females, is endowed with 16*l.* 16*s.* 4*d.* per annum, and further supported by an annual donation of 5*l.* by the Rev. Mr. Kendall; the other (commenced 1832) contains 100 males and 60 females, whose instruction is paid for by their parents.—*Three Sunday Schools*: in one of which are 60 males and 56 females, who attend the Established Church; another, appertaining to Wesleyan Methodists (commenced 1828) consists of 54 males and 31 females; and the other, to Roman Catholics (commenced 1832), of 80 males and 110 females, these Schools are supported by contributions.

BURTON-IN-KENDAL (part of) Parish:

DALTON Township (Pop. 131.)—The children of this township have the privilege of attending the Grammar School at Burton in Westmorland.

BURY Parish:

BURY Township (Pop. 15,086.)—*Thirty-five Daily Schools*: one an endowed "Grammar School," contains 75 males; another, a *National School*, 180 males and 80 females, is partly supported by endowment and partly by subscription; another, 20 males and 30 females, is supported also in part by endowment and in part by payments from the parents of the children; and seventeen others, containing 413 males and 175 females, commenced prior to 1818; in another (commenced 1820) are 45 females; in another (commenced 1826) are 24 males and 6 females; three others (commenced 1829) contain 67 males and 47 females; two others (commenced 1830) 71 males and 35 females; five others (commenced 1832) 72 males and 74 females; and the other three (commenced 1833) 33 males and 15 females: in the whole of these Schools, with the exception of the three first mentioned, the children are instructed at the expense of their parents.—*Two Boarding Schools*, in which 44 females are educated also at the expense of their parents.—*Ten Sunday Schools*: in three of which are 433 males and 560 females, who attend the Established Church; three others, appertaining to Methodists, consist of 577 males and 666 females; another, to the Independent denomination, of 212 males and 304 females; another, to Calvinists, of 205 males and 166 females; another, to Presbyterians, of 120 males and 130 females; and the other, to Roman Catholics, of 40 males and 80 females. The above Sunday Schools are all supported by subscription; and a lending Library is attached to one of the Established Church Schools, to one of the Methodists, to the Independent, and to the Presbyterian.

COUPE-LENCH, NEWHALLHEY and HALL-CARR Township (Pop. 1,519.)—No School in the place.

ELTON Township (Pop. 4,054.)—*Four Daily Schools* (in all of which the children are instructed at the expense of their parents); three whereof contain 38 males and 55 females, and in the other (commenced 1823) are 40 females.—*Three Sunday Schools*, supported by subscription: one of which is attended by 70 males and 80 females; another (commenced 1829) by 36 males and 34 females; and the other (commenced 1832) by 109 males and 97 females.

HEAP Chapelry (Pop. 10,429.)—*Thirteen Daily Schools*: one of which is endowed, and contains 15 males and 25 females; in the other twelve, 409 males and 211 females are receiving instruction at the expense of their parents.—*Nine Sunday Schools*: one, a *National School*, is attended by 187 males and 207 females, and has a lending Library attached; three others appertain to Wesleyan Methodists (one having a lending Library), and consists of 605 males and 780 females; three others, to the Independent and Baptist denominations (with two lending Libraries) of 304 males and 343 females; another, appertaining to Primitive Methodists, of 103 males and 138 females; and the other to the New Jerusalem Church, of 110 males and 120 females; each of these has also a lending Library: all these Sunday Schools are supported by annual collections, and most of the teachers give their aid gratuitously.

HENHEADS Township (Pop. 202.)—No School in the township.

MUSBURY Township (Pop. 1,231.)—*One Daily School*, containing 30 children of both sexes, whose instruction is paid for by their parents, but the master and mistress are allowed the use of a cottage, rent-free.—*One Sunday School*, in which about 200 children receive gratuitous instruction, books and school material being provided by collections after an annual sermon.

Bury Parish—continued.

TOTTINGTON, HIGHER, Chapelry (Pop. 2,572.)—*Two Daily Schools*: one contains 47; the other (commenced 1830) about 70 children of both sexes; and—*One Evening School*, attended by about 30 adults. In all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools*: in one of which are about 400 children of both sexes, who attend the Established Church; the other (commenced 1828) consisting of 144 males and 146 females, appertains to Wesleyan Methodists: both are supported by subscription.

TOTTINGTON, LOWER, Chapelry (Pop. 9,280.)—*Ten Daily Schools*, in which are, collectively, 198 males and 144 females: one whereof, containing 55 children, is endowed, and from the funds accruing therefrom 20 receive gratuitous instruction: of the other nine Schools, in which all are instructed at the expense of their parents, four contain 123 children; two others (commenced 1820) 66 children; in another (commenced 1829) are 30 children; in another (commenced 1831) are 24 children; and in the other (commenced 1833) are 44 children.—*Nine Sunday Schools*, in two of which are 274 children of both sexes, who attend the Established Church; three others appertain to Wesleyan Methodists, of which one consists of 140 children; one (commenced 1822) of 367 children; and one (commenced 1825) of 350 children; two others are in connexion with the New Jerusalem Church, of which one consists of 87 children, the other (commenced 1830) of 290 children; another, attached to Presbyterians (commenced 1827) consists of 365 children; and the other, to Primitive Methodists (commenced 1833) of 235 children. All the above Schools (which consist of 1,020 males and 1,088 females) are supported by collections made in the respective places of worship where the children attend, and a lending Library is attached to the Presbyterian School.

WALMERSLEY Township (Pop. 3,456.)—*Three Daily Schools*: one of which, containing 50 males and 40 females, is endowed with two cottages, producing 10*l.* per annum, besides which the master and mistress have residence and a school-room rent-free for teaching 10 of the above number; another (attached to the Independent denomination) contains 20 males and 10 females; the other, 9 of both sexes; the two last Schools commenced in 1833, and all the above children (10 in the first mentioned School excepted) are instructed at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions, of which one (commenced 1831) appertains to Wesleyan Methodists, and consists of 185 males and 283 females; the other (commenced 1833) to Independents, of 100 males and the same number of females.

CARTMELL Parish:

ALLITHWAITE, LOWER, Township (Pop. 838.)—*One Boarding School* (commenced 1825) wherein 7 females are educated at the expense of their parents.—*One Sunday School* (commenced 1830) attended by 15 males and 10 females, who are gratuitously instructed under the superintendence of the resident Curate.

ALLITHWAITE, UPPER, Township (Pop. 759.)—*Five Daily Schools*, four of which contain 47 males and 20 females; in the other (commenced 1830) are 35 males and 12 females; these are all receiving instruction at the expense of their parents.—*Two Sunday Schools*: in one of which are 32 males; and in the other (commenced 1829) 43 males and 38 females; both are supported by subscription, the latter is aided by gratuitous teachers, and has a lending Library attached.

BROUGHTON Chapelry (Pop. 416.)—*One Daily National School* (commenced 1830) containing 33 females, of whom 25 are paid for by private charity, the rest by their parents.—*One Boarding School*, in which 14 males are educated at the expense of their parents.—*Two Sunday Schools*, maintained by private charity: one of which is attended by from 30 to 40 females; and the other (commenced 1833) by 25 children of both sexes.

CARTMELFELL Chapelry (Pop. 347.)—*One Daily School*, containing 15 males and 8 females, is endowed with certain property, producing 8*l.* per annum; in addition to which the teacher receives 3*s.* per quarter from each child.

HOLKER, LOWER, Township, with FLOOKBÜRGH (Pop. 1,021.)—*Four Daily Schools*: in one whereof 14 males, and in the other three (commenced 1832 and 1833) 26 males and 40 females, are receiving instruction at the expense of their parents.—*Two Day and Sunday National Schools* (commenced 1828) attended by 66 males and 48 females daily, and 79 males and 52 females on Sundays. The master and mistress are respectively allowed salaries of 45*l.* and 30*l.* annually by Lady Burlington, at whose expense the building was erected and a lending Library furnished; stationery and every other charge is likewise defrayed by her Ladyship.

HOLKER, UPPER, Township (Pop. 1,095.)—*Two Daily Schools*: one, containing 30 children, is endowed with lands now producing 125*l.* per annum, and interest of two sums of money amounting to 1*l.* 10*s.* and 5*l.* 5*s.* annually for an assistant; each child also pays a trifling gratuity, and a regular quarterage is paid by those who are taught writing and accounts; the other, containing on an average 38 children, is endowed also with 44*l.* 10*s.* per annum, in addition to which the master receives a quarterage of from 3*s.* 3*d.* to 5*s.* from each child.—*One Sunday School* (commenced 1819) in which 50 males and 40 females are gratuitously instructed; a lending Library is attached to this School.

Cartmell Parish—continued.

STAVELY Township (Pop. 326.)—*Two Daily Schools*: one is endowed, and contains 24 females; in the other 21 children of both sexes are instructed at the expense of their parents.—*One Sunday School*, in which 54 children are gratuitously instructed. A small estate was bequeathed some years ago for the benefit of the minister and schoolmaster of Stavely Chapel, but the inhabitants do not now derive any benefit from the bequest.

CHILDWALL Parish:

ALLERTON Township (Pop. 374.)—No School in the township.

CHILDWALL Township (Pop. 159.)—*One Boarding School*, in which 12 males are educated at the expense of their parents.—*One Sunday School* (commenced 1828) is attended by 35 males and 30 females, who are gratuitously instructed by the Rev. T. A. Wilson, and assistants.

GARSTON Chapelry (Pop. 1,147.)—*Three Daily Schools*: one contains 30 females, a few of whom are paid for by charitable individuals, but the greater part by their parents; in the other two (commenced 1833) 77 children of both sexes are receiving instruction at the expense of their parents.—*Three Boarding Schools*, in which 62 children are also educated at the expense of their parents.—*One Sunday School*, attended by about 28 of both sexes, and supported by subscription.

HALE Chapelry (Pop. 572.)—*Two Daily Schools*: one of which, containing 30 males and 10 females, is endowed with a house, stable and garden, and the interest of 100*l.* vested in trustees; it was also further endowed with 200*l.*, which was lost by the bankruptcy of Thomas Claughton, of which 40*l.* has been recovered, and is now placed in the Warrington Savings Banks; 16 children were formerly educated by the above funds, but since the said bankruptcy the number has been reduced to 10, the rest are paid for by their parents: in the other are 10 males and 30 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833) in which 56 males and 52 females are gratuitously instructed.

HALEWOOD Township (Pop. 930.)—*One Daily School*, containing about 35 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, in which 20 children are gratuitously instructed by private individuals.

SPEKE Township (Pop. 514.)—No School in the township.

WAVERTREE Chapelry (Pop. 1,932.)—*Four Daily Schools*, in two of which are 17 males and 18 females; in another (commenced 1830) 10 males and 10 females; in the other (commenced 1831) 14 females; and—*One Boarding School* (commenced 1819) containing 12 females; in all the above Schools the instruction is at the expense of the parents.—*Two Day and Sunday National Schools*: one consists of 40 females; and the other (commenced 1828) of 73 males; both are supported by voluntary contributions; a lending Library is attached to the latter.

WOOLTON, LITTLE, Township (Pop. 734.)—*Three Daily Schools*, containing 23 males and 45 females; and—*One Boarding School*, with about 36 children, all receiving instruction at the expense of their parents.

WOOLTON, MUCH, Township (Pop. 1,344.)—*One Infant School* (commenced 1831) containing 30 males and 38 females, is supported by subscription, out of which the mistress is paid a salary of 30*l.* per annum.—*Five Daily Schools*: one of which is endowed with funds amounting to 10*l.* 11*s.* 6*d.* per annum, and contains 91 males, each of whom contributes 1*d.* or 2*d.* per week; another, supported by subscription (commenced 1820) contains 64 females; another, maintained by Roman-Catholics, (commenced 1827) 30 males and 45 females; in the other two Schools 46 males are receiving instruction at the expense of their parents.—*One Boarding School*, appertaining to Roman-Catholics, in which about 25 children are also educated at the expense of their parents.—*Two Sunday Schools*, supported by subscription, and attended by 76 males and 64 females.

CHIPPING Parish:

CHIPPING Township (Pop. 1,354.)—*Three Daily Schools*: one of which, containing 61 males and 16 females, is supported by funds arising from an endowment; another contains 16 males; the other (for children of Roman-Catholics) 19 males and 17 females; in the last two Schools the instruction is at the expense of the parents.—*Three Sunday Schools*: in one of which are 54 males and 51 females, who attend the Established Church; another, appertaining to the Independent denomination, consists of 28 males and 16 females; and the other (commenced 1828) for the children of Roman-Catholic parents, of 20 males and 30 females: in these Schools the instruction is gratuitous.

THORNLEY-WITH-WHEATLEY Township (Pop. 516.)—*One Daily School*, containing 9 children, whose instruction is paid for by their parents.—*One Day and Sunday School*, attended by 43 children daily and 65 on Sundays, conducted gratuitously by a Roman-Catholic Priest, and having a lending Library attached.

CHORLEY Parish (Pop. 9,282.)—*Twenty-two Daily Schools*: one of which, containing 16 males and 22 females, is partly supported by an endowment of 11*l.* per annum, and partly by payments from the parents of the children; five others have been long established, and contain 44 males and 66 females; two others (commenced 1826) 65 males and 32 females; two others (commenced 1827) 24 males and 23 females; two others (commenced 1829) 43 males and 29 females; another (commenced 1830) contains 25 males and 5 females; three others (commenced 1831) contain 42 males and 22 females; another (commenced 1832) contains 6 males and 6 females; and the other five (commenced 1833) contain 23 males and 59 females; in all the above Schools, with the exception of the first-mentioned, the children are instructed wholly at the expense of their parents.—*Three Day and Sunday Schools*: one of which, a *National School* (commenced 1832) is attended by 210 males and 140 females daily, and 443 males and 550 females on Sundays; a lending Library is attached to this School; another, of the Roman-Catholic religion, contains 60 males and 43 females daily, and 376 males and 387 females on Sundays; and the other, appertaining to a Dissenting congregation, 8 males and 12 females: these Schools are supported by subscription, in aid of payment by the parents of the children.—*Four Sunday Schools*: of which one consists of 123 males and 132 females, and appertains to Independent Dissenters; another, to Wesleyan Methodists, of 88 males and 132 females; a lending Library is attached to this School; another, to Primitive Methodists (commenced 1828) of 110 males and 74 females; and the other, to Baptists (commenced 1832) of 14 males and 6 females; these Schools are all supported by voluntary contributions.

CLAUGHTON Parish (Pop. 116.)—*Two Daily Schools*: one contains 18, the other 12 children, of both sexes; these are instructed at the expense of their parents, and the latter commenced in 1833.—*One Sunday School*, in which 8 males and 4 females are taught gratuitously.

COCKERHAM Parish:

COCKERHAM Township (Pop. 577.)—*Three Daily Schools*: one of which, containing 43 males and 6 females, is partly supported by the proceeds of an endowment, and partly by payments from the parents of the children; in the other two 14 males and 29 females are instructed wholly at the expense of their parents.—*One Sunday School*, in which 54 males and 34 females are gratuitously instructed.

ELLEL Chapelry (Pop. 2,217.)—*Three Daily Schools*: two of which contain 22 males and 28 females; and in the other (commenced 1824) are 15 males and 35 females; these are all instructed at the expense of their parents.—*Two Day and Sunday Schools*: one of which, containing 23 males and 7 females daily, and 20 males and 6 females on Sundays, is endowed with 8*l.* per annum, accruing from landed property, and is further supported by payments from the parents of the children; the other is attended by 36 males and 12 females daily, and by 118 males and 108 females on Sundays; this School has lately recommenced, and is chiefly supported by Messrs. Hindes & Co., worsted manufacturers.

COULTON Parish, including the townships of **EAST and WEST COULTON, HAVERTHWAITE, FENTHWAITE with RUSLAND and NIETHWAITE** (Pop. 1,786.)—*Four Daily Schools*: one of which, containing 75 children, is endowed with interest of money amounting to 4*l.* 13*s.* 6*d.* per annum, and an estate, the rent of which amounts to 60*l.*, but only 20*l.* is at present available to the uses of the School, the remaining 40*l.* being annually appropriated to defray the expenses of a chancery suit instituted by the Charity Commissioners against a late Incumbent for mis-appropriation of the funds; the trustees are now in possession of the estate, and the costs, which originally amounted to 200*l.*, will be liquidated in two or three years; in another (which is also supposed to have a small endowment) are 27 children, whose instruction is chiefly paid for by their parents; in the other two (which are for very young children) 14 males and 28 females are instructed wholly at the expense of their parents.—*Three Sunday Schools*: in two of which are 100 children, who attend the Established Church; the other consists of 51 of both sexes, and appertains to the Baptist denomination; all these children are gratuitously instructed, and the last mentioned School has a lending Library attached.

CROSTON Parish:

BISPHAM Township (Pop. 256.)—*One Daily School*, endowed with the rent of lands and interest of money, contains on an average 30 males, but the numbers fluctuate according to the season of the year.

BRETHERTON Township (Pop. 828.)—*Two Daily Schools*: one contains 30 males and 20 females, and is supported by salary arising from an endowment of lands; in the other 21 females are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which are 26 males and 22 females, who attend the Established Church; another (commenced 1819) consists of 50 males and the same number of females, and appertains to the Independent denomination; and the other (commenced 1822) of 30 males and 20 females, to Wesleyan Methodists, all are supported by voluntary contributions.

Croston Parish—continued.

CROSTON Township (Pop. 1,398.)—*Four Daily Schools*: one, containing 46 males and 6 females, is endowed with 15*l.* per annum and a house for the master, who also derives small perquisites for teaching accounts and writing; another, containing 40 females, is supported by subscription, from which the mistress is allowed 10*l.* per annum, a house rent free, and coals; another, 35 males and 8 females; and the other (commenced 1823) 9 males and 21 females; in the two last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*, attended by 126 males and 160 females, are supported by voluntary contributions.

HESKETH-WITH-BECCONSALL Chapelry (Pop. 523.)—*Three Daily Schools*: one of which contains 36 males; another, 6 males and 26 females; the other 3 males and 17 females; in all the above Schools the children are instructed at the expense of their parents, and the last mentioned appertains to Primitive Methodists.—*Two Sunday Schools*, supported by subscription, in one of which are 20 males and 30 females, who attend the Established Church; the other is connected with Primitive Methodists, and consists of 16 males and 24 females.

MAWDESLEY Township (Pop. 886.)—*Three Daily Schools*, containing 64 males and 78 females, one of which has a small endowment of 2*l.* per annum accruing from landed property; with this exception, the instruction is at the expense of the parents.—*One Sunday School*, wherein 99 males and 80 females are receiving gratuitous instruction.

TARLETON Chapelry (Pop. 1,886.)—*Five Daily Schools*: one of which, containing 63 males and 37 females, is endowed with 30*l.* per annum, for which a part of the above are educated, the rest are paid for by their parents; in another (commenced 1833) are 2 males and 14 females, the above are of the Established Church; the other three (commenced 1829) contain 25 males and 36 females, and appertain to Primitive and Wesleyan Methodists; in the four last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: in one of which are 120 children, who attend the Established Church; the other consists of 140 of both sexes, and is connected with Wesleyan Methodists, both are supported by subscription.

ULNES-WALTON Township (Pop. 501.)—*One Daily School* (commenced 1824) containing 45 children of both sexes, whose instruction is paid for by their parents.

CROXTETH PARK, Extra-Par. (Pop. 42.)—No School in the place.

DALTON-IN-FURNESS Parish, including the Townships of DALTON, HAWCOAT-ABOVE-TOWN, with TRELETH and YARLESIDE (Pop. 2,697.)—*Two Infant Schools*, in which are 26 children, whose instruction is paid for by their parents.—*Thirteen Daily Schools*: one of which, containing 93 males and 52 females, is endowed with lands producing 115*l.* per annum, for which the whole of the above number (with the exception of about 30, who pay a small quarterage for Greek, Latin, writing and arithmetic) are instructed; another, containing 26 males and 18 females, is endowed with 10*l.* per annum, for which 16 are free, the rest are paid for by their parents; six others contain 92 males and 79 females; two others (commenced 1826) 31 males and 21 females; another (commenced 1828) contains 21 males and 9 females; another (commenced 1831) 11 females; and the other (commenced 1832) 4 males and 21 females; in all the above (excepting the two first Daily Schools) the children are instructed wholly at the expense of their parents.—*Four Sunday Schools*: one of which is attended by 62 males and 24 females; another (commenced 1827) by 9 males and 16 females; another (commenced 1828) by 12 males and 16 females; and the other (commenced 1832) by 31 males and 26 females, in all these Schools the children are gratuitously instructed.

DEAN Parish:

FARNWORTH Chapelry (Pop. 2,928.)—*Four Daily Schools*: one of which containing 15 males and 15 females, is endowed with 9*l.* 2*s.* per annum, and a residence for the teacher; another (commenced 1825) contains 20 females; this School is in connexion with Calvinistic Methodists; another (commenced 1828) contains 25 females; and the other (commenced 1833) 30 males and 40 females; in the three Schools last mentioned the instruction is wholly at the expense of the parents.—*One Sunday School* (commenced 1832) consists of 63 males and 78 females, and is supported by Independent Methodists.

See also, *Kearsley Sunday School*.

HALLIWELL Township (Pop. 2,963.)—*Five Daily Schools* (in which are collectively 137 males and 114 females): one whereof, called the "Jubilee School," containing 159 children, is endowed with 10*l.* per annum under the will of the late Richard Ainsworth, Esq., to be applied towards the instruction of poor children; a few of this class are educated therefrom, the rest are paid for at the rate of from 2*d.* to 5*d.* per week by their parents; in the other four Schools (which are connected with Dissenters) 92 children are receiving instruction at the expense of their parents.—*Two Sunday Schools*, wherein 244 males and 224 females are receiving gratuitous instructions; in one of which (connected with the Jubilee School) are 205 children, who attend the Established Church; the other appertains to Dissenters, and consists of 263 children of both sexes.

Dean Parish—continued.

HEATON Township (Pop. 719.)—No School in the township.

HILTON, LITTLE, Chapelry (Pop. 2,981.)—*Three Infant Schools*, containing 70 children of both sexes; and—*Two Daily Schools*, one containing 20 males and 15 females; the other 10 males; the above Schools have commenced since 1818, and all the children are instructed at the expense of their parents.—*One Day and Sunday National School*, attended by 90 males and 60 females daily, and 100 of each sex on Sundays; is supported by subscription in aid of payment by the parents of the children.—*Four Sunday Schools*, supported by voluntary contributions; one of which appertains to Wesleyan Methodists, and consists of 160 males and 160 females; another to the Independent denomination, of 102 males and 108 females; another (commenced 1823) of 88 males and 77 females; and the other (commenced 1827) of 65 males and the same number of females; the two last Schools are in connexion with Primitive Methodists.

HILTON, MIDDLE, Township (Pop. 934.)—*One Daily School* (commenced 1831) containing 21 males and 24 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1832), consisting of 48 males and 42 females, is supported by annual collections from Wesleyan Methodists.

HILTON, OVER, Township (Pop. 538.)—No School in the township.

HORWICK Chapelry (Pop. 3,562.)—*One Infant School* (commenced 1833) containing 80 males and 70 females, is supported by subscription in aid of weekly payment of 2*d.* from the parents with each child.—*Six Daily Schools*: one of which, containing 33 males and 12 females, is endowed with a school-house and a residence for the master, but the instruction of the children is at the expense of their parents.—*A National School* (commenced 1833) containing 72 children of both sexes, is supported by subscription in aid of payment by the parents of the children; another (commenced 1824) contains 30 males and 10 females; two others (commenced 1832) contain 33 males and 17 females; and the other (commenced 1833) contains 10 females; in these four Schools the instruction of the children is paid for by their parents.—*Four Sunday Schools*: in one of which (connected with the *Infant and National Schools*) are 100 males and 200 females who attend the Established Church; another, appertaining to various Dissenters, consists of 97 males and 130 females; another, to Congregational Dissenters, of 140 children of both sexes; and the other to Methodists, of 120 males and 129 females, (including teachers): these Schools are all supported by subscription, and each of the three first mentioned has a lending Library attached.

KEARSLEY Township (Pop. 2,705.)—*Six Daily Schools*: one was endowed in the year 1757 by Henry Mather with 150*l.* per annum, to board and educate 15 boys from the age of 9 to 12, for three years, who are also clothed from funds left by the same person for that purpose; another contains 37 children; two others (commenced 1823) contain 72; another (commenced 1824) contains 34; and the other (commenced 1828) 34: in the five last Schools the children are instructed at the expense of their parents.—*Two Sunday Schools*: one of which (having a lending Library attached) is attended by 550, the other (commenced 1831) by 130 children of both sexes; both are supported by public contributions, the former is called the "*Farnworth and Kearsley Sunday School*," being situate near the division of the two townships.

RUMWORTH Township (Pop. 1,164.)—*One Infant School* (commenced 1829), containing 60 females, is supported by subscription and weekly payment of a penny from each child; the mistress is allowed a salary of 20*l.* per annum.—*Three Daily Schools*: one of which is endowed with land and buildings, from the proceeds of which a salary is allowed for instructing 60 males; the other two contain 35 males and 50 females, who are instructed at the expense of their parents.—*One Sunday School*, (to which a lending Library is attached) wherein 130 males and 140 females are gratuitously instructed.

WESTHOUGHTON Chapelry (Pop. 4,500.)—*Six Daily Schools*: one "a parochial School," containing 69 males and 26 females, is endowed with six guineas per annum, for which the master teaches 14 of the above number to read, the rest are instructed at the expense of their parents; three others contain 64 males and 40 females; another (commenced 1830) contains 10 males and 10 females; the other (commenced 1833) 2 males and 18 females; in the last five Schools all the children are instructed at the expense of their parents.—*Four Sunday Schools*: in one of which are 100 males and 120 females, who attend the Established Church; another consists of 140 males and 170 females, and appertains to Independents; another of 50 males and 70 females, to the Society of Friends; and the other (commenced 1820) of 68 males and 108 females, to Methodists; all are supported by donations and subscription, and the two first-mentioned have lending Libraries.

ECCLES Parish.

BARTON-UPON-IRWELL Township (Pop. 3,976.)—*Twelve Daily Schools*: one of which, the Eccles *Parochial* School, containing 54 children of both sexes, is endowed with pew rents, amounting to 8*l.* per annum, and is further supported by quarterly payments from the parents of the children; another contains 27 males and the same number of females, of whom 20 are paid for by the trustees under the will of Mr. James Bradshaw, at the rate of 3*s.* per quarter, the rest by their parents; a dwelling-house for the master of this School, together with an extensive school-room capable of accommodating 200 children, was built by subscription in 1789, and which, it is said, might be a great benefit to the inhabitants, but for their inability to pay for their children; of the other 10 Schools (in all of which the children are instructed at the expense of their parents), two contain 37 males and 25 females; another (commenced 1820) contains 60 males and 25 females; another (commenced 1828) 30 of both sexes; two others (commenced 1829) contain 10 males and 36 females; another (commenced 1830) contains 12 males and 38 females; another (commenced 1832) 47 males and 15 females; and in the other two (commenced 1833) are 87 males and 27 females.—*Two Boarding Schools* (commenced since 1818); wherein 2 males and 45 females are educated at the expense of their parents.—*Nine Sunday Schools*: in one of which, superintended and chiefly supported by the Vicar, are 186 males and 274 females; a lending Library is attached to this School; another, supported by John Greaves, Esq., is attended by 150 children of both sexes; three others, appertaining to Wesleyan Methodists, consist of 321 males and 408 females; another to the Independent denomination, consisting of 106 males and 97 females; another to Roman Catholics (commenced 1822) of 71 males and 84 females; another to Baptists (commenced 1831) of 70 males and 35 females; and the other to the New Connexion of Methodists (commenced 1831) of 89 males and 76 females; the eight Schools last-mentioned are supported by voluntary contributions, and lending Libraries are attached to two of the Wesleyan Schools, to the Independent, and also to the School of the New Connexion of Methodists.

CLIFTON Township (Pop. 1,277.)—*One Daily School*, containing 35 males and 15 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 100 males and 110 females are receiving gratuitous instruction.

PENDLEBURY Township (Pop. 1,556.)—*One Daily School*, containing 32 males and 8 females, who are instructed at the expense of their parents.—*One Sunday School*, of 79 males and 74 females, is supported by collections made in Eccles parish church, and Monton Presbyterian chapel.

PENDLETON Township (Pop. 8,435.)—*Nine Infant Schools*: in which are collectively 96 males and 155 females, whose instruction is paid for by their parents; seven of these Schools, with 198 children, have commenced since 1818.—*Ten Daily Schools* (wherein are collectively 320 males and 255 females): of which one contains 130 children; another 46; another 40; and two others (commenced 1831) contain 150 children: these five Schools are of the Established Church: another, appertaining to Wesleyan Methodists, contains 31 children; two others to Unitarians (commenced 1819 and 1825) contain 132 children; another to Presbyterians (commenced 1830), contains 15 children; and the other to the New Connexion of Methodists (commenced 1831), 34 children. There is a small endowment of 100*l.*, and the interest accruing therefrom is applied towards the support of the two Daily Schools first mentioned (for which rooms have been built by subscription); with this exception the instruction is wholly at the expense of the parents of the children.—*Four Boarding Schools*: one of which contains 20 males; another (attached to Independents) 11 males; another (commenced 1827) 45 females; and the other (commenced 1830) 25 males; these are likewise educated at the expense of their parents.—*Eight Sunday Schools*, supported by voluntary contributions, (and in most cases conducted by gratuitous teachers), wherein 780 males and 873 females are receiving instruction, in two of which are 419 children of both sexes, who attend the Established Church; two others, appertaining to Wesleyan Methodists, consist respectively of 450 and 235 children, each of which has a lending Library attached, and the latter commenced in 1824; another (having a lending Library) consists of 148 children, is attached to the New Connexion of Methodists; in another for children of Roman-Catholic parents (commenced 1827) are 96; a lending Library is also attached to this School; the other two (commenced 1829 and 1831) are in connexion with the Independent denomination, and consist respectively of 361 and 44 children; the first of these Schools has also a lending Library attached.

WORSLEY Township (Pop. 7,839.)—*Eleven Daily Schools*: wherein collectively 318 males and 211 females are receiving instruction at the expense of their parents.—*Seven Sunday Schools*, supported by subscription and annual collections; in three of which are 206 males and 259 females, who attend the Established Church; two others, consisting of 197 males and 213 females, appertain to Wesleyan Methodists; another of 60 males and 93 females of the Independent denomination, and the other of 41 males and 54 females is in connexion with Unitarians.

ECCLESTON Parish.

ECCLESTON Township (Pop. 761.)—*Two Daily Schools*, containing 49 males and 42 females, whose instruction is paid for by their parents (one with 32 children commenced in 1830).—*Two Sunday Schools*, in which are respectively 202 and 113 children (177 males and 138 females); the former is of the Established Church, the latter appertains to Wesleyan Methodists; both are supported by collections made after sermons preached for the purpose, and by annual subscription.

HISKEN Township (Pop. 324.)—*Two Daily Schools*, respectively containing 50 and 27 children; the former is endowed with 40*l.*, and the latter with 10*l.* 3*s.* 4*d.* per annum.

PARBOLD Township (Pop. 382.)—*Two Daily Schools*, containing 24 males and 36 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1824) attended by 90 males and the same number of females, and supported by subscription.

WRIGHTINGTON Township (Pop. 1,601.)—*One Infant School* (commenced 1832) in which are 3 males and 9 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one (commenced 1825), consisting of 10 males and 14 females, appertains to Presbyterians, and has a lending Library attached; the other (commenced 1831) to Primitive Methodists, of 61 males and 76 females; both are supported by subscription.

FLIXTON Parish:

FLIXTON Township (Pop. 1,393.)—*Two Daily Schools*: one, containing 36 males and 24 females, is endowed with various legacies, producing 7*l.* 10*s.* per annum, for which 15 are annually educated; the rest are paid for by their parents: in the other, 36 males and 28 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*: in one of which are 96 males and 128 females, who attend the Established Church; another, consisting of 162 males and 150 females, appertains to Wesleyan Methodists, and has a lending Library attached; the other, of 17 males and 15 females, to Primitive Methodists; these Schools are supported by subscription.

URMSTON Township (Pop. 706.)—*One Infant School* (commenced 1823) in which are 8 males and 8 females, whose instruction is paid for by their parents.

GARSTANG Parish:

BARNACRE-WITH-BONDS Township (Pop. 519.)—*Two small Daily Schools* (commenced 1833) containing 7 males and 17 females, whose instruction is paid for by their parents.

BILLISBORROW Township (Pop. 199.)—*One Daily School*, endowed with landed property for the benefit of the inhabitants of the townships of Billisborough and Myerscough (in the parish of Lancaster); this being an agricultural place, the attendance is much greater in winter than in summer, but the average number throughout the year is about 40.—*One Sunday School*, in which about 30 children are gratuitously instructed by Wesleyan Methodists.

CABUS Township (Pop. 267.)—*One Daily School*, containing 14 males and 10 females, whose instruction is paid for by their parents.

CATTERAL Township (Pop. 457.)—*One Daily School* (commenced 1832) containing 29 males and 11 females, who are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) in which 12 males and 15 females are gratuitously instructed, by Wesleyan Methodists.

CLAUGHTON Township (Pop. 842.)—*One Daily School*, containing from 25 to 50 children of both sexes, whose instruction is paid for by their parents.

CLEVELY Township (Pop. 140.)—*One Daily School*, containing 25 males and 7 females; the master has a house rent-free, but all other emoluments are derived from the parents of the children.—*One Sunday School*, in which 21 males and 30 females receive gratuitous instruction.

FORTON Township (Pop. 662.)—*Five Daily Schools*: two of which contain 33 males and 7 females; the other three 25 males and 14 females (all very young children); these are all instructed at the expense of their parents.—*Two Sunday Schools*, in which 45 males and 70 females receive gratuitous instruction.

GARSTANG Township (Pop. 929.)—*One Infant School*, in which 5 children are receiving instruction at the expense of their parents.—*Four Daily Schools*: one of which, a "Grammar School," containing 45 males and 10 females, is endowed with 10*l.* per annum, and further supported by payments from the parents of the children; another (for children of Roman-Catholic parents) is endowed with 40*l.* per annum, for educating 30 children, in addition to which number the master receives 35 pay scholars; of the other two (in both of which the children are instructed at the expense of their parents), one contains 20 of both sexes; the other (commenced 1826) about the same number.—*Four Sunday Schools*, supported by subscription and

Garstang Parish—Garstang Township—continued.

annual collections, in one of which (of the Established Church) are 120 children; another (having a lending Library attached), consists of 85 children, and appertains to Wesleyan Methodists; another, of 33 children, of the Independent denomination; and the other, of 90 children, of Roman-Catholic parents.

HOLLETH Hamlet (Pop. 50.)—No School in the hamlet.

KIRKLAND Township (Pop. 458.)—*Two Daily Schools*: one of which, containing 14 males and 9 females, is endowed by T. B. Cole, Esq. with 721*l.* funded property, with the interest accruing therefrom 11 of the above number are educated, the rest are paid for by their parents; in the other (commenced 1825) 10 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, supported by the Vicar of Garstang, the Rev. John Pedder, and attended by 45 males and 30 females.

NATEBY Township (Pop. 232.)—*One Daily School*, containing 15 males and 32 females, whose instruction is paid for by their parents.

PILLING Chapelry (Pop. 1,127.)—*Five Daily Schools*: one, containing 40 males and 16 females, is endowed with 10 acres of freehold land, in addition to which each child pays quarterage; another, 14 males and 18 females; the other three (commenced 1833) 39 males and 29 females; in the last four Schools the instruction is wholly at the expense of the parents.—*Two Sunday Schools*: in one of which (having a lending Library attached) are 54 males and 60 females, who attend the Established Church; the other consists of 21 males and 23 females, and appertains to Wesleyan Methodists; in both Schools the children are gratuitously instructed.

WINMARLEIGH Township (Pop. 275.)—No School in the township.

WYERSDALE, NETHER, Township (Pop. 770.)—*Two Daily Schools*: one containing 10 males and 10 females, is endowed with 6*l.* per annum, arising from land, and further supported by payments from the parents of the children; the other, attended by 20 males and 22 females, is partly supported by a yearly sum allowed the master by the proprietor of Scorton Works, and partly by payments from the parents.—*One Sunday School* (with a lending Library attached) in which 50 males and 64 females are instructed gratuitously.

HALSALL Parish:

DOWN-HOLLAND Township (Pop. 704.)—*Two Daily Schools*: one whereof (commenced 1825) contains 61, and the other (commenced 1829) 20 children of both sexes; all of whom are instructed at the expense of their parents.

HALSALL Township (Pop. 1,169.)—*Two Daily Schools*: one of which, containing 120 children, is endowed with 13*l.* 6*s.* 8*d.* per annum, for which 12 of the above number are wholly instructed, and all other poor children who apply to the select vestry for admission, are taught reading, writing and arithmetic, at a low quarterage; in the other School, 42 children are receiving instruction wholly at the expense of their parents.

LYDIATE Township (Pop. 770.)—*Two Daily Schools*: one of which (commenced 1830) contains 25 males; the other (commenced 1831) 6 males and 24 females; and —*One Boarding School*, 26 females; in all these Schools the instruction is at the expense of the parents.

MAGHULL Chapelry (Pop. 957.) —*Three Daily Schools*, containing 121 children of both sexes; one of which is endowed with 12*l.* per annum, invested in the hands of five trustees, for the purpose of instructing 12 poor boys; the remainder are paid for by their parents.—*One Boarding School* for children of the Roman-Catholic religion, in which 50 are educated at the expense of their parents.—*Two Sunday Schools*, wherein 123 children (who attend the Established Church) are gratuitously instructed.

MELLING Chapelry (Pop. 559.)—*Two Daily Schools*: one whereof, containing 30 males and 20 females, is endowed with a house and seven acres of land, together with 20*s.* per annum arising from lands bequeathed by the late Mr. Hughes; in addition to which each scholar pays a small quarterage. This School is of the Established Church; the other is of the Roman-Catholic religion (commenced 1833), and contains 3 males and 7 females, whose instruction is paid for by their parents.—*One Sunday School*, of the Established Church, in which 32 males and 30 females are gratuitously instructed.

HALTON Parish, with AUGHTON Chapelry (Pop. 834.)—*Three Daily Schools*: one of which contains 19 males and 6 females, who are taught by the Incumbent of Aughton, it being part of his duty to instruct the children of the poor, without any distinct emolument from that of his incumbency; another, containing 30 males and 5 females, is endowed with 13*l.* per annum, which sum is paid to a master, who likewise receives a small quarterage from the children; in the other, 24 males and 21 females are receiving instruction at the expense of their parents.—*Three Sunday Schools*: in one of which, 17 males and 3 females are gratuitously instructed by the Incumbent; the other two are attended respectively by 70 males and 62 females; the master is allowed a salary of 8*l.*, and the mistress of 5*l.* per annum, raised by subscription.

HAWKESHEAD Parish:

CLAISE Township (Pop. 463.)—*One endowed Daily School*, containing 26 males and 7 females.—*One Sunday School* (commenced 1819), consists of 32 males and 30 females, is supported by subscription, aided by gratuitous teachers of the Wesleyan Methodist persuasion.

HAWKESHEAD Township (Pop. 797.)—*Four Daily Schools*: one of which, the "Grammar School," containing 20 males, was endowed in 1575 by Edwyn, Archbishop of York, with houses and lands to a considerable amount, but the emolument at present does not exceed 150*l.* per annum, in consequence, it is said, of great speculation by some ancient tenants, by which means some of the lands and houses are now become private property. Of the above number, four, denominated "Blue Boys," are taught and boarded in the town, and clad by the charity of the Rev. Thomas Sandys of London, who died in the early part of the last century: the original number of "Blue Boys" was 10. A sum of 6*l.* per annum was also bequeathed in 1677, by Daniel Rawlinson, Lord Mayor of London, for the instruction of poor children in writing, &c. at the Grammar School, but this was lost prior to 1745. There is a Library attached to this School, bequeathed by the Rev. Thomas Sandys, which has subsequently been greatly increased. Of the other three Schools (in which the children are instructed at the expense of their parents), one contains 30 of both sexes; another (commenced 1821), 2 males and 12 females; and the other (commenced 1825), 43 of both sexes.—*One Sunday School*, conducted by gratuitous teachers, under the superintendence of the Minister of the parish, is attended by 50 males and 60 females.

MONK CONISTON and SKELWITH Township (Pop. 397.)—*One Daily School* (commenced 1820), in which 24 females are instructed at the sole expense of Mrs. Smith.

SATTERTHWAITE Chapelry (Pop. 403.)—*One Daily School*, containing 15 males and 5 females, some of whom are paid for by the minister, the rest by their parents.—*One Sunday School* (commenced 1828), in which about 20 males and 16 females receive gratuitous instruction.

HEYSHAM Parish (Pop. 582.)—*Three Daily Schools*: two of which are *National Schools*, and contain respectively 46 males and 34 females; each has a small endowment bequeathed by Mr. Thompson and Mr. Banks, for educating 16 males and 16 females; the rest are paid for by their parents: in the other are 12 males and 14 females, who are instructed at the expense of their parents.—*Two Sunday Schools* (with lending Libraries attached), in which 62 males and 58 females receive gratuitous instruction.

HOOLE Parish:

HOOLE, LITTLE, Township (Pop. 189.)—*One Daily School* (commenced 1826), containing 8 males and 20 females, whose instruction is paid for by their parents, books being provided by a charitable fund; children from this township have the privilege of attending the Free School at Much Hoole.

HOOLE, MUCH, Township (Pop. 745.)—*One Daily School*, containing 40 males and 46 females, is endowed with land producing 14*l.* per annum; and further supported by an annual allowance of 10*l.* from the Rector, and payments from such children as are taught writing and accounts: this School is open also to the children of Little Hoole.—*Three Sunday Schools*: in one of which are 100 children of both sexes, who attend the Established Church; the other two, consisting of about the same number, pertain to Dissenters: in these Schools the instruction is gratuitous.

HUYTON Parish:

HUYTON-WITH-ROBY Townships (Pop. 1,495.)—*Seven Daily Schools* (including one receiving Boarders): one of which, containing from 30 to 40 males, is endowed with 10*l.* per annum for instructing a limited number; the master receives quarterly payments from others; another (having a lending Library attached), is supported by the Vicar of Huyton, and contains 70 females; another, about 40 males; another (commenced 1833), 17 females; the other three (which are for very young children) contain 79 of both sexes. In the five Schools last-mentioned, the instruction is wholly at the expense of the parents.

KNOWSLEY Township (Pop. 1,162.)—*Five Daily Schools*, whereof two are wholly supported by the Earl of Derby, and contain 70 males and 50 females; in the other three (commenced since 1818), 42 males and 31 females are receiving instruction at the expense of their parents.

TARBOCK Township (Pop. 755.)—*Two Daily Schools*: one (commenced 1822) contains 8 males and 12 females; and the other (commenced 1832) 31 males and 6 females, whose instruction is paid for by their parents.

KIRKBY-IRELETH Parish :

BROUGHTON Chapelry (Pop. 1,375.)—*Six Daily Schools*: one containing 43 males and 10 females, is endowed with 6 *l.* 8 *s.* per annum; another, 27 males and 19 females, is also endowed with a meadow and rough pasture, rented at 3 *l.* per annum, all further support for both of these Schools is derived from the children's payments; another (commenced 1820) 9 males and 21 females; in two others (commenced 1830) are 46 children of both sexes; the other (commenced 1831) contains 25 females: in the four last Schools the instruction is wholly at the expense of the parents.—*Two Sunday Schools*, supported by voluntary contributions, and attended by 50 males and 41 females.

DUNNERDALE Township (Pop. 148.)—The children of this Township attend the Schools at Broughton.

LEATHWAITE Chapelry (Pop. 190.)—*One Daily School*, containing 12 males and 3 females, whose instruction is paid for by their parents.

LOW and MIDDLE QUARTER, with WOODLAND and HEATHWAITE Townships (Pop. 1,521.)—*Five Daily Schools*: one of which, containing 29 males and 7 females, is endowed with 1 *l.* 14 *s.* 6 *d.* per annum, and further supported by an annual allowance of 5 *l.* from the parish, for which 10 have gratuitous instruction, the rest are paid for by their parents; another contains 20 males and 8 females; another (commenced 1827) 23 males and 11 females; another (commenced 1830) 6 males and 25 females; and the other (commenced 1832) 39 males and 9 females; in the four last-mentioned Schools all the children are instructed at the expense of their parents.—*Three Sunday Schools*: in one whereof (commenced 1830) are 40 males and 50 females; in another (commenced 1831) are 7 males and 8 females; these two are of the Established Church; the other (commenced 1824) is of the Baptist denomination, and consists of 29 males and 43 females; the first and last of these Sunday Schools have lending Libraries attached, and all are supported by voluntary contributions.

KIRKHAM Parish :

BRYNING-WITH-KELLASNERGH Township (Pop. 164.)—No School in the township.

CLIFTON-WITH-SALWICK Township (Pop. 508.)—*One Daily School*, containing 30 children of both sexes; this School is endowed with 2 *l.* per annum, and otherwise supported by payments from the children.—*One Sunday School*, wherein 20 of both sexes are receiving gratuitous instruction.

ECCLESTON, LITTLE, with LARBRICK Township (Pop. 230.)—No School in the township.

FRECKLETON Township (Pop. 909.)—*One Daily School*, containing 40 males, and the same number of females, whose instruction is at the expense of their parents.—*One Sunday School*, consisting of 60 males and 62 females, is conducted by gratuitous teachers of the Wesleyan Methodist persuasion.

GOOSNARGH Chapelry, with NEWSHAM Township (Pop. 1,844.)—*Six Daily Schools*: one of which, containing 72 children of both sexes, is endowed with an estate in the township of Goodnagh, producing 32 *l.* 10 *s.* per annum; another, 35 males and 15 females, is also endowed with an estate situate in the township of Whittingham, let at an annual rent of 30 *l.*; another, containing 35 males and 15 females, is endowed with certain funds bequeathed by the late Henry Coleborn of London, amounting to 25 *l.* per annum (the two Schools last mentioned are free to the inhabitants of the township of Whittingham); of the other three Schools (in which the children are instructed at the expense of their parents) one (commenced 1821) contains 10 males and 35 females; another (commenced 1829) 23 females; and the other (commenced 1830) 20 of both sexes.—*Five Sunday Schools*, supported by voluntary contributions, one of which (having a lending Library attached) is attended by 50 males and 20 females; another (commenced 1829) by 50 of both sexes; these two are of the Established Church; two others, for children of Roman Catholic parents, consist of 230 of both sexes; the other (commenced 1825) appertains to the Independent denomination, and consists and 49 males and 57 females.

GREENALGH-WITH-THISTLETON Township (Pop. 408.)—*One Daily School*, containing from 30 to 50 children of both sexes, during the summer months, and from 50 to 80 during the winter, is endowed with 440 *l.*, the interest of which is the master's salary.

HAMBLETON Chapelry (Pop. 334.)—*Two Daily Schools*: one contains 31 males and 7 females, and is endowed with the interest of 100 *l.*, for which 6 poor children are instructed, the rest are paid for by their parents; in the other (commenced 1829) 2 males and 16 females are instructed at the expense of their parents.—*One Sunday School*, consisting of 54 males and 42 females, is supported by subscription from Wesleyan Methodists.

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Kirkham Parish—continued.

KIRKHAM Township (Pop. 2,469.)—*Six Infant Schools*, containing 29 males and 75 females, whose instruction is paid for by their parents.—*Ten Daily Schools*, three whereof, containing respectively 4, 17 and 30 males (who are all instructed in one house, but in separate apartments), are supported by funds accruing from 500 *l.* bequeathed some years since by the Rev. James Barker, who directed that the same might be invested in land, which land was sold a few years since for the enormous sum of 11,500 *l.*, and the trustees now allow three masters' salaries of 155 *l.*, 87 *l.* and 78 *l.* annually; two others (commenced 1826) which are for children of Roman Catholic parents, contain 99 males and 65 females, and are endowed by the late Mr. Thomas Daniel with 62 *l.* 8s. per annum, which is paid to two teachers; of the other five Schools (wherein the instruction is at the expense of the parents), two contain 97 females, and the other three 42 males and 16 females.—*Five Sunday Schools*: in one whereof are 35 females, who are clothed and instructed from the proceeds of an endowment bequeathed by the late Mr. Langton; three others are attended by 68 males and 142 females; and the other, consisting of 101 males and 97 females, appertains to Dissenters of the Independent denomination; the four Schools last-mentioned are supported by voluntary contributions.

MEDLAR-WITH-WESHAM Township (Pop. 242.)—No School in the township.

NEWTON-WITH-SCALES Township (Pop. 381.)—*Two Daily Schools*: one of which is endowed, and contains 21 males and 8 females, of whom 25 are entirely boarded, the other 4 are allowed dinners only; the other School contains 9 males and 7 females, whose instruction is paid for by their parents.

RIBBY-WITH-WREA Chapelry (Pop. 482.)—*Two Daily Schools*: one whereof (kept by a master) containing 48 males and 3 females; the other, 50 females; both are endowed, the former with 63 *l.*, the latter with 20 *l.* per annum.

SINGLETON Chapelry (Pop. 499.)—*One Daily School*, containing 35 males and 23 females, is endowed with 5 *l.* per annum, which is appropriated to the general benefit of the School; in addition to which the master receives 3 *d.* per week from all who are taught to read, and 6 *d.* from those who are instructed in writing and arithmetic.—*One Sunday School*, wherein 31 males and 16 females are instructed gratuitously.

TREALES, ROSEACRE, and WHARLES Township (Pop. 756.)—*One Daily School*, containing 70 males and 37 females, is supported by surplus funds arising from Dr. Grimbaldeston's charity in Treales for binding out apprentices. The master and mistress are allowed 52 *l.* 10s. per annum, together with a house rent free.—*One Sunday School* (to which a lending Library is attached) attended by 72 males and 63 females, is supported by subscription.

WARTON Chapelry (Pop. 531.)—*One Day and Sunday School*, attended by 87 males and 60 females daily, and 75 males and 56 females on Sundays, is endowed with lands the rents whereof are applied to the payment of salaries to the master and mistress.

WEETON Township (Pop. 477.)—*Two Daily Schools*, containing 46 males and 21 females: these Schools commenced in 1829 and 1830, and the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1825) in which 36 males and 21 females are instructed gratuitously.

WESTBY-WITH-PLUMPTONS Township (Pop. 686.)—*One Daily School* (commenced 1831) containing 7 males and 9 females, whose instruction is paid for by their parents. There is an endowment of 5 *l.* per annum, bequeathed by Thomas Clifton, Esq.; but the schoolmaster lately died, and a successor has not been yet appointed.

WHITTINGHAM Township (Pop. 710.)—*One Sunday School*, consisting of 13 males and 15 females, who are gratuitously instructed by Wesleyan Methodists. The children of this township have the privilege of attending two endowed Schools at Goosnargh.

LANCASTER Parish:

ALDCLIFFE Township (Pop. 96.)—The children of this township attend the British and Foreign Schools at Lancaster.

ASHTON-WITH-STODDAY Township (Pop. 213.)—*Two Daily Schools*: one contains 14 males and 6 females, and the other (commenced 1832) 23 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School*, wherein 36 children are gratuitously instructed.

BARE Township (Pop. 110.)—There is a Free School at Poulton, for the children of Bare, Poulton and Torrisholme.

BLEASDALE Chapelry (Pop. 236.)—*One Sunday School* (commenced 1833) is wholly supported by the Minister, and attended by 35 males and 18 females. A building is now in progress, in connexion with the National Society for the establishment of a *Daily School*, towards the support of which an endowment of 10 *l.* per annum will be appropriated.

Lancaster Parish—continued.

BULK Township (Pop. 102.)—The children of this township attend the Schools at Lancaster.

CATON Chapelry (Pop. 1,166.)—*Two Infant Schools*: one, containing 10 children, is partly supported by a manufacturer, and partly by small payments from the children; in the other, 12 are instructed at the expense of their parents.—*Four Daily Schools*: one containing 30 children, is endowed with a plot of ground now let for 3*l.* per annum, and further supported by an annual subscription of 12*l.*, for which 24 are educated on paying 2*d.* a week each, the rest pay the usual quarterage; another, contains 28 children, and is supported by a yearly subscription of 10*l.* and payments from the parents: both the above Schools are of ancient date, but the subscriptions were added to them in 1832. In another, 4 children are instructed at the expense of their parents; the other (commenced 1827) contains 30 children; a manufacturer allows a house and a small salary to the master of this School; and each child also pays a weekly sum.—*Three Sunday Schools*; in two of which are 91 children, who attend the Established Church; the other consists of 130, and appertains to Dissenters: in these Schools the children receive gratuitous instruction, and each has a small lending Library attached.

FULWOOD Township (Pop. 500.)—*Two Daily Schools*: one whereof, containing 40 children, is partly supported by endowment, and partly by payments from the parents; in the other (commenced 1824) 10 children are instructed wholly at the expense of their parents.

GRESSINGHAM Chapelry (Pop. 177.)—*One Daily School*, containing 10 males and 8 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 30 males and 25 females are instructed gratuitously.

HEATON-WITH-OXCLIFFE Township (Pop. 170.)—No School nearer than Overton (a distance of two miles), where a few children from this place attend.

LANCASTER Borough, including the CASTLE, Extra Parochial (Pop. 12,613.)—*One Infant School* (commenced 1828) containing 40 males and 60 females, whose instruction is paid for by their parents.—*Eleven Daily Schools*: one, a *Grammar School*, containing 61 males, is supported partly by the Corporation of Lancaster from their own funds, and partly by quarterly payments from the scholars; another, appertaining to the Society of Friends, contains 22 males and 8 females, and is endowed with a small bequest, but chiefly supported by payments from the children: each of these Schools has a lending Library attached; another, a *Lancasterian School*, containing 129 males and 69 females, is supported by voluntary contributions and small payments from the parents of the children; five others contain 84 males and 32 females; another (commenced 1823) contains 30 females; another (commenced 1831) 25 males and 15 females; and the other (commenced 1832) 30 females: in the last eight Schools the children are instructed wholly at the expense of their parents.—*Three Day and Sunday Schools*: one of which, the “Charity School for Girls,” contains 63, whose education and clothing are paid for by voluntary contributions; another, attended by 370 males daily, and 400 on Sundays, is endowed with 2,000*l.* Navy Five per Cents., and is further supported by annual subscription, each daily scholar contributing 1*d.* per week to the general fund; the master’s salary is 100*l.* per annum; the other contains 170 females, and is supported by subscription, in aid of which each child contributes 1*d.* per week: the two last are *National Schools*, and a lending Library is attached to one for the general use of both.—*Four Sunday Schools*; one, of the Established Church, is attended by 240 males and 260 females; another, appertaining to Wesleyan Methodists, consists of 110 males and 134 females: another, to Congregational Independents, 125 males and 175 females; and the other, to Independent Methodists (commenced 1829) 54 males and 77 females; all are supported by voluntary contributions, and each of the three first has a lending Library attached. In addition to the above, there is a Roman Catholic *Day and Sunday School* and two *Boarding Schools*, from which no returns can be obtained.

MIDDLETON Township (Pop. 177.)—No School in the place, but several children attend the Schools at Overton.

MYERSCOUGH Township (Pop. 510.)—*Three Infant Schools*, containing 33 males and 34 females, whose instruction is paid for by their parents. See also BILLISBORROW, in the Parish of GARSTANG.

OVERTON Chapelry (Pop. 336.)—*Two Daily Schools*, containing respectively 30 males and 20 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 34 males and 20 females, is supported by voluntary contributions, from which the teacher is allowed 6*l.* per annum; several children from Heaton and Middleton attend the above Schools.

POULTON Chapelry (Pop. 540.)—*An Endowed Daily School*, in which about 70 children of both sexes are taught; the salary arises from lands in the Chapelry, let at a rent of from 30*l.* to 35*l.* per annum.—*One Sunday School* (commenced 1829) wherein about 20 females are gratuitously instructed by the wife of the Minister, the Rev. Thomas Butler; several children from Bare and Torrisholme attend these Schools.

Lancaster Parish—continued.

PREESALL-WITH-HACKERSALL Township (Pop. 745.)—*Four Daily Schools*: two containing 89 children, are endowed by Richard Fletwood and Robert Carter; in the other two 72 children are instructed at the expense of their parents.—*One Sunday School*, in which 32 males and 22 females receive gratuitous instruction.

QUARMOORE Township (Pop. 605.)—*Two Daily Schools*: one whereof (for which a School was built in 1703) containing from 30 to 40 children of both sexes, is endowed with 3 *l.* 2 *s.* per annum, the master also receives quarterage from the children; the other (commenced 1826) is supported by Mrs. Gibson of Quarmore Park, and contains 25 children.—*One Sunday School* (commenced 1830) attended by 51 children of both sexes, and supported by voluntary contributions, a lending Library is attached to this School, furnished by the Rev. John Hull, Curate of Lancaster.

SCOTFORTH Township (Pop. 557.)—*Two Daily Schools*: one contains 30 males, 10 of whom are paid for by subscription, the rest by their parents; in the other 3 males and 17 females are instructed at the expense of their parents.—*One Sunday School* (commenced 1829) in which 20 of each sex have gratuitous instruction, and to which a lending Library is attached.

SKERTON Township (Pop. 1,351.)—*Six Daily Schools*: one containing 51 children of both sexes, is endowed with 10 *l.* 16 *s.* arising from the rent of a field, for which 18 of the above number are taught to read, the rest are instructed at the expense of their parents; another, 8 males and 20 females; in two others (commenced 1825) are 24 males and 18 females; in another (commenced 1830) are 14 females; and in the other (commenced 1832) are 3 males and 9 females; in the last five Schools all the children are instructed at the expense of their parents.—*One Sunday School*, wherein 50 males and 70 females receive gratuitous instruction.

STALMINE-WITH-STANALL Chapelry (Pop. 504.)—*Two Daily Schools*, containing 32 males and 14 females, whose instruction is paid for by their parents.

THURNHAM Township (Pop. 526.)—*One Daily School*, containing 34 males and 26 females, of whom 23 are paid for by John Ditton, Esq., 6 by Miss Ditton, 6 by the Duke of Hamilton, and 25 by their parents.—*One Day and Sunday National School* (commenced 1833) attended by 18 males and 26 females daily, and 17 males in addition on Sundays, is supported by subscription and small weekly payments from the children; a lending Library is attached to this School.—*One Sunday School*, of the Roman-Catholic religion, in which 20 males and 24 females receive gratuitous instruction.

TORRISHOLME Township (Pop. 188.)—*One Daily School* for young children, containing about 15 whose instruction is paid for by their parents; the children of this township are eligible for the Free School at Poulton.

WYERSDALE, OVER, Chapelry (Pop. 872.)—*One Daily School*, (commenced 1830) containing 11 children of both sexes, six of whom are paid for by two gentlemen, the rest by their parents.—*Two Day and Sunday Schools*: in one of which are 89 children daily, and 21 additional on Sundays, who attend the Established Church; this School is endowed with lands, &c. producing 35 *l.* per annum, which the master receives as a salary, without any other emolument; the other (to which a lending Library is attached) contains 42 children, and is supported by small quarterly payments from the parents, and an allowance of 20 *l.* annually from the Society of Friends.—*One Sunday School*, wherein 37 males and as many females are taught gratuitously by Wesleyan Methodists.

LEIGH Parish:

ASTLEY Chapelry (Pop. 1,832.)—*Four Daily Schools*: one of which is endowed, and contains 36 males and 18 females; another 30 males and 6 females; another (commenced 1828) 19 males and 9 females; the other (commenced 1830) 7 males and 22 females: in the three last Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which (commenced 1826) are 100 males and 98 females, who attend the Established Church; another, consisting of 68 males and 76 females, appertains to Methodists; and the other (commenced 1823) of 80 males and 50 females, to Unitarians, these Schools are supported by voluntary contributions.

ATHERTON Chapelry (Pop. 4,181.)—*Seven Daily Schools*: one of which (kept by a Dissenting minister) contains about 25 males and 20 females of whom three have gratuitous instruction from the proceeds of a small fund appropriated to that purpose, the rest are paid for by their parents; of the other Schools (in which all the children are instructed at the expense of their parents) three contain 34 males and 59 females; in another (commenced 1829) are 18 of each sex; and in the other two (commenced 1832) 27 males and 16 females.—*Two Sunday Schools*, supported by voluntary contributions and conducted by gratuitous teachers, one whereof (having a lending Library attached) consists of 100 children of each sex, and appertains to Protestant Dissenters; and the other (commenced 1832) of 140 of each sex, to the Baptist denomination.

Leigh Parish—continued.

BEDFORD Township (Pop. 3,087.)—*Two Infant Schools*: one contains 7 males and 3 females; the other (commenced 1831) 22 males and 31 females.—*Four Daily Schools*: three whereof contain 79 males and 66 females; the other (for children of Roman-Catholic parents) contains 18 males and 8 females: in all the above Schools the children are instructed at the expense of their parents.—*Four Sunday Schools*: in two of which are 166 males and 192 females who attend the Established Church; another consists of 90 males and 120 females of the Roman-Catholic religion; and the other of 113 males and 118 females, appertaining to Wesleyan Methodists; these Schools are supported by voluntary contributions.

PANNINGTON Township (Pop. 3,165.)—*Four Infant Schools* (commenced since 1818) containing 59 males and 40 females, whose instruction is paid for by their parents.—*Four Daily Schools*: one of which containing 33 males and 3 females is endowed for the education of 7 children; the rest, together with 64 males and 67 females in the other three Schools, are instructed at the expense of their parents.—*Three Sunday Schools*: one, of the Established Church, is attended by 155 males and 109 females; another, appertaining to Congregational Dissenters, consists of 60 males and 50 females; and the other (to which a lending Library is attached) to Wesleyan Methodists, of 169 males and 198 females; these Schools are all supported by voluntary contributions.

TYLDESLEY WITH SHAKERLY Township (Pop. 5,038.)—*Five Daily Schools*: one of which contains 37 males and 3 females; another 29 males and 5 females; another (commenced 1827) 23 males and 22 females; another 61 males; and the other 50 females; in all the above Schools the children are instructed at the expense of their parents; and the last two commenced in 1828.—*Four Sunday Schools*: one whereof (commenced 1822) is attended by 171 males and 208 females; another (commenced 1828) by 133 males and 175 females; these Schools are of the Established Church; another (in connexion with Huntingdonians and to which a lending Library is attached) consists of 160 males and 205 females; and the other (commenced 1826) of 48 males and 62 females, appertaining to Primitive Methodists; these Schools are all supported by voluntary contributions.

WEST-LEIGH Township (Pop. 2,780.)—*Four Daily Schools*: one whereof contains 41 males and 9 females; another 12 males and 4 females; another 3 males and 5 females; and the other (commenced 1828) 13 males and 12 females; in all the above Schools the instruction of the children is at the expense of their parents.—*Two Sunday Schools*, supported by voluntary contributions: in one of which, of the Established Church (commenced 1828) are 150 children of both sexes; the other (commenced 1833) consists of 136 children, and appertains to Particular Baptists.

LEYLAND Parish:

CLAYTON-LE-WOODS Townships (Pop. 926.)—*Two Daily Schools*: one of which, containing 36 children, is endowed with funds amounting to 9*l.* 6*s.* 2*d.* per annum, and is otherwise supported by payments from the parents of the children; in the other (a Roman-Catholic School, commenced 1833) 100 children of both sexes are instructed at the expense of their parents.—*Three Sunday Schools*: one of which, of the Established Church, is attended by 58 children; another (commenced 1829) consists of 25 children, and appertains to Methodists; and the other (commenced 1833) of 200 children, of Roman-Catholic parents; in these Schools the children receive gratuitous instruction.

CUERDEN Township (Pop. 592.)—*One Daily School*, containing 17 children of both sexes, is endowed with 1½ acres of land, of the annual value of 6*l.*, and is further supported by an allowance of 7*l.* per annum from Lostock Hall estate, and 5*l.* from per annum from Crooke's Charity.—*One Boarding School* (commenced 1827) wherein 40 children of both sexes are educated at the expense of their parents.—*One Sunday School* (commenced 1833) is attended by 90 males and 45 females, who are receiving gratuitous instruction.

EUXTON Chapelry (Pop. 1,581.)—*One Daily School*, containing 30 males and 20 females, is endowed with lands and other charities, producing 26*l.* per annum, for which 16 are educated; the rest pay a small quarterage.—*One Sunday School*, in which 80 males and 90 females receive gratuitous instruction.

HEAPEY Chapelry (Pop. 465.)—*One Daily School*, containing from 70 to 100 children of both sexes, varying with the season of the year, a decrease always taking place in winter (at present there are 76); the master and mistress are paid a joint salary, arising from annual subscription and weekly contributions from the children, amounting to about 60*l.* per annum.—*One Sunday School*, attended by 204 males and 206 females, is supported by an annual collection in the Chapel, which has hitherto been sufficient to meet the expenditure; it commenced in 1826, and has a lending Library attached. The above Schools are for the benefit of the children of Heapey, Wheelton, Whittle-le-Woods and Withnell.

Leyland Parish—continued.

HOGHTON Township (Pop. 2,198.)—*One Daily National School*, containing 54 males and 26 females, is endowed with 26*l.* per annum, which, with 14*l.* jointly allowed by this and the Township of Withnell, constitutes the whole of the master's salary. —*Two Sunday Schools*: in one of which are 86 males and 73 females; in the other, 129 males and 148 females; both are supported by voluntary contributions. The two first Schools are of the Established Church (and about half the children attending them are from the Township of Withnell); the other appertains to Wesleyan Methodists.

LEYLAND Township (Pop. 3,404.)—*Three Daily Schools*: one of which, a "Grammar School," containing 20 children, is endowed with 23*l.* per annum, and a school-house of the annual value of 6*l.*, the children also pay quarterage; another, containing 36 males and 21 females, is also endowed with 13*l.* 4*s.* 8*d.* per annum; in the other (commenced 1833) 26 males and 4 females are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 76 males and 72 females daily, and 11 males and 10 females in addition on Sundays, is endowed with lands and houses, producing to the master 148*l.*, and to the mistress 80*l.* annually; this School is for the instruction of the children of the poor only.—*Two Sunday Schools*, in which 116 males and 99 females receive gratuitous instruction.

WHEELTON Township (Pop. 1,519.)—*One Daily School* (commenced 1829) containing 10 males and 15 females, whose instruction is paid for by their parents. It is observed, that children from this township formerly attended the Free School at Hoghton, but that admission is now refused them; several, however, attend the Schools at Heapey.

WHITTLE-LE-WOODS Township (Pop. 2,015.)—*Three Daily Schools*: one of which, containing 24 males and 12 females, is endowed with the interest of 220*l.* in the hands of Sir Henry Philip Hoghton, Bart., and a cottage of the annual value of 4*l.*; another (for children of Roman-catholic parents) containing 42 males and 22 females, is supported by subscription, amounting to 40*l.* annually, and small payments from the parents; in the other, 10 males and 26 females are instructed wholly at the expense of their parents.—*Three Sunday Schools*: in one of which are 52 males and 95 females, who attend the Established Church; in another (commenced 1819) are 35 males and the same number of females, children of Roman-Catholics; the other (commenced 1821) consists of 84 males and 42 females, and appertains to Wesleyan Methodists: these Schools are supported by subscription, and lending Libraries are attached to the first and last-mentioned. See also HEAPEY Chapelry.

WITHNELL Township (Pop. 1,251.)—*One Sunday School*, in connexion with Methodists, wherein 90 males and 70 females receive gratuitous instruction. See also HEAPEY and HOGHTON.

LIVERPOOL Borough and Parish (Pop. 165,175.)—*Five Infant Schools*: one of which, the "Workhouse School," contains 45 males, and the same number of females, who are instructed at the expense of the parish; three others, supported by subscription in aid of payment by the parents of the children; of which one (commenced 1819) containing 147 males and 103 females, appertains to Wesleyan Methodists, the master and mistress are allowed 80*l.* per annum; another (commenced 1826) contains 46 males and 34 females, also in connexion with Methodists; this School is conducted by a mistress, who is paid 20*l.* per annum; and the other (commenced 1827) 60 children of each sex, of the Baptist denomination: the remaining School (commenced 1831) is wholly maintained by subscription, and contains 85 males and 90 females, children of Roman-catholic parents.—*Forty-seven Daily Schools*: of which the "Blue-coat Hospital School" contains at present 250 males and 100 females, who are fed, clothed, lodged and educated: the former are received at nine years of age, and remain until fourteen, when they are apprenticed out at the expense of the institution; the latter are received at eight years of age: the funds for the maintenance of this establishment are derived from benefactions, legacies, annual subscriptions and church collections, and a lending Library, consisting of between 500 and 600 volumes is attached to the School. The Workhouse National School, supported by the poor's rate, contains 250 males and 130 females; the master is allowed a salary of 50*l.* per annum, and the mistresses (who are inmates of the house) are remunerated by indulgences in food and clothing not generally allowed to others: the time of the children is not exclusively confined to the School, they being half of each day employed in learning various trades, or other useful occupations. The School of Industry, supported by subscription and the produce of work done by the children, contains 102 females. The three Schools above mentioned are of the Established Church; but the children of Roman Catholics in the Workhouse School are permitted to go to their own place of worship once every Sunday, and also to receive private instruction from their own clergy once a week. The "St. Patrick's School," instituted for educating and apprenticing poor children of every religious denomination, descended from Irish parents, is supported by voluntary contributions, and contains 164 males and 120 females; the salaries are, 100 guineas to the master, and 50*l.* to the mistress, annually. Six Schools, supported by subscription in aid of payment by the parents of the children: of which one, in connexion with Unitarians, contains 108 males and 90 females; the

Liverpool Borough and Parish—continued.

master is allowed a salary of 80*l.* and the mistress of 45*l.* per annum : two, in Jordan-street, appertaining to Wesleyan Methodists (commenced 1819) contain 274 males and 174 females, the master and mistress whereof are respectively allowed 80*l.* and 30*l.* per annum : two, in Duncan-street (commenced 1820 and 1822) of the Independent denomination, contain 120 males and 50 females ; and one, in Rose-place (commenced 1821) appertaining to Calvinistic Methodists, contains 80 males, the master of which receives a fixed salary of 31*l.* per annum, together with the children's pence : of these six Schools, the five first mentioned have lending Libraries attached. Of the other thirty-seven Schools (in all of which the children are instructed at the expense of their parents) sixteen have been long established : of these one, contains 137 males and 70 females ; three, contain 122 males ; one, contains 9 females ; one 48 males and 30 females ; one (for children of Roman-Catholic parents) 25 females ; and the other nine, contain 63 males and 106 females : three (commenced about 1818), of which one contains 30 males and 20 females ; the other two contain 45 males and 15 females : two (commenced 1821) contain 88 males and 20 females ; two (commenced 1823) 80 males and 30 females ; one (commenced 1824) contains 60 males ; three (commenced 1825) contain 48 males and 63 females ; one (commenced 1826) contains 35 males and 10 females ; one (commenced 1828) 30 children of each sex ; three (commenced 1829) of which two contain 45 males, and in the other are 13 males and 12 females ; two (commenced 1830) contain 40 males ; and the other three (commenced 1831), whereof one contains 33 males, and in the other two are 81 males and 23 females.—*Twenty-seven Day and Sunday Schools*: one of which, the "Hunter-street School," containing 160 males and 100 females, was built at the expense of Stephen Waterworth, Esq., and afterwards endowed by his sister, Frances Waterworth, with a legacy of 4,000*l.* : the "St. James's School," containing 150 males, and the "St. Philip's School," 84 females, are endowed with the interest of 900*l.*, and are further supported by annual subscription, and weekly payment of 3*d.* from each child : the "Moorfield's School (to which a lending Library is attached) contains 200 males and 130 females ; this School is supported by voluntary contributions, and penny weekly payments from the parents of the children ; the master is allowed a salary of 84*l.* per annum, together with the weekly pence from all above 130 boys, and the mistress 55*l.*, with the like sum from all the girls above 80 in number. Two Schools in Fleet-street, supported partly by the pew rents of St. Andrew's Church, and partly by church collections, contain 150 males and 130 females daily, and 40 of each sex in addition on Sundays ; a lending Library is also attached to these Schools. "St. Matthew's National Schools" (commenced 1822) contain 200 males and 120 females daily, and 60 males and 80 females in addition on Sundays : these Schools (to which a small Library is attached) are supported by voluntary contributions, and penny weekly payments from such children as attend daily. "St. Mark's Schools," supported in like manner as the two last mentioned (commenced 1823) are attended by 160 males and 105 females daily, and 80 of the former and 140 of the latter on Sundays. The "Welsh Charity Schools," containing 240 males and 108 females (the latter commenced 1823) are chiefly supported by subscription and donations ; a few of the children whose parents are not too poor contribute 1*d.* weekly. The "Corporation Free Schools" (commenced 1827) of which the "North School" contains 370 males and 320 females, the "South School" 380 males and 300 females ; each of these Schools has a lending Library, and the children in the latter contribute weekly pence ; with this exception, both are wholly supported by the corporate funds ; and in "St. Jude's School" (commenced 1832) 70 females daily, and 62 males and 82 females on Sundays are receiving gratuitous instruction : the fifteen *Day and Sunday Schools* above enumerated are all in connexion with the Established Church. Four Schools, wholly supported by voluntary contributions, of which three are for children of Roman-Catholic parents ; of these the "Copperas Hill School" (to which a small lending Library is attached) contains 250 males and 240 females. The "Seel-Street Schools" (commenced 1831) contain 240 males and 200 females daily, and about 200 of each sex on Sundays ; the other (to which a lending Library is attached) is connected with Unitarians, and contains 100 males and 80 females. Seven Schools, supported by subscription in aid of payments by the parents of the children ; three whereof appertain to the Baptist denomination, of which the "Circus-street Schools" contain 200 males and 144 females daily, and 15 of each sex in addition on Sundays. The "Lime-street School" (commenced 1820) contains 65 females daily, and 80 males and 100 females on Sundays ; a lending Library is attached to this School for the use of those who attend on Sundays. The "Caledonian Schools," in connexion with the Kirk of Scotland, contain 175 males and 104 females, the master and mistress whereof are remunerated by salaries of 100*l.* and 50*l.* per annum respectively ; a small lending Library is attached to the Girls' School. The "Leeds-street Schools" (commenced 1820) appertaining to Methodists, are attended by 220 males and 170 females daily, and 210 of the former and 220 of the latter in addition on Sundays ; the salaries are 90*l.* per annum to the master, (out of which he has to pay an assistant), and 50*l.* per annum to the mistress ; a lending Library, consisting of 500 volumes, is attached for the general use of the children. The other Day and Sunday School (commenced 1828) contains 90 males and 50 females of the Baptist denomination, whose instruction is paid for by their parents.

Liverpool Borough and Parish—continued.

parents.—*Sixteen Sunday Schools*: in two of which are 50 males and 80 females; a lending Library is attached to these Schools, and the children attend St. Michael's Church; two others, appertaining to Welsh Calvinistic Methodists, consist of 220 males and 134 females; these Schools are likewise attended by 384 adults, and as religious instruction is principally inculcated, many remain during the greater part of their lives; another, to the new connexion of Methodists, consists of 60 males and 120 females; five others, of the Independent denomination, consist of 110 males and 133 females, (one of which with 16 children commenced in 1833); another, in connexion with Scotch Seceders, consists of 22 males and the same number of females; another (commenced 1819) appertaining to Wesleyan Methodists, of 150 males and 143 females; another (commenced 1827) to Welsh Independents, of 40 males and the same number of females; another (commenced 1828) 40 of each sex of all denominations; another (commenced 1830) connected with the New Jerusalem Church, of 14 males and 10 females; and the other (commenced 1833) appertaining to the Hebrew Church, of Christian Israelites, consists of 54 males and 86 females, of whom 51 have lately formed a juvenile society, towards which each contributes 1 *d.* weekly for the relief of sick members: all the above Sunday Schools are supported by voluntary contributions, and conducted in most cases by gratuitous teachers. The overseers of this important place appear to have bestowed much labour in endeavouring to obtain correct information respecting all Schools in the parish; but they observe, "that the returns from private Schools are not satisfactory, many having refused to make return, particularly the most expensive *Daily Schools*, together with *Boarding Schools*, many probably not liking to expose their numbers; the inferior Schools are suspected of being exaggerated; wherefore the returns of private Schools must be considered as defective and in some instances delusive." This observation accounts for the seeming defect of private Schools at Liverpool, as compared with Manchester; the former making a return of no more than 1,601 children in private Schools; the latter returning no less than 6,724 children so educated.

LYTHAM Parish (Pop. 1,523.)—*Four Daily Schools*: one of which (conducted by a master) contains 75 males and 38 females; another (by a mistress) 26 males and 52 females, each being allowed, by certain trustees, a salary of 60 *l.* per annum; in another are 12 males and 37 females, towards the instruction of whom 3 *l.* is annually allowed, the mistress also receives payments from the children; in the other, 21 males and 11 females are instructed wholly at the expense of their parents. — *One Sunday School*, in which 85 males and 112 females receive gratuitous instruction.

MANCHESTER Parish:

ARDWICK Chapelry (Pop. 5,524.)—*Nine Daily Schools*: six whereof contain 143 males and 29 females; another (commenced 1827) contains 22 males and 18 females; another (commenced 1832) 11 males and 20 females; and the other (commenced 1833) 18 females. — *Four Boarding Schools*, containing about 25 males and 75 females: in all the above Schools the children are instructed at the expense of their parents. — *Two Sunday Schools*: in one of which are 180 males and 130 females, who attend the Established Church; the other consists of 381 males and 576 females, appertaining to Wesleyan Methodists; both are supported by voluntary contributions, and have lending Libraries attached.

BESWICK Township (Pop. 248.)—*One Daily School*, containing 57 males and 16 females, whose instruction is paid for by their parents. — *One Sunday School*, in which 90 males and 70 females receive gratuitous instruction; the children in this School also attend three evenings in the week, and are instructed in writing and accounts on paying 1 *d.* a night, paper, pens, &c. being found for their use: both Schools appertain to Wesleyan Methodists, and commenced about five years ago.

BLACKLEY Chapelry (Pop. 3,020.)—*Five Daily Schools*: one of which, containing 36 males and 12 females, is endowed with 5 *l.* per annum; the master also receives payments from the children: in the other four (commenced since 1818) 56 males and 95 females are receiving instruction wholly at the expense of their parents. — *Four Sunday Schools*: one whereof, of the Established Church, is attended by 154 males and 160 females; another, appertaining to Wesleyan Methodists, consists of 127 males and 178 females; another, to the New Connexion of Methodists (commenced 1822) of 101 males and 98 females; and the other to Unitarians (commenced 1828) of 32 males and 24 females: these are all supported by voluntary contributions; and the Established Church, Wesleyan and Unitarian Schools, have lending Libraries attached.

BRADFORD Township (Pop. 166.)—*One Daily School* (commenced 1832) in which are 6 females, whose instruction is paid for by their parents.

BROUGHTON Township (Pop. 1,589.)—*Four Daily Schools*: containing 70 males and 50 females; and — *Three Boarding Schools*, 32 males and 50 females: in all the above Schools the instruction is at the expense of the parents. — *One Sunday School*, in which 48 males and 52 females receive gratuitous instruction: all the above Schools commenced in or subsequent to 1818.

BURNAGE Township (Pop. 507.)—The children of this township attend the Schools at Disbury and Heaton-Norris.

Manchester Parish—continued.

CHEETHAM Chapelry (Pop. 4,025.)—*Seven Daily Schools*: one, “The Jubilee School,” containing 40 females, who are educated and clothed by subscription: in four others are 118 children of both sexes; another (commenced 1824) contains 50 males; the other (commenced 1830) 44 of both sexes: in the six Schools last-mentioned the children are instructed at the expense of their parents.—*One Day and Sunday School*, attended by 150 children daily, and 40 in addition on Sundays, is supported by annual subscription and small payments from the parents of the children.—*One Sunday School*, in which 33 males and 38 females receive gratuitous instruction.

CHORLTON-WITH-HARDY Chapelry (Pop. 668.)—*Two Daily Schools*, containing 45 children of each sex, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one whereof, of the Established Church, are 23 males and 25 females; the other appertains to Wesleyan Methodists, and consists of 45 males and 46 females, both are supported by contributions.

CHORLTON-ROW Township (Pop. 20,569.)—*One Infant School*, in which are 200 children of both sexes, but the funds by which it is supported are not mentioned in the return.—*Fifty-six Daily Schools*: three, containing 27 males and 68 females, have been long established; two others (commenced 1820) contain 47 females; another (commenced 1821) contains 36 males; two others (commenced 1823) contain 24 males and 5 females; three others (commenced 1824) 45 males and 53 females; two others (commenced 1825) 132 males and 36 females; another (commenced 1826) contains 26 females; another (commenced 1827) 27 males and 28 females; six others (commenced 1828) contain 62 males and 99 females; two others (commenced 1829) 10 males and 37 females; six others (commenced 1830) 167 males and 87 females; five others (commenced 1831) 70 males and 73 females; eight others (commenced 1832) 134 males and 81 females; and the other fourteen (commenced 1833) 119 males and 110 females: in the whole of these Daily Schools the instruction is at the expense of the parents.—*Seven Sunday Schools*: three of which are of the Established Church, and are attended by 393 males and 428 females; two others appertain to Wesleyan Methodists, and consist of 388 males and 352 females; another to Ranters, consists of 100 of each sex; and the other to Independents, of 300 males and 320 females: all these Schools are supported by subscription, and have lending Libraries attached.

CRUMPSALL Township (Pop. 1,878.)—*Three Daily Schools*: one whereof contains 70 males; another, 26 females; the other, 7 males and 13 females: these are all instructed at the expense of their parents.—*One Sunday School*, in which 70 males and 60 females are gratuitously instructed by Wesleyan Methodists.

DENTON Chapelry (Pop. 2,792.)—*Three Daily Schools*, containing 129 males and 76 females, whose instruction is paid for by their parents.—*Two Sunday Schools*, in one of which are 106 males and 132 females, who attend the Established Church; the other, consisting of 162 males and 130 females, appertains to Methodists: both are supported by public subscription, and a lending Library is attached to the latter. Several children from the Township of Houghton attend the above Schools.

DIDSBURY Chapelry (Pop. 1,067.)—*Three Daily Schools*: one contains 82 males and 15 females, and is endowed with four acres of land, the rent of which averages about 22 *l.* per annum, and an annuity of 5 *l.*, for which the master instructs 76 poor children in reading, writing and accounts; the other two are kept by women, and contain 15 males and 50 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one, of the Established Church (commenced 1832), is attended by 90 males and 93 females; the other (commenced 1828) appertains to Methodists, and consists of 23 males and 28 females: both are supported by voluntary contributions.

DROYLSDEN Township (Pop. 2,996.)—*Three Daily Schools*, containing 71 males and 47 females; and—*Two Boarding Schools*; 72 males and 66 females: in all these Schools the instruction is at the expense of the parents.—*Three Sunday Schools*, (one whereof has a lending Library attached) in which 221 males and 245 females receive gratuitous instruction.

FAILSWORTH Township (Pop. 3,667.)—*One Infant School*, in which are about 24 children of both sexes, whose instruction is paid for by their parents.—*One Day and Sunday School*, chiefly consisting of weavers' children, wherefore the numbers fluctuate with the times; the average attendance may be about 70 of both sexes daily, and 100 on Sundays; the master has a house rent-free, and an annual allowance of 36 baskets of coals; all further emoluments are derived from payments by the parents of the children.—*Two Sunday Schools*: one, consisting of 130 males and 140 females, appertains to Wesleyan Methodists; the other (re-commenced 1827), of 50 males and 100 females, to the Methodists New Connexion: both are supported by voluntary contributions.

GORTON Chapelry (Pop. 2,623.)—*Five Daily Schools*, containing 94 males and 95 females; and—an *Evening School*, attended by 35 males and 11 females: in all these Schools the instruction is at the expense of the parents.—*Five Sunday Schools*: one, of the Established Church, is attended by 204 children of both sexes; another, of the Baptist denomination, by 260; two others, appertaining to Wesleyan Methodists, consist of 193; and in the other, which is connected with Unitarians, are 148 children: these Schools are all supported by annual collections, and the last mentioned has a lending Library attached.

Manchester Parish—continued.

HARPUREY Township (Pop. 463.)—No School in the township. .

HEATON NORRIS Chapelry (Pop. 11,238.)—*Nine Daily Schools*: one whereof, containing 90 males and 30 females, has a small endowment, for which a limited number receive gratuitous instruction; of the other eight Schools (in which all the children are instructed at the expense of their parents), two contain 84 males and 26 females; another (commenced 1820) contains 33 males and 7 females; another (commenced 1821) 45 males and 10 females; another (commenced 1827) 17 males and 20 females; another (commenced 1828) 30 males and 10 females; another (commenced 1830) 30 of each sex; and the other (commenced 1833) 4 males and 15 females.—*Four Sunday Schools*: one of which is attended by 100 males and 80 females; another by 131 males and 122 females; another by 235 males and 220 females (this School has a small endowment, which is expended in books and other School material); and the other by 123 males and 130 females; in all the Sunday Schools the children receive gratuitous instruction, and the two last (to which lending Libraries are attached) are branches of the Stockport Parent Sunday School Society (in the county of Chester); there is also a Sunday School in connexion with the Wesleyan Methodists at Stockport, but the number attending it from this place are included in that return.

HOUGHTON Township (Pop. 2,914.)—*Four Daily Schools*, containing 77 males and 46 females, who are instructed at the expense of their parents.—*One Sunday School*, in which 144 males and 146 females receive gratuitous instruction. Many children from this place attend the Schools at Denton.

HULME Township (Pop. 9,624.)—*Twenty-one Daily Schools*, seventeen of which contain 336 males and 278 females; the other four (returned as *Infant Schools*) 46 males and 66 females: the whole of these children are receiving instruction at the expense of their parents.—*Six Sunday Schools* (in which are collectively 812 males and 751 females); one whereof, of the Established Church, is attended by 372 children; another, in connexion with Independents, consists of 285 children; another (commenced 1819) with Bible Christians, of 270 children; two others, appertaining to Methodists, consist respectively of 440 and 101 children (the last of these commenced 1833); and the other (commenced also 1833) consists of 95 children of Roman-Catholic parents: these Schools are all supported by voluntary contributions; and the four first-mentioned have lending Libraries attached.

LEVENSHULME Township (Pop. 1,086.)—*One Daily School*, containing 60 males and 20 females, whose instruction is paid for by their parents.—*One Sunday School* (to which a lending Library is attached), wherein 83 males and 138 females receive gratuitous instruction.

MANCHESTER Township (Pop. 142,026.)—*Four Infant Schools*: one containing 63 males and 70 females; another (commenced 1824) 100 males and 160 females, these Schools are supported by contributions, and appertain to Independent Dissenters; another, called the Friends' Infant School (commenced 1824) contains 60 males and 80 females, and is supported by subscription, in aid of which each child contributes 2d. per week; the master and mistress are paid 60 l. per annum, and have also a house and coals, and an additional allowance of 1d. weekly for every child exceeding 100; the other (commenced 1832) containing 110 males and 70 females, is supported by contributions.—*Two Hundred and Four Daily Schools*: one whereof, the "Manchester Free Grammar School," is endowed by Hugh Oldham, and contains 200 males; the salary of the head-master is 500 l. per annum, and 170 l. for his assistant; that of the second master, 250 l., and 135 l. for his assistant; the master of the Lower School has 130 l. per annum; another School, founded and endowed in 1651 by Humphrey Chetham, Esq., of Clayton, in this county, contains 80 males, who are admitted between the ages of six and ten, and are educated, boarded and clothed till they attain the age of fourteen, when they are apprenticed to some manual occupation, with a premium of 4l. each, and two suits of clothes. The master of this School receives a salary of 60 l. per annum and his board, but no other emolument; the annual income of the charity may probably amount to 3,000 l.: another, containing 32 females, is endowed with property bequeathed by Mrs. Hind, to clothe and educate 20; the other 12 receive the same benefits from the receipts of the communion at St. Mary's Church: another, containing 60 females, is supported by chief rents and collections at the Collegiate Church; the salary of the mistress is 50 l. per annum: another, a *National School*, containing 280 males and 160 females, is supported by subscription, in aid of which each child contributes 1d. a week; the master and mistress are remunerated by salaries: the above five Schools are of the Established Church, and the boys educated in Chetham School are only apprenticed to masters professing the Established religion: another a *Lancasterian School*, containing 719 males and 327 females, is wholly supported by annual subscriptions and donations; the master is allowed a salary of 125 l. per annum, the second master 70 l., and the mistress 35 l. per annum: another, a school for children of Roman-Catholic parents, containing 270 males and 130 females, is supported by voluntary contributions; another, containing from 40 to 50 females, appertains to Unitarians, by whom it is supported; another, (commenced 1828) containing 210 males, is supported by subscription and weekly payment of 2d. from each; another, (a School built for the children of the Society of

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of Friends in Manchester but is not confined to them), contains 40 males and 20 females; the building is the property of the said Society, and an income of 60*l.* per annum is appropriated to the reduction of the charge of schooling to such children of the Society as an appointed committee shall direct; the master has no advantage from the income; the condition imposed by the Society for the use of the building being a limitation of the number of scholars, all of whom pay a quarterage to the master. Of the remaining hundred and ninety-four Schools (in all of which the children are instructed at the expense of their parents), one hundred and two appear to have been long established, and contain 1,833 males and 1,358 females; five others (commenced 1819) 39 males and 68 females; three others (commenced 1820) 24 males and 64 females; in another (commenced 1821) are 36 males and 8 females; three others (commenced 1822) contain 81 males and 18 females; three others (commenced 1823) 45 males and 59 females; seven others (commenced 1824) 168 males and 149 females; three others (commenced 1825) 99 males and 56 females; two others (commenced 1826) 60 males and 35 females; six others (commenced 1827) 72 males and 111 females; seven others (commenced 1828) 109 males and 146 females; six others (commenced 1829) 122 males and 116 females; nine others (commenced 1830) 140 males and 73 females; eleven others (commenced 1831) 183 males and 176 females; eleven others (commenced 1832) 281 males and 191 females; and in the other fifteen (commenced 1833) are 216 males and 140 females: of these one hundred and ninety-four Schools, one with 23 children appertains to Dissenters, and three others, consist of 136 children of Roman-Catholic parents.—*Eight Day and Evening Schools*: in one of which are 58 males and 20 females, with an evening class of 10 males and 5 females in addition; in another 20 males and 15 females; in two others (commenced 1822) 75 males and 24 females; in another (commenced 1828) 25 children of each sex, and an evening class of 15 of each sex in addition; in two others (commenced 1830) are 83 males and 33 females; and in the other (commenced 1832) 23 males and 2 females: the instruction in these Schools is also at the expense of the parents.—*Fifty-four Sunday Schools*, of which eleven are of the Established Church, eight whereof are attended by 2,512 males and 2,780 females; another (commenced 1824) by 300 males and 340 females; another (commenced 1827) by 120 males and 120 females; and the other (commenced 1832) by 177 males and 149 females; lending Libraries are attached to all the above Schools; twelve other Schools appertain to Wesleyan Methodists, eight whereof (to which lending Libraries are attached) consist of 2,067 males and 2,442 females; two others of 320 males and 412 females; in another (commenced 1825) are 300 males and 330 females, this School has also a lending Library; and in the other (commenced 1828) are 48 males and 63 females; eight other Schools for children of Roman-Catholic parents, of which three consist of 1,000 males and 1,093 females; another (commenced 1825) consists of 173 males and 177 females, these four have lending Libraries attached; another (commenced 1826) of 300 males and 450 females; another (commenced 1830) of 125 males and 75 females, with a lending Library attached; another of 157 males and 200 females, also with a lending Library; and the other of 80 males and 123 females, the two Schools last-mentioned commenced in 1832. Seven other Schools of the Independent denomination, five of which (having lending Libraries attached) consist of 879 males and 956 females; in another (commenced 1824) are 180 males and 218 females; and in the other (commenced 1827) are 200 males and 220 females. Three other Schools, in connexion with Methodists, one whereof consists of 1,000 children of both sexes, and has a lending Library attached; in the other two are 1,110 children. Two other Schools, appertaining to particular Baptists, one of which (commenced 1824) consists of 174 males and 146 females; the other (commenced 1830) of 161 males and 152 females; lending Libraries are attached to these Schools; another School (to which a lending Library is attached) appertains to Calvinistic Baptists, and consists of 120 males and 150 females; another to Welsh Calvinists, of 130 males and 120 females; another to Welsh Wesleyans, of 100 males and 60 females; another to Presbyterians, of 72 males and 98 females, and to which a lending Library is attached; another to Unitarians, of 174 males and 98 females; another to the New Jerusalem Church, of 40 males and 90 females; another to Bible Christians (commenced 1824) of 150 males and 85 females; another to the Scotch National Church (commenced 1833) of 45 males and 35 females, and for which a lending Library is now being formed; the other three are of all denominations, of which one (having a lending Library attached) is attended by 100 males and 200 females; another by 540 children of both sexes; and the other (commenced 1833) by 76 males and 96 females; in all the Sunday Schools the children, (who collectively amount to 24,409,) receive gratuitous instruction: the general age is from five to fifteen or sixteen, but in some Schools they remain till eighteen or twenty.

In addition to the above Schools are Two *Mechanics' Institutions*, one whereof was established in 1824 for the benefit of the working classes, to enable them, at a small expense, to obtain useful knowledge, especially to furnish them with the means of making themselves acquainted with such branches of science as are of practical use and application in the exercise of their respective trades; these important effects are endeavoured to be produced by means of weekly lectures, by evening classes or schools, and by a Library for reference and circulation. *The Lectures* are delivered once or twice a week; the leading subjects are mechanical philosophy, natural history, geography, astronomy, political economy, &c., but discussions on party politics and controversial theology

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theology are carefully excluded. Each of the classes (which are nine in number) meets one evening in every week, and grammar, chemistry, arithmetic, algebra, figure, landscape, flower, mechanical, and architectural drawing, writing, geometry, trigonometry, analysis, and the French language, are taught. *The Library* consists of two parts; the first for reference, containing books too valuable for common circulation; the second, of upwards of 2,000 volumes on science and general literature for circulation; attached to the Library is a reading-room, open daily from 12 to 2, and every evening from 7 to 9 o'clock; this institution supported by subscription, and every subscriber of one pound per annum (which may be paid by quarterly instalments) is entitled to all the above privileges, excepting the chemical, drawing and French classes, to which those who attend have to pay an additional subscription; from the funds thus raised the salaries of the lecturers, teachers, and the current expenses of the institution are paid. The building is the property of eleven gentlemen who advanced about 8,000*l.* for its erection, and hitherto no part of this sum has been repaid. The subscribers (at present between 700 and 800) are of all ages, from 10 years old and upwards. The classes or Schools are confined to pupils of the male sex, but females are allowed to attend the lectures, and also to receive books from the Library. The other, "*The New Mechanics' Institution*," (commenced 1830) consists of six classes, in which are taught mechanical drawing, grammar, landscape, and figure drawing, mathematics, writing and geography, the average attendance in each class being 20 scholars male and female of all ages, from 8 to 40 years, it is supported by a quarterly subscription of 4*s.* from each scholar, out of which the salaries of the teachers are paid; a lending Library is attached to the Institution, comprising books on general science, natural philosophy, mathematics, history, and a variety of miscellaneous reading, the joint property of all the subscribers.

MOSS-SIDE Township (Pop. 208.)—No school in the township.

MOSTON Township (Pop. 615.)—*One Sunday School* (commenced 1825) in which 178 children of both sexes receive gratuitous instruction; this School appertains to Wesleyan Methodists, and a lending Library is attached.

NEWTON Chapelry (Pop. 4,377.)—*Four Daily Schools*: one of which, containing 58 males and 17 females, is endowed with the interest of 200*l.*, and otherwise supported by payments from the parents of the children; another, 15 males and 82 females; another (commenced 1826) 56 males and 22 females; and the other (commenced 1833) 12 males and 8 females; in the three last Schools the children are instructed wholly at the expense of their parents.—*Three Sunday Schools*: in one whereof are 260 males and 224 females, who attend the Established Church; another (commenced 1823) appertains to the New Connexion of Methodists, and consists of 230 males and 220 females; and the other (commenced 1824) to Wesleyan Methodists, of 112 males and 109 females: in all these Schools the children have gratuitous instruction, and each has a lending Library attached.

OPENSHAW Township (Pop. 838.)—*Four Daily Schools*: one of which (commenced 1826) contains 20 males and 33 females; another (commenced 1830) 13 males and 7 females; in the other two (commenced 1833) are 42 males and 36 females: in these Schools the instruction is at the expense of the parents.—*One Sunday School* (to which a lending Library is attached) wherein 330 children of both sexes receive gratuitous instruction.

REDDISH Township (Pop. 860.)—No School within the limits of this township, but several very near.

RUSHLME Township (Pop. 1,078.)—*Two Daily Schools*: in one of which are 36 males; in the other (commenced 1829) 17 males and 18 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one is attended by 20 children of both sexes; the other (commenced 1826) by 78 males and 69 females; both are supported by subscription; the latter appertains to Wesleyan Methodists, and has a small lending Library attached.

SALFORD Township (Pop. 40,786.)—*Nine Infant Schools*: one of which (commenced 1826) contains 60 males and 40 females; another (commenced 1828) has 190 children on the books, but is usually attended by about 75 of each sex; the master and mistress of this School are allowed 70*l.* per annum, with house-rent and fuel: another (commenced 1832) contains 44 males and 54 females; the above Schools are supported by subscription in aid of payment by the parents of the children; the two first are of the Established Church; the last is in connexion with Unitarians; six others, (wherein the children are instructed at the expense of their parents), of which three contain 41 males and 45 females; and three (commenced 1832 and 1833) 22 males and 25 females.—*Forty-two Daily Schools*: two of which are *National Schools*, and contain respectively 250 males and 150 females; the former is supported by subscription, and weekly payments of 1*d.* from the children (except when more than one from the same family attend, in which case the younger children pay a halfpenny each), the latter is wholly supported by subscription. Two Schools in connexion with the New Jerusalem Church, supported by private subscription, donations, and weekly payment of 2*d.* from each child: one whereof (commenced 1825) contains 150 males; the other (commenced 1832) 84 females.

Manchester Parish—Salford Township—continued.

Of the other thirty-eight Schools (in all of which the children are instructed at the expense of their parents), sixteen have been long established; fourteen of which contain 282 males and 156 females; one, appertaining to Protestant Dissenters, contains 30 males and 5 females; and in one for children of Roman-Catholic parents, are 6 males and 12 females; three others have commenced since 1818, in one whereof are 60 males and 6 females, in the other two, 18 males and 24 females; another (commenced 1821) contains 40 males; another (commenced 1822) 11 males and 20 females; another (commenced 1826) 8 males and 10 females; in three others (commenced 1827) are 98 males and 29 females; in two others (commenced 1828) are 94 males and 38 females; another (commenced 1829) contains 30 females; another (commenced 1830) 16 females; three others commenced 1831, in one of which are 25 females, in the other two, 18 males and 26 females; and the other six (commenced 1833) contain 49 males and 47 females.

In addition to the above Schools, the *Salford Institution* (commenced 1832) is open every evening from half-past seven till ten o'clock, and also on Sundays; it is attended on each evening by 85 males and 40 females (including 20 adults), and on Sundays by 80 males and 10 females. This institution is supported by occasional collections after lectures, by weekly payment of 9d. from each evening scholar, and is conducted by eight teachers, whose services are gratuitous; a lending Library, consisting of about 200 volumes is attached, together with some scientific apparatus, and every facility that the limited means of the teachers will allow (they being working men), is afforded for the acquirement of literary, moral and scientific knowledge. A lecture on some branch of natural philosophy, elucidated by experiments, is delivered by one of the teachers every Saturday evening: the institution (or School) is not connected with any religious body; the Bible and Testament are read as class-books, and on Sundays, those children who desire, are allowed to attend Divine Worship under the inspection of their parents or friends.—*Eighteen Sunday Schools* (supported by voluntary contributions, and conducted generally by gratuitous teachers): whereof five are of the Established Church, of which one is attended by 310 males and 267 females; another, by 70 males and 80 females; another, by 212 males and 220 females; another (commenced 1826) by 150 children of each sex; and the other (commenced 1831) by 206 males and 236 females; lending Libraries are attached to the three Schools last-mentioned: four other Schools (each having a lending Library attached), appertaining to Wesleyan Methodists, one of which consists of 563 males and 583 females; in two others (commenced 1825) are 281 males and 350 females; the other (commenced 1826) consists of 303 males and 250 females: four other Schools of the Independent denomination, one whereof consists of 350 males and 400 females, of whom 30 of the former and 40 of the latter are taught writing, &c. on week-day evenings; another consists of 117 males and 123 females (lending Libraries are attached to both of these Schools); another, of 13 males and 21 females; and the other (commenced 1833) of 135 males and 120 females; a select number of the latter are instructed in needlework on week-day evenings: another School, attached to Protestant Dissenters (having a lending Library) consists of 80 males and 50 females; another, in connexion with Unitarians (commenced 1824, and having a lending Library attached) consists of 177 males and 148 females; in another (commenced 1832) for children of Roman-Catholic parents, are 140 males and 190 females; another, appertaining to Primitive Methodists (commenced 1833) consists of 173 males and 215 females; the other Sunday School is in connexion with the *Salford Institution*, the numbers and other particulars whereof are stated above.

STRETFORD Chapelry (Pop. 2,463).—*Five Daily Schools*: one of which, called "*The Green School*," is endowed by Mrs. Hind with a salary of 35*l.* per annum, for the education of 15 males and 15 females, during three years; clothing is also provided for them, and each on leaving the School is presented with a Bible and Prayer-book; another contains 103 children of both sexes; another, 30 children; another (commenced 1827) 40 children; and the other (commenced 1828) 19 of both sexes: in the last four Schools the children are instructed at the expense of their parents.—*Three Sunday Schools*: in one of which are 191 children, who attend the Established Church; another consists of 104 children; and the other (commenced 1828) of 157 of both sexes: these two are of the Independent denomination; all are supported by collections, and the first and last have lending Libraries attached.

WITHINGTON Township (Pop. 1,048).—*One Daily School*, containing 55 males and 13 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 54 males and 57 females are gratuitously instructed by Wesleyan Methodists; both Schools commenced in 1829.

MELLING Parish:

ARKHOLME-WITH-CAWOOD Township (Pop. 349).—*Three Daily Schools*, containing 43 males and 25 females; and—*One Boarding School*, 13 males: all the above children are under instruction at the expense of their parents.—*One Sunday School* (commenced 1826) is attended by 15 males and 5 females, and supported by John Cragg, Esq.

FARLETON Township (Pop. 90).—No School in the township.

Melling Parish—continued.

HORNBY Chapelry (Pop. 383.)—*Two Daily Schools*, containing 22 children of each sex, whose instruction is paid for by their parents.—*One Sunday School*, in which 24 males and 16 females receive gratuitous instruction.

MELLING-WITH-WRATTON Township (Pop. 200.)—*Two Daily Schools*: one contains 11 males and 8 females, and is endowed with funds in the hands of trustees, and otherwise supported by payments from the parents; in the other, 6 of each sex are instructed at the expense of their parents.—*One Sunday School* (commenced 1820), in which 12 males and 14 females are gratuitously instructed.

ROBURNDALE Township (Pop. 199.)—No School in the township.

WENNINGTON Township (Pop. 155.)—No School in the township.

WRAY-WITH-BOTTON Township (Pop. 586.)—*Three Daily Schools*: one, "The Grammar School," containing 35 males and 20 females, is endowed with an estate called Eskow, in the parish of Bentham, in the county of York, from which the master receives 35 *l.* per annum, and 14 *s.* from a small piece of land in Wray; in the other two Schools are 17 males and 18 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1824), in which 26 children of each sex are gratuitously instructed by the master of the Grammar School.

MICHAEL, ST. Parish:

ECCLESTON, GREAT, Township (Pop. 624.)—*Four Daily Schools*: one, called "*Copp School*," containing 66 males and 41 females, is endowed with lands and money (for the purpose of affording gratuitous instruction to the children of the poor) producing 34 *l.* 10 *s.* 6 *d.* per annum; the master is also allowed to take pay scholars, who are included in the above numbers; another, "*Lane Head's School*," containing 16 males and 5 females, is also endowed with 5 *l.* per annum, but not any are taught wholly free; in the other two, 14 males and 32 females are instructed at the expense of their parents.—*One Sunday School*, in which 25 children of each sex receive gratuitous instruction.

ELSWICK Township (Pop. 327.)—*One Sunday School*, wherein about 80 children of both sexes, of the Independent denomination, are receiving gratuitous instruction.

INSKIP-WITH-SOWERBY Township (Pop. 798.)—*One Infant School*, containing 5 males and 10 females; and—*One Daily School*, 30 males and 20 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 30 children of each sex are gratuitously instructed by Particular Baptists: a lending Library is attached to this School.

RAWCLIFFE, OUT, Township (Pop. 575.)—*One Daily School* (commenced 1828), containing 8 males and 5 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), in which 34 males and 31 females are gratuitously instructed by Wesleyan Methodists.

RAWCLIFFE, UPPER, WITH TARNICAR Township (Pop. 665.)—*Three Daily Schools*, containing about 30 males and 40 females; one of which is endowed with the interest of 179 *l.*, for which 3 of the above number are instructed; the rest are paid for by their parents.—*One Sunday School*, in which about 100 children of both sexes are receiving gratuitous instruction.

WOOD-PLUMPTON Chapelry (Pop. 1,719.)—*Four Daily Schools*: one whereof, containing 57 males and 21 females, is endowed with funds for which the above number are taught to read; a quarterage being paid to the master for writing and accompts; in the other three are 24 males and 52 females, who are wholly paid for by their parents.—*One Boarding School*, in which 14 males are educated at the expense of their parents.—*Three Sunday Schools*, wherein 77 males and 85 females receive gratuitous instruction.

MIDDLETON Parish:

AINSWORTH Township (Pop. 1,584.)—*Two Daily Schools*, containing 37 males and 14 females, one of which is endowed with about two acres of land; with this exception, the instruction in both Schools is wholly at the expense of their parents.—*Three Sunday Schools*, in one of which (of the Established Church) are 50 children of each sex; another, appertaining to Protestant Dissenters (with a lending Library attached), consists of 170 males and 150 females; and the other to Wesleyan Methodists, of 60 males and 50 females; the two first-mentioned Schools are supported by contributions, the last by the Misses De Manville.

ASHWORTH Chapelry (Pop. 294.)—*One Daily School* (commenced 1828) containing 11 males and 9 females, is partly supported by Wilbraham Egerton, Esq. who allows 8 *l.* annually, for which 8 poor children are instructed; the rest are paid for by their parents.

BIRTLE-WITH-BAMFORD Township (Pop. 1,650.)—*Two Daily Schools*, containing 29 males and 8 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1833), wherein 80 males and 100 females receive gratuitous instruction.

Middleton Parish—continued.

HOPWOOD Township (Pop. 1,413.)—*Four Daily Schools*, containing 74 males and 60 females; a small endowment, arising from the interest of 100*l.*, is appropriated to the instruction of workhouse children, all others are paid for by their parents.—*One Sunday School*, attended by 90 males and 70 females, is supported by collections after annual sermons.

LEVER, GREAT, Township (Pop. 637.)—No School in the township.

MIDDLETON Township (Pop. 6,903.)—*Fifteen Daily Schools*: one of which, “the Grammar School,” founded and endowed in 1572 by Dean Nowell, contains from 25 to 35 scholars in the Upper, and from 60 to 70 in the Lower School; the head-master receives 35*l.* per annum, and the second master 12*l.*; payments are also made by the children: another contains 4 males and 29 females, part of whom are paid for by Lord Suffield, the rest by their parents. Of the other thirteen Schools (in which all the children are instructed at the expense of their parents) two contain 52 males and 12 females; two others (commenced 1827) 8 males and 29 females; two others (commenced 1829) 37 males and 33 females; two others (commenced 1830) 55 males and 27 females; in another (commenced 1831) are 23 males and 14 females; two others (commenced 1832) contain 23 males and 29 females; and the other two (commenced 1833) 13 males and 36 females.—*One Boarding School*, in which from 50 to 60 children are receiving education at the expense of their parents.—*Ten Sunday Schools*, in one of which (of the Established Church, having a lending Library attached) are 322 males and 531 females; another, in connexion with the New Jerusalem Church, consists of 72 males and 88 females; another, with Huntingdonians, of 150 males and 250 females; two others appertain to Wesleyan Methodists, one whereof (with a lending Library attached) consists of 175 males and 204 females; the other (commenced 1833) of 86 males and 100 females; two others of the Independent denomination, of which one (commenced 1820) consists of 44 males and 47 females; a lending Library is attached to this School: the other (commenced 1833) of 50 males and 65 females: in another, appertaining to Primitive Methodists (commenced 1823) are 88 males and 132 females; another, to Swedenborgians (commenced 1829) consists of 50 males and 60 females; and the other, of all denominations (commenced 1828) is attended by 100 males and 30 females (the last two Schools have lending Libraries attached). In all the above Sunday Schools the children receive gratuitous instruction.

PILSWORTH Township (Pop. 443.)—*One Day and Sunday School*, attended by 20 males daily, and 30 in addition, together with 10 females, on Sundays. The instruction in this School is wholly at the expense of the parents.

THORNHAM Township (Pop. 1,455.)—*Three Daily Schools* (commenced 1833) containing 34 males and 37 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 16 males and 10 females receive gratuitous instruction.

MILTON (part of) Parish :

AIGHTON, BAILEY and CHAIGLEY Township (Pop. 1,980.)—*Four Daily Schools*: one whereof, containing 70 males and 60 females, is endowed with 10*l.* per annum, and further supported by a subscription of 15*l.* annually; for these sums all the children are taught to read, payments being made for additional instruction: another, containing 20 of each sex, is wholly supported by the proceeds of an endowment; another (a Roman-Catholic School) contains 143 males; and the other, 15 males and 5 females. In the two last Schools the instruction is at the expense of the parents.—*One Sunday School*, in which 240 males and 200 females receive gratuitous instruction.

LAUND, OLD BOOTH Township (Pop. 476.)—*Two small Daily Schools* (commenced since 1818) in which are 38 young children, whose instruction is paid for by their parents.

NORTH-MEOLS Parish, including **SOUTHPORT**, (Pop. 5,132.)—*Two Infant Schools*, containing 15 males and 20 females, whose instruction is paid for by their parents.—*Nine Daily Schools*: one of which, a *National School*, containing 68 males and 62 females, is endowed with an annual income of 17*l.* 10*s.*, and is further supported by subscription and small weekly payments from the children; a lending Library is attached to this School. Six others are supported by subscription, in aid of payment by the parents of the children, whereof one (commenced 1822) contains 100 males and the same number of females; another (commenced 1825) 4 males and 29 females; another (commenced 1827) 25 males and 19 females; another (commenced 1828) 18 females; another (commenced 1829) 40 males and 15 females; lending Libraries are attached to the two last mentioned; and in the other (commenced 1830) are 45 males and 19 females. Of the other two Schools (in which the children are instructed wholly at the expense of their parents), one (commenced 1821) contains 20 males; and the other (commenced 1825) 16 males and 5 females.—*Three Day and Boarding Schools*, wherein 67 males are educated at the expense of their parents.—*Seven Sunday Schools*, whereof three are *National Schools*; one of which (commenced 1822) is attended by 120 children of each sex; another (commenced 1825) by 57 males and 90 females; the other (commenced 1830) by 39 males and 18 females;

North-Meols Parish—continued.

18 females; two others of the Independent denomination, consist of 140 males and 110 females; the other two appertain to Wesleyan Methodists, of which one consists of 35 males and 18 females; the other (commenced 1826) of 16 males and 5 females: these Schools are all supported by contributions.

OLDHAM-CUM-PRESTWICK Parish:

ALKRINGTON Township (Pop. 367.)—The children in this township attend the Schools at Middleton.

CHADDERTON Township (Pop. 5,476.)—*Three Daily Schools*: one whereof, a *National School*, contains 72 males and 11 females; another, 28 males and 3 females; the other (commenced 1830) 12 males and 18 females: in all the above Schools the instruction is at the expense of the parents.—*Five Sunday Schools*: in one whereof (of the Established Church) are 120 males and 130 females; another, (of all denominations), is attended by 141 males and 120 females; the other three appertain to Wesleyan Methodists, of which one consists of 128 males and 122 females; another (commenced 1820) of 60 males and 90 females; and the other (commenced 1830) of 60 males and 80 females: these Schools are all supported by voluntary contributions.

CROMPTON Township (Pop. 7,004.)—*Seven Daily Schools*: two of which contain 110 children of both sexes; three others, 52 males and 50 females; another (commenced 1823) contains 22 males and 18 females; and the other (commenced 1833) 31 males and 14 females: in all these Schools the children are instructed at the expense of their parents.—*Seven Sunday Schools*: in one of which (having a lending Library attached) are 120 males and 175 females, who attend the Established Church; another, in connexion with Arminian Independents, consists of 98 males and 114 females; another, appertaining to Wesleyan Methodists, of 214 males and 218 females; in another (commenced 1832) of the Baptist denomination, are 71 males and 65 females; another, attached to Independent Methodists (commenced 1833) consists of 74 males and 76 females; the other two are of all denominations; one whereof is attended by 56 males and 50 females; the other (commenced 1821) by 105 males and 95 females: in all these Schools the children receive gratuitous instruction.

HEATON, GREAT, Township (Pop. 181.)—No School in the township.

HEATON, LITTLE, Township (Pop. 771.)—*One Daily School*, containing 28 males and 8 females; and—*One Boarding School*, 12 females: in both Schools the instruction is at the expense of the parents.

OLDHAM Township (Pop. 32,381.)—*One Infant School*, containing 75 males and 45 females, whose instruction is paid for by their parents.—*Twenty-four Daily Schools* (wherein are collectively 700 males and 401 females), of which one, containing 50 males, is endowed with 50 *l.* per annum, which sum is paid to the Rev. Wm. Winter for instructing that number in the classics; another, containing 106 children (commenced 1832) is also endowed with 14 *l.* per annum, for which 20 poor boys are instructed; the rest are paid for by their parents. Of the other twenty-two Schools (in which all the children are instructed at the expense of their parents) seven contain 327 children; in another (commenced 1824) are 57 children; in another (commenced 1825) are 20 children; three others (commenced 1826) of which two contain 100 children; and one, appertaining to Moravians, contains 30 children; another (commenced 1827) contains 40 children; another (commenced 1829) 72; another (commenced 1830) 80; three others (commenced 1831) contain 122; and the other four (commenced 1832) 97 children of both sexes.—*Fourteen Sunday Schools*, five whereof are of the Established Church; of which four are attended by 2,045 children; the other (commenced 1829) by 227 of both sexes; two other Schools, in connexion with Independent Methodists, of which one consists of 345; the other (commenced 1819) of 220 children; two others, appertaining to Wesleyan Methodists, in one of which are 170; in the other (commenced 1832) are 330 children; two others, attached to Independent Calvinists, consisting respectively of 300 and 124 children (the latter commenced 1826); another, conducted by Moravians, is attended by 120 children; the other two are of all denominations, of which one consists of 50 children; the other (commenced 1830) of 465. The above Sunday Schools (which are collectively attended by 2,067 males and 2,329 females) are all supported by voluntary contributions, and a lending Library is attached to the last mentioned.

PILKINGTON Township (Pop. 11,006.)—*Twelve Daily Schools*: one whereof, containing 40 males and 10 females, is endowed with an annual rental of 50 *l.*; another, containing 20 males and 18 females, is also endowed with a house and meadow, from the rent whereof 6 are educated, the rest are paid for by their parents; another, endowed with 36 *l.* per annum, contains from 16 to 20 males: in the other nine Schools collectively are 253 males and 220 females, whose instruction is paid for by their parents.—*One Day and Sunday National School* (commenced 1828) containing 90 males and 70 females, is supported by subscription, in aid of which a portion of the children contribute 6 *d.* a month: this School has a lending Library attached, and the master and mistress are allowed a house rent-free, and a joint salary

Oldham-cum-Prestwick Parish—Pilkington Township—continued.

salary of 90 *l.* per annum.—*Ten Sunday Schools*: five whereof, appertaining to Wesleyan and Primitive Methodists, consist of 491 males and 562 females one of these Schools has a lending Library; another, in connexion with Calvinistic Methodists, consists of 260 males and 220 females; another, with the New Jerusalem Church, of 80 males and 120 females; another, with Unitarians, of 60 males and 40 females: these three Schools have lending Libraries attached; the other two are of all denominations, and are attended by 198 males and 137 females. Of the above Sunday Schools the first eight are supported by subscription; in the other two the instruction is at the expense of the parents.

PRESTWICK Township (Pop. 2,941.)—*Two Daily Schools*; one, a *National School*, supported by voluntary contributions, contains 250 children of both sexes; in the other are 80 children, the master whereof is allowed a house rent-free, for which he instructs 6, the rest are paid for by their parents.

ROYTON Chapelry (Pop. 5,652.)—*Nine Daily Schools*: six whereof contain 147 males and 93 females; another (commenced 1824) contains 20 males; another (commenced 1827) 14 males and 8 females; and the other (commenced 1833) 6 of each sex: in all the above Schools the instruction is at the expense of the parents.—*Seven Sunday Schools*: two of the Established Church, of which one is attended by 67 males and 128 females; the other (commenced 1833) by 350 children of each sex; four others appertain to Wesleyan Methodists; two whereof consist of 129 males and 143 females; another (commenced 1827) consists of 69 males and 89 females; and the other (commenced 1830) of 69 males and 48 females; the other is of the Independent denomination and consists of 20 males and 15 females: these Schools are all supported by voluntary contributions.

TONGE Township (Pop. 1,800.)—*Two Daily Schools*, in which about 48 children are instructed at the expense of their parents.

ORMSKIRK Parish:

BICKERSTAFFE Township (Pop. 1,309.)—*Three Daily Schools*, containing 34 males and 48 females, whose instruction is paid for by their parents.

BIRKDALE Township (Pop. 518.)—*One Daily School*, containing about 40 children of both sexes, whose instruction is paid for by their parents; but the master is allowed a garden rent-free.

BURSCOUGH Township (Pop. 2,244.)—*Two Infant Schools*, in which 29 males and 45 females are instructed at the expense of their parents.—*Three Daily Schools*: one whereof containing 45 males and 35 females, is endowed with 15 *l.* 8 *s.* 2 *d.*, and a house for the master, for which 20 children are taught to read, and a further sum of 3 *l.* 7 *s.* 2 *d.* per annum for instructing 3 boys in writing and arithmetic; another (commenced 1829) contains on an average 40 males and 20 females; the other (commenced 1833) 34 males and 6 females: in the two last Schools all the children are instructed at the expense of their parents.

LATHOM Township (Pop. 3,272.)—*Six Daily Schools*: one of which containing 103 males and 9 females, is partly supported by the proceeds of an endowment, and partly by payments from the parents of the children; another (commenced 1820) 18 males and 15 females; another (commenced 1826) 13 males and 52 females; another (commenced 1829) 32 males and 12 females; another (commenced 1832) 9 males and 7 females; and the other two (commenced 1833) 2 males and 6 females: in the five Schools last mentioned the instruction is wholly at the expense of the parents.—*Two Day and Sunday Schools*: one whereof (having a lending Library attached) is attended by 90 males daily and 66 on Sundays; the other by 73 females daily and 68 on Sundays: these Schools are supported by Lord Skelmersdale.

ORMSKIRK Township (Pop. 4,251.)—*One Infant School* (commenced 1828) containing 79 males and 57 females, is supported by subscription, aided by small weekly payments from the children, the mistress is allowed 30 *l.* per annum, and 5 *l.* for an assistant.—*One Daily School*, called "The Ormskirk Grammar School," containing 22 males, is endowed with funds under the management of governors who allow the master 60 *l.* per annum and a house rent free; each pupil may claim to be instructed in the Latin and Greek languages and in Mathematics, subject to the annual payment of 7 *s.* 6 *d.*—*One Day and Sunday School* (commenced 1819) is attended by 66 males and 40 females daily, and 78 males and 66 females in addition on Sundays, this School is supported by an endowment, out of which the master and mistress are paid a joint salary of 70 *l.* annually, together with a house rent-free and fuel; each daily child also pays 1 *d.* a week which is expended in School material.

SCARISBRICK Township (Pop. 1,783.)—*Nine Daily Schools*: four whereof contain 81 males and 50 females; in another (commenced 1826) are 5 males and 19 females; two (commenced 1832) contain 10 males and 49 females; and in the other two (commenced 1833) are 20 males and 13 females; all of whom are instructed at the expense of their parents, with the exception of 12 who are paid for by subscription.

Ormskirk Parish—continued.

SKELMERSDALE Chapelry (Pop. 676.)—*Two Daily Schools*: one whereof is endowed and contains 51 males; in the other 45 females are instructed at the expense of their parents.—*Four Sunday Schools*: in two whereof (commenced 1824) are 92 males and 97 females, who attend the Established Church; another, of the Independent denomination (commenced 1828) consists of 50 males and 60 females; and the other, appertaining to Wesleyan Methodists (also commenced 1828) of 37 males and 18 females: in these Schools the children are gratuitously instructed.

PENNINGTON Parish (Pop. 355.)—*One Daily School*, containing 28 males and 12 females; and—*One Boarding School* (commenced 1832) 12 males, in both Schools the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1825) supported by subscription, and attended by 15 males and 25 females.

PENWORTHAM Parish.

FARRINGTON Township (Pop. 672.)—*One Day and Sunday School*, attended by 80 children of both sexes daily, and 60 on Sundays; the master is allowed a salary of 50 *l.* per annum, arising from an endowment. The founder of this School directed by his will that it should be free to the parish of Penwortham; the income is therefore divided among the townships of Farrington, Howick, Hutton, Penwortham and the chapelry of Longton.

HOWICK Township (Pop. 132.)—*One Day and Sunday School*, attended by 40 males and 30 females daily, and 25 males and 15 females on Sundays. This School is supported by an endowment accruing from land.

HUTTON Township (Pop. 715.)—*One endowed Day and Sunday School*, attended by about 80 children daily, and 35 on Sundays.

LONGTON Chapelry (Pop. 1,744.)—*Two Daily Schools*: one whereof, containing 60 children, is supported by endowment, from which the teacher is allowed an annual salary of 50 *l.*; in the other, 70 children are instructed at the expense of their parents.—*Three Sunday Schools*, supported by annual collection, in one of which are 61 children, who attend the Established Church; the other two appertain to Methodists and consist of 260 children.

PENWORTHAM Township (Pop. 1,416.)—*One Endowed Daily School*, containing 48 children of both sexes; and—*One Sunday School*, in which 55 males and 50 females receive gratuitous instruction.

POULTON Parish:

CARLETON Township (Pop. 319.)—*One Daily School*, containing 30 males and 20 females, endowed by the late Mr. James Baines with property amounting to 20 *l.* 3 *s.* per annum, and a further sum of 2 *l.* annually by Joseph Weld, Esq.

HARDHORN WITH NEWTON Township (Pop. 409.)—*Three Daily Schools*: one whereof is endowed, and contains 140 children of both sexes; this School is free to the children of the township of Poulton; in the other two (commenced 1830 and 1833) about 30 children are instructed at the expense of their parents.

MARTON Township (Pop. 1,487.)—*Two Daily Schools*, containing from 100 to 160 children of both sexes, endowed with lands by the late Mr. James Baines, by the trustees of which the masters are paid salaries.—*Two Sunday Schools*: (one whereof has a lending Library attached) in which 75 children receive gratuitous instruction.

POULTON Township (Pop. 1,025.)—*Six Daily Schools*: containing 108 children of both sexes, whose instruction is paid for by their parents.—*Two Sunday Schools*: one, of the Established Church is attended by 250 children, and has a lending Library attached; the other appertains to Methodists, and consists of 50; in both Schools the children have gratuitous instruction. The children of this township have the privilege of attending an endowed School at Hardhorn, and many children from the township of Thornton attend the Established Church Sunday School at this place.

THORNTON Township (Pop. 842.)—*Three Daily Schools*: one containing 65 males and 35 females, is endowed with about 40 *l.* per annum; in the other two (commenced 1827 and 1833) 26 males and 17 females are receiving instruction at the expense of their parents.—*One Sunday School*, held in a Methodist Chapel, in which 27 children receive gratuitous instruction. See also the Sunday School of the Establishment at POULTON.

PRESCOT Parish.

BOLD Township (Pop. 866.)—*Two Daily Schools*: one (commenced 1821) contains 4 males and 11 females; the other (commenced 1832) 5 males and 9 females.—*One Sunday School* (commenced 1832) attended by 40 males and 41 females; these Schools are all supported by Lady B. Hoghton.

Prescot Parish—continued.

CRONTON Township (Pop. 293.)—*Two Daily Schools*: one contains 46 males and 25 females; and the other (commenced 1828) 20 of each sex, whose instruction is at the expense of their parents: many children from the adjoining township of Rainhill attend the above Schools.

CUERDLEY Township (Pop. 319.)—*One Daily School*, containing 5 males and 8 females, is endowed with a house and a quarter of an acre of land, for which 5 of the above number are instructed, the rest are paid for by their parents.

DITTON Township (Pop. 466.)—*One Daily School*, containing 33 males and 23 females, who are instructed at the expense of their parents.

ECCLESTON Township (Pop. 3,259.)—*Ten Daily Schools*: one of which, containing 60 males, is endowed with 13 *l.* 13 *s.* 10 *d.* per annum, interest of money invested in the Three per Cent. Consols, and the rent of a field producing 6 *l.* per annum; for these sums 20 of the above number have gratuitous instruction, the rest are paid for by their parents; another (commenced 1824) contains 40 children; in two others (commenced 1829) are 45 children; in two others (commenced 1830) are 65; another (commenced 1832) contains 11, and in the other three (commenced 1833) are 58. The last nine Schools collectively contain 81 males and 138 females, who are receiving instruction at the expense of their parents.

PARR Township (Pop. 1,942.)—*Five Daily Schools*, containing 142 males and 97 females, whose instruction is at the expense of their parents.—*One Sunday School*, supported by collections after an annual sermon, and attended by 16 males and 24 females.

PENKETH Township (Pop. 548.)—*One Daily School*, containing 14 males and 15 females; and—*One Boarding School*, 50 males; in both Schools the instruction is at the expense of the parents.—*One Sunday School* at Great Sankey, which many children from this township attend.

PRESCOT Township (Pop. 5,055.)—*Eleven Daily Schools*: one whereof is endowed with various bequests, from the proceeds of which 55 males are now receiving gratuitous instruction; of the other ten (wherein are 263 males and 140 females, whose instruction is paid for by their parents), three contain 96 children; two others (commenced 1821) 111 children; two others (commenced 1827) 69 children; in another (commenced 1828) are 13; the other three (commenced 1831) contain 114 children.—*Three Sunday Schools*: supported by voluntary contributions (wherein are collectively 523 males and 437 females); in one of which are 700 children, who attend the Established Church; another consists of 180 children, and appertains to Wesleyan Methodists; the other of 80 children of the Independent denomination: about one-fourth of these children also attend the daily Schools.

RAINFORD Chapelry (Pop. 1,642.)—*Five Daily Schools*: one whereof, containing 40 males and 10 females, is endowed with lands and interest of money, amounting together to about 16 *l.* per annum, and further supported by payments from the parents of the children; the other four contain 60 males and 75 females, whose instruction is wholly at the expense of the parents.—*One Sunday School*, in which about 35 children of each sex receive gratuitous instruction.

RAINHILL Township (Pop. 679.)—No School in the township, but several children attend the Schools at Cronton.

SANKEY, GREAT, Chapelry (Pop. 563.)—*One Daily School*, containing 30 males and 38 females, whose instruction is paid for by their parents.—*One Sunday School* (for this and the adjoining township of Penketh), in which 42 males and 39 females receive gratuitous instruction: both Schools have commenced since 1818.

SUTTON Township (Pop. 3,173.)—*Six Daily Schools*: one whereof, containing 46 males and 40 females, is endowed with 20 *l.* per annum, and further supported by payments from the parents of the children; another (commenced 1827) is endowed by J. Nuttall, Esq. for instructing 40 females; another contains 6 males and 12 females; another (commenced 1819) 9 of each sex; another (commenced 1829) 45 males and 2 females; and the other (commenced 1830) 17 males and 11 females; in the four Schools last-mentioned the children are paid for by their parents.—*One Boarding School*, in which 19 females are educated likewise at the expense of their parents.—*Two Sunday Schools*: one, of the Established Church, is attended by 30 males and 20 females; the other appertains to Wesleyan Methodists, and consists of 52 males and 36 females; in both of these Schools the children are gratuitously instructed, and each has a lending Library attached.

WHISTON Township (Pop. 1,468.)—*Four Daily Schools*: one (commenced 1827) contains 6 males and 20 females; another (commenced 1828) 22 males; and the other two (commenced 1831) contain 66 males and 28 females; and—*One Boarding School* (commenced 1828) containing 28 males; in all the above Schools the instruction is at the expense of the parents.—*Two Sunday Schools* (commenced 1831): one, of the Established Church, conducted by some ladies at their private residence, is attended by 46 males and 49 females; the other at a Wesleyan Chapel, by 95 of each

Prescot Parish—Whiston Township—continued.

each sex; in both Schools the children are gratuitously instructed; and the latter has a lending Library. It is observed, "that such is the progress of education in this township, that there are very few of the children of the poorest parents who are not able to read and write, whereas a few years ago a very large majority could do neither."

WIDNESS WITH APPLETON Township (Pop. 1,986.)—*Four Daily Schools*: one whereof, a "Grammar School," containing 35 scholars, was founded and endowed by Smyth, Bishop of Lincoln; a charge is made for writing, arithmetic, and other branches of education not provided for by the founder; another contains 20 males and 60 females; another (commenced 1830) 30 males; and the other (commenced 1833) 15 males and 10 females.—*Two Boarding Schools*: one (commenced 1823) contains from 20 to 30 females; the other (attached to the Roman-Catholic religion, commenced 1830) 14 males: in all the above Schools, with the exception of the first mentioned, the instruction is wholly at the expense of the parents.—*One Sunday School*, wherein 130 males and 120 females who attend the Established Church, receive gratuitous instruction.

WINDLE Township (Pop. 5,825.)—*Nineteen Daily Schools* (in which are collectively 382 males and 274 females): one whereof, containing 82 children, is endowed with 545 *l.* invested in Turnpike Road Trusts; two others, containing respectively, 56 and 24 children, are supported by the Trustees of Sarah Cowley's charity; another, 50 children (of Roman-Catholic parents) is supported by an annual donation of 30 *l.*; of the other fifteen Schools (in all of which the children are instructed at the expense of their parents) four contain 136, and eleven (commenced at various periods since 1818) 308 children.—*Five Sunday Schools*: in two of which are 730 children, who attend the Established Church; another, of the Independent denomination, consists of 280 children; another, appertaining to Wesleyan Methodists, of 160; the other is for children of Roman-Catholic parents, and consists of 135; these Schools (which are collectively attended by 689 males and 616 females) are all supported by subscription, and lending Libraries are attached to the two appertaining to Independents and Wesleyans.

PRESTON Parish:

BARTON Township (Pop. 422.)—*One Sunday School*, attended by 45 males and 35 females, and supported by voluntary contributions; many of these children are from the adjoining townships of Myerscough and Billsborough, and the children of this township have the privilege of attending an endowed Daily School at Broughton.

BROUGHTON Chapelry (Pop. 620.)—*Two Daily Schools*: one, containing 87 males and 35 females, is endowed with lands, from which two masters are paid salaries; this School is free also to children of the townships of Barton and Houghton; in the other, 20 females are receiving instruction at the expense of their parents.—*Two Sunday Schools*: in one of which are 32 males and 38 females, who attend the Established Church; the other is connected with Roman Catholics, and consists of 25 males and 24 females; in both these Schools the children have gratuitous instruction.

ELSTON Township (Pop. 64.)—No School in the township.

FISHWICK Township (Pop. 759.)—No School in the township.

GRIMSARGH AND BROCKHOLES Township (Pop. 310.)—*One Daily School*, containing 23 males and 6 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 25 males and 24 females, is supported by Mrs. Cross.

HAUGHTON Township (Pop. 192.)—The children of this township are eligible for the endowed School at Broughton; many also attend the Sunday Schools there.

LEA, ASHTON, INGOL and COTTAM Township (Pop. 687.)—*One Daily School*, containing 31 males and 9 females, is endowed with lands producing 82 *l.* 10 *s.* per annum, out of which deductions are made for repairs. This School is free to the Protestant inhabitants of the hamlets of Lea and Cottam, but Roman-Catholic inhabitants pay a small quarterage; about one-fourth of the children appertain to the latter.—*One Sunday School* (commenced 1826) consisting of about 30 children of Roman-Catholic parents, who receive gratuitous instruction.

PRESTON Borough (Pop. 33,112.)—*One Infant School* (commenced since 1818) supported by subscription, and containing 79 males and 56 females.—*Fifty-five Daily Schools*: of which the "Grammar School," containing 52 males, and the "Blue-coat School," 25 males and the same number of females, are maintained by endowment. Five Schools supported by subscription, four whereof of the Established Church, contain 545 males and 425 females; the other is for children of Roman-Catholic parents, and contains 220 males and 160 females. Of the remaining forty-eight Schools (wherein the children are instructed at the expense of their parents) two contain 44 males, four 100 females, fifteen, 641 males and 315 females, and twenty-seven (small Schools kept by females) 515 young children of both sexes.—*Nine Boarding Schools*, wherein are 218 children, whose education is paid for by their parents.—*Seventeen Sunday Schools*: five whereof (having lending Libraries

Preston Parish—Preston Borough—continued.

attached) are of the Established Church: of which two are attended by 272 males and 305 females; the other three (commenced since 1818) by 470 males and 500 females; in another, for children of Roman-Catholic parents (having a lending Library attached) are 420 males and 500 females; another (commenced 1833) consisting of 105 males and 115 females, appertains to Wesleyan Methodists; the other ten are of all denominations, whereof one (with a lending Library attached) consists of 130 males and 120 females; three others consist of 238 males and 208 females; four others (commenced since 1818, and having lending Libraries) of 381 males and 473 females; and the other two (commenced also since 1818) of 210 males and 200 females, in all these Sunday Schools the children are receiving gratuitous instruction.

RIBBLETON Township (Pop. 170.)—No School in the township.

RADCLIFFE Parish (Pop. 3,904.)—*One Infant School* (recently commenced) containing 63 males and 67 females, is partly supported by subscription and partly by payment of $1\frac{1}{2}d.$ per week from each child.—*Six Daily Schools*: whereof one contains 22 males; in the other five are 100 males and 92 females.—*One Boarding School*, containing 10 females; in all the above Schools (the Infant School excepted) the instruction is wholly at the expense of the parents.—*Two Sunday Schools*: one, of the Established Church, is attended by 200 males and 256 females; the other is in connexion with Methodists, and consists of 232 males and 245 females; both Schools are supported by voluntary contributions.

RIBCHESTER Parish:

ALSTON WITH HATHERALL Township (Pop. 1,030.)—*Two Daily Schools*, containing 54 children of both sexes, whose instruction is paid for by their parents.—*Four Sunday Schools*, in two of which, of the Established Church, are 220 children; the other two appertain to Roman-Catholics, and consist of 84 children, these Schools (two whereof have lending Libraries) are supported by voluntary contributions, and are attended by many children from the adjoining townships.

DILWORTH Township (Pop. 874.)—*Three Daily Schools*, containing 86 children of both sexes, whose instruction is at the expense of their parents.

DUTTON Township (Pop. 496.)—*One Daily School*, containing 16 males and 14 females, whose instruction is paid for by their parents.

RIBCHESTER Township (Pop. 1,889.)—*One Daily School*, containing 72 males and 36 females, is endowed with 20 *l.* per annum, derivable from lands.—*Three Sunday Schools*: one whereof of the Established Church, is attended by 170 children, and has a lending Library attached; another connected with Roman-Catholics, consists of 160; the other of the Independent denomination, of 80 children; these Schools are supported by voluntary contributions.

ROCHDALE (part of) Parish:

BLATCHINWORTH AND CALDERBROOK Chapelry (Pop. 4,221.)—No return could be obtained from the overseers of this place, but the Rev. F. R. Raines states, that to the best of his knowledge and belief, there are not any Schools within the limits of this widely scattered chapelry.

BUTTERWORTH Township (Pop. 5,648.)—*Six Daily Schools*: one of which, containing 36 males and 24 females, is endowed with 20 *l.* per annum by R. G. Townley, Esq., together with 7 *l.* annually, the interest of 140 *l.*; another containing 31 males and 11 females, is endowed with 30 *l.* per annum, which sum is paid by the trustees of Hill's charity lands; another, 20 males and 5 females, is also endowed with 25 *l.* per annum, paid by the same trustees; the respective masters of the above Schools receive payment from a part of the children; of the other three Schools (in which the instruction is wholly at the expense of the parents) two contain 16 males and 12 females; and the other (commenced 1826) contains 21 males and 14 females.—*Four Sunday Schools*: one of which of the Established Church (to which a lending Library is forming) is attended by 130 males and 120 females; another, of the Baptist denomination, consists of 90 males and 110 females; another, appertaining to Methodists, of 37 males and 94 females; and the other to Huntingdonians (commenced 1826) of 82 males and 90 females: these Schools are all supported by annual collections, and a lending Library is attached to the last-mentioned.

CASTLETON Township (Pop. 11,079.)—*Thirty-seven Daily Schools* (wherein collectively are 492 males and 569 females): two of which, containing respectively 54 and 21 children, are supported by endowment; three others contain 166 children; another (commenced 1824) contains 34; another (commenced 1825) 21 children; in two others (commenced 1827) are 49 children; in two others (commenced 1828) 54; in another (commenced 1829) 40; two others (commenced 1830) contain 103; four others (commenced 1831) 150; five others (commenced 1832) 110; two others (commenced 1833) 41; the remaining twelve (returned as *Infant Schools*) contain 218 very young children of both sexes, and have commenced at various periods since 1818: the whole of the children (excepting those attending the two endowed Schools first mentioned)

Rochdale (part of) Parish—Castleton Township—continued.

mentioned) are receiving instruction at the expense of their parents.—*Ten Sunday Schools*, in two whereof (commenced 1826) are 294 children, who attend the Established Church; five others, appertaining to Methodists, of which three consist of 763 children; another (commenced 1824) consists of 208; and the other (commenced 1831) of 140 of both sexes; another (commenced 1826) for children of Roman-Catholic parents, consists of 60; another (commenced 1828) of 120 of the Independent denomination; and the other of 30 children of both sexes of various denominations; these Schools (which are collectively attended by 844 males and 771 females) are all supported by voluntary contributions.

SPOTLAND (Further and Nearer Side) Township (Pop. 15,325.)—*Sixteen Daily Schools* (collectively containing 318 males and 210 females): one of which, containing 36 children, is endowed with certain cottages, the rental whereof amounts to 20 *l.* per annum; another, containing 20 children, is endowed with 14 *l.* 10 *s.* per annum; in nine others are 300; another (commenced 1826) contains 14; another (commenced 1829) 56; another (commenced 1830) 50; another (commenced 1832) 32; and the other (commenced 1833) 20 children of both sexes: in all the above Schools, excepting the two first mentioned, the instruction is wholly at the expense of their parents.—*Thirteen Sunday Schools* (in which collectively are 1,200 males and 1,221 females): one, of the Established Church, is attended by 340 children, and has a lending Library attached; three others appertain to Methodists, of which one consists of 109 children; another of 414, and the other (commenced 1826) of 174; two other Schools to Unitarians, in one of which are 200 children; in the other (commenced 1821) 140; another, attached to Huntingdonians, consists of 197 children; another, to the Baptist denomination, of 100; lending Libraries are attached to the six Schools last mentioned; the other five are of various denominations, in two of which are 336 children; another (commenced 1821) consists of 175 children, and has a lending Library attached; another (commenced 1822) of 200; and the other (commenced 1833) of 36 of both sexes: all these Schools are supported by annual subscription.

TODMORDEN Chapelry and **WALSDEN** Township (Pop. 6,054.)—*Nine Daily Schools* (in which, collectively, are 178 males and 133 females): one whereof, containing 35 children, is endowed with 6 *l.* 15 *s.* per annum, bequeathed by a former Vicar of the parish of Kirkham: three others contain 113 children; another (commenced 1824) contains 30 children; another (commenced 1828) 23; another (commenced 1830) 50; another (commenced 1832) 24; and the other (commenced 1833) 36 of both sexes: in all the above Schools (excepting the first mentioned) the instruction of the children is wholly at the expense of the parents.—*Seven Sunday Schools*: in two of which are 350 children, who attend the Established Church; two others appertain to Wesleyan Methodists, one whereof (having a lending Library attached) consists of 252 children, the other (commenced 1819) of 130 children; another, to the New Connexion of Methodists, of 132 children; a lending Library is also attached to this School: another, in connexion with Primitive Methodists (commenced 1826) of 530 children; and the other consists of 26 children of various denominations. These Schools (which are collectively attended by 670 males and 750 females) are all supported by public subscription.

WARDLEWORTH Township (Pop. 9,360.)—*Three Infant Schools*: one whereof contains 12 females; in the other two (commenced 1829 and 1830) are 29 males and 13 females.—*Ten Daily Schools*: in one of which are 25 females; in two others, 61 males and 30 females; in another (commenced 1819) 30 males and 6 females; in another (commenced 1824) 32 males and 6 females; in another (commenced 1826) 4 males and 16 females; and in the other three (commenced 1830) 45 males and 26 females: in all the Schools above enumerated the children are receiving instruction at the expense of their parents.—*One Day and Sunday National School*, supported by subscription in aid of payment by the parents of the children, containing 170 males and 84 females.—*One Boarding School*, wherein 104 males and 7 females are educated at the expense of their parents.—*Five Sunday Schools*, two whereof are of the Established Church: one of which is attended by 120 males and 100 females, the other (commenced 1829) by 120 males and 160 females; of the other three Schools (to which lending Libraries are attached), one, consisting of 351 males and 381 females, appertains to Wesleyan Methodists; another, of 189 males and 269 females, to the Independent denomination; and the other, of 180 males and 236 females, is in connexion with Huntingdonians: of these Schools the four first mentioned are conducted by gratuitous teachers, the last is supported by annual collections.

WUERDALE and **WARDLE** Township (Pop. 6,754.)—*Twelve Daily Schools*, for very young children, containing 153 males and 107 females, whose instruction is paid for by their parents.—*Seven Sunday Schools* (in which, collectively, are 579 males and 502 females); three whereof, appertain to Wesleyan Methodists, and one to Independents, in which 987 children receive gratuitous instruction; the other three consist of 94 children, who are instructed at the expense of their parents: all the above Schools have commenced since 1818.—A new Church is about to be opened, to which a Sunday School will be attached.

RUFFORD Parish (Pop. 869.)—*Three small Daily Schools*, in which about 50 females are instructed at the expense of their parents.—*One Day and Sunday School*, built by Sir Thomas Hesketh, Bart., at whose expense all the sons of the labouring classes receive instruction, others are paid for by their parents: this School at present contains about 160 children.

SEPHTON Parish:

AINTREE Township (Pop. 247.)—*Three Daily Schools*, containing 28 males and 33 females, whose instruction is paid for by their parents.

CROSBY, GREAT, Chapelry (Pop. 1,201.)—*Six Daily Schools*: one, "a Free Grammar School," at present containing 31 males, was endowed in 1618, by James Harrison; the Merchant Tailors' Company of London are the trustees, and who allow a salary of 30*l.* per annum to the master, 20*l.* to the usher, and 5*l.* annually for repairs; writing, arithmetic and mathematics are charged for at the discretion of the master: another, containing 60 females, is also endowed with 25*l.* per annum, arising from a house and land: three others (wherein children are only taught to read) contain 33 males and 52 females; the other (commenced 1825) contains 21 males and 4 females.—*Two Boarding Schools* (commenced 1827 and 1832) containing 5 males and 29 females. In all the above Schools, with the exception of the two first mentioned, the instruction is wholly at the expense of the parents.—*One Sunday School*, in which 20 males and 15 females receive gratuitous instruction.

CROSBY, LITTLE, Township (Pop. 414.)—No School in the township.

INCE-BLUNDELL Township (Pop. 505.)—*Two Daily Schools*, respectively containing 45 males and 20 females; the teacher of the former has a salary of 11*l.* per annum, but the funds from which it is derived are not stated; with this exception, the instruction in both Schools is at the expense of the parents.

LITHERLAND Township (Pop. 789.)—*One Daily School* (commenced 1832) containing 7 males and 8 females; and—*Four Boarding Schools*: two whereof contain 50 males, the other two (commenced 1824 and 1831) 30 females. In all the above Schools the instruction is at the expense of the parents.—*Two Day and Sunday Schools* (having lending Libraries attached): one is attended by 52 males daily, and 57 on Sundays; the other, by 50 females daily, and 76 on Sundays; both are supported by subscription, and the master and mistress are allowed salaries of 40*l.* and 35*l.* per annum respectively, with houses and school-rooms rent-free.

LUNT Township (Pop. 67.)—No School in the township.

NETHERTON Township (Pop. 273.)—*One Daily School* (commenced 1832) in which 3 males and 11 females are instructed at the expense of their parents.

ORRELL and FORD Township (Pop. 244.)—The children of this place attend Schools in neighbouring townships.

SEPHTON Township (Pop. 403.)—*One Infant School* (commenced 1823) in which 8 males and 12 females are instructed at the expense of their parents.—*One Daily School*, containing 30 children of both sexes; and—*One Sunday School* (commenced 1829), 48; both of these Schools are supported by the Earl of Sefton.

THORNTON Township (Pop. 342.)—*Two Daily Schools*: one whereof contains 29 children of both sexes; and the other (commenced 1825) 39 males and 21 females, whose instruction is paid for by their parents.

STANDISH Parish:

ADLINGTON Township (Pop. 1,082.)—*Four Daily Schools*, containing 75 males and 42 females, who are receiving instruction at the expense of their parents.—*Two Sunday Schools* (in which are 101 males and 120 females), in one whereof are 120 children who attend the Established Church; the other (commenced 1832) consists of 101 children, and appertains to Methodists: in both Schools the instruction is gratuitous.

ANDERTON Township (Pop. 343.)—No School in the township.

CHARNOCK-HEATH Township (Pop. 841.)—*One Sunday School* (commenced 1822) in which 68 males and 77 females are gratuitously instructed; a lending Library is attached to this School.

CHARNOCK-RICHARD Township (Pop. 755.)—*One Daily School*, containing 12 males and 13 females, 10 of whom are paid for by the Rector of the parish, the rest by their parents.

COPPULL Chapelry (Pop. 908.)—*Two Daily Schools*: one contains 31 males and 13 females; the other (commenced 1832) 9 males and 20 females, in both Schools the children are instructed at the expense of their parents.—*One Sunday School*, wherein 80 males and 72 females receive gratuitous instruction.

DUXBURY Township (Pop. 213.)—*One Daily School* for very young children, in which 16 males and 10 females are instructed at the expense of their parents.

Standish Parish—continued.

SHEVINGTON Township (Pop. 899.)—*Three Daily Schools*, containing 26 males and 34 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 24 children of both sexes are gratuitously instructed.

STANDISH-WITH-LANGTREE Township (Pop. 2,407.)—*Four Infant Schools*, in which 29 males and 59 females are instructed at the expense of their parents.—*Two Daily Schools*: one "The Grammar School," contains 92 males, the head-master receives 88 *l.* from land and chief-rents, the usher 22 *l.* from chief-rents and interest; no charge is made in this School for classical tuition and reading, but the Scholars pay quarterage for writing and arithmetic; the other, containing 20 females, is endowed by the late Miss Smalley, from the proceeds whereof the mistress receives a small salary, and the children are partially clothed.—*Two Boarding Schools*, containing 12 males and 6 females, whose education is at the expense of their parents.—*One Sunday School*, wherein 200 males and 230 females are gratuitously instructed.

WELSH-WHITTLE Township (Pop. 147.)—*Two Infant Schools*, in which 4 males and 26 females, are instructed at the expense of their parents; most of these children attend the Sunday Schools at Coppull or Standish.

WORTHINGTON Township (Pop. 124.)—No School in the township.

TATHAM Parish:

IREBY Township (Pop. 109.)—The children in this township attend the Sunday Schools at Leck or Thornton.

TATHAM Township (Pop. 744.)—*One Infant School*, in which 7 females are taught at the expense of their parents.—*Two Daily Schools*: one of which containing 28 males and 12 females, is endowed with houses and land producing 26 *l.* 2 *s.* per annum, in addition to which a small quarterage is paid for writing and accounts; in the other 16 males and 11 females are instructed at the expense of their parents.—*Two Sunday Schools*: one whereof is attended by 49 males and 28 females; the other (commenced 1824) by 30 males and 20 females: many children from adjoining townships attend these Sunday Schools, in both of which they are gratuitously instructed.

TOXTETH PARK, Extra Par. (Pop. 24,067.)—*Eleven Infant Schools*: one whereof (commenced 1825) containing 60 males and 80 females, is partly supported by voluntary contributions, and partly by weekly payments of 1 *d.* from each child: this School is connected with the "Harrington Free School," to which the children are admitted at seven years of age: another (commenced 1830) containing 20 males, is wholly supported by subscription; the other nine contain 76 males and 78 females, whose instruction is paid for by their parents. Three of these private Schools with 48 children have recently commenced.—*Fifty-seven Daily Schools*: of which one (commenced about 1818) containing 80 females, is partly supported by Dr. Blackburn, and partly by payments (varying from 2 *d.* to 4 *d.* per week, according to circumstances,) from the parents of the children; another (commenced 1832) containing 28 females, is supported by annual subscription and penny weekly payments from the children: the mistress is allowed a salary of 20 *l.* per annum: in the remaining fifty-five Schools (which include *Boarding Schools*, but they are not distinguished from others,) the children are instructed wholly at the expense of their parents: of these, four contain 148 males; three 68 females; twenty-five 212 males and 262 females; and five 126 children of both sexes; another (commenced since 1818) contains 26, and another (commenced 1820) 21 males; another (commenced 1822) 6 males and 8 females; another (commenced 1825) 50 of both sexes; in two others (commenced 1826) are 16 males and 15 females; in two others (commenced 1829) 21 males; in another (commenced 1830) 8 females; two others, commenced 1831, of which one contains 5 males and 28 females, the other 52 of both sexes; two others, commenced 1832, one of 14 males, the other of 9 males and 8 females; the other five, commenced 1833, whereof four contain 22 males and 39 females, and in the other, which appertains to Wesleyan Methodists, are 50 children of both sexes.—*One Evening School* (commenced 1833) wherein 18 males and 2 females are receiving instruction at the expense of their parents.—*Two Day and Sunday Schools*: one "The Harrington Free School," (to which a lending Library is attached) containing 125 males and 114 females daily, together with from 10 to 18 (older children who have previously left the Daily School) in addition on Sundays; this School is partly supported by a grant of 10 *l.* 10 *s.* per annum from the township, partly by voluntary contributions, and partly by penny weekly payments (of which many omissions occur) from the parents of the children; the school-house is private property, but the use of it is granted gratuitously; the other (commenced 1832) containing 110 males daily, and 90 males and 40 females on Sundays, is supported by voluntary contributions and weekly payment of 2 *d.* from the parents with each child.—*Three Sunday Schools*: one whereof, consisting of 210 males and 138 females, appertains to Welsh Calvinists; another (commenced 1820) of 60 children, to the new connexion of Methodists; and the other (commenced 1831) of 40 children, to Wesleyans: these Schools are all supported by voluntary contributions.

TUNSTALL Parish:

BURROW-WITH-BURROW Township (Pop. 306.)—No School in this township.

CANTSFIELD Township (Pop. 88.)—No School in the township.

LECK Chapelry (Pop. 326.)—*Two Daily Schools*: one contains from 35 to 45 males, the other 30 females, in both of which the instruction is at the expense of the parents, but a school-room is provided for the former by the township.—*One Sunday School*, attended by 20 males and 40 females; books are provided, and the salary of the mistress (about 3*l.* per annum) is raised by subscription: these Schools are attended by many children from adjoining townships.

TUNSTALL Township (Pop. 142.)—*One Day and Sunday School*, attended by about 20 males daily, and 25 of both sexes on Sundays; is supported by a salary of 25*l.* per annum arising from lands, and a small quarterage from the daily scholars.

ULVERSTONE Parish:

BLAWITH Chapelry (Pop. 171.)—*Two Daily Schools*: one, containing 30 males, is endowed with 6*l.* 8*s.* per annum, being the interest of 160*l.*, and further supported by payments from the parents of the children; in the other School (commenced 1833) 16 females are instructed wholly at the expense of their parents.

CHURCH-CONISTONE Chapelry (Pop. 587.)—*Two Daily Schools*, containing 34 males and 16 females, whose instruction is paid for by their parents.—*One Sunday School*, wherein 44 males and 41 females are instructed gratuitously.

EGTON Chapelry, with NEWLAND Township, (Pop. 987.)—*Four Daily Schools*, containing 40 males and 52 females; a limited number are educated in one School from the proceeds of a small bequest, the rest are paid for by their parents.—*Two Sunday Schools*, in which 26 males and 40 females receive gratuitous instruction.

LOWICK Chapelry (Pop. 371.)—*Two Daily Schools*: one contains 20 males and 10 females; the other (commenced 1828) 10 males and 20 females; and—*One Boarding School* (commenced 1832) 5 males: in all the above Schools the instruction is at the expense of the parents.—*One Sunday School*, attended by 27 males and 8 females: is supported by voluntary contributions.

MANSRIGGS Township (Pop. 69.)—No School in the township.

OSMOTHERLEY Township (Pop. 293.)—*One Daily School*, containing 47 children of both sexes, is endowed with lands producing 9*l.* per annum, and with 6*l.* 15*s.* arising from money at interest: a small quarterage is also paid by the scholars.

SUBBERTHWAITE or SATTERTHWAITE Chapelry (Pop. 163.)—The children of this place attend School at Blawith or Lowick.

ULVERSTONE Township (Pop. 4,876.)—*Thirteen Daily Schools*: one, containing 56 males and 7 females, is endowed with land producing a rental of 24*l.* per annum, for which 6 are educated, the rest are paid for by their parents; two *National Schools* (commenced 1832) contain 149 males and 140 females, and are supported by voluntary contributions and weekly payment of 1*d.* from each child, the master and mistress are respectively allowed salaries of 30*l.* and 20*l.* annually; the other ten Schools (in which the children are instructed at the expense of their parents) contain 144 males and 139 females.—*One Day and Sunday School* (commenced 1824) in which from 50 to 100 children of both sexes are gratuitously instructed by a Roman-Catholic Priest.—*Four Sunday Schools*: in one of which are 152 males and 98 females, who attend the Established Church; another, of the Independent denomination, consists of 37 males and 46 females; another, of the Baptist denomination, of 20 males and 30 females; and the other, appertaining to Wesleyan Methodists (with a lending Library attached) of 27 males and 51 females; in all these Schools the children receive gratuitous instruction.

TORVER Chapelry (Pop. 224.)—*One Daily School*, containing 20 males and 7 females, is partly supported by the proceeds of an endowment, amounting to 8*l.* per annum, in addition to which the master receives payments from the parents of the children.

URSWICK Parish, including the Townships of ADGARLEY, BARDSEA, BOLTON and STAINTON (Pop. 752.)—*Four Daily Schools*: one, containing 25 males and 20 females, is endowed with 15*l.* per annum, the master also receives quarterage from some of the children; in the other three, 38 males and 32 females are receiving instruction at the expense of their parents.

WALTON-ON-THE-HILL Parish:

BOOTLE-WITH-LINACRE Township (Pop. 1,133.)—*Five Daily Schools*: one (commenced 1829) contains 20 males and 10 females; two others (commenced 1831) contain 23 of each sex; another (commenced 1832) contains 10 of each sex; and the other (commenced 1833) 20 males: in all the above Schools the instruction is at the expense of the parents.

Walton-on-the-Hill Parish—continued.

EVERTON Chapelry (Pop. 4,518.)—*Fifteen Daily Schools*: seven whereof (including four *Boarding Schools*) contain 112 males and 35 females; in another (commenced 1825) are 15 males and 35 females; in another (commenced 1826) 14 females; in another (commenced 1829) 48 males; in all these the children are instructed at the expense of their parents; the other five are also private Schools, but the overseers are ignorant of the numbers they contain, and the masters and mistresses decline furnishing the required information. *See also* KIRKDALE Day and Sunday Schools.

FAZAKERLEY Township (Pop. 407.)—*One Daily School* (commenced 1829) containing 30 males and 20 females, whose instruction is paid for by their parents.

FORMBY Chapelry (Pop. 1,312.)—*Seven Daily Schools*: two whereof, containing respectively 90 and 30 children, are supported by endowment; in the other five (commenced since 1818) 88 children are receiving instruction at the expense of their parents.—*One Boarding School*, containing 12 males, whose education is likewise paid for by their parents.—*Three Sunday Schools*: in two of which, of the Established Church, 62 males and 50 females are instructed at the expense of the Misses Formsby, of Formsby-Hall; the other consists of 42 children of Roman-Catholic parents, and is supported by subscription from their own congregation.

KIRKBY Chapelry (Pop. 1,190.)—*Three Daily Schools*: one whereof contains 58 males and 16 females; another 5 males and 31 females; the other (commenced 1827) 41 males and 30 females; these children are all under instruction at the expense of their parents. A Sunday School has long been desired by the inhabitants, but owing to their poverty, they have hitherto not succeeded in establishing one.

KIRKDALE Township (Pop. 2,591.)—*One Infant School*, containing 120 children of both sexes, is supported by subscription.—*Five Daily Schools*, collectively containing 60 children of both sexes, whose instruction is paid for by the parents.—*Two Day and Sunday National Schools* (for Everton and Kirkdale), containing respectively 180 and 110 children; both are supported by charitable means; the master and mistress are respectively paid salaries of 70*l.* and 45*l.* annually, the master is also allowed a house rent-free.—*One Sunday School*, appertaining to Dissenters (commenced 1830) in which 82 children are gratuitously instructed; the three Schools last-mentioned have lending libraries attached.

SIMONSWOOD Township (Pop. 411.)—No School in the township.

WALTON-ON-THE-HILL Township (Pop. 1,400.)—*Three Daily Schools*: one whereof is an endowed School and contains 47 males; in the other two are 15 males and 55 females, whose instruction is paid for by their parents.—*One Boarding School*, in which 67 males are educated, likewise at the expense of their parents.—*One Sunday School*, attended by 36 males and 37 females, is supported by private subscription.

WEST-DERBY Chapelry (Pop. 9,613.)—*Two Infant Schools* (commenced 1830) one whereof is of the Established Church, and contains 100 children of both sexes; the other is in connexion with Wesleyan Methodists, and consists of 56 males and 45 females; both are supported by subscription, aided by small weekly payments from the parents of the children.—*Ten Daily Schools* (including five *Boarding Schools*): one, containing 62 males and 54 females, is endowed with land and interest of money in the funds, producing together 34*l.* per annum, and also with a cottage, for which 72 of the above number are instructed, the rest are paid for by their parents; four others contain 106 males and 65 females; in another (commenced 1824) are 8 males and 16 females; in another (commenced 1829) 25 males and 8 females; in another (commenced 1832) 12 females; the other two (commenced 1833) contain 18 males and 35 females; in all the above Schools, excepting the first-mentioned, the instruction is at the expense of the parents.—*Three Day and Sunday Schools*: one of which contains 52 males and 3 females; the master of this School is allowed an annual salary of 42*l.* by four gentlemen; each child contributes 1*d.* per week, which is expended in school material; another, a *National School* (commenced 1824) contains 110 males; both of the above are of the Established Church; the other (commenced 1830) appertains to Wesleyan Methodists, and contains 180 males and 152 females; the two last Schools (to which lending Libraries are attached) are supported by voluntary contributions, aided by small weekly payments from the parents of the children.—*Four Sunday Schools*: in one of which (commenced 1831) are 70 males, who attend the Established Church; in two others (commenced 1823 and 1833) are 72 males and 76 females, appertaining to Wesleyan Methodists; the other (commenced 1824) is of the Baptist denomination, and consists of 35 males and 45 females; in these Schools the children receive gratuitous instruction, and a lending Library is attached to the last-mentioned.

WARRINGTON Parish:

BURTONWOOD Chapelry (Pop. 944.)—*One Daily School*, containing 40 males and 20 females; the master is allowed a house and school-room rent-free, for which 9 poor children are taught to read, the rest are instructed at the expense of their parents.—*One Sunday School*, in which 40 of each sex receive gratuitous instruction.

POULTON-WITH-FEARNHEAD Township (Pop. 709.)—*One Daily School* (commenced 1832) containing about 25 children of both sexes; and—*One Boarding School* (commenced 1825) 50 males, in both Schools the children are instructed at the expense of their parents.—*One Sunday School* (commenced 1828) appertaining to Wesleyan Methodists, consists of 39 males and 40 females, and is supported by voluntary contributions.

RIXTON Township (Pop. 906.)—*One Daily School*, containing 25 males and 39 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 40 males and 24 females receive gratuitous instruction.

WARRINGTON Township (Pop. 16,018.)—*One Infant School* (commenced 1826) containing 50 children of each sex, is supported by voluntary contributions, in aid of which each child pays a penny a week; this School has a lending Library, and the affairs are managed by a committee of ladies, who allow the mistress a salary of 35 *l.* per annum, and 8 *l.* to an assistant.—*Thirty-three Daily Schools*: one whereof, “Boteler’s Free Grammar School,” containing on an average about 40 scholars, was founded in 1527, and endowed with lands, &c. for the maintenance of a master or masters, to educate in the learned languages boys, natives of Lancashire and Cheshire, free of expense (except the quarterly payment of one penny, required in the foundation deed); the head master’s stipend is 300 *l.* per annum, half of which sum he is required to pay as an annuity to a retired predecessor; the second master or usher is, by the rules, entitled to a stipend of from 60 *l.* to 100 *l.* per annum, and a writing master, to attend at such hours as the scholars are not engaged in classical learning, at a salary of from 40 *l.* to 60 *l.* per annum; another is endowed with lands and the interest of money, in this School 24 males and 16 females are fed, clothed and educated in the house, in addition to 100 males and 24 females, who are educated as day scholars only; the property belonging to these Schools (both of which are of the Established Church) is supposed to be very great. The remaining thirty-one are all private Schools, of which nineteen have been long established, and contain 336 males and 244 females; two others (commenced 1825) 98 males and 30 females; two others (commenced 1826) 18 males and 40 females; another (commenced 1827) contains 10 males and 50 females; another (commenced 1829) 12 males and 24 females; four others (commenced 1830) contain 30 males and 78 females; in another (commenced 1831) are 15 males and 10 females; and in the other (commenced 1833) 30 males and 10 females.—*One Day and Sunday School*, called the “Warrington School of Industry,” exclusively for females, containing upwards of 100, is supported by subscription and penny weekly payments from the children, all of whom attend the Established Church on Sundays.—*Twelve Sunday Schools*, four whereof are of the Established Church: of which one is attended by 110 children of each sex; one by 250 males and 200 females; one (commenced 1824) by 130 males and 120 females; and one (commenced 1826) by 40 children of each sex; the last three have lending Libraries attached. Three other Schools of the Independent denomination; two of which (having lending Libraries attached) consist of 175 children of each sex; and the other, 30 males and the same number of females; another appertains to Wesleyan Methodists, and consists of 143 males and 183 females; another, to Protestant Dissenters, of 150 males and 170 females; another, to Roman-Catholics, 125 children of each sex; another, to Unitarians, of 22 males and 21 females; the four last have lending Libraries attached; the other (commenced 1833) is of the Baptist denomination, and consists of 40 males and 30 females: all the Sunday Schools are supported by voluntary contributions.

N.B.—With reference to “Boteler’s Free Grammar School,” the Rev. T. V. Bayne, the present master, observes, “That in his opinion the charity would much “better meet the wants of the inhabitants, if the education given were not so “exclusively classical, there being comparatively few who appreciate a classical “education, or to whom such instruction in after-life is likely to become so useful as “a more competent knowledge of commercial matters; he recommends that the study “of Latin and Greek should not be *compulsory*, that instead of *one*, there should be “*two* Schools, one exclusively for commercial education; and that a sufficient salary “should be offered to a competent teacher to conduct the same. In the other “School (attendance in which should be optional with the parents of the scholars) “classical instruction might be given, as it is at present.”

WOOLSTONE-WITH-MARTINSCROFT Township (Pop. 578.)—*Two Daily Schools*, containing 70 children of both sexes, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1826) of the Methodists’ persuasion, in which 42 children receive gratuitous instruction.

WARTON Parish:

BORWICK Township (Pop. 278.)—No School in the township.

CARNFORTH Township (Pop. 299.)—*One Daily School*, containing 30 males and 24 females.—*One Sunday School*, of 27 males and 33 females; in both Schools the instruction is at the expense of the parents.

HUTTON Township (Pop. 263.)—*Two Daily Schools*: one (commenced 1825) contains 15 females; and the other (commenced 1826) 18 males, who are instructed at the expense of their parents.—*One Sunday School*, wherein 21 females are gratuitously instructed.

SILVERDALE Chapelry (Pop. 240.)—*Two Daily Schools*: containing 20 males and 15 females, whose instruction is paid for by their parents.—*One Sunday School*, in which 25 males and 35 females are instructed at the expense of Mr. Inman.

WARTON-WITH-LINDRETH Township (Pop. 558.)—*One Infant School* (commenced 1833), containing 40 children of both sexes, is supported by subscription in aid of payment by the parents of the children.—*One Daily School*, containing 60 males, is maintained by the proceeds of an endowment.—*One Sunday School*, attended by 50 children of both sexes, who are gratuitously taught, books for their use being furnished by the Vicar.

YEALAND-CONYERS, Township (Pop. 294.)—*One Day and Sunday School*, attended by 40 of both sexes daily, and 60 on Sundays; an annual sum of 6*l.* was left by a member of the Society of Friends, on condition that the master was one of that society, and taught the children of that denomination gratis; this not being the case at present, the School is wholly supported by payments from the parents of the children; a lending Library is attached to the School for the general use of the village.

YEALAND-REDMAYNE Township (Pop. 227.)—*One Daily School*, in which 10 males and 15 females are instructed at the expense of their parents.

WHALLEY (Part of) Parish:

ACCRINGTON, NEW, Township (Pop. 4,960.)—*Six Daily Schools*: one whereof is endowed, and contains 140 males and 70 females; another, 21 males and 55 females; another (commenced 1823) 10 males and 24 females; another (commenced 1826) 25 females; and the other two (commenced 1833) contain 37 males and 35 females: in the five Schools last mentioned the children are instructed at the expense of their parents.—*Five Sunday Schools*: in three of which are 349 males and 305 females, who attend the Established Church; another, of the Baptist denomination, consists of 35 males and 45 females; and the other, in connexion with the New Jerusalem Church, of 223 males and 194 females. These Schools are all supported by voluntary contributions, and a lending Library is attached to one of the Established Church Schools.

ACCRINGTON, OLD, Chapelry (Pop. 1,323.)—*One Daily School* (commenced 1826), containing 51 males and 6 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: one, appertaining to Wesleyan Methodists, consists of 158 males and 124 females; the other, of 130 males and 120 females, of the Baptist denomination; both are supported by annual collections, and have lending Libraries attached.

ALTHAM Chapelry (Pop. 413.)—*One Daily School*, in which 8 males and 4 females are instructed at the expense of their parents.—*One Sunday School*, attended by 32 males and 23 females, is supported by collections after an annual sermon: both Schools commenced in 1831.

BARLEY-WITH-WHITLEY-BOOTHs Township (Pop. 707.)—*Two Sunday Schools*: one, appertaining to Wesleyan Methodists, consists of 23 children of each sex; the other (commenced 1826) to Primitive Methodists, of 58 males and 72 females; both are conducted by gratuitous teachers.

BARROWFORD Township (Pop. 2,633.)—*One Infant School* (commenced 1822) containing 15 males and 12 females.—*Four Daily Schools*: one of which contains 23 males and 8 females; another (commenced 1828) 4 males and 18 females; the other two (commenced 1832) contain 30 males and 15 females: in all the above Schools the children are instructed at the expense of their parents.—*One Sunday School*, wherein 127 males and 174 females receive gratuitous instruction.

BOOTHs, HIGHER, Township (Pop. 4,347.)—*Four Infant Schools*: containing 22 males and 59 females; three of which have recently commenced.—*Seven Daily Schools*: four of which (returned as *Infant Schools*) are for young children, and contain 22 males and 59 females; another (commenced 1821) contains 29 males; another (commenced 1825) 25 females; and the other (commenced 1831) 56 males and 22 females: in all the above Schools the instruction is at the expense of the parents.—*Six Sunday Schools*: in one of which are 150 males and 230 females, who attend the Established Church; another, appertaining to Wesleyan Methodists, consists of 152 males and 175 females; another, to Particular Baptists, of 121 males and 142 females;

Whalley (part of) Parish—Booths, Higher, Township—continued.

142 females; another, to the Society of Friends, of 38 males and 14 females; another, to Primitive Methodists (commenced 1831) of 40 males and 34 females; and the other to Roman-Catholics (commenced 1832) of 37 males and 39 females: all the Sunday Schools are supported by public collections, excepting the one attached to the Society of Friends, which is maintained by private subscription.

BOOTHs, LOWER, Township (Pop. 2,178.)—*Three Daily Schools*: one of which contains 38 males and 3 females; another (commenced 1827) 8 males and 30 females; and the other (commenced 1833) 17 males and 14 females. In all the above Schools the instruction is paid for by the parents.—*Two Sunday Schools*: one of which is attended by 50 males and 10 females; the other (in connexion with Unitarians) consists of 50 males and 30 females: both are supported by contributions.

BOWLAND-WITH-LEAGRAM Township (Pop. 288.)—No School in the township.

BRIERSCLIFFE-WITH-EXTWISTLE Township (Pop. 1,755.)—*Five Daily Schools*: two of which (returned as *Infant Schools*) are for very young children, and contain 86 of both sexes; in two others are 40; and in the other (commenced 1832) 65 of both sexes: in all these Schools the instruction is at the expense of the parents.—*Three Sunday Schools*, supported by voluntary contributions: one whereof (of the Established Church) is attended by 98 children of both sexes; another consists of 71 children appertaining to Wesleyan Methodists; the other (commenced 1819) of 250 children of the Baptist denomination.

BURNLEY Chapelry (Pop. 7,551.)—*Five Daily Schools*: one of which, a "Grammar School," is endowed with 130*l.* per annum; the usual number attending this School was formerly about 70 children, but in consequence of the illness of the master during the last quarter (and who is now dead), the average attendance was only about 30; another, a *National School* (to which a lending Library is attached) supported by subscription and penny weekly payments from the children, contains 450 males and 200 females; of the other three (in which the children are instructed wholly at the expense of their parents), one (commenced 1822) contains 45 males and 13 females; one 20 females, and one 36 children of both sexes; the two last-mentioned commenced in 1831.—*Five Sunday Schools*: one whereof (of the Established Church) is attended by 250 males and 400 females; another, consisting of 233 males and 350 females, appertains to Wesleyan Methodists; another, of 172 males and 240 females, of the Independent denomination; another, of 96 males and 104 females, of various denominations; the other, of 100 children of both sexes (commenced 1826) is in connexion with Calvinistic Baptists. These Schools are all supported by voluntary contributions, and the four first-mentioned have lending Libraries attached.

CHATBURN Township (Pop. 591.)—*One Day and Sunday School*, attended by 31 males and 19 females daily, and 45 males and 50 females on Sundays; there is an annual subscription of 10*l.* amongst the neighbouring gentry, for which 10 day scholars are instructed, the rest are paid for by their parents; those attending on Sundays receive gratuitous instruction; a lending Library (furnished by the Incumbent of Clitheroe) is attached to this School.

CHURCH-TOWN Chapelry (Pop. 979.)—*Two Daily Schools*: one of which, containing 14 males and 9 females, is endowed by T. B. Coie, Esq. with 721*l.*, invested in the funds, the interest of which is appropriated to the education of 11 of the above number, the rest pay a quarterage: in the other (commenced 1825) 10 males and 15 females are instructed at the expense of their parents.—*One Sunday School*, attended by 45 males and 30 females, is supported by the Vicar, the Rev. John Pedder.

CLAYTON-LE-MOORS Township (Pop. 2,171.)—*Three Daily Schools*, containing 32 children of each sex; and—*One Sunday School*, 200 males and 210 females; all are supported by subscription, and have commenced since 1818; a small lending Library is attached to the Sunday School.

CLITHEROE Borough (Pop. 5,213.)—*One Infant and Daily School*, (commenced 1832), containing 56 males and 54 females, each of whom pays 2*d.* per week, which goes towards paying a master and mistress; all additional sums for the support of this School, are defrayed by Messrs. Garnett and Horsfalls, the owners of the works at Low-Moor, where the School is situate; a lending Library is attached, for general circulation amongst the inhabitants of this district.—*Two Daily Schools*: one whereof (commenced 1823) contains 42 males and 15 females, and about 12 who attend for evening instruction only; the other (commenced 1828) contains 40 males and 4 females; in both Schools the instruction is at the expense of the parents, but the master of the former is allowed the use of a school-room, which was built by subscription in 1823, at an expense of 250*l.*, and which is also appropriated to the use of the Sunday School in connexion with Independent Dissenters.—*Five Sunday Schools*: in one of which are 220 males and 230 females, who attend the Established Church; another consisting of 201 males and 199 females, appertains to Wesleyan Methodists; another of 110 males and 140 females of the Independent denomination;

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Whalley (part of) Parish—Clitheroe Borough—continued.

denomination; these three Schools are supported by voluntary contributions, and each has a lending Library attached; another, consisting of 50 males and 40 females; is supported by the bench-rents of a Roman-Catholic Chapel: and the other of 108 males and 143 females, is supported by Messrs. Garnett & Horsfall of Low-Moor, and their workmen.

CLIVIGER Chapelry (Pop. 1,598.)—*Two Daily Schools*, containing 15 children of each sex, whose instruction is paid for by their parents.—*One Day and Sunday National School* (commenced 1830), attended by 58 males and 45 females daily, and 76 males and 70 females in addition on Sundays; is partly supported by subscription and partly by payments from the parents of the children.—*One Sunday School*, appertaining to Methodists (commenced 1824) in which 60 males and 65 females are instructed gratuitously.

COLNE Chapelry (Pop. 8,080.)—*Twelve Daily Schools*: one of which containing 20 males and 12 females is endowed with a salary of 16 *l.* per annum, being a portion of the rental of certain lands and tenements, situate at or near Idle, in the township of Calverley, Yorkshire; for this sum a part of the above number are educated, the rest are paid for by their parents; another, containing 42 males and 8 females is also endowed with 16 *l.* per annum for the education of 6 children (who are appointed by trustees), the rest are paid for by their parents; two others contain 55 males and 14 females; three others (commenced 1825) 60 males and 32 females; another (commenced 1826) contains 2 males and 27 females; two others (commenced 1832) contain 50 males and 20 females; and the other two (commenced 1833) 20 males and 22 females: in the ten Schools last mentioned all the children are instructed at the expense of their parents.—*Eight Sunday Schools*: in one whereof (having a lending Library attached) are 120 males and 107 females, who attend the Established Church: six others are of all denominations, of which three are attended by 369 males and 405 females; one (commenced 1825) by 110 males and 113 females; and two (commenced 1828) by 99 males and 77 females; the other (commenced 1819) appertains to Dissenters, and consists of 80 males and 60 females: these Schools are all supported by voluntary contributions.

DOWNHAM Chapelry (Pop. 522.)—*One Daily School*, containing 20 males and 5 females, is endowed with 18 *l.* per annum, for which all the children of parents whose farms are not of the annual value of 10 *l.* receive gratuitous instruction, others pay a quarterage.—*Two Sunday Schools*: in one of which (of the Established Church) are 40 males and 35 females; the other appertains to Wesleyan Methodists, and consists of 70 males and 52 females; both are supported by subscription, and a small lending Library of tracts is attached to the latter.

DUNNOCKSHAW Township (Pop. 46.)—No School in the township.

FOUBRIDGE Township (Pop. 1,418.)—*Three Daily Schools*, containing 22 males and 38 females, whose instruction is paid for by their parents.—*One Sunday School* (commenced 1826) in which 74 males and 103 females receive gratuitous instruction.

GOLDSHAW-BOOTH Chapelry (Pop. 763.)—*Two Daily Schools*, containing 68 males and 29 females; in one School an annual donation of three guineas is allowed for instructing a limited number of children, the rest are paid for by their parents.—*Three Sunday Schools*: in one of which (having a lending Library attached) are 70 children of each sex who attend the Established Church, the other two appertain to Wesleyan Methodists, and consists of 100 males and 70 females: these Schools are supported by public collections, and have commenced since 1818.

HABERGHAM-EAVES Township (Pop. 5,817.)—*Ten Daily Schools*: seven of which (returned as *Infant Schools*) are for young children, and contain 105 males and 79 females; the other three contain 31 children of each sex: in all these Schools the instruction is at the expense of the parents.—*Three Sunday Schools*, supported by annual collections, wherein are 170 males and 163 females.

HALLOWS-REEDLY, TILLY-CLOSE and NEW-LAUND-BOOTH Township (Pop. 468.)—*One Sunday School* (commenced 1832) wherein 43 males and 47 females are gratuitously instructed by a Methodist congregation.

HAPTON Township (Pop. 583.)—*One Daily School*, containing about 25 children of both sexes, whose instruction is paid for by their parents: the smallness of the number who attend School is ascribed chiefly to the low wages obtained by weaving, that being the fundamental source of support in the neighbourhood.

HASLINGDEN Chapelry (Pop. 7,776.)—*Ten Daily Schools*: one whereof, containing 40 males and 8 females, is endowed with a small sum for educating 10 poor children; the remaining 38 pay a quarterage; two others contain 35 males and 50 females;

Whalley (part of) Parish—Haslingden Chapelry—continued.

females; the other seven (commenced since 1818) 115 males and 110 females: all the above children (excepting the 10 mentioned in the first School) are receiving instruction at the expense of their parents.—*Six Sunday Schools*: one whereof of the Established Church is attended by 90 males and 210 males; two others appertain to Wesleyan Methodists, of which one consists of 100 children of each sex; the other (commenced 1823) of 279 males and 285 females: this School has a lending Library attached; another School, to Independents, of 150 males and 175 females; another, to Primitive Methodists (commenced 1825) of 100 males and 57 females; and the other, of the Baptist denomination (commenced 1830) of 80 males and 110 females: these Schools are all supported by voluntary contributions.

HEYHOUSES Township (Pop. 155.)—No School in the township.

HIGHAM-BOOTH Township (Pop. 1,038.)—*One Daily School*, containing 18 males and 2 females, whose instruction is paid for by their parents.—*One Sunday School*, appertaining to Wesleyan Methodists, in which 85 males and 95 females receive gratuitous instruction; a lending Library is attached to this School.

HUNCOAT Township (Pop. 502.)—*One Sunday School*, of the Baptist denomination, in which 43 males and 62 females are taught gratuitously.

IGHTENHILL-PARK Township (Pop. 164.)—No School in the township.

MARSDEN, GREAT, Chapelry, with LITTLE MARSDEN Township (Pop. 4,713.)—*Four Daily Schools*, containing 45 males and 35 females, whose instruction is paid for by their parents.—*Three Sunday Schools*, supported by voluntary contributions, in which are collectively 243 males and 226 females; in one (of the Established Church) are 220 children; the other two are attached to Wesleyan Methodists, and consist of 249 children of both sexes.

MEARLEY Township (Pop. 63.)—No School in this township.

MITTON, LITTLE, Township (Pop. 70.)—No School in the township.

NEW-CHURCH Chapelry, including BACUP, DEADURN-CLOUGH, TUNSTEAD and WOLFENDEN, (Pop. 9,196.)—*Three Infant Schools*, containing 25 males and 27 females, whose instruction is paid for by their parents.—*Ten Daily Schools*: one of which containing 35 children (mostly males) is endowed with two small estates and three cottages, producing an annual income of 52 l. 11 s. 4 $\frac{1}{2}$ d., for which the above number are educated; three others contain 66 males and 12 females; the other six (commenced since 1818) 97 males and 93 females: in the nine Schools last-mentioned the children are instructed at the expense of their parents.—*Three Day and Sunday National Schools* (commenced 1830): one whereof is attended by 110 males and 80 females daily, and 220 males and 250 females in addition on Sundays; the master is allowed 25 l. and the mistress 15 l. annually; another by 72 males daily, and 32 in addition on Sundays; the other by 59 females daily, and 58 in addition on Sundays; the master and mistress of the two last Schools are each allowed 12 l. 10 s. per annum: these Schools are partly supported by voluntary contributions and partly by penny weekly payments from the children, which the respective masters and mistresses receive, in addition to their allowed salaries.—*Six Sunday Schools*: three appertaining to Wesleyan Methodists, of which two consist of 239 males and 225 females; in the other (having a lending Library attached) are 84 males and 151 females; two, to Particular Baptists: one whereof consists of 140 males and 169 females; the other (commenced 1819) of 100 males and 89 females; and in the other, which is connected with Unitarians, are 100 children of each sex: these Schools are all supported by subscription, and lending Libraries are attached to the two last-mentioned.

OSWALDTWISTLE Township (Pop. 5,897.)—*Three Daily Schools*, containing 55 males and 28 females, whose instruction is paid for by their parents.—*Four Sunday Schools* (in which are collectively 415 males and 460 females): one whereof, of the Established Church, is attended by 212 children; two others, in connexion with Methodists, consisting respectively of 400 and 136 children; the latter commenced in 1829: the other, of 127 children (commenced 1820) of the Baptist denomination. These Schools are all supported by voluntary contributions; and the Baptist and one of the Methodist Schools have small lending Libraries attached.

PADIHAM Chapelry (Pop. 3,529.)—*Two Infant Schools*, containing 27 males and 26 females; and—*Two Daily Schools*: one of which (appertaining to Wesleyan Methodists) 30 males and 10 females; the other, 2 males and 8 females: in all the above Schools the children are instructed at the expense of their parents.—*One Day and Sunday School*, of the Established Church, containing 130 children of both sexes daily, and 266 on Sundays: this School (to which a lending Library is attached)

Whalley (part of) Parish—Padiham Chapelry—continued.

tached) is partly supported by the proceeds of an endowment, and partly by payments from the parents of the children.—*Two Sunday Schools*: one whereof, consisting of 173 males and 205 females, appertains to Wesleyan Methodists; the other (commenced 1822) of 120 males and 100 females, to Unitarians; both are supported by annual collections, and have lending Libraries attached.

PENDLETON Chapelry, including SADDIN Township (Pop. 1,205.)—*Two Daily Schools*, containing 22 males and 32 females, whose instruction is paid for by their parents.—*One Sunday School*, of the Baptist denomination (with a lending Library attached), in which 150 children of each sex receive gratuitous instruction.

READ Township (Pop. 510.)—*One Day and Sunday School*, attended by 25 males and 15 females daily, and 40 males and 50 females on Sundays: this School is endowed with 5*l.* per annum, interest of money in the funds; an annual donation of 5*l.* is also given by the Lord of the Manor; all further support is derived by payments from the parents of the children.

ROUGH-LEE-BOOTH Township (Pop. 949.)—*One Sunday School*, appertaining to Methodists, wherein 50 males and 61 females are instructed gratuitously.

SIMONSTONE Township (Pop. 440.)—The children of this township attend the Sunday Schools at Padiham.

TRAWDEN FOREST Township (Pop. 2,853.)—*Three Daily Schools*: one of which contains 20 males and 15 females, appertaining to Wesleyan Methodists; another (commenced 1831) 14 males and 12 females, in connexion with Inghamites; these Schools are supported by subscription; in the other (commenced 1831) 10 children of each sex are receiving instruction at the expense of their parents.—*Three Sunday Schools*, supported by voluntary contributions: one whereof consists of 100 males and 150 females; another (commenced 1822) of 40 males and 30 females; the other (commenced 1825) of 64 males and 62 females: the two first are in connexion with Wesleyans, the last with Inghamites.

TWISTON Township (Pop. 222.)—No School in the township.

WHALLEY Township (Pop. 1,151.)—*Three Daily Schools*: one of which, a "Grammar School," founded by Queen Elizabeth, contains about 50 males; the endowment being small, a quarterage is paid by the scholars for writing and accounts: in another, 12 females are instructed at the expense of the Misses Whalley, the daughters of Lady Gardiner; the other contains 58 children of both sexes, whose instruction is paid for by their parents.—*One Boarding School*, wherein about 20 females are educated at the expense of their parents.—*Two Sunday Schools*: one whereof (a *National School*, for which a room was built by subscription in 1818, and is also used by the master of the Daily School last mentioned) is attended by 170 children of both sexes; the other consists of 62 males and 68 females (most of whom are from the adjoining townships of Billington and Wiswell) and appertains to Wesleyan Methodists; both are supported by voluntary contributions.

WHEATLEY CARR Township (Pop. 58.)—*One Sunday School* (commenced 1824) in connexion with Inghamites, wherein 71 males and 104 females receive gratuitous instruction.

WISWELL Township (Pop. 724.)—*Two Daily Schools*, in which about 36 children of both sexes are receiving instruction at the expense of their parents.—*Two Sunday Schools* (commenced 1831): in one of which are 108 children of both sexes, who attend the Established Church; the other consists of 47 children, of the Baptist denomination; the master of the former is allowed 2*s.* per week, raised by subscription; the latter is conducted gratuitously.

WORSTHORN WITH HURSTWOOD Township (Pop. 798.)—*One Day and Sunday National School*, containing 71 males and 37 females daily, and 80 males and 77 females on Sundays, is partly supported by subscription in aid of payment by the parents of the children, it commenced for daily instruction in 1831.—*One Sunday School*, wherein 24 children are gratuitously instructed by Methodists.

WORSTON Township (Pop. 129.)—The children of this township attend the Schools at Chatburn or Downham.

YATE-AND-PICK-UP-BANK Township (Pop. 1,209.)—*One Daily School*, containing 12 males and 8 females, whose instruction is paid for by their parents.—*Two Sunday Schools*: in one of which (commenced 1832) are 180 children of both sexes, who attend the Established Church; the other (commenced 1828) consists of 185 children of the Independent denomination; both are supported by voluntary contributions.

WHITTINGTON Parish (Pop. 542.)—*Two Infant Schools*, containing 5 males and 21 females, whose instruction is paid for by their parents.—*Four Daily Schools*: three of which contain 28 males and 17 females, 6 of the former are educated from the proceeds of an endowment amounting to 17*l.* 15*s.* per annum, and an annual allowance of 5*l.* by the Rev. W. Carus Wilson, the rest are paid for by their parents; the other is an *Institution* for training up female servants, and contains 65, each of whom pays 10*l.* per annum for board, lodging, clothes and education; this establishment (which is under the superintendence of the Rev. W. C. Wilson) is otherwise maintained by subscription.—*One Sunday School*, supported by voluntary contributions, and attended by 30 males and 97 females.

WIGAN Parish:

ABRAM Township (Pop. 511.)—*One Daily School*, containing 12 children of each sex, towards the support of which Mrs. Bevan of Lowton-house, (at whose expense the School was built in 1824,) contributes 5*l.* annually, with this exception, the instruction is at the expense of the parents.—*Two Sunday Schools*: in one of which are 29 males and 8 females, who attend the Established Church; the other (commenced 1826) consists of 28 males and 33 females of the Baptist denomination, both Schools are supported by voluntary contributions.

ASPULL Township (Pop. 2,464.)—*Four Daily Schools*: one of which, containing 30 children of both sexes, is partly supported by an endowment of 11*l.* per annum, and partly by payments from the parents of the children; of the other three Schools (in which the instruction is wholly at the expense of the parents), one (commenced 1826) contains 40 children; another (commenced 1828) a like number; and the other (commenced 1832) 12 of both sexes.—*Three Sunday Schools*: in one of which, of the Established Church, are 60 children; another (commenced 1819) appertains to Wesleyan Methodists, and consists of 106 children; the other (commenced 1832) to Dissenters of the Independent denomination, of 140 of both sexes: these Schools are supported by voluntary contributions.

BILLINGE (CHAPEL-END) Chapelry (Pop. 1,279.)—*One Infant School*, in which 5 males and 7 females are instructed at the expense of their parents.—*Four Daily Schools*: one of which contains 50 males; two others contain 35 females; and in the other are 5 males and 7 females; attached to the Boy's School is a yearly stipend of 10*l.* (at the option of the trustees of Eddlestone Charity) for teaching 12 to read; with this exception the instruction in all these Schools is at the expense of the parents.—*Two Sunday Schools*: in one of which are 187 males and 202 females, who attend the Established Church; the other is connected with Roman-Catholics, and consists of 50 of each sex; both Schools are supported by voluntary contributions.

BILLINGE (HIGHER-END) Township (Pop. 676.)—*One Daily School*, containing 24 males and 16 females; 10*l.* per annum was formerly allowed to teach 8 poor children to read, but this stipend has been withheld by the trustees for several years, and all the children are now paid for by their parents.

DALTON Township (Pop. 468.)—*One Daily School*, in which 8 males and 12 females are instructed at the expense of their parents.

HAIGH Township (Pop. 1,271.)—*Two Daily Schools*: one of which, containing 56 males and 4 females, is endowed with the rent of an estate and the interest of two sums of money, amounting together to 49*l.* 12*s.* 9½*d.* annually (out of which repairs, &c. are deducted), the master also receives about 10*l.* per annum from the parents of the children; the other (commenced 1832) contains 20 children.—*One Sunday School*, attended by about 100 children of both sexes; the two last Schools are supported and furnished with books by the Countess of Balcarras.

HINDLEY Chapelry (Pop. 4,575.)—*One Infant School* (commenced 1832) containing 40 males and 50 females, is connected with Independent Dissenters, and supported by subscription, aided by small payments from the children.—*Seven Daily Schools*: one of which, containing 21 males and 3 females, is endowed with legacies amounting to 18*l.* per annum, a Liverpool corporation bond of the annual value of 7*l.* 10*s.*, and a house for the master, for which English reading is taught, the children paying a quarterage for writing and other branches of education; of the other six Schools (in which the children are instructed wholly at the expense of their parents) four contain 44 males and 45 females; another (commenced 1826) contains 46 males and 14 females; and the other (commenced 1827) 8 males and 12 females.—*Seven Sunday Schools*: two whereof of the Established Church; are attended by 156 males and 131 females; another of the Independent denomination, consists of 90 males and 120 females; another, for children of Roman-Catholics, of 40 males and 50 females (the last two have lending Libraries attached); another, in connexion with Unitarians, of 50 males; and the other two (commenced 1819 and 1831) appertain to Wesleyan Methodists, and consist of 144 males and 136 females: these Schools are all supported by voluntary contributions.

Wigan Parish—continued.

INCE Township (Pop. 1,903.)—*One Daily School*, containing 16 males and 30 females, whose instruction is paid for by their parents.—*One Sunday School*, attended by 50 females, is supported by subscription in aid of payment by the parents of the children: both Schools commenced in 1831.

ORRELL Township (Pop. 2,518.)—*One Daily School* (commenced 1830) containing 75 males and 85 females, of whom 84 orphan and other poor children are paid for by voluntary contributions, the rest by their parents.—*One Sunday School* (commenced 1820) in which 96 males and 84 females are gratuitously instructed by Independent Dissenters, with whom both Schools are connected.

PEMBERTON Township (Pop. 4,276.)—*Seven Daily Schools*: one whereof, containing 47 males and 11 females, is endowed with two cottages, the rents of which realize about 8*l.* annually, and further supported by payments from the children; of the other six Schools (in which the children are instructed wholly at the expense of their parents), two contain 93 males and 13 females; another (commenced 1827) contains 11 males and 29 females; another (commenced 1828) 5 males and 25 females; another (commenced 1831) 20 males and 10 females; and the other (commenced 1832) 10 males and 30 females.—*Five Sunday Schools*, three whereof are of the Established Church: of which one (having a lending Library attached) is attended by 244 males and 257 females; the other two by 125 males and 123 females; the two remaining Schools appertain to Wesleyan Methodists, of which one consists of 52 males and 63 females; the other (commenced 1829) of 41 males and 40 females: these Schools are all supported by collections after annual sermons, aided by gratuitous teachers.

UPHOLLAND Chapelry (Pop. 3,040.)—*Four Daily Schools*: one whereof “a Grammar School,” containing 55 males, has a small endowment, in consideration of which 15 of the above number are taught to read, the rest are paid for by their parents; another contains 20 males; another (commenced 1821) 35 males; the other (commenced 1833) 74 females: in the three Schools last-mentioned all the children are instructed at the expense of their parents.—*One Sunday School*, supported by subscription, and attended by 189 males and 200 females.

WIGAN Borough (Pop. 20,774.)—*Five Infant Schools*, containing 47 males and 53 females, whose instruction is paid for by their parents.—*Thirty-one Daily Schools*: one whereof, a “Grammar School,” containing at present 80 males, is endowed with certain property, amounting (it is said) to 201*l.* 4*s.* 10*d.* per annum, out of which the trustees allow the head master 60*l.* and the usher 40*l.* annually; the master is also allowed a good dwelling-house free of rent, he likewise receives payment at the rate of 2*l.* 2*s.* per annum from upwards of 60 of the children, and entrance-money from the whole number; another, a *Blue-coat and National School* (united in 1826, when the latter commenced), contains 341 children of both sexes; this School is supported by voluntary contributions, out of which the master is allowed 50*l.* and the mistress 25*l.* per annum; two Schools for children of Roman-Catholic parents, supported by voluntary contributions, of which one contains 93, the other (commenced 1819) 90 children of both sexes: of the remaining twenty-seven Schools (in all of which the children are instructed at the expense of their parents) eleven contain 384 children; in another (commenced 1819) are 35 children; in two others (commenced 1820) 51; in another (commenced 1822) 31; in another (commenced 1823) 20; in another (commenced 1825) 50; in another (commenced 1826) 35; in another (commenced 1828) 30; in three others (commenced 1830) 100; in three others (commenced 1831) 55; and in the other two (commenced 1832) are 45 children: the above Daily Schools collectively contain 782 males and 658 females, and the four first-mentioned have lending Libraries attached.—*Eleven Sunday Schools*, two whereof are of the Established Church, one of which (commenced 1820) is attended by 420, the other (commenced 1826) by 900 children of both sexes; two others for children of Roman-Catholic parents, consisting respectively of 700 and 827 of both sexes; the latter commenced in 1819; three others, appertain to Independents, in two of which are 433, and in the other (commenced 1830) are 202 children of both sexes; two others, connected with Baptists, one whereof consists of 163, the other (commenced 1826) of 284 children; the other two are respectively attended by 220 and 300 children of all denominations, the last of which commenced in 1826. The whole of these Schools (wherein are collectively 2,019 males and 2,430 females) are supported by voluntary contributions, and each School has a lending Library attached.

WINSTANLEY Township (Pop. 731.)—*One Daily School*, containing 20 males and 24 females, whose instruction is paid for by their parents.

WINWICK Parish:

ASHTON-IN-MACKERFIELD Chapelry (Pop. 5,912.)—*Fourteen Daily Schools*: one whereof "Seneley Green School" containing 40 children (chiefly males) is partly supported by endowment and partly by payments from the parents of the children; another (commenced 1828) containing 20 females, is supported by a yearly salary allowed to the mistress by Lady Gerard: this School is for children of Roman-Catholic parents; four others collectively contain 107; and the other eight (commenced since 1818) 229 children of both sexes: in these twelve Schools the instruction is wholly at the expense of the parents.—*Nine Sunday Schools*: in four of which are 266 males and 308 females, who attend the Established Church; two others for children of Roman-Catholic parents, consists of 90 males and 85 females; another, appertaining to Wesleyan Methodists, of 30; another, to Independents, of 137; and the other, to Unitarians, of 100 children of both sexes: these Schools are all supported by voluntary contributions, and the two last-mentioned have lending Libraries attached.

CULCHETH Township (Pop. 2,503.)—*Two Daily Schools*, containing 59 males and 68 females: one of which is endowed for educating 18 males, the rest of the children are paid for by subscription.—*Two Sunday Schools*, attended by 103 males and 128 females, are supported by annual collections.

GOLBORNE Township (Pop. 1,532.)—*One Daily School*, containing 25 males and 15 females, is endowed with 6*l.* per annum; with this exception the instruction is at the expense of the parents.—*Two Sunday Schools*: one, of the Established Church, is attended by 53 males and 58 females; the other consists of 75 males and 85 females, of the Independent denomination; both Schools are supported by annual collections.

HAYDOCK Township (Pop. 934.)—*Two Daily Schools*, containing 35 males and 53 females, who are receiving instruction at the expense of their parents.—*One Sunday School*, supported by voluntary contributions, and attended by 45 males and 40 females.

HOUGHTON, MIDDLETON and ARBURY Township (Pop. 286.)—*One Daily School* (commenced 1832) in which 15 males and 8 females are receiving instruction at the expense of their parents.

KENYON Township (Pop. 349.)—No School in the township.

LOWTON Chapelry (Pop. 2,374.)—*Three Daily Schools* (collectively containing 80 males and 70 females): in one of which are 38 children; this School is endowed with land and a building, worth about 24*l.* per annum, for which 6 are gratuitously instructed, the rest are paid for by their parents; in the other two (commenced 1832) 112 children are receiving instruction at the expense of their parents.—*Two Sunday Schools*: in one whereof are 114, and in the other, 153 children of both sexes; the former School is of the Established Church, and the latter appertains to Dissenters of the Independent denomination: both are supported by annual collections.

NEWTON-IN-MACKERFIELD Borough and Chapelry (Pop. 2,139.)—*Four Daily Schools*: one of which, containing 64 males and 20 females, is endowed with lands of the present annual value of 50*l.*, for which all the above receive instruction; in the other three, 129 males and 90 females are instructed at the expense of their parents.—*Two Sunday Schools*, wherein 140 males and 137 females receive gratuitous instruction.

SOUTHWORTH and CROFT Township (Pop. 1,329.)—*Two Daily Schools*: one of which, containing 34 males and 24 females, is endowed with the interest of 100*l.*, and with land of the annual value of 4*l.*, and is further supported by payments from the parents of the children; in the other (commenced 1826) 10 males and 15 females are instructed wholly at the expense of their parents.—*Two Sunday Schools*: one, of the Established Church, is attended by 90 children of each sex; this School is conducted by gratuitous teachers; in the other (commenced 1827) 60 males and 70 females are instructed by a Roman-Catholic Priest.

WINWICK Township (Pop. 603.)—*Four Daily Schools*: one of which, The Winwick "Free Grammar School" (to which a lending Library is attached) contains 2 free daily scholars, and 30 boarders who are paid for by their parents; the endowment amounts to 34*l.* per annum, the master also has a house rent-free: another contains 40 males; the master of this School is allowed 25*l.* per annum by the Rector, the Rev. Mr. Hornby, and a quarterage from part of the children; another, containing 42 females, is wholly supported by the Rector; in the other (commenced 1833) 14 females are instructed at the expense of their parents.—*Two Sunday Schools*, supported by the Rector, and attended by 50 males and 65 females.

SUMMARY OF THE COUNTY OF LANCASTER.

Number of Inhabitants in the County of Lancaster in the year 1831 - - 1,336,854.

	Schools.	Scholars.	TOTALS.
1. INFANT SCHOOLS - - - - -	133		
Number of Infants at such Schools, {	Males - - -	2,863	6,360
	Females - - -	2,996	
Ages from two to seven years - {	Sex not specified -	501	
2. DAILY SCHOOLS - - - - -	2,087		
Number of Children at such Schools, {	Males - - -	49,439	91,174
	Females - - -	34,801	
Ages from four to fourteen years {	Sex not specified -	6,934	
Schools - - -	2,220		
Total of Children under <i>Daily Instruction</i> - - -			97,534

3. SUNDAY SCHOOLS - - - - -	964		
Number of Children at such Schools, {	Males - - -	91,043	198,777
	Females - - -	95,559	
Ages from five to fifteen years - {	Sex not specified -	12,175	

4. MAINTENANCE OF SCHOOLS:

SCHOOLS.	By Endowment.		By Subscription.		By Payments from Scholars.		Subscription and Payment from Scholars.	
	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.	Schools.	Scholars.
Infant Schools - - -	-	- -	11	1,411	102	2,624	20	2,325
Daily Schools - - -	241	12,454	82	10,462	1,691	58,033	73	10,225
Sunday Schools - - -	19	2,369	900	188,036	10	819	35	7,553
TOTALS - - -	260	14,823	993	199,909	1,803	61,476	128	20,103

5. RELIGIOUS DISTINCTION:

Schools established by			Schools.	Scholars.	
			Schools.	Scholars.	
Dissenters.	Infant Schools - -	-	10	1,467	9,384
	Daily Schools - -	-	90	7,917	
	Sunday Schools - -	-	490	110,024	

6. SCHOOLS ESTABLISHED SINCE THE YEAR 1818; or, properly speaking, the Increase of Schools since the year 1818:

- Infant and other Daily Schools - - 1,553, containing 63,609 Scholars.
- Sunday Schools - - - - - 756 - - - 154,038 Scholars.

LENDING LIBRARIES of Books attached to Schools in the County of Lancaster, are - 321.

N.B. For the usual Remarks on this Summary, see the Two next pages.

REMARKS ON THE SUMMARY

1. Of the *Infant Schools* in the county of Lancaster, one at Whitton in the parish of Blackburn (containing 130 children) is supported by Mrs. Fielden; one at Blackburn (containing 100 children), one at Much Woolton, in the parish of Childwall (containing 68 children), two at Liverpool (containing 265 children), three in the township and parish of Manchester (containing 573 children), one in the borough and parish of Preston (containing 135 children), one at Toxteth Park (containing 20 children) and one at Kirkdale, in the parish of Walton-on-the-Hill (containing 120 children)—are supported entirely by subscription; Twenty Schools, of which two at Great and Little Bolton in the parish of Bolton, two at Horwick and Rumworth in the parish of Dean, one at Caton in the parish of Lancaster, three at Liverpool, one in the township and parish of Manchester, three at Salford in the same parish, one in the township and parish of Ormskirk, one at Radcliffe, one at Toxteth Park, two at West Derby in the parish of Walton-on-the-Hill, one in the township and parish of Warrington, one at Warton-with-Lindrith in the parish of Warton, and one at Hindley in the parish of Wigan,—are supported by subscription in aid of payment by the parents of the children; and One hundred and Two other Schools, where the children are said to leave at *Seven* years of age, cannot reasonably be excluded from the classification of *Infant Schools* (whether so called or not in the Returns), and have been entered accordingly; in these one hundred and two Schools (which include one at Lancaster, one at Chorlton-Row, and one at Oldham, containing 100; 200 and 120 children respectively) the instruction is at the expense of the parents. At most of the above-mentioned Schools the children are said to commence at Two years of age; at Lancaster and at Ormskirk they are said to commence at Eighteen months; at Ashton-under-Lyne and at Clitheroe in the parish of Whalley, are two *Infant and Daily Schools*, but as the children are said to remain until *Nine* years of age, they have been entered with the latter as *Daily Schools*, in conformity with the general classification, which cannot but be regulated by the age at which children leave School.
2. Daily Scholars being usually admitted at *Boarding Schools* (of which Eighty-four appear in the Returns from the county of Lancaster), and the boarders being indeed Daily Scholars, such *Boarding Schools* together with *Evening Schools* (of which a few appear in the Abstract of this county) are here included; but the *Mechanics Institutions* at Manchester, and the Salford *Institution* (mentioned in the Abstract) are not included in this Summary of *Daily Schools*; at Thirty-nine of these *Daily Schools* the children are said to commence at Two years of age, at Seventy-eight others at Three years, but as some of them remain beyond *Seven* years of age, they have not been classed as *Infant Schools*, although usually so called in the original Returns; but it was necessary to adopt a uniform classification according to the age of leaving School. At One hundred and Five of the *Daily Schools* the children remain in some instances beyond Fourteen years of age. *National* and *Lancastrian* Schools are distinguished as such in the Abstract, whenever so denominated in the original Returns.
3. Of the *Sunday Schools*, Fifteen are returned from places where no other School exists, and the children (1,522 in number) who are instructed therein cannot be supposed to attend any other School; at all other places Sunday School children have opportunity of resorting to other Schools also; but in what number or in what proportion duplicate entry of the same children is thus produced, must remain uncertain. Eighty Schools, containing 11,183 children, which are both *Daily and Sunday Schools*, are returned from various places, and duplicate entry is therefore known to have been thus far created. At some of the *Sunday Schools* in the county of Lancaster, especially at Blackburn, Great and Little Bolton, Chorley, Manchester, Salford and Oldham, a few persons receive instruction who are upwards of *Twenty years* of age.

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OF THE COUNTY OF LANCASTER.

4. Reference to the preceding Abstract will prove that the maintenance of Schools presents details incapable of exact classification ; as is particularly observable at Black-Rod in the parish of Bolton, at Chorley, Coulton, Barton-upon-Irwell in the parish of Eccles, at Much Hoole in the parish of Hoole, in the borough and parish of Wigan, and numerous other places, where Endowed Schools are partly supported by funds other than those arising from the endowments ; or, as frequently occurs, especially at Bury, Lancaster, Hoghton in the parish of Leyland, and at North-Meols, where endowments are now appropriated in aid of the support of *National Schools* ; wherefore the maintenance of Schools, as shown in the Summary (4), must be regarded rather as a near approximation than an exact account. In the township and parish of Kirkham, a piece of land purchased for 500*l.* bequeathed by the Rev. James Barker for the endowment of a School, has recently been sold by the Trustees for 11,500*l.*
5. No School in the county of Lancaster appears to be confined to the children of parents of the Established Church, or of any other religious denomination, such exclusion being disclaimed in almost every instance, especially in Schools established by Dissenters, with whom are here included Wesleyan Methodists, and Roman-Catholics ; the latter, to the amount 15,916 children, are distinctly specified in the returns from this county.
6. The total number of *Daily Schools* distinctly stated in the present Returns as having been established since the year 1818, is no more than 944, with 40,250 Scholars ;— of *Sunday Schools* no more than 335 with 62,535 Scholars ; but (considering that many Schools existing in 1818 may have been discontinued in the course of fifteen years) these numbers must not be supposed to represent the actual increase of Schools and Scholars, which can only be obtained by subtraction of 667 *Daily Schools*, with 33,925 Scholars,—of 208 *Sunday Schools*, with 44,739 Scholars (the respective numbers in the year 1818) from the numbers existing in the year 1833 ; the result of which subtraction appears in the Summary, p. 473.

Returns have been obtained from every place in the county of Lancaster ; but the Returns from Ashton-under-Line, Lancaster, Liverpool, and Everton (a Chapelry in the Parish of Walton-on-the-Hill), are said to be defective in respect of the number of private Schools and Scholars.
